

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 12/2023)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# 68700

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # 52112

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_

☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ 911 App

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ In County ☐ Sub VF Form

**\*This page not required if Online Submission**

Property ID # 16-4S-16-03024-052 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 14x50 Year 2022

▪ Applicant Robson Lima Phone # 954-655-9215

▪ Address 350 SW Country Living Court, Lake City, FL 32024

▪ Name of Property Owner Robson Lima Phone# 954-655-9215

▪ 911 Address 350 SW Country Living Court, Lake City, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Robson Lima Phone # 954-655-9215

Address 350 SW Country Living Court, Lake City, FL 32024

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 1

▪ Lot Size 11 Total Acreage 11 acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes/No

▪ Name of Licensed Dealer/Installer Dale Houstons Phone # 386-623-6522

▪ Installers Address 915 SW Norris Ave, Lake City, FL 32024

▪ License Number: 1133271-1 Installation Decal # \_\_\_\_\_

Is the mobile home currently located in Columbia County? ☒ Yes ☐ No (Only required for used homes)

Applicant Email Address: robsonblima@gmail.com

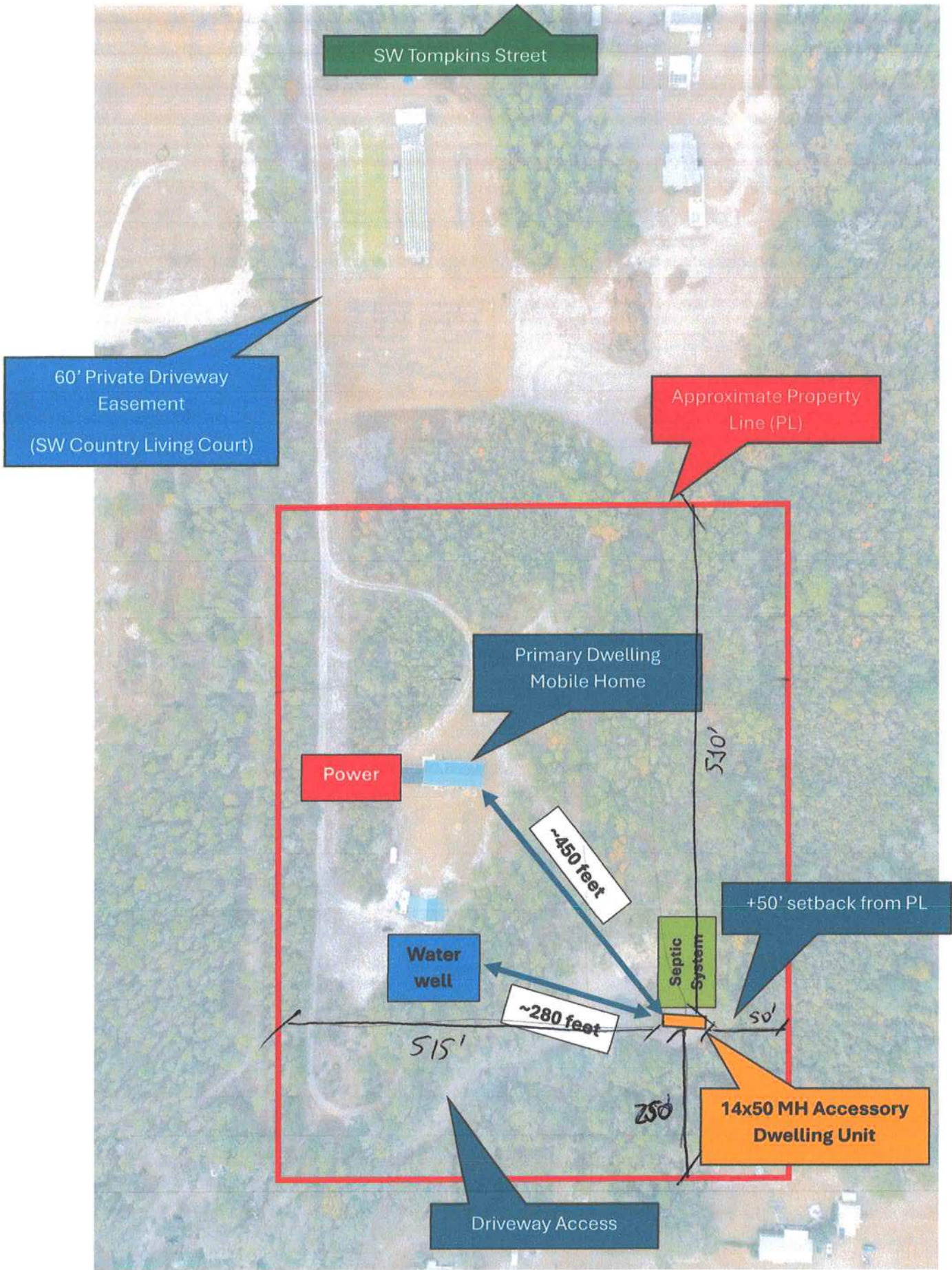
(This is where application updates will be sent)

