

12515-5452
12-3686



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO 14-8116
DATE PAID: 2-27-14
FEE PAID: 425.00
RECEIPT #: 12-1110-293804

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: MOUNTAIN TOP MINISTRIES MULTI-PURPOSE PHASE II

AGENT: JIM ZUBER TELEPHONE: (386) 752-0219

MAILING ADDRESS: 496 SW KING CT., LAKE CITY, FL. 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489 552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 11-55-16-03568-003 ZONING: AG-3 I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 48.69 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 1476 SW WALTER AVE, LAKE CITY, FL 32024 (5037 CR 240 ORIGINAL)

DIRECTIONS TO PROPERTY: SR 97 SOUTH TO WALTER AVE, SOUTH ON WALTER 1/2 MILES, PROPERTY ON RIGHT AT FIRST GATE AFTER ROSE CREEK BRIDGE.

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1			18,000	EXISTING SCHOOL FIRST FLOOR.
2			18,800	NEW 2ND FLOOR/ACCESS STRUCTURE
3	Addition to add 325 students and 15 faculty			
4	A second floor addition to school.			

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Jim Zuber DATE: 2/15/14

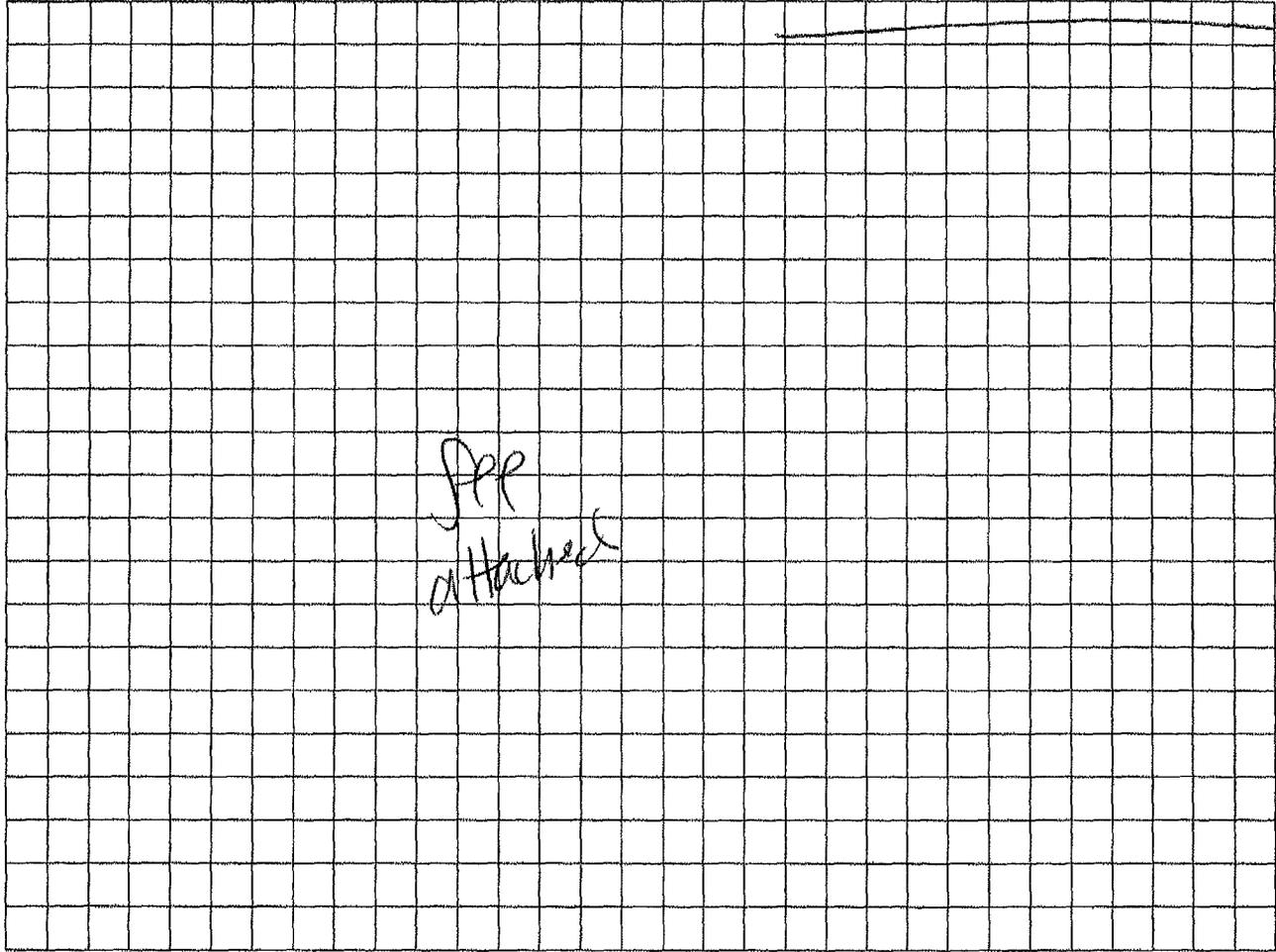
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 14-0116-N

