

DATE 03/30/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028456

APPLICANT ROCKY FORD PHONE 386.497.2311

ADDRESS POB 39 FT. WHITE FL 32038

OWNER STEVEN & AMY WESTON PHONE 352.210-1685

ADDRESS 155 SE LADUKE COURT LAKE CITY FL 32024

CONTRACTOR BERNIE THRIFT PHONE 386.752.9561

LOCATION OF PROPERTY 441-S TO CLUBHOUSE LN, TL TO SIDNEY, TR TO JULIA, TR TO END,
TO STONICH LN, TL TO END, DRIVEWAY STRAIGHT ACROSS ROAD.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 10-003

PARCEL ID 26-6S-17-09859-825 SUBDIVISION HAWKS RIDGE ACRES UNREC.

LOT 25 BLOCK PHASE UNIT TOTAL ACRES 10.60

IH0000075 ✓ Rocky D Ford

Culvert Permit No. PRIVATE Culvert Waiver 10-0015-N Contractor's License Number BLK Applicant/Owner/Contractor WR N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MFE @55.88' ELEVATION CERTIFICATION OF FINISH FLOOR & EQUIPMENT.Check # or Cash 6274

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 85.54 WASTE FEE \$ 117.25

FLOOD DEVELOPMENT FEE \$ 50.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 627.79

INSPECTORS OFFICE/ CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official B2K 30.03.1A Building Official WR 1-25-10

AP# 1001-16 Date Received 1/19/10 By GA Permit # 28956

Flood Zone AE Development Permit _____ Zoning ES-2 Land Use Plan Map Category ESA

Comments ~~Need 1st floor letter to Santa Fe~~
Elevation certificate of finish floor and equipment.

FEMA Map# 0512C Elevation 54' ^{88 Datum} Finished Floor 55' ^{88 Datum} River Santa Fe In Floodway NO

☒ Site Plan with Setbacks Shown ☒ EH # 10-0015-N ☐ EH Release ☒ Well letter ☐ Existing well

☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 26-65-17-09859-825 Subdivision LOT 25 HAWKS RIDGE ACRES UNK

- New Mobile Home X Used Mobile Home _____ MH Size 28x56 Year 2010
- Applicant Dale Bird, Lecky Ford or Wendy Greenwell Phone # 386-497-2311
- Address P.O. Box 39, Fort White, FL, 32038
- Name of Property Owner STEVEN & Amy WEST Phone # 352-210-1685
- 911 Address 155 SE LADUKE COURT, LAKE CITY, FL, 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME
 Address 14020-A NW 148 PLACE, ALACHUA, FL, 32415
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 352 x 1306 Total Acreage 10.6
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 441 SOUTH, Through ELLISVILLE, TL ON CLIBHOUSE LANE, BARE RIGHT ON SENEY ST, TR ON JULIA TEAR TO END, TL ON STONICH LANE TO END, DRIVEWAY STRAIGHT ACROSS THE ROAD.
- Name of Licensed Dealer/Installer BERNARD THIST Phone # 386-752-9561
- Installers Address 212 NW NYE HUNTER DR. LAKE CITY, FL, 32055
- License Number IH-0000075 Installation Decal # 298748

Columbia County Property Appraiser

DB Last Updated: 11/13/2009

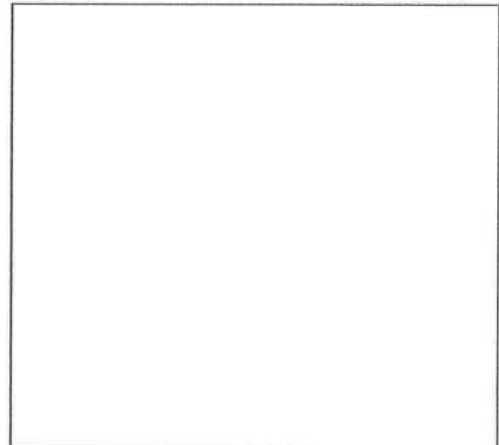
Parcel: 26-6S-17-09859-825

2009 Tax Year**Owner & Property Info**

WESTON Deed ATTACHED

<< Prev Search Result: 19 of 49 Next >>

Owner's Name	GAY EARL GENE & STEPHANIE		
Site Address	HAWKS RIDGE UNREC		
Mailing Address	111 SE LADUKE CT LAKE CITY, FL 32024		
Use Desc. (code)	VACANT (000000)		
Neighborhood	035617.02	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	10.650 ACRES		
Description	AKA LOT 25 HAWKS RIDGE ACRES UNREC: COMM SE COR OF SW1/4, RUN N 622.93 FT FOR POB, RUN W 1306.54 FT, N 352.63 FT, E 1307.14 FT, S 352.62 FT TO POB. ORB 918-561,		

GIS Aerial**Property & Assessment Values**

Mkt Land Value	cnt: (1)	\$49,171.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$49,171.00

Just Value	\$49,171.00
Class Value	\$0.00
Assessed Value	\$49,171.00
Exemptions	\$0.00
Total Taxable Value	County: \$49,171.00 City: \$49,171.00 Other: \$49,171.00 School: \$49,171.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
1/12/2001	918/561	WD	V	Q		\$24,500.00

Records & Return to:
Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 09-0935A

Inst: 200912021004 Date: 12/17/2009 Time: 4:11 PM
Doc Stamp-Deed: 441 00
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1185 P: 2709

General Warranty Deed

Made this December 15, 2009 A.D. By **Earl Gene Gay and Stephanie Gay husband and wife**, whose post office address is: 111 SE Laduke Court, Lake City, Florida, hereinafter called the grantor, to **Steven J. Weston and his wife, Amy Weston**, whose post office address is: 14020-A NW 148 Place, Alachua, Florida 32615, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

A portion of Section 26, Township 6 South, Range 17 East, Columbia County, Florida described as follows: Commence at the Southeast corner of the Southwest 1/4 of said Section 26 and run North 02° 40' 28" West, along the East line of said Southwest 1/4 a distance of 622.93 feet to the Point of Beginning; thence South 88° 21' 35" West, 1306.54 feet to a point on the West line of the Southeast 1/4 of the Southwest 1/4; thence North 02° 46' 21" West, along said West line 352.63 feet; thence North 88° 21' 35" East, 1307.14 feet to a point on the East line of said Southwest 1/4; thence South 02° 40' 28" East, along said East line 352.62 feet to the Point of Beginning; Also known as Lot 25, Hawks Ridge Acres, Phase II, an unrecorded subdivision.

Together with easement for ingress and egress as set forth in Road Maintenance Agreement recorded in Official Records Book 887, Page 2320 of the Public Records of Columbia County, Florida.

Parcel ID Number: 09859-825

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.


And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2008.

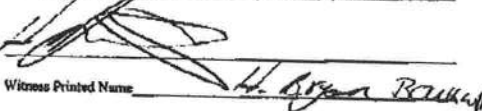
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Records & Return to:
Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 09-0935A

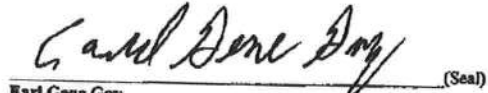
Signed, sealed and delivered in our presence:

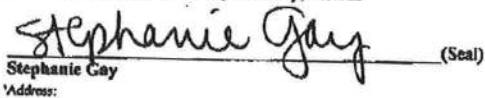

Witness Printed Name Ben Boukaci

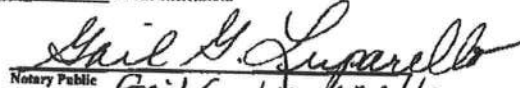

Witness Printed Name H. Bryan Boukaci

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me this 15 day of December, 2009, by Earl Gene Gay and Stephanie Gay husband and wife, who is/are personally known to me or who has produced D.A. as identification.


