

Cl# 18713

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official HL Building Official 3/20/18 TM

AP# 1803-51 Date Received 3/19 By JW Permit # 36506

Flood Zone X Development Permit _____ Zoning RR Land Use Plan Map Category AKLD

Comments to replace existing two mobile home

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0242-E ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment Paid on Property ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 13-3S-16-02100-118 Subdivision Hunters Landing Lot# 18

- New Mobile Home X Used Mobile Home _____ MH Size 32 x 72 Year 2018
- Applicant Dale Burd or Rocky Ford Phone # 386-497-2311
- Address 546 SW Dortch Street, Fort White, FL, 32038
- Name of Property Owner Earl Graham Phone# 386-243-8132
- 911 Address 270 NW Patriot Ct Lake City FL 32055
- Circle the correct power company - FL Power & Light - (Clay Electric)
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same
Address 270 NW Patriot Court, Lake City, FL, 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1 To be replaced
- Lot Size 150 X 300 Total Acreage 1.03
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 41 North, TL Moore Road, TR Cimarron Way, TR Canton Lane, TL Patriot Court, To address on left

Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886

Installers Address 5801 SW St Hwy 47, LC, FL, 32024

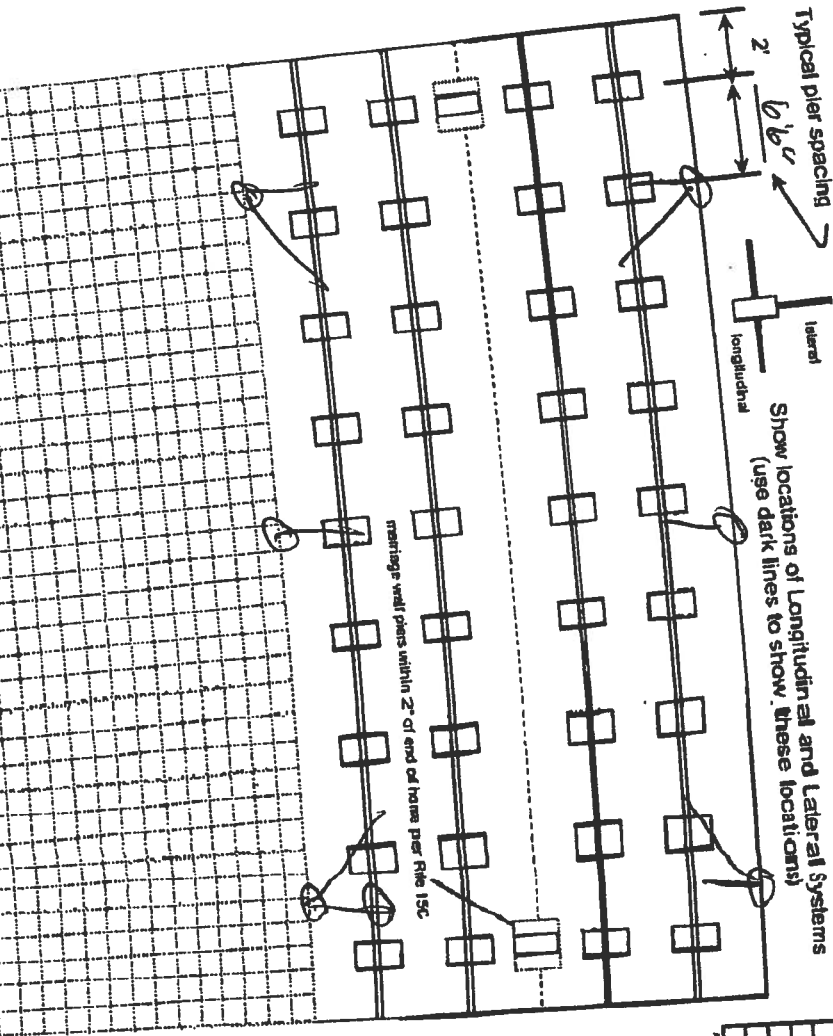
License Number IH-1038209 Installation Decal # 41710

LT Emailed Date 3-20-18

Mobile Home Permit Worksheet

Installer: Ralph Knudsen License # IV 1038219
 Address of home: 270 Parker Court
Alhambra, CA 91801
 being installed Length x width 32x22

Manufacturer Live Oak
NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in. Installer's initials RLK



