



**Columbia County, FL. Building & Zoning**  
**Electrical Service Permit #000039788**  
**Issued May 18, 2020**



**OWNER:** DERMOTT DIANE & GARY      **PHONE:** 603-757-3341      **ADDRESS:** 426 SW BOSTON TER FORT WHITE, FL 32038

**PARCEL:** 00-00-00-01091-003      **ZONING:** AGRICULTURE - 3 A-3      **FLOOD ZONE:** X      **Coords:** 29.94,-82.78

**SUBDIVISION:** THREE RIVERS ESTATES UNIT 18      **LOT:**      **BLK:**      **PHASE:**      **UNIT:**      **ACRES:** 0.91

**CONTRACTOR**

**NAME:** DERMOTT DIANE & GARY

**BUSINESS:**

**ADDRESS:**  
426 SW BOSTON TERFORT  
WHITE, FL 32038

**PHONE:** 603-757-3341

**LICENSE:** -

**PROJECT DETAILS**

**RESIDENTIAL OR COMMERCIAL?:**

**WHAT IS THIS ELECTRICAL SERVICE FOR?:**

**TYPE OF STRUCTURE SERVICE IS FOR::**

**SPECIAL TEMPORARY USE PERMIT #:**

**TYPE OF RV PERMIT:**

**SEPTIC #:**

**ELECTRICAL CODE EDITION:**

**ELEVATION REGULATION**

**FINISHED FLOOR REQUIREMENT:**

Residential

RV Hook-up

RV

STUP 2005-27

6 Month

20-0273

2014 National Electrical Code

None

TEMPORARY USE FOR RV

**Notice:** in addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county. The issuance of this permit does not waive compliance by permittee with deed restrictions.

**Notice:** all other applicable state or federal permits shall be obtained before commencement of this permitted development.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time the work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous inspection.

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## Columbia County, FL | Permit Details

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### Electrical Service Permit

**Permit #:** 000039788  
**Related Permit:**  
**Issued:** Monday, May 18, 2020  
**Expires:** Tuesday, June 30, 2020  
**Completed/Closed:** Tuesday, June 30, 2020  
**Current Status:** Completed  
**Septic Release?:** No  
**Subdivision:** THREE RIVERS ESTATES UNIT 18  
**Parcel #:** 01091-003  
**Acres:** 0.91  
**Owner:** DERMOTT DIANE & GARY  
**Job Address:** 426 SW BOSTON TER FORT WHITE, FL 32038  
**Zoning:** A-3  
**Flood Zone:** X  
**District:** DISTRICT 2

**Contractor:** DERMOTT DIANE & GARY  
**Address:** 426 SW BOSTON TERFORT WHITE, FL 32038  
**License:**

**Notes:**  
 6 MONTH TEMPARARY RV PERMIT

### Contacts

**Building & Zoning Department**  
**Hours:**  
 Monday-Friday  
 8:00 a.m. - 5:00 p.m.

**Location:**  
 135 NE Hernando Ave.  
 Lake City, FL 32055

**Mailing Address:**  
 Post Office Box 1529  
 Lake City, FL 32056-1529

**Office Phone:**  
 (386) 758-1008  
 (386) 758-1124  
**Building & Zoning Director**  
 Troy Crews, CBO  
 (386) 758-1040

**Fax:**  
 (386) 758-2160

**Email:**  
[BuildingDepartment@mailto:aurie\\_hodson@columbiacountyfla.com](mailto:BuildingDepartment@mailto:aurie_hodson@columbiacountyfla.com)

[Details](#)
[Inspections](#)
[Images](#)
[Documents](#)

#### Location

Inspection	Notes	Performed By	Date
Passed: Electrical - Utility Pole Final		TOMMY MATTHEWS	6/30/2020
Release to power company		TOMMY MATTHEWS	6/30/2020

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## STATE OF FLORIDA WELL COMPLETION REPORT

☐ Southwest  
☐ Northwest  
☐ St. Johns River  
☐ South Florida  
☒ Suwannee River  
☐ DEP  
☐ Delegated Authority (If Applicable)