Earl Gene Gay (Seal)
Address: 111 SE Laduke Court, Lake City, Florida


Stephanie Gay (Seal)
Address:


Notary Public
Print Name: Gail G. Luparello
My Commission Expires: 12/04/2011



Permit Application Number _____

PART II - SITEPLAN

Hand-drawn site plan showing property boundaries, dimensions, and features. The plan includes a large rectangular area with dimensions 130' x 352' and 1306.5' x 210'. A smaller rectangular area is labeled "DRIVE" and "110' WALK". A building is labeled "56 1493 SQ". A well is labeled "WELL". A north arrow is present. Dimensions are circled in red: 147', 108', 35', 1306.5', 147', 108', 35', 1306.5', 147', 108', 35'. A scale bar indicates 1 inch = 50 feet.

Notes: _____

Site Plan submitted by: Karla D. T. J.

Plan Approved _____ Not Approved _____

By _____ County Health Department

MASTER CONTRACTOR

Date _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

1/13/2010

To: Columbia County Building Department

Description of well to be installed for Customer: WESTON
Located at Address: 155 SE LA DUKE CT, LAKE CITY, FL 32024

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.


Bruce Park
Sincerely
Bruce Park
President

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

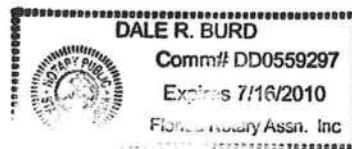
I, Bernard Thrift, license number IH - 0000075 do hereby state that the installation of the manufactured home for (applicant) Dale Burd, Rocky Ford or Wendy Grennell for (customer name) WESTON in Columbia County will be done under my supervision.


Signature

Sworn to and subscribed before me this 11 day of JAN, 20 10.

Personally Known: ✓
Produced ID (Type): _____

Notary Public: 



(stamp)

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/21/2009 DATE ISSUED: 12/28/2009

ENHANCED 9-1-1 ADDRESS:

155 SE LADUKE

CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

26-6S-17-09859-825

Remarks:

AKA LOT 25 HAWKS RIDGE ACRES UNREC

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY PERMIT WORKSHEET

Page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the original with the packet.

Installer Bernard Thierff License # TH0000075

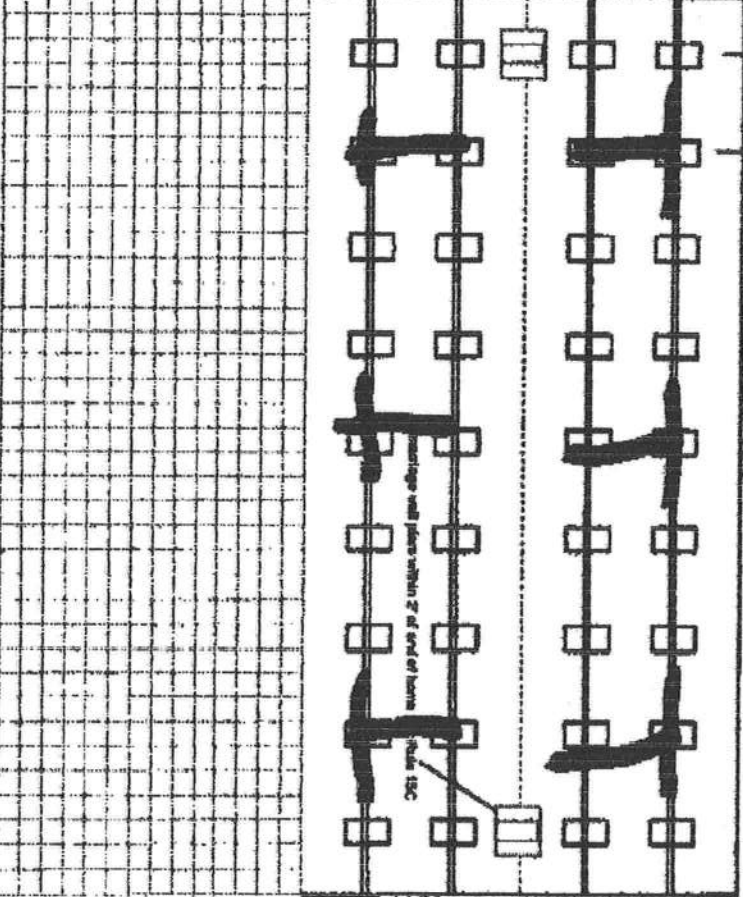
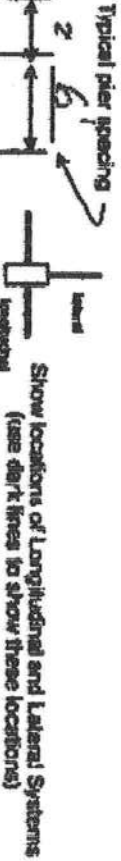
811 Address where home is being installed 1555E ADVICE CT
Atchafalaya LA 70029

Manufacturer Destiny Length x width: 56' x 28'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft. 4 in.

Installer's initials BT



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual? ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 295745

Index/Quad ☐ Serial # 000350

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	15' x 15' (225)	15' 1/2" x 15' (242)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	28' x 28' (672)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15-C.1 pier spacing table.

PIER PAD SIZES

L-beam pier pad size 17' x 25'

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' 11" Pier pad size 24' x 24'

ROBIN AR PAD SIZES

Pad Size	24 in
16' x 16'	258
18' x 18'	288
18' 5" x 18' 5"	342
16' x 22' 5"	367
17' x 22'	374
13' 1/4" x 25' 1/4"	345
20' x 20'	400
17' 3/8" x 25' 3/8"	441
17' 1/2" x 25' 1/2"	448
24' x 24'	576
28' x 28'	672

ANCHORS

4 ft. 5 ft.

FRAMING TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 30

Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms 4

Manufacturer Oliver

Side Wall 2

Longitudinal Marriage wall Shearwall 2

Oliver Systems

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2,000 psi or check here to declare 1000 lb. soil without testing.

x 2,000 x 2,000 x 2,000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2,000 x 2,000 x 2,000

TORQUE PROBE TEST

The results of the torque probe test is 2,300 inch pounds or check here if you are declaring 5 anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all confine the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernard Thiff

Date Tested

1-10-00

Electrical

Correct electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Correct all sewer drains to an existing power tap or septic tank. Pg. 5

Correct all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 5

Site Preparation

Debris and organic material removed _____ Sewer _____ Pad _____ Other _____
Water drainage: Natural _____

Fastening multi-wide units

Floor: Type Fastener: 3/8" x 5" Length: 5" Spacing: 24" OC
Walls: Type Fastener: 3/8" x 5" Length: 5" Spacing: 18" OC
Roof: Type Fastener: 10" x 1/4" x 1/4" Length: 3/4" Spacing: 6"
For used homes a min. 30 gauge, 8" wide, galvanized metal ship will be fastened over the peak of the roof and fastened with gable roofing nails at 2' on center on both sides of the centerline.