*\*Sharing Power*

*\*ADU*



Site Plan





STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Robson Lima & Leticia Lima,  
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)

as the owner of the below described property:

Property tax Parcel ID number 16-4S-16-03024-052

Subdivision (Name, Lot, Block, Phase) \_\_\_\_\_

Give my permission for Dale Houston to place a  
(Name of person authorized to sign as owner or place a structure)

Select one: ☒ Mobile Home ☐ Travel Trailer ☐ Utility Pole Only ☐ Single Family Home  
☐ Barn ☐ Shed ☐ Garage ☐ Culvert ☐ Other (specify) \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Robson Lima

Printed Name of Signor

Signature

12-17-24

Date

Leticia Lima

Printed Name of Signor

Signature

12-17-2024

Date

Printed Name of Signor

Signature

Date

Sworn to and subscribed before me this 17th day of December, 2024 by

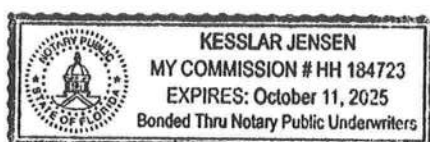
☒ physical presence or \_\_\_\_\_ online notarization and this (these) person(s) are personally

known to me \_\_\_\_\_ or produced ID FLDL's #L22503326000  
#L20642944000

Kessler Jensen  
Printed Name of Notary

Signature

Notary Stamp



Created 12/2023



MFG.  
Champion Home Builders, Inc.  
Hwy 100 East Box 2097  
Lake City, FL 32056

UNIT SER. # 261-000-H-A104816A

MODEL# FEMA NG 14F2

HUD LABEL NO# FLA873143

☒ This manufactured home is designed to comply with the Federal Manufactured Home Construction and Safety Standards in force at the time of manufacture.

OR

This manufactured home has been substantially completed in the accordance with the approved design and has been inspected (except for the components specifically identified in the instructions for completion on-site) in accordance with the Federal Manufactured Homes Construction and Safety Standards and the requirements of the Department of Housing and Urban Development (HUD) in effect at that date of manufacture.

This manufactured home is designed to accommodate the additional loads imposed by the attachment of an attached accessory building or structure in accordance with the manufacturer installation instructions. The additional loads are in accordance with the design load(s) identified on this Data Plate.

OR

☒ This manufactured home is NOT designed to accommodate the additional loads imposed by the attachment of an attached accessory building or structure in accordance with the manufacturer installation instructions.

DATE OF MFG. 06/02/22

DESIGN APPROVED BY: PFS

ITEMS	MANUFACTURER	MODEL NUMBER
COMFORT HEATING	1 NORTEK	E7EU010H2
AIR CONDITIONER	2 NORTEK	GSA28E4M1SN24K
WATER HEATER	3 RHEEM	E40M2RH95
RANGE	4 FRIGIDAIRE	FFEH3054US
REFRIGERATOR	5 FRIGIDAIRE	FFHT2045VS1
MICROWAVE	6 WHIRLPOOL	WMC30516H20
SMOKE DETECTOR	7 FIRSTALERT	9120B

HOME CONSTRUCTION ☐ Zone I ☐ Zone II ☒ Zone III ☐ Exposure D

This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

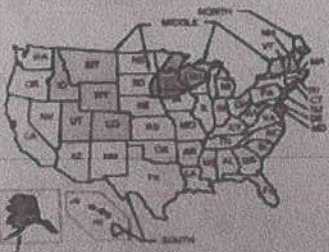
This home has ☐ has not ☒ been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturers printed instructions.