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE ATTACHED SITE PLAN

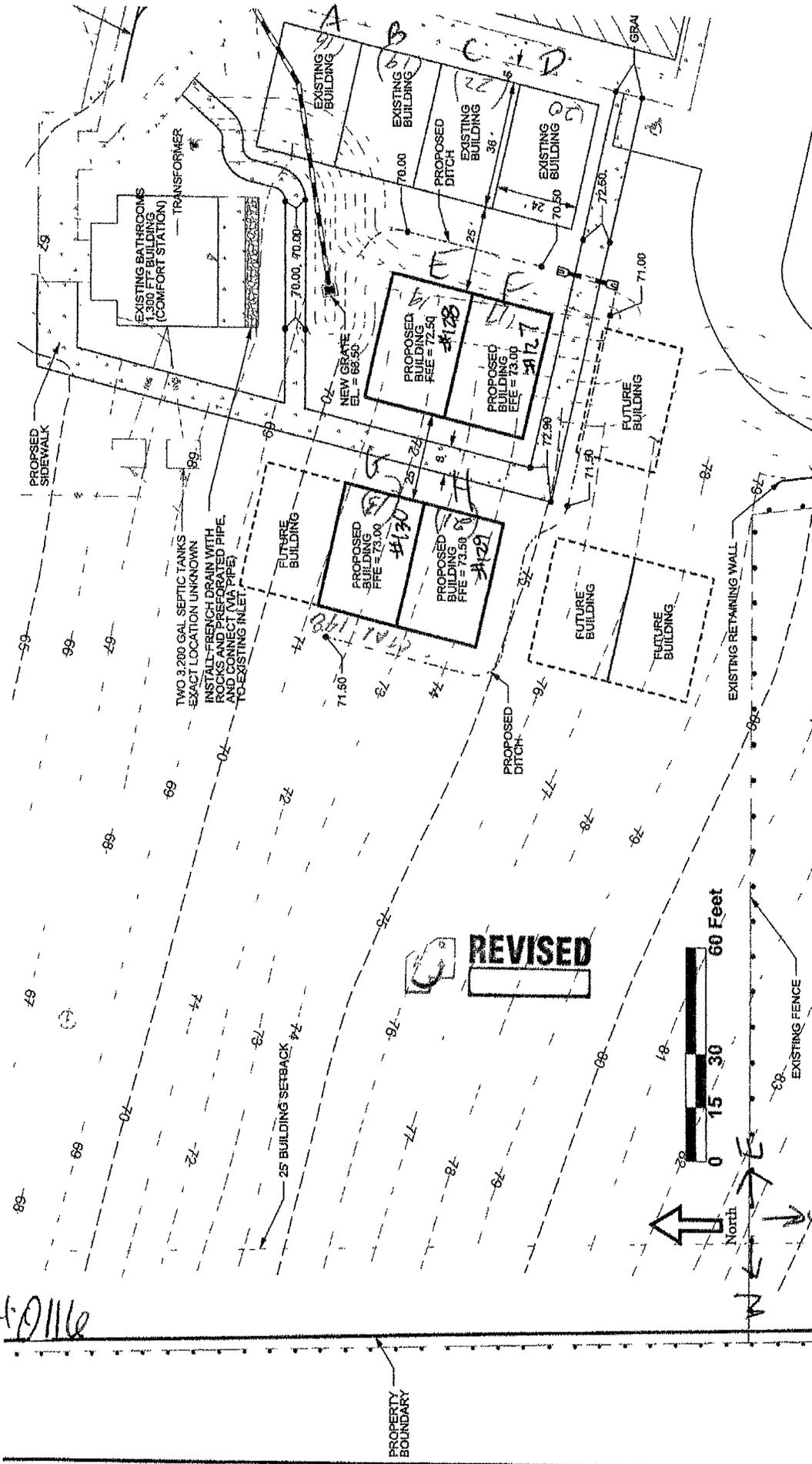


Notes _____

Site Plan submitted by: JIM ZUBER Agent
Plan Approved Not Approved _____ Date 7-2-14
By Sallie Ford Env Health Director Columbia County Health Department