Gas and Ventilation

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled masonry walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BT

Type gasket Factory Installed

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Sealing on units is fastened to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Shifting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ No _____
Range downflow vent installed outside of skirting. Yes _____ No _____
Drain lines supported at 4 foot intervals. Yes _____ No _____
Electrical crossovers protected. Yes _____ No _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Bernard Thiff

Date 1-10-00

of the importance of getting the right people in the right jobs, the right way, at the right time, and at the right cost. The right people, in the right jobs, the right way, at the right time, and at the right cost. The right people, in the right jobs, the right way, at the right time, and at the right cost.



WESTON

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR BERNARD THRIST PHONE 386-752-9561

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name <u>Michael Connor</u>	Signature <u>Michael Connor</u>
	License #: <u>ER 13013192</u>	Phone #: <u>386-397-0909</u>
<input checked="" type="checkbox"/> MECHANICAL/A/C	Print Name <u>David Hall</u>	Signature _____
	License #: <u>CAL057424</u>	Phone #: <u>386-755-9792</u>
<input checked="" type="checkbox"/> PLUMBING/GAS	Print Name <u>BERNARD THRIST</u>	Signature _____
	License #: <u>PH-0000075</u>	Phone #: <u>386-752-9561</u>
ROOFING	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SOLAR	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

WESTON

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

BERNARD THOMPSON

PHONE 386-752-7561

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name: <u>Michael Connor</u>	Signature: <u>Michael Connor</u>	Phone #: <u>386-380-0909</u>
	License #: <u>ER 13013192</u>		
<input checked="" type="checkbox"/> MECHANICAL/ A/C	Print Name: <u>David Hall</u>	Signature: <u>David Hall</u>	Phone #: <u>386-755-9792</u>
	License #: <u>CAL057424</u>		
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name: <u>Bernard Thompson</u>	Signature: _____	Phone #: <u>386-752-7561</u>
	License #: <u>IH-0000075</u>		
<input type="checkbox"/> ROOFING	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
<input type="checkbox"/> SHEET METAL	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
<input type="checkbox"/> FIRE SYSTEM/ SPRINKLER	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
<input type="checkbox"/> SOLAR	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		

Security License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

WESTON

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR DELMAR THAYER PHONE 386-252-9561

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-5, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name <u>Michael Coname</u>	Signature _____	Phone #: <u>386-397-0909</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C _____	Print Name _____	Signature _____	Phone #: _____
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name <u>DeMar Thayer</u>	Signature <u>DeMar Thayer</u>	Phone #: <u>886-152-9561</u>
<input type="checkbox"/> ROOFING	Print Name _____	Signature _____	Phone #: _____
<input type="checkbox"/> SHEET METAL	Print Name _____	Signature _____	Phone #: _____
<input type="checkbox"/> FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____	Phone #: _____
<input type="checkbox"/> SOLAR	Print Name _____	Signature _____	Phone #: _____

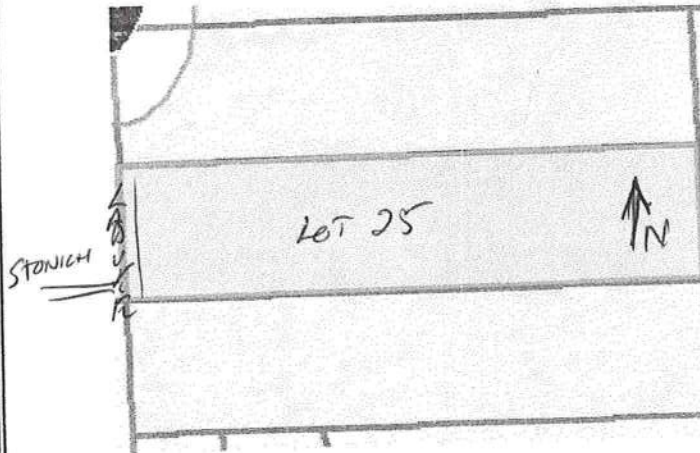
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy. --Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form; Subcontractor Form; 6/98



Suwannee River Water Management District Flood Information Report



Zone Descriptions:

Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

PROFILE

Date: 12/17/2009
Parcel: 26-6S-17-09859-825
County: Columbia
STR: S026 T06S R17E
Status: Effective

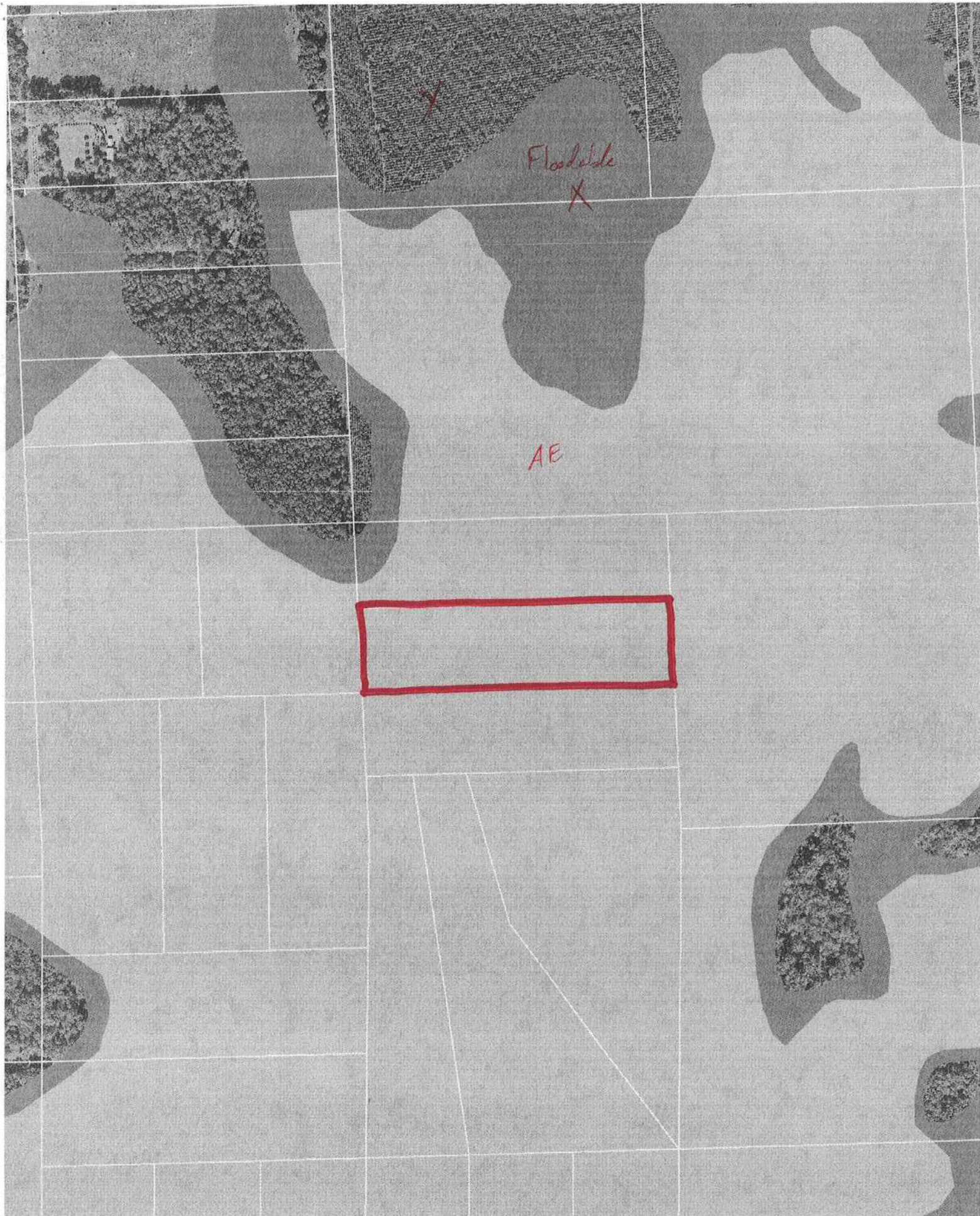
FLOOD INFORMATION

FIRM Panel: 12023C0512C
SFHA: Yes
Zone: AE
100YR Elev (BFE): 54.0 (feet)
Floodway: No
10YR Elev: 49.9 (feet)
2YR Elev: 44.0 (feet)