☐ Zone I  
☐ Zone II  
☒ Zone III

Structural Wind Zone

If checked, ANCHOR STRAPS MUST BE INSTALLED TO SECOND BEAM PER INSTALLATION ADDENDUM



NOTE:  
Hawaii, Puerto Rico, and Virgin Islands are South Zone

STRUCTURAL ROOF DESIGN MAP

☐ SOUTH 20 PSF  
☐ MIDDLE 30 PSF  
☒ NORTH 40 PSF  
☐ OTHER

## COMFORT HEATING

This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and safety standards for all locations within

Uo Value Zone 3 Heating equipment manufacturer and model (see list at left)

The above heating equipment has the capacity to maintain an average 70°F temperature in this home at outdoor temperatures of -17 F

To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97 %%) is not higher than -24.1 degrees Fahrenheit.

## COMFORT COOLING

☒ Air conditioner provided at factory (Alternate I)

Air conditioner manufacturer and model (see list at left)

Certified capacity 23,400 BTU/hour in accordance with the appropriate Air

Conditioning and Refrigeration Institute Standards

The central air conditioning system provided in this home has been sized assuring an orientation of the front (hitch end) of the home facing. On this basis the system is designed to maintain an indoor temperature of 75°F when outdoor temperatures are 77.2 F dry bulb and 60.6 F wet bulb.

The temperature to which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, windows exposures and shading are provided in The 1997 ASHRAE Handbook of Fundamentals, Inch-Pound Edition.

☐ Air conditioner not provided at factory (Alternate II)

The air distribution system of this home is suitable for the installation of central air conditioning. The supply air distribution system installed in this home is sized for a manufactured home central air conditioning system of up to 0 BTU/hr rated capacity which are certified in accordance with the appropriate Air Conditioning and Refrigeration Institute Standards, when the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system. Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this manufactured home.

☐ Air conditioning not recommended (Alternate III)

The air distribution system of this home has not been designed in anticipation of its use with central air conditioning system.

### INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE SENSIBLE HEAT GAIN

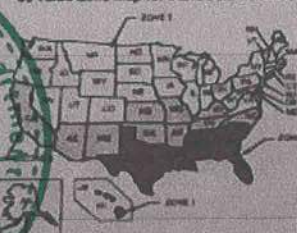
Walls (without windows and doors)	"U" =	0.055
Ceilings and Roofs of Light Color	"U" =	0.025
Ceilings and Roofs of Dark Color	"U" =	0.000
Floor	"U" =	0.036
Air Ducts in Floor	"U" =	0.000
Air Ducts in Ceiling	"U" =	0.089
Air Ducts installed outside the home	"U" =	0.000

The following are the ducts areas in this home:

Air ducts in Floor	0 Sq. Ft.
Air ducts in Ceiling	311 Sq. Ft.
Air ducts outside the home	0 Sq. Ft.

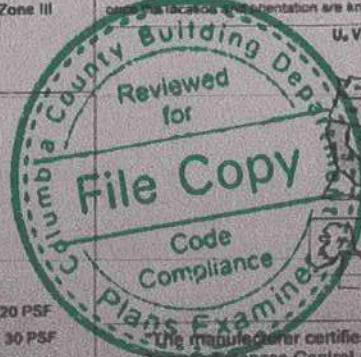
To determine the required capacity of equipment to cool a home efficiently and economically a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with The 1997 Handbook of Fundamentals, Inch-Pound Edition, once the location and orientation are known.

### Uo Value Zone Map for Manufactured Housing



☐ Zone 1 - 0.116  
☐ Zone 2 - 0.098  
☒ Zone 3 - 0.079

The manufacturer certifies this home is compliant with the Title VI, Toxic Substances Control Act.