Application Number: _____

Date: _____

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Detail # 41710
 Triple/Quad ☐ Seal # LOH641815211 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	1' 1/2" x 18"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3"	4'	5'	6'	7'	8'
1500 psf	4"	6'	7'	8'	9'	10'
2000 psf	6"	8'	9'	10'	11'	12'
2500 psf	7"	8'	9'	10'	11'	12'
3000 psf	8"	8'	9'	10'	11'	12'
3500 psf	8"	8'	9'	10'	11'	12'

* Interpreted from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2" x 31 1/2"
 Perimeter pier pad size ALL
 Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings & footer greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15' Pier pad size 8' x 24' x 17' x 22'

TIE DOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Mobile Piers

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

OTHER TIES

Number 26
 Sidewall 26
 Longitudinal 26
 Marriage wall 26
 Shearwall 26

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to without testing.
or check here to declare 1000 lb. soil

X 1.5

X 5

X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5

X 5

X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 114 inch pounds of check
here if you are declaring 5' anchors without testing. A test
showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.
installer's initials RLC

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert L. Kline

Date Tested

3-16-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1/4" x 3" Length: 16" Spacing: 24"
Walls: Type Fastener: 3/8" x 3" Length: 14" Spacing: 24"
Roof: Type Fastener: 3/8" x 3" Length: 14" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RLC

Type gasket padding

Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 3-16-18

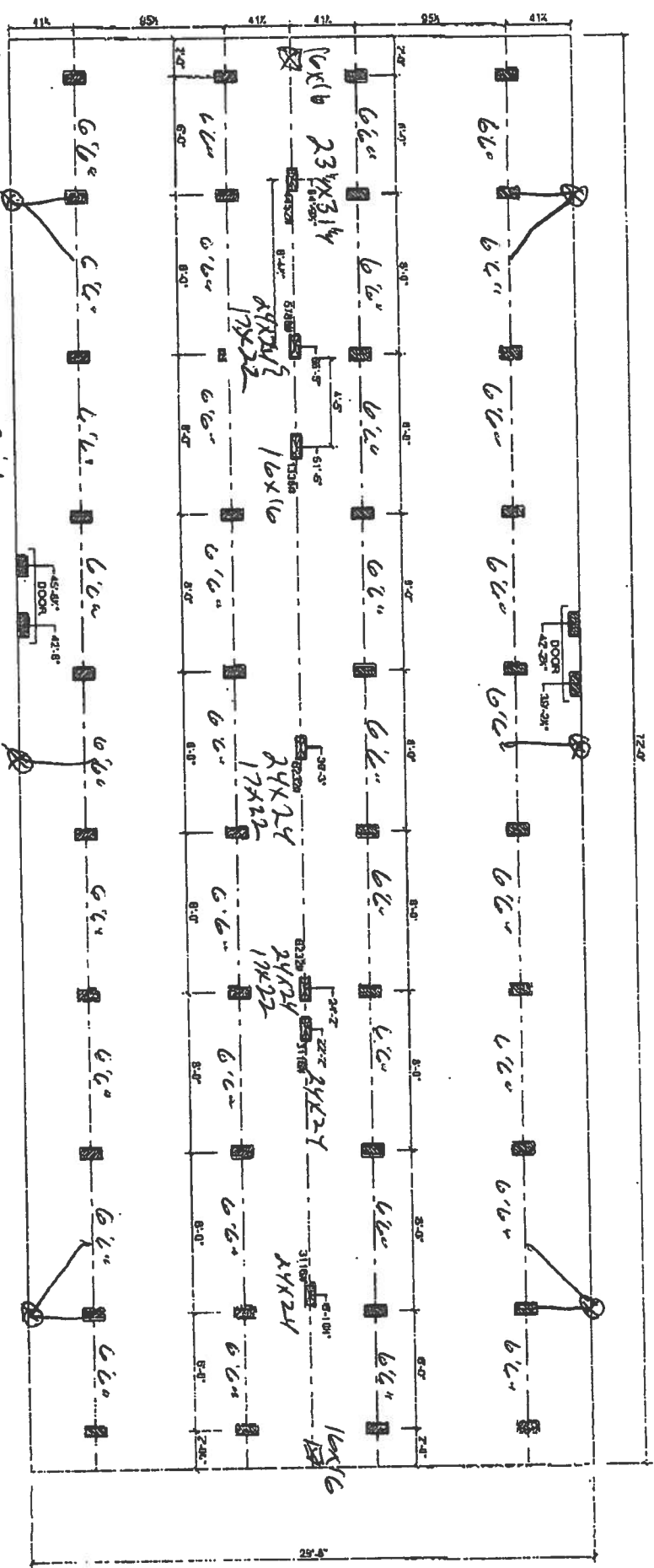
Live Oak Homes
MODEL: S-3725A - 32 X 76
4-BEDROOM / 2-BATH