Outstanding Florida Waters: Santa Fe
River System

Note: Elevations are based on NAVD88

<p>*****</p> <p>The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to consult the FEMA Map Service Center at 1-800-358-9616 for information on available products associated with this FIRM panel. Available products may include previously issued Letters of Map Change, a Flood Insurance Study report, and/or copies of this map.</p> <p>Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period.</p>	<p>LINKS</p> <p>FEMA: http://www.fema.gov</p> <p>SRWMD: http://www.srwmd.state.fl.us</p> <p>CONTACT</p> <p>SRWMD 9225 County Road 49 Live Oak, FL 32060</p> <p>(386) 362-1001</p> <p>Toll Free: (800) 226-1066</p>
--	---



1001-06

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

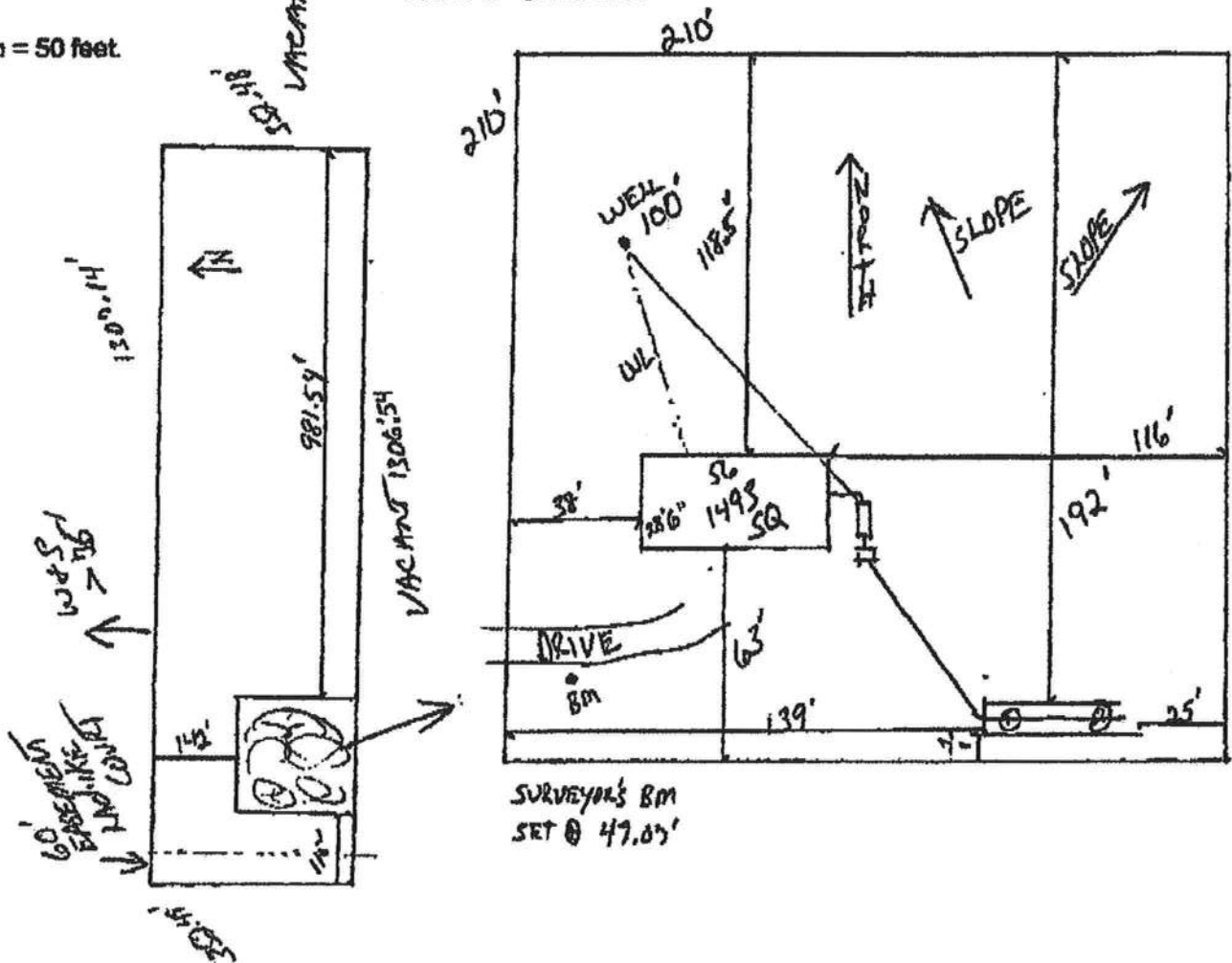
App # 1001-16

Permit Application Number 10-0015

WESTON

PART II - SITEPLAN

Scale: 1 Inch = 50 feet.



Notes: 1 of 10.6 Acres

Site Plan submitted by: Rock D 7-0

Plan Approved X

Not Approved

By Salhi Ford - El Director - Columbia

MASTER CONTRACTOR

Date 3/29/10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Flood Development Permit**

**Development Permit
F 023- 10-003**

DATE 03/30/2010 BUILDING PERMIT NUMBER 000028456
APPLICANT ROCKY FORD PHONE 386.497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER STEVEN & AMY WESTON PHONE 352.210-1685
ADDRESS 155 SE LADUKE COURT LAKE CITY FL 32024
CONTRACTOR BERNIE THRIFT PHONE 386.752.9561
ADDRESS 212 NW NYE HUNTER DRIVE LAKE CITY FL 32055
SUBDIVISION HAWKS RIDGE ACRES UNREC. Lot 25 Block Unit Phase
TYPE OF DEVELOPMENT M/H/UTILITY PARCEL ID NO. 26-6S-17-09859-825

FLOOD ZONE AE BY BLK 2-4-2009 FIRM COMMUNITY # 120070 - PANEL # 0512-C
FIRM 100 YEAR ELEVATION 54.88 PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 55.88
IN THE REGULATORY FLOODWAY YES or NO RIVER Santa Fe
SURVEYOR / ENGINEER NAME Brett Crews, P.E. LICENSE NUMBER 65592

☒ ONE FOOT RISE CERTIFICATION INCLUDED

☐ ZERO RISE CERTIFICATION INCLUDED

☐ SRWMD PERMIT NUMBER
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

INSPECTED DATE BY
COMMENTS Wait for final floor elevation
Certificate Prior to POB.