PLEASE, FILL OUT ALL APPLICABLE FIELDS  
(\*Denotes Required Fields Where Applicable)

Date Stamp

Confirmation#  
272008

Date: 06/14/2020

Official Use Only

1. \*Permit Number 3-023-237346-1 \*CUP/WUP Number \_\_\_\_\_ \*DID Number 139310 62-524 Delineation No. \_\_\_\_\_

2. \*Number of permitted wells constructed, repaired, or abandoned 1 \*Number of permitted wells not constructed, repaired, or abandoned 0

3. \*Owner's Name Gary Dermott 4. \*Completion Date 06/11/2020 5. Florida Unique ID \_\_\_\_\_

6. SW Boston Terr, Fort White, FL 32038  
\*Well Location - Address, Road Name or Number, City, ZIP

7. \*County Columbia \*Section 23 Land Grant \_\_\_\_\_ \*Township 6S \*Range 15E

8. Latitude 295641.5189 Longitude 824649.1737

9. Data Obtained From: \_\_\_\_\_ GPS ☒ Map \_\_\_\_\_ Survey \_\_\_\_\_ Datum: \_\_\_\_\_ NAD 27 ☒ NAD 83 \_\_\_\_\_ WGS 84

10. \*Type of Work: ☒ Construction \_\_\_\_\_ Repair \_\_\_\_\_ Modification \_\_\_\_\_ Abandonment Reason: \_\_\_\_\_

11. \*Specify Intended Use(s) of Well(s):  
☒ Domestic \_\_\_\_\_ Landscape Irrigation \_\_\_\_\_ Agricultural Irrigation \_\_\_\_\_ Site Investigation  
\_\_\_\_\_ Bottled Water Supply \_\_\_\_\_ Recreation Area Irrigation \_\_\_\_\_ Livestock \_\_\_\_\_ Monitoring  
\_\_\_\_\_ Public Water Supply (Limited Use/DOH) \_\_\_\_\_ Nursery Irrigation \_\_\_\_\_ Test  
\_\_\_\_\_ Public Water Supply (Community or Non-Community/DEP) \_\_\_\_\_ Commercial/Industrial \_\_\_\_\_ Earth-Coupled Geothermal  
\_\_\_\_\_ Class I Injection \_\_\_\_\_ Golf Course Irrigation \_\_\_\_\_ HVAC Supply  
\_\_\_\_\_ \_\_\_\_\_ HVAC Return

Class V Injection: \_\_\_\_\_ Recharge \_\_\_\_\_ Commercial/Industrial Disposal \_\_\_\_\_ Aquifer Storage and Recovery \_\_\_\_\_ Drainage  
Remediation: \_\_\_\_\_ Recovery \_\_\_\_\_ Air Sparge \_\_\_\_\_ Other (Describe) \_\_\_\_\_  
\_\_\_\_\_ Other (Describe) \_\_\_\_\_

12. \*Drill Method: \_\_\_\_\_ Auger \_\_\_\_\_ Cable Tool ☒ Rotary \_\_\_\_\_ Combination (Two or More Methods) \_\_\_\_\_ Jetted \_\_\_\_\_ Sonic  
\_\_\_\_\_ Horizontal Drilling \_\_\_\_\_ Hydraulic Point (Direct Push) \_\_\_\_\_ Other \_\_\_\_\_

13. \*Measured Static Water Level 25 ft. Measured Pumping Water Level \_\_\_\_\_ ft. After \_\_\_\_\_ Hours at \_\_\_\_\_ GPM

14. \*Measuring Point (Describe) \_\_\_\_\_ Which is \_\_\_\_\_ ft. Above \_\_\_\_\_ Below Land Surface \*Flowing: \_\_\_\_\_ Yes ☒ No

15. \*Casing Material: \_\_\_\_\_ Black Steel \_\_\_\_\_ Galvanized ☒ PVC \_\_\_\_\_ Stainless Steel \_\_\_\_\_ Not Cased \_\_\_\_\_ Other \_\_\_\_\_

16. \*Total Well Depth 65 ft. Cased Depth 59 ft. \*Open Hole: From 59 To 65 ft. \*Screen: From \_\_\_\_\_ To \_\_\_\_\_ ft. Slot Size \_\_\_\_\_