# UNIT SPECS

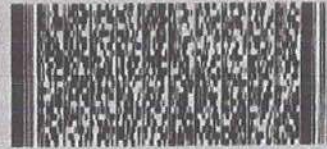
FEMA Designated Unit Number

210008CHAM-2279NG2U-0214S

Manufacturers Serial Number

261-000-H-A104816A

Unit Data Placard (PDF-417)



Contracted Manufacturers Name

CHAM

Actual Manufacturers Name

Champion Home Builders Inc.

Actual Manufacturers Address

1915 SE SR 100  
Lake City, FL 32025

Length

50.67

Width

13.5

Height

13.42

Livable Area (SQ FT)

684

# of Bedrooms

2

# of Bathrooms

1

FEMA Climate / Color

Conus/Green

Fully Loaded Weight (lbs)

22240

Actual Manufacturers Phone

386-755-3073

UFAS (Yes/No)

Yes

Manufacture Date

6-2-22

FEMA Req Code Electrical Sys (amps/volts) Elec Supply (#wires/#awg) # Axles/Tires Axle Rating, (lbs)

NG

200/240

2/0

5/10

6000

Thermal U/O Zone

3

Wind Zone

3

Roof Load Zone

N

Windows U-Factor

0.34

Exterior Doors (rating / size)

6.6/36"

Tire Type / psi For Transport

814.5/115

W/H Size (Gals)

40

Water Heater Manufacturer

Rheem

HVAC Manufacturer

Nortek

HVAC Size (rated tons)

2.0

HVAC Heat Strip Amps

10KW

Siding Manufacturer

Ply-Gem

Siding Color

Gray

FEMA Designated Unit Number (Code 39)



210008CHAM-2279NG2U-0214S

MFG Serial Number (Code 39)



261-000-H-A104816A

Unit Data Placard (Datamatrix)





**Prepared by and return to:**

Stephen M. Witt, Esq.  
P.O. Box 2064  
618 East Duval Street  
Lake City, FL. 32056

Inst: 202312012718 Date: 07/07/2023 Time: 2:29PM  
Page 1 of 3 B: 1494 P: 1101, James M Swisher Jr, Clerk of Court  
Columbia, County, By: VC *W*  
Deputy ClerkDoc Stamp-Deed: 616.00

**WARRANTY DEED**

**THIS WARRANTY DEED** made this 19 day of June 2023, by **CHARLES D. BRANNAKA and NANCY BRANNAKA, husband and wife**, whose address is 1090 SW Tompkins St., Lake City, FL 32024, hereinafter called the Grantor(s), to **ROBSON BARROS LIMA and LETICIA XAVIER LIMA, husband and wife**, whose address is 13790 48<sup>th</sup> Court North, Royal Palm Beach, FL, 33411, hereinafter called the Grantee (used herein the terms grantor and grantee include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

**WITNESSETH:** That the grantor, for and in consideration for the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in Columbia County, Florida, viz:

**SEE ATTACHED SCHEDULE "A"**

**SUBJECT TO** reservations, restrictions, and easements of record, if any.

**TOGETHER** with all the other tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD** the same in fee simple forever **AND** the grantor hereby covenants with said grantee that the grantor is lawfully seized of the land in fee simple; that said grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

**IN WITNESS WHEREOF**, the said grantors have signed and sealed these presents the day and year first about written.

*Charles D Brannaka*  
**CHARLES D. BRANNAKA**

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

*Stephen M Witt*  
WITNESS SIGNATURE

*Stephen M Witt*  
PRINTED WITNESS

*Geraldine Witt*  
WITNESS SIGNATURE

*Geraldine Witt*  
PRINTED WITNESS

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, on this 19 day of June, 2023, by **CHARLES D. BRANNAKA** who identified this instrument as a Warranty Deed and signed the instrument willingly. **CHARLES D. BRANNAKA** is personally known to me or has produced \_\_\_\_\_ as identification.