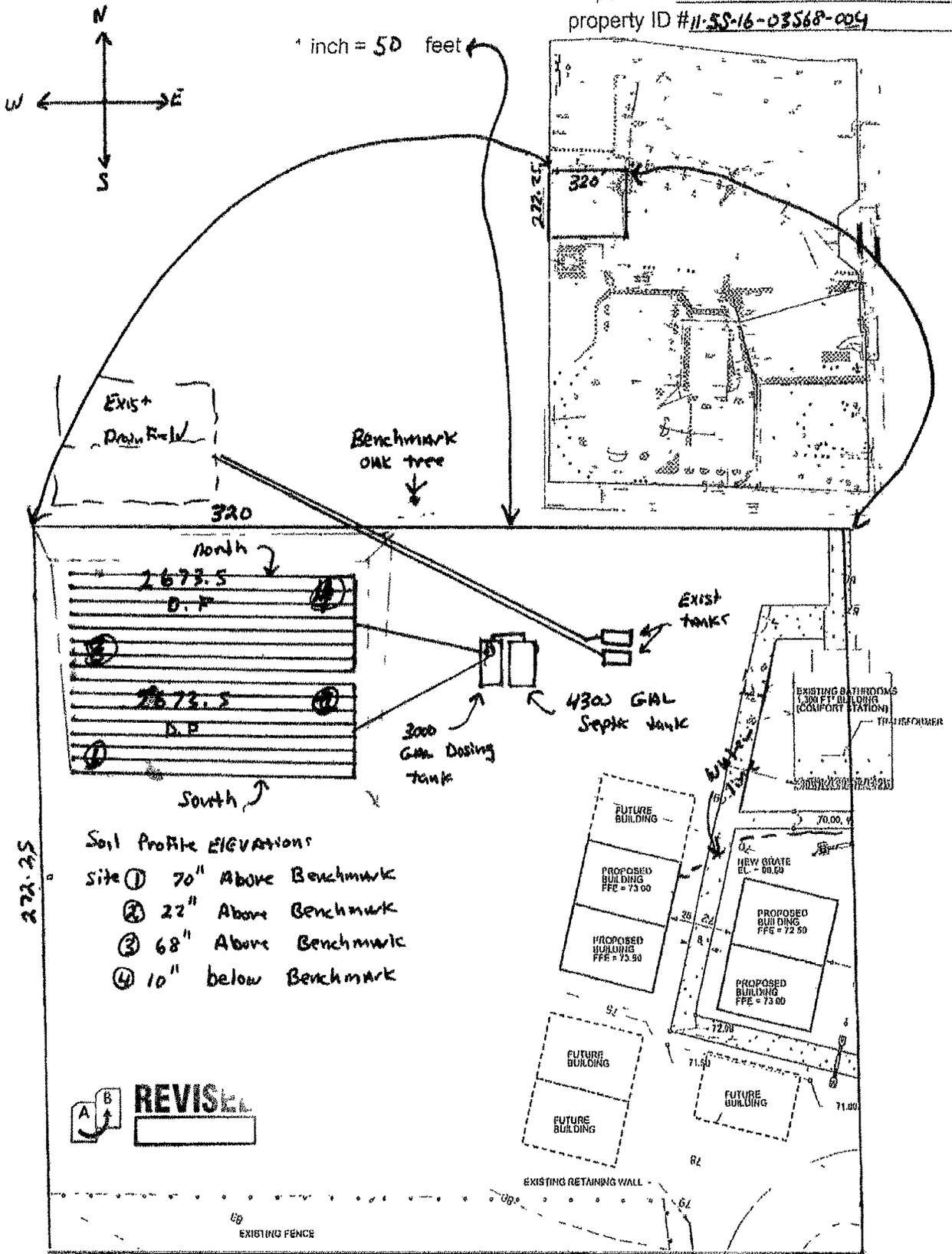
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

#140116



P:\1130 Mountaintop Ministries\Balmont Church Location\CAD\Portables 2014\grad01.dgn 8/17/2014 8:15:53 PM

permit # 14-0116
property ID # 11-55-16-03568-004



Site Plan submitted by

Jan Moon

M.S.T.C

Plan Approved _____

Not Approved _____

Date _____

BY _____

County Health Department