Other(Explain) \_\_\_\_\_

17. \*Abandonment:  
From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_

18. \*Surface Casing Diameter and Depth:  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_

19. \*Primary Casing Diameter and Depth:  
Dia 4 in. From 0 ft. To 3 ft. No. of Bags 1 Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite ☒ Other Cement \_\_\_\_\_  
Dia 4 in. From 3 ft. To 59 ft. No. of Bags 3 Seal Material (Check One): \_\_\_\_\_ Neat Cement ☒ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_

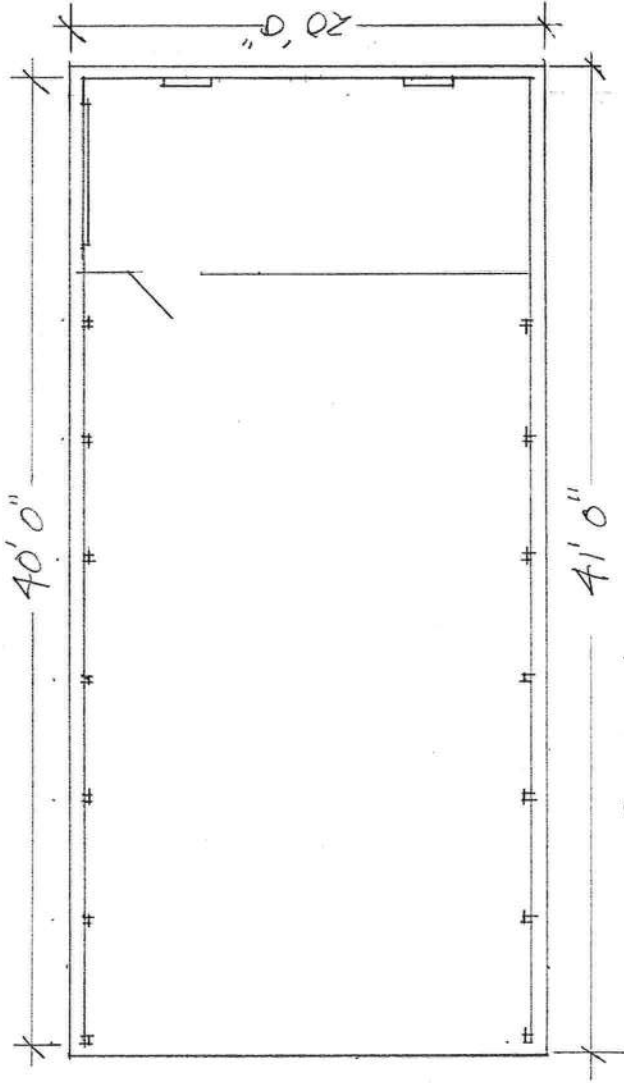
20. \*Liner Casing Diameter and Depth:  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_

21. \*Telescope Casing Diameter and Depth:  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_  
Dia \_\_\_\_\_ in. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. No. of Bags \_\_\_\_\_ Seal Material (Check One): \_\_\_\_\_ Neat Cement \_\_\_\_\_ Bentonite \_\_\_\_\_ Other \_\_\_\_\_

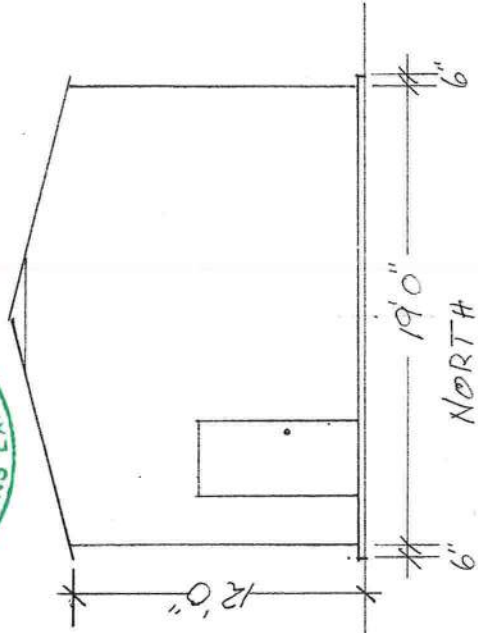
22. Pump Type (If known):  
\_\_\_\_\_ Centrifugal \_\_\_\_\_ Jet ☒ Submersible \_\_\_\_\_ Turbine  
Horsepower 1 Pump Capacity (GPM) 15  
Pump Depth 50 ft. Intake Depth \_\_\_\_\_ ft. \_\_\_\_\_ Laboratory Test \_\_\_\_\_ Field Test Kit