CAREY F. CHANDLER  
Commission # HH 117432  
Expires May 22, 2025  
Bonded Thru Budget Notary Services

Carey F. Chandler  
NOTARY PUBLIC  
Carey F. Chandler  
Printed name of Notary

Nancy H. Brannaka  
NANCY BRANNAKA

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

Stephen M. Witt  
WITNESS SIGNATURE

Stephen M. Witt  
PRINTED WITNESS

Geraldine Witt  
WITNESS SIGNATURE

Geraldine Witt  
PRINTED WITNESS

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 19 day of June, 2023, by **NANCY BRANNAKA** who identified this instrument as a Warranty Deed and signed the instrument willingly. **NANCY BRANNAKA** is personally known to me or has produced \_\_\_\_\_ as identification.



CAREY F. CHANDLER  
Commission # HH 117432  
Expires May 22, 2025  
Bonded Thru Budget Notary Services

Carey F. Chandler  
NOTARY PUBLIC  
Carey F. Chandler  
Printed name of Notary

The Preparer of this instrument has performed no Title Examination nor has the Preparer issued any Title Insurance or furnished any opinion regarding the title, existence of liens, the quality of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description furnished by parties to this instrument.

#### **SCHEDULE "A"**

**COMMENCE AT THE NE CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S 88°15'13" W, ALONG THE NORTH LINE OF SAID SECTION 17, 420.00 FEET; THENCE RUN S 01°58'02" E, 1223.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 01°58'02" E, 767.50 FEET; THENCE N 88°09'35" E, 419.84 FEET TO THE EAST LINE OF SAID SECTION 17; THENCE RUN N 89°28'20" E, 205.26 FEET; THENCE N 01°57'56" W, 767.50 FEET; THENCE S 88°35'26" W, 625.08 FEET TO THE POINT OF BEGINNING. CONTAINING 10.99 ACRES, MORE OR LESS. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS LIES 60.00 FEET TO THE LEFT (EAST) OF THE FOLLOWING DESCRIBED LINE:**

**COMMENCE AT THE NE CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S 88°15'13" W, ALONG THE NORTH LINE OF SAID SECTION 17, 420.00 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE RUN S 01°58'02" E, 1223.24 FEET TO THE POINT OF TERMINATION OF SAID LINE. SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO CREATE THE BOUNDARIES THEREOF. LESS AND EXCEPT EXISTING ROAD RIGHT-OF-WAY FOT SW TOMPKINS STREET.**



# TYPICAL BLOCKING LAYOUT FOR 14' WIDE MHU



File Copy  
Code Compliance  
Plans Examiner  
Columbiana Building Department  
Review for  
No. 11100023  
STATE OF OHIO  
PROFESSIONAL ENGINEER  
Ryan W. Jones  
REGISTERED  
No. 11100023  
Dec 07, 2021

TABLE A - MINIMUM PIER CAPACITY (ENGINE BLOCKING ONLY)

SECTION WIDTH (FEET)	SIDE OVERHANG (INCHES)	ROOF LIVE LOAD (PSF)	MINIMUM PIER CAPACITY (POUNDS)			
			MAXIMUM PIER SPACING (FEET)			
14'-0" WIDE (162" FLOOR)	3" MAX	40	4	6	8	10
			3420#	4875#	6330#	7785#