- (1) MAIN ELECTRICAL
- (2) ELECTRICAL CROSSOVER
- (3) WATER INLET
- (4) WATER CROSSOVER (IF ANY)
- (5) GAS INLET (IF ANY)
- (6) GAS CROSSOVER (IF ANY)
- (7) CUCT CROSSOVER
- (8) SEWER DROPS
- (9) RETURN AIR (W/OP. HEAT PUMP OR DUCT)
- (10) SUPPLY AIR (W/OP. HEAT PUMP OR DUCT)

● TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
 ■ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 ■ SUPPORT PIER/TYP.
 EQUATION NOTES:
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

6-28-2011

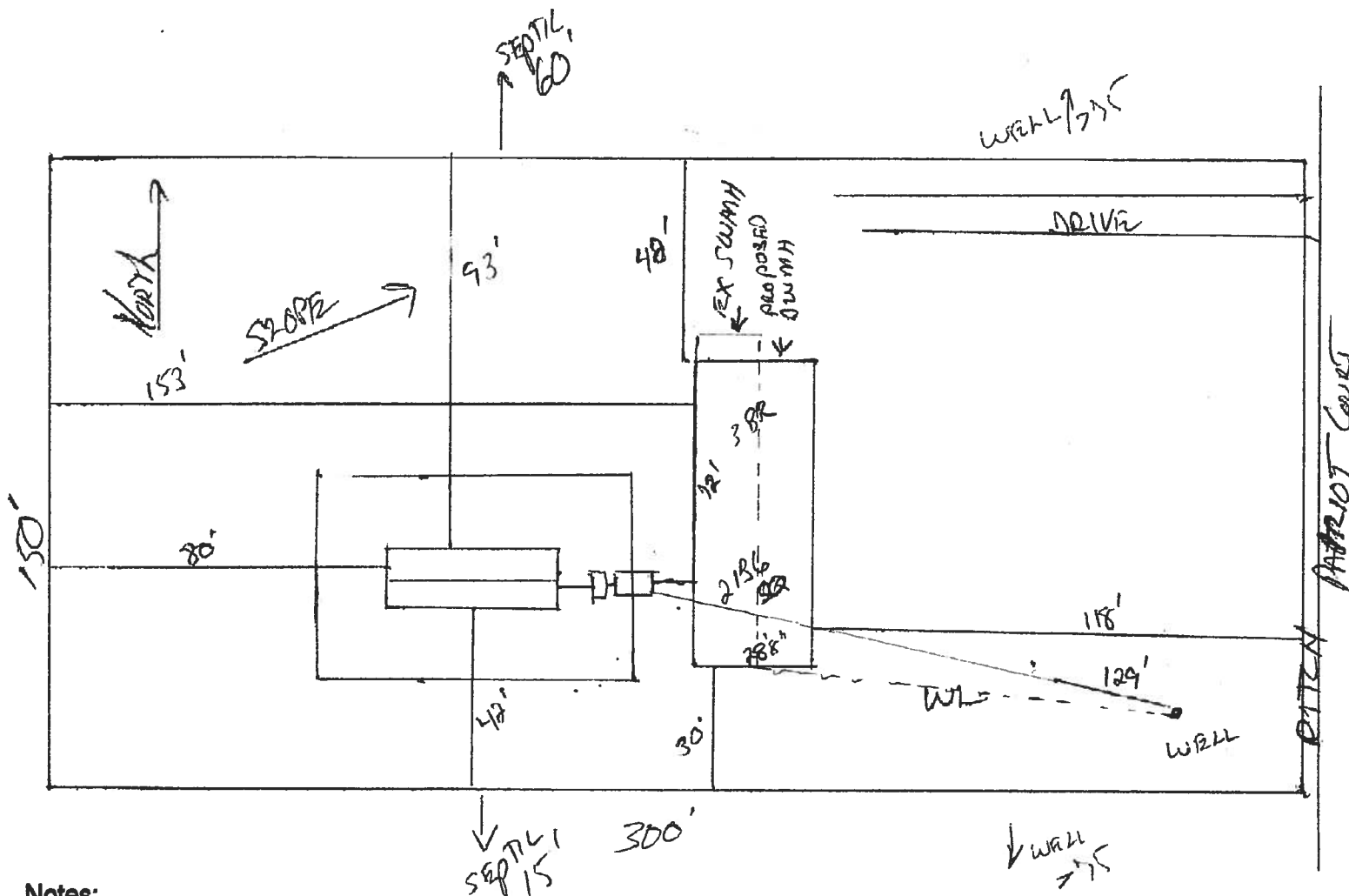
6 - 6 System Span Home Bridge



S-3725A

Permit Application Number _____

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Paul D. Hill

Plan Approved _____ Not Approved _____

By _____ County Health Department

MASTER CONTRACTOR

Date _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/20/2018 4:38:23 PM**
Address: **270 NW PATRIOT Ct**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **02100-118**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

15000

WARRANTY DEED

This Warranty Deed made and executed the 7th day of March, 2018, by SUBRANDY LIMITED PARTNERSHIP, a Florida limited partnership, hereinafter called the grantor, to EARL EDWARD GRAHAM AND DEBORA ELAINE PRICE, each to an undivided one half interest with rights of survivorship and not as tenants in common, whose post office address is 270 NW Patriot Court, Lake City, Florida 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz

LOT 18, HUNTERS LANDING, a subdivision as recorded in Plat Book 7, Page 68, of the Public Records of Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0925, Pages 0803-0805, of the Public Records of Columbia County, Florida, and subject to Power Line Easement.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

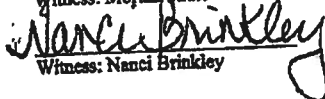
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness: Moriah Strait

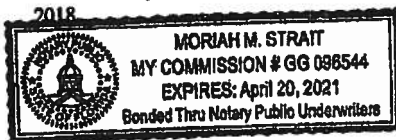

Witness: Nanci Brinkley


Bradley N. Dicks, General Partner
Subrandy Limited Partnership

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 7th day of March, 2018




Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056

Inst: 201812004612 Date: 03/07/2018 Time: 9:27AM
Page 1 of 1 B: 1354 P: 2543, R. DeWitt Cason, Clerk of Court
Columbia County, By: BS
Deputy Clerk Doc Stamp-Deed: 105.00