135 NE Hernando Ave., Suite B-21
Lake City, Florida 32055
Phone: 386-758-1008
Fax: 386-758-2160



28456



Steven and Amy Residence
ONE FOOT RISE CERTIFICATION PACKAGE

Brett Crews, P.E. 65592
Certificate of Authorization No. 28022
P.O. Box 970
Lake City, FL 32056
Ph. 386.754.4085
brett@crewsengineeringservices.com

TABLE OF CONTENTS

	# OF PAGES
ONE FOOT RISE ANALYSIS AND CERTIFICATION	1
OWNERSHIP INFORMATION	1
QUAD MAP	Q1

ONE FOOT RISE ANALYSIS AND CERTIFICATION 100 YEAR BASE FLOOD

PROJECT DATA

PARCEL ID: 26-6S-17-09859-825

PROPERTY DESCRIPTION: 10.65 acres, Lot 25, Hawks Ridge Acres

OWNER: Steven and Amy Weston

PROJECT DESCRIPTION: 1,512 SF Residential Dwelling (27'x56' Mobile Home) located +/- 200' from SE Laduke Ct

FLOOD ZONE: AE

BASE FLOOD ELEVATION: 54' Based on FIRM Panel 12023C0512C

EXISTING GRADE ELEVATION (AT BUILDING LOCATION):
+/-50', Elevation Based on USGS Quad Map

CONCLUSION

To demonstrate the proposed construction will not cause more than a 1 foot rise in the flood elevation, the following calculation was performed:

Area of Lot = 10.65 acres

Area of Flood Zone = Undetermined, Associated with the Santa Fe River

Depth of Lot below Flood Elevation = 54.0 ft – 50.0 ft = 4 ft

Storage Volume Removed due to development = 4.0 ft * 1,512 sf = 6,048 cf = 0.139 acre-ft

Flood Level Increase (if flood zone area = lot size = 10.65 acres) = 0.139 acre-ft / 10.65 acres = 0.13 ft

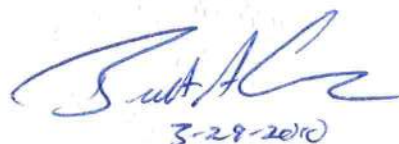
This is a very conservative calculation for the following reasons:

Flood Zone Area is much larger than 10.65 acres and associated with the Santa Fe River.

Fill used to elevate the grade in the area of the proposed building was taken from on-site and therefore the net decrease in storage volume due to the fill is zero. Only decrease in storage volume is due to the proposed building foundation.

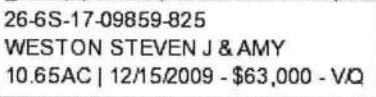
CERTIFICATION

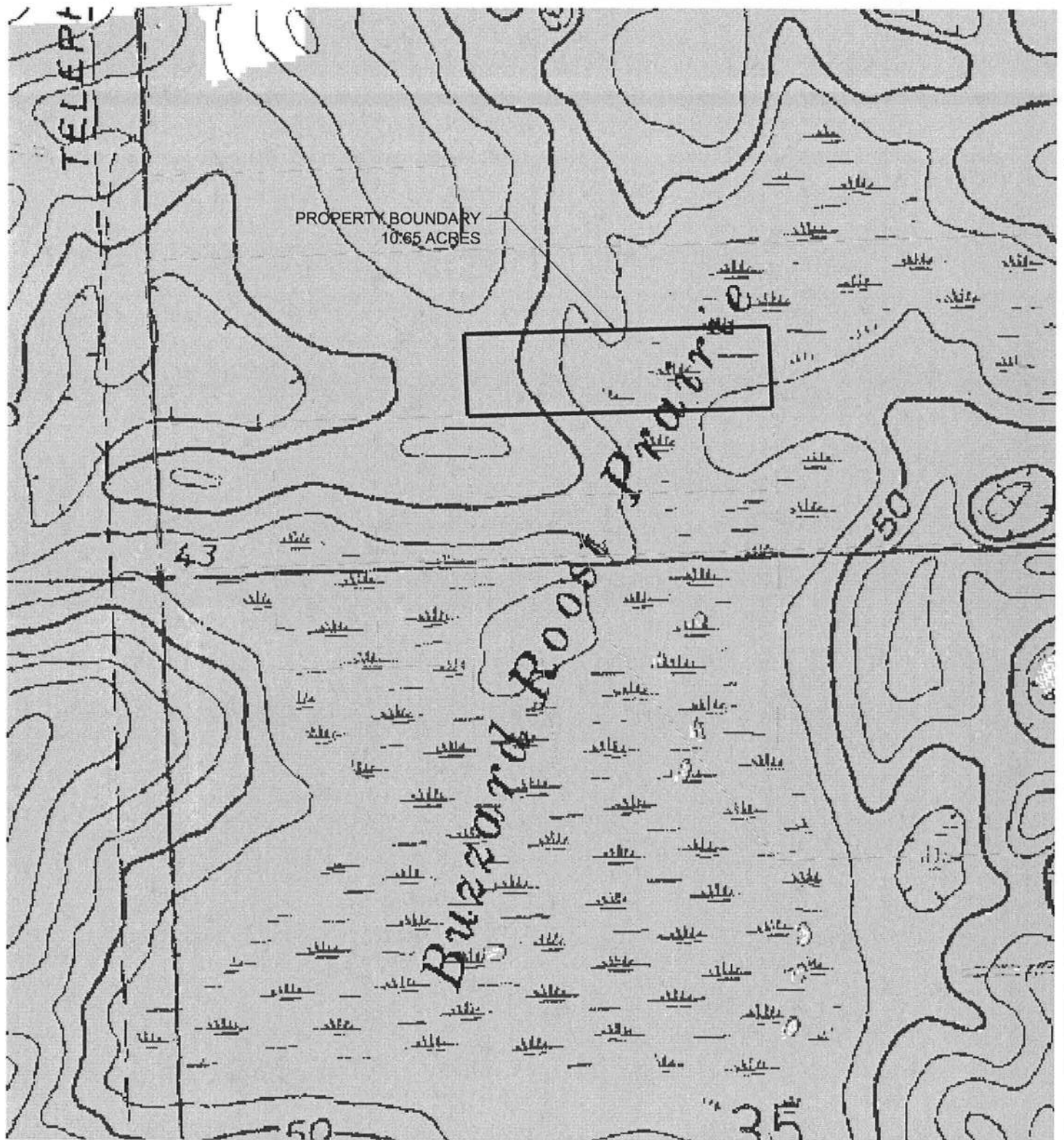
I hereby certify that, to the best of my knowledge, construction of the project as described above will increase the flood elevations less than one foot at the project location.



3-29-2010

Brett A. Crews, PE No. 65592





CES

Crews Engineering Services, LLC

P.O. BOX 970
LAKE CITY, FL 32056
386.754.4085

BRETT A. CREWS, P.E.

WESTON RESIDENCE 1-FOOT RISE CERTIFICATION

QUAD MAP

CES PROJECT NO.:
2010-010

SHEET:
Q1

COLUMBIA COUNTY
OFFICIAL SEAL

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-6S-17-09859-825

Building permit No. 000028456

Permit Holder BERNIE THRIFT

Owner of Building STEVEN & AMY WESTON

Location: 155 SE LADUKE COURT, LAKE CITY, FL

Date: 05/05/2010



[Signature]
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

28456



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMO OF REVIEW FOR CORRECTNESS AND COMPLETION

In accordance with participation in the NFIP/CRS program, all elevation certificates are required to be reviewed for correctness and completion prior to acceptance by the community. This completed form shall be attached to all elevation certificates maintained on file and provided with requested copies of elevation certificates.

- ☐ The attached elevation certificate requires corrections by the surveyor of section(s) _____ prior to acceptance by the community.
- ☒ The attached elevation certificated is complete and correct.
- ☐ Minor corrections have been made in the below marked sections by the authorized Community Official.