23. Chemical Analysis (When Required):  
Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm

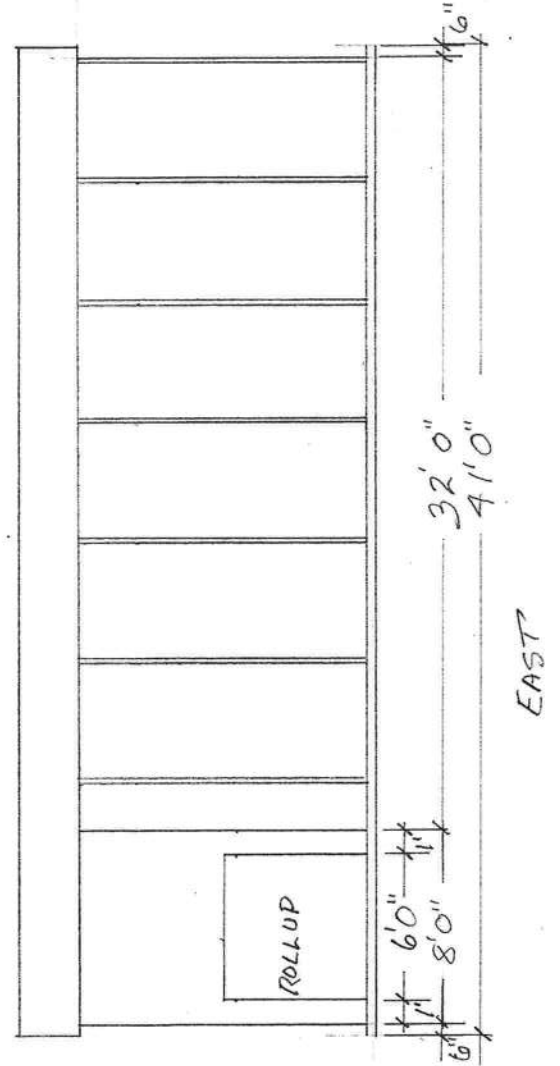
24. Water Well Contractor:  
\*Contractor Name Bruce Park \*License Number 2681 E-mail \_\_\_\_\_ Address \_\_\_\_\_  
\*Contractor's Signature Bruce Park \*Driller's Name (Print or Type) N.Green  
(I certify that the information provided in this report is accurate and true.)



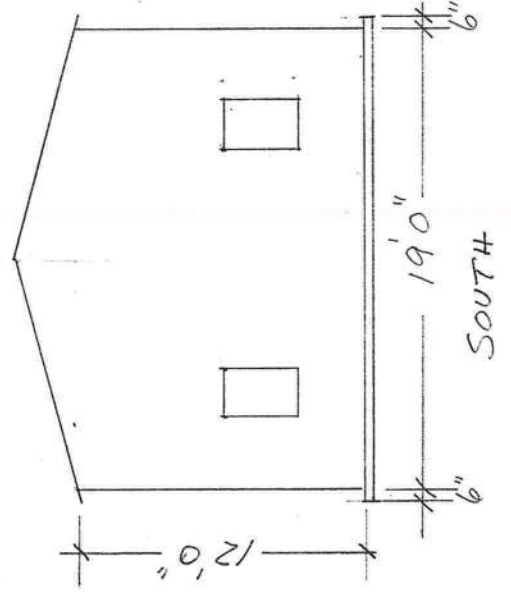
SLAB AND CANOPY ROOF  
PLAN VIEW



NORTH



EAST



SOUTH