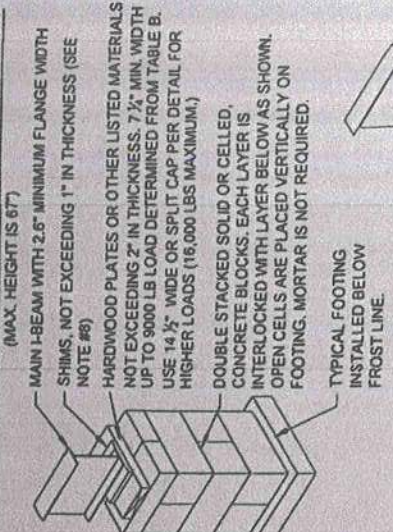
TABLE B - MINIMUM FOOTER SIZE TABLE  
DOUBLE STACK SQUARE FOOTERS

FOOTER LOAD	SOIL BEARING CAPACITY (PSF)											
	1000				1500				2000			
	Y	X	THICKNESS	Y	X	THICKNESS	Y	X	THICKNESS	Y	X	THICKNESS
3000	21	21	4	17	17	4	16	16	4	16	16	4
3500	23	23	4	19	19	4	16	16	4	16	16	4
4000	24	24	4	20	20	4	17	17	4	16	16	4
4500	26	26	5	21	21	4	18	18	4	16	16	4
5000	27	27	6	22	22	4	19	19	4	16	16	4
5500	29	29	7	23	23	4	20	20	4	17	17	4
6000	30	30	7	24	24	4	21	21	4	17	17	4
6500	31	31	8	25	25	5	22	22	4	18	18	4
7000	32	32	8	26	26	5	23	23	4	19	19	4
7500	33	33	9	27	27	6	24	24	4	19	19	4
8000	34	34	9	28	28	6	24	24	4	20	20	4

## PIER AND FOOTING NOTES

- SEE TABLE A FOR PIER CAPACITY AND SPACING. SEE TABLE B - MINIMUM FOOTER SIZE TABLE FOR FOOTER SIZE AND THICKNESS. PIERS SHALL BE LOCATED AT A MAXIMUM OF 2 FEET FROM BOTH ENDS.
- PERIMETER PIERS ARE REQUIRED AT TIPS EXTERIOR DOOR.
- FOR DOUBLE STACK PIER CONSTRUCTION SEE DETAIL 1.
- PIER LOADS ARE BASED ON:
  - 40 PSF FLOOR LIVE LOAD
  - 10 PSF FLOOR DEAD LOAD
  - 5 PSF WALL LOAD
  - 40 PSF ROOF LIVE LOAD
  - 10 PSF ROOF DEAD LOAD
- TABULATED LOADS INCLUDE 150 POUNDS FOR THE PIER LOAD AND 150 PSF FOR THE ASSUMED WEIGHT OF THE 6" THICK CONCRETE FOOTER.
- SHIMS, WHEN REQUIRED, ARE TO BE USED IN PAIRS, INSTALLED IN OPPOSITE DIRECTIONS AND BE FITTED AND DRIVEN TIGHT BETWEEN MAIN L-BEAM FRAME AND SHIMS OR CAPS BELOW. SHIMS MUST BE INSTALLED SO THAT ALL GAPS BETWEEN THE HOME'S BEARING MEMBER (I-BEAM OR RIM OR CENTERLINE JOISTS) ARE FILLED FOR THE LENGTH OF THE PIER OR REQUIRED PLATES. MINIMUM COMPRESSIVE STRESS CAPACITY FOR SHIMS IS 425 PSI.
- STEEL CAPS MUST BE PROTECTED BY A MINIMUM OF A 10 MIL COATING OF AN EXTERIOR PAINT OR AN EQUIVALENT CORROSION RESISTANT PROTECTION.
- ADJUSTABLE OUTRIGGER, PART 1055-18 BY OLIVER TECHNOLOGIES, OR EQUIVALENT SHALL BE INSTALLED AT EXTERIOR DOOR JAMBS, EXCLUDING TIPS DOOR LOCATION. FEMA SET-UP VENDOR SHALL ADJUST PIER SPACING TO AVOID CONFLICT WITH PLANT INSTALLED TIEDOWN BRACKETS.
- A DOUBLE BLOCK PERIMETER PIER OR FEMA JACK STAND SUPPORT MUST BE INSTALLED BELOW THE DRYER DUCT VENT.

DETAIL 1 - DOUBLE STACKED CONCRETE BLOCKS  
(MAX. HEIGHT IS 67")



WHEN SPLIT CAPS ARE USED AND THE JOINT RUNS PERPENDICULAR TO THE MAIN L-BEAMS, SHIMS AND BLOCKS MUST BE INSTALLED OVER EACH INDIVIDUAL CAP.



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Robson Lima PHONE 954-655-9215

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Robson Lima</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>954-655-9215</u>
<u>MECHANICAL/</u> <u>A/C</u>	Print Name <u>Included in the home</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

**F. S. 440.103 Building permits; Identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.