SECTION A - PROPERTY INFORMATION		For Insurance Company Use:
A1. Building Owner's Name		Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.		Company NAIC Number
City	State	ZIP Code
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)		
A5. Latitude/Longitude: Lat. _____ Long. _____		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number _____		
A8. For a building with a crawl space or enclosure(s), provide:		A9. For a building with an attached garage, provide:
a) Square footage of crawl space or enclosure(s) _____ sq ft		a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____		b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b _____ sq in		c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number		B2. County Name		B3. State	
B4. Map/Panel Number	B5. Suffix	B6. FIRM Index Date	B7. FIRM Panel Effective/Revised Date	B8. Flood Zone(s)	B9. Base Flood Elevation(s) (Zone AO, use base flood depth)
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input type="checkbox"/> No					

COMMENTS: _____

Date of Review: 6 May 2010

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.

AND THIRD MONDAY AT 10:00 P.M.

Community Official: _____

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 733-4100

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Steve & Amy Weston		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 155 SE Laduke Court		Policy Number
City Lake City State FL ZIP Code 32024		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 26 Hawks Ridge Unrecorded / 26-6S-17-09859-825		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>29°55.946</u> Long. <u>082°35.254</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>5</u>		
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:
a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft		a) Square footage of attached garage <u>N/A</u> sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u>		b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u>
c) Total net area of flood openings in A8.b <u>N/A</u> sq in		c) Total net area of flood openings in A9.b <u>N/A</u> sq in
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Columbia 120070		B2. County Name Columbia		B3. State FL	
B4. Map/Panel Number 12032C0512C	B5. Suffix C	B6. FIRM Index Date Feb 4 2009	B7. FIRM Panel Effective/Revised Date Feb 4 2009	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 54.00
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date <u>N/A</u> <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.
Benchmark Utilized See Comments Vertical Datum NAVD 88
Conversion/Comments None


Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor) <u>56.16</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor <u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) <u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab) <u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building <u>55.88</u> (Describe type of equipment and location in Comments)	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG) <u>51.6</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG) <u>51.9</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support <u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name L. Scott Britt	License Number PSM 5757
Title Chief Surveyor	Company Name Britt Surveying & Associates, Inc.
Address 830 W. Duval St.	City Lake City State FL ZIP Code 32055
Signature 	Date 05/05/10 Telephone 386-752-7163

PLACE
SEAL
HERE

IMPORTANT: In these spaces, copy the corresponding information from Section A.	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 155 SE Laduke Court	Policy Number
City Lake City State FL ZIP Code 32024	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments L-20393

See Attached comments sheet


Signature L. Scott Britt

Date 05/05/10

☒ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____
- G10. Community's design flood elevation _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

☐ Check here if attachments

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 155 SE Laduke Court	For Insurance Company Use: Policy Number
City Lake City State FL ZIP Code 32024	Company NAIC Number
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.	

Front View



Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 155 SE Laduke Court	For Insurance Company Use: Policy Number
City Lake City State FL ZIP Code 32024	Company NAIC Number
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."	

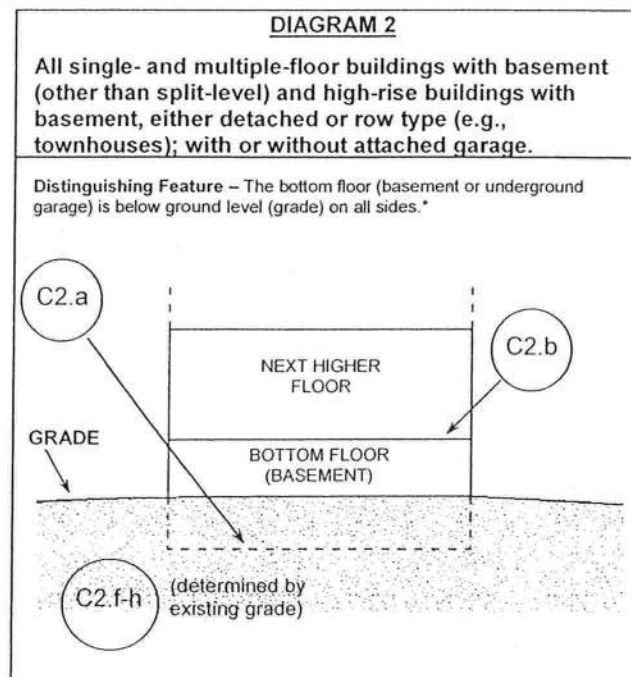
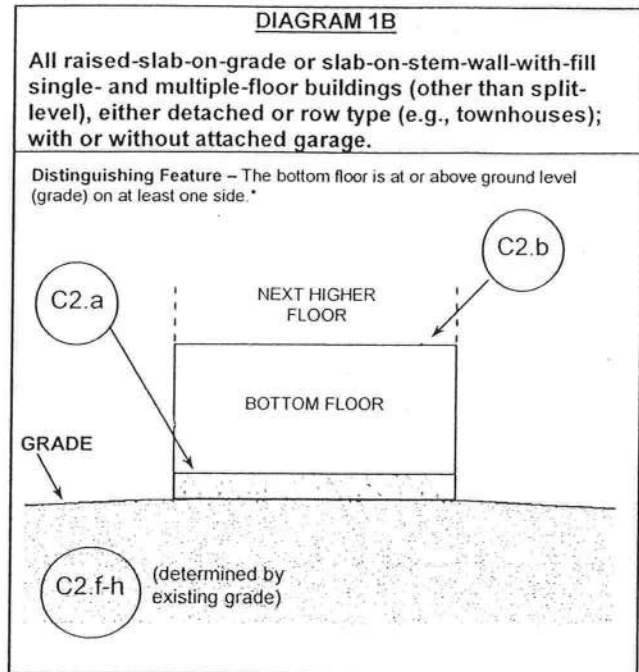
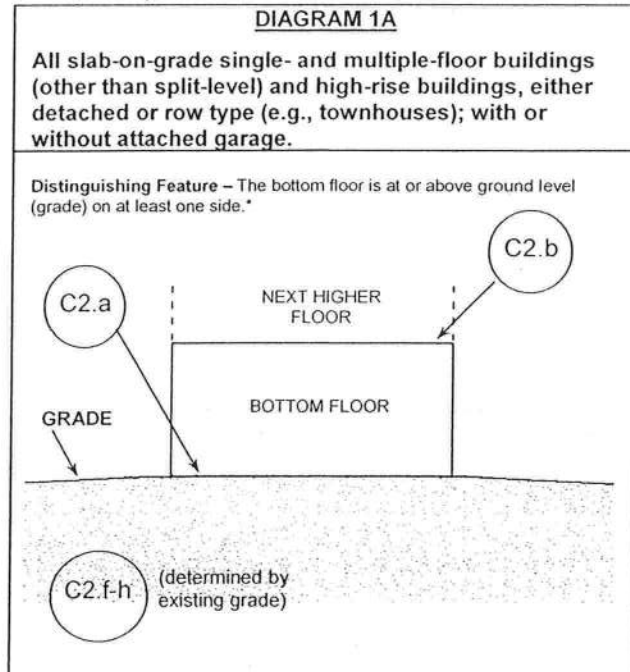
Rear View



BUILDING DIAGRAMS

The following diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item A7, the square footage of crawlspace or enclosure(s) and the area of flood openings in square inches in Items A8.a-c, the square footage of attached garage and the area of flood openings in square inches in Items A9.a-c, and the elevations in Items C2.a-h.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).



* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc



BRITT SURVEYING
Land Surveyors and Mappers

LAKE CITY • VENICE • SARASOTA

Section A

- A1 – A4 No additional comment
- A5 Hand Held GPS coordinate at the center of building along the front wall
- A6 No additional comment
- A7 No additional comment
- A8 None
- A9 None

Section B

- B1 – B7 No additional comment
- B8 This building appears to be in Zone AE as per the attached flood report.
- B9 – B10 The BFE as shown hereon is based on the FIRM and is 54.00 feet NAVD 88 datum.
- B11 – B12 No additional comment

Section C

- C1 No additional comment
- C2 There is a benchmark set in a 24" oak tree whose elevation is 49.86 feet NGVD 29 and converted to 49.07 feet NAVD 88 datum.
- C2 a A double wide premanufactured home
- C2 b – c No additional comment
- C2 d No attached garage
- C2 e Air conditioning unit located in rear of residence
- C2 f - h No additional comment

Section D

No additional comment

Section E

No additional comment

Section F

No additional comment

Section G

No additional comment

Photographs

The attached photographs were taken by Britt Surveying & Associates, Inc.

Britt Surveying and Associates, Inc.

L-20393

5 May 2010

INPUT

Geographic, NAD83
Vertical - NGVD29 (Vertcon94), U.S. Feet

OUTPUT

Geographic, NAD83
Vertical - NAVD88, U.S. Feet

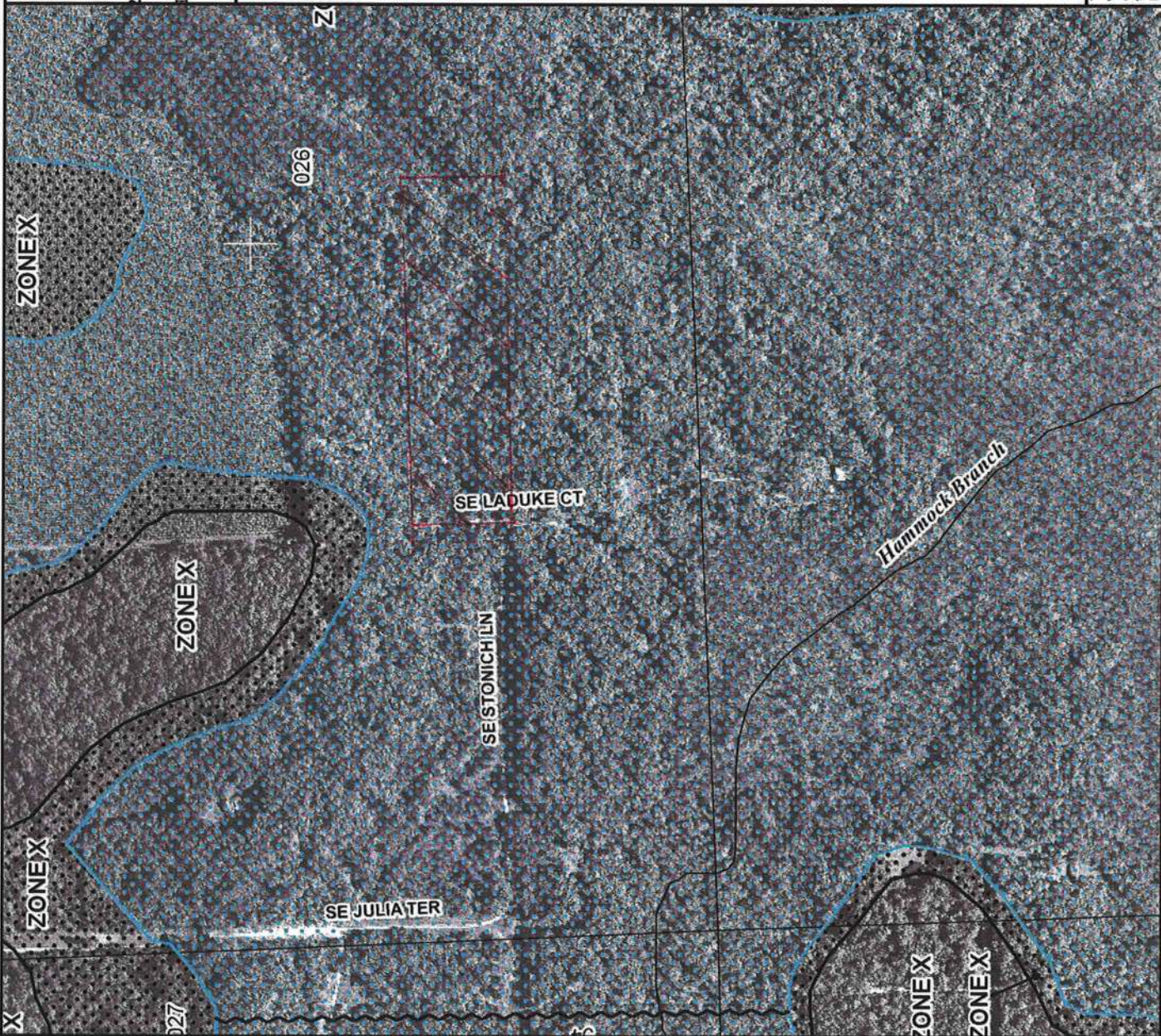
spike in 24" oak tree

1/1

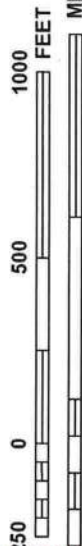
Latitude: 29 55.946
Longitude: 82 35.254
Elevation/Z: 49.86

Latitude: 29 55 56.76000
Longitude: 82 35 15.24000
Elevation/Z: 49.073

Remark:



MAP SCALE 1" = 500'



NFIP

PANEL 0512C

FIRM

FLOOD INSURANCE RATE MAP
COLUMBIA COUNTY,
FLORIDA
AND INCORPORATED AREAS

PANEL 512 OF 552

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
COLUMBIA COUNTY	120070	0512	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER
12023C0512C

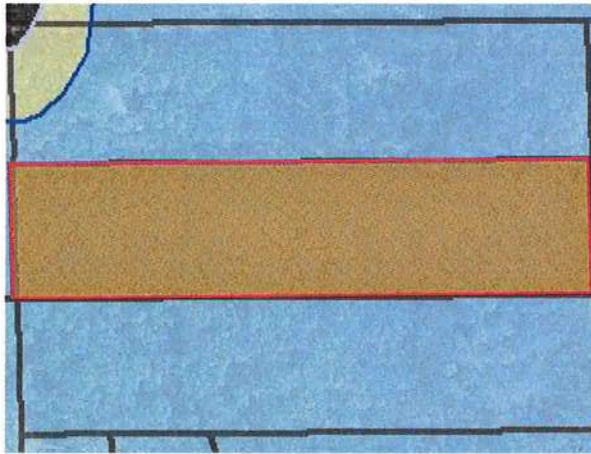
EFFECTIVE DATE
FEBRUARY 4, 2009

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.fema.gov



Suwannee River Water Management District Flood Information Report



Zone Descriptions:

Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

PROFILE

Date: 5/5/2010

Parcel: 26-6S-17-09859-825

County: Columbia

STR: S026 T06S R17E

Status: Effective

FLOOD INFORMATION

FIRM Panel: 12023C0512C

SFHA: Yes

Zone: AE

100YR Elev (BFE): 54.0 (feet)

Floodway: No

10YR Elev: 49.9 (feet)

2YR Elev: 44.0 (feet)

