55#: 256203241 done on: 09-13-2022



Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.	22-0786
DATE PAID:	1915/28
FEE PAID: RECEIPT #:	1880
RECEIPT #.	1 DDD BTU

Page 1 of 4

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR: [New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Calvin Eichner EMAIL: fordseptic@yahoo.com
AGENT: RONALD FORD - FORD'S SEPTIC TANK SERVICE, LLC TELEPHONE: 386-755-6288
MAILING ADDRESS: 116 N.W. Lawtey Way Lake City, Florida 32055
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]
LOT: NA BLOCK: NA SUBDIVISION: Meets + Bounds PLATTED:
PROPERTY ID #: 23.45.15.00372.000 ZONING: I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 20.00 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: N/A FT
PROPERTY ADDRESS: 2384 SW Anderson St. Lake City, FL 32024
DIRECTIONS TO PROPERTY: 90W. Don Pinemount Road.
(Lon Birter Avenup. Don Marcus Terrace.
(R)on Anderson Street. Home #2384 on left.
BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 M·H· 2 640 (16' x40')
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: RC Ford -RONALD FORD DATE: 9-8-2012
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEFARTI	APPLICATION FOR CONSTRUCTION PERMIT
NORTH	Permit Application Number
INUNIF	PART II - SITEPLAN

entire parcel

is 20.00 acres

(This is NOT drawn to scale)

335'

BM

335'

Notes: Columbia County, Florida parcel id #: 23-45-15-00372-000

Address: 2384 SW Anderson Street

Lake City, Florida 32024

Site Plan submitted by: RC - RONALD FORD

Plan Approved Date 9/5/22

By County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

335"

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

-0784



STATE OF FLORIDA
DEPARTMENT OF HEALTH

ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM ED

PERMIT #: 12-SC-2568236

APPLICATION #: AP1880896

DATE PAID: 9/15728

FEE PAID: ____ RECEIPT #: ___

DOCUMENT #: PR1828100

APPLICANT: CALVIN**22-0786 EICHNER	
PROPERTY ADDRESS: 2384 SW ANDERSON Lake City, FL 32024	Security of the second
- H. A. Harris Control of the Contro	matelia debe ris el biorno a
LOT: BLOCK: SUBDIVISION:	
PROPERTY ID #: 00372-000	[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTM SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PEREMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICATED, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS	MENT APPROVAL OF SYSTEM DOES NOT GUARANTEE OF TIME. ANY CHANGE IN MATERIAL FACTS, ERMIT, REQUIRE THE APPLICANT TO MODIFY THE IN THIS PERMIT BEING MADE NULL AND VOID. PLICANT FROM COMPLIANCE WITH OTHER FEDERAL,
SYSTEM DESIGN AND SPECIFICATIONS	
900 GALLONS / GPD Septic Tank	CAPACITY
K [] GALLONS DOSING TANK CAPACITY []GAL	
250 SQUARE FEET	
F LOCATION OF BENCHMARK: Nail in tree E. of site	
E BOTTOM OF DRAINFIELD TO BE [24.00] [INCHES]	The state of the s
L D FILL REQUIRED: [12.00] INCHES EXCAVATION REQU	ITPED. I 0.00 1 INCHES
The system is sized for 2 bedrooms with a maximum occupancy of 4 per 200 gpd.	
3	
SPECIFICATIONS BY: Ronald Ford	FITLE:
	ental Specialist II Columbia CHD
	CID
DATE ISSUED: 09/15/2022	EXPIRATION DATE: 03/15/2024