Outstanding Florida Waters: Santa Fe
River System

Note: Elevations are based on NAVD88

<p>*****</p> <p>The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to consult the FEMA Map Service Center at 1-800-358-9616 for information on available products associated with this FIRM panel. Available products may include previously issued Letters of Map Change, a Flood Insurance Study report, and/or copies of this map.</p> <p>Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period.</p>	<p>LINKS</p> <p>FEMA: http://www.fema.gov</p> <p>SRWMD: http://www.srwmd.state.fl.us</p> <p>CONTACT</p> <p>SRWMD 9225 County Road 49 Live Oak, FL 32060</p> <p>(386) 362-1001</p> <p>Toll Free: (800) 226-1066</p>
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Columbia County Property Appraiser

DB Last Updated: 3/29/2010

2009 Tax Roll Year

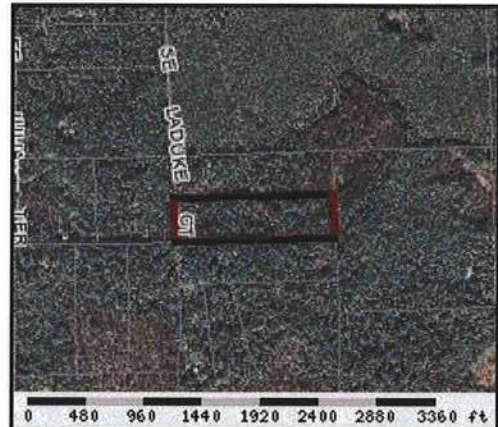
Parcel: 26-6S-17-09859-825

[<< Next Lower Parcel](#)
[Next Higher Parcel >>](#)
[Tax Collector](#)
[Tax Estimator](#)
[Property Card](#)
[Parcel List Generator](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Owner's Name	WESTON STEVEN J & AMY		
Mailing Address	14020-A NW 148TH PLACE ALACHUA, FL 32615		
Site Address	LT 25 HAWKS RIDGE UNREC		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	35617
Land Area	10.650 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
AKA LOT 25 HAWKS RIDGE ACRES UNREC: COMM SE COR OF SW1/4, RUN N 622.93 FT FOR POB, RUN W 1306.54 FT, N 352.63 FT, E 1307.14 FT, S 352.62 FT TO POB. ORB 918-561, WD 1185-2709			

<< Prev Search Result: 6 of 8 Next >>



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$49,171.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$49,171.00
Just Value		\$49,171.00
Class Value		\$0.00
Assessed Value		\$49,171.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$49,171 Other: \$49,171 Schl: \$49,171	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/15/2009	1185/2709	WD	V	Q	01	\$63,000.00
1/12/2001	918/561	WD	V	Q		\$24,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

DIAGRAM 3

All split-level buildings that are slab-on-grade, either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor (excluding garage) is at or above ground level (grade) on at least one side.*

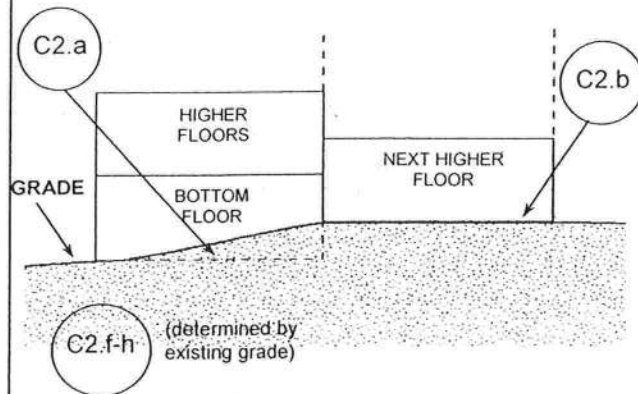


DIAGRAM 4

All split-level buildings (other than slab-on-grade), either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides.*

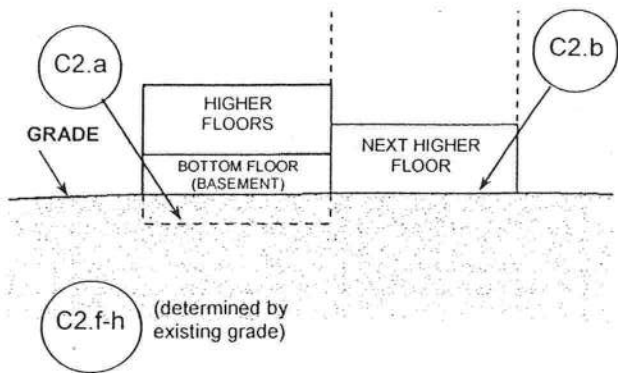


DIAGRAM 5

All buildings elevated on piers, posts, piles, columns, or parallel shear walls. No obstructions below the elevated floor.

Distinguishing Feature – For all zones, the area below the elevated floor is open, with no obstruction to flow of flood waters (open lattice work and/or readily removable insect screening is permissible).

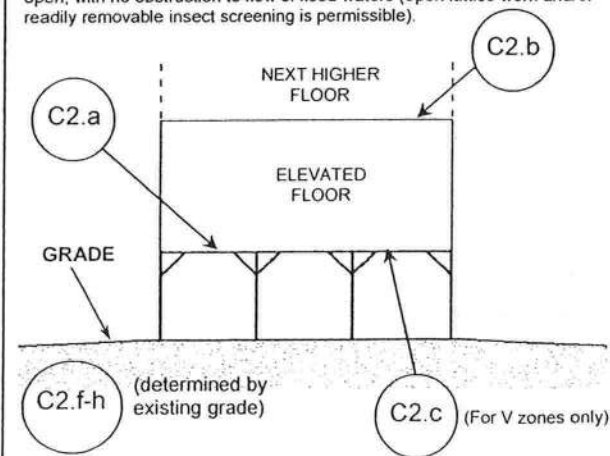
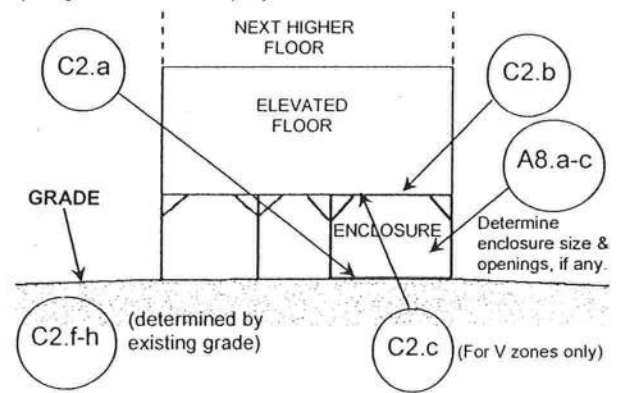


DIAGRAM 6

All buildings elevated on piers, posts, piles, columns, or parallel shear walls with full or partial enclosure below the elevated floor.

Distinguishing Feature – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings** present in the walls of the enclosure. Indicate information about enclosure size and openings in Section A – Property Information.



* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.

** An "opening" is a permanent opening that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawlspaces. The openings shall provide a total net area of not less than one square inch for every square foot of area enclosed, excluding any bars, louvers, or other covers of the opening. Alternatively, an Individual Engineered Flood Openings Certification or an Evaluation Report issued by the International Code Council Evaluation Service (ICC ES) must be submitted to document that the design of the openings will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening; openings may be installed in doors. Openings shall be on at least two sides of the enclosed area. If a building has more than one enclosed area, each area must have openings to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the higher of the exterior or interior grade or floor immediately below the opening. For more guidance on openings, see NFIP Technical Bulletin 1.