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Leo G Jackson (license holder name), licensed qualifier
for Country Electric LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Doris Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Leo Jackson Jr</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employees(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Number FS12001176 Date 4/26/16
Licensed Qualifiers Signature (Notarized)

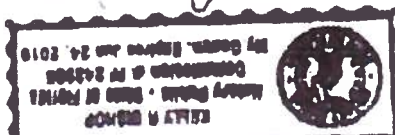
NOTARY INFORMATION

STATE OF FLORIDA COUNTY OF Columbia

The above license holder, whose name is Leo G Jackson
personally appeared before me and is known by me or has produced identification
(type of I.D.) FL ID on this 26 day of April, 2016.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bond Sr (license holder name), licensed qualifier for Style Crest Enterprises, Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burr	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized) CRC 1817658 2-16-14
License Number Date

NOTARY INFORMATION

STATE OF FL COUNTY OF Bay

The above license holder, whose name is Ronald Edward Bond Sr personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 16th day of FEB 2014.

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1803-51-A CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Graham

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1503	Print Name <u>Leo Jackson</u> Signature <u>[Signature]</u> License #: <u>ES 12001176</u> Phone #: <u>386-294-2993</u> Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/ A/C <u>1663</u>	Print Name <u>Ronald E Bonds Sr.</u> Signature <u>[Signature]</u> License #: <u>CAC 1817658</u> Phone #: <u>800-259-3470</u> Qualifier Form Attached <input checked="" type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0242E
DATE PAID: 3/19/18
FEE PAID: 60.00
RECEIPT #: 3348

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Earl Graham

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 18 BLOCK: na SUB: Hunters Landing PLATTED: _____

PROPERTY ID #: 13-3S-16-02100-118 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.03 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 270 NE Patriot Court, Lake City, FL

DIRECTIONS TO PROPERTY: US 41 North, TL Moore Road, TR Cimarron Way, TR Canton Lane

TL Patriot Court, To address on left

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	2136	3BR-3BR Like for like
2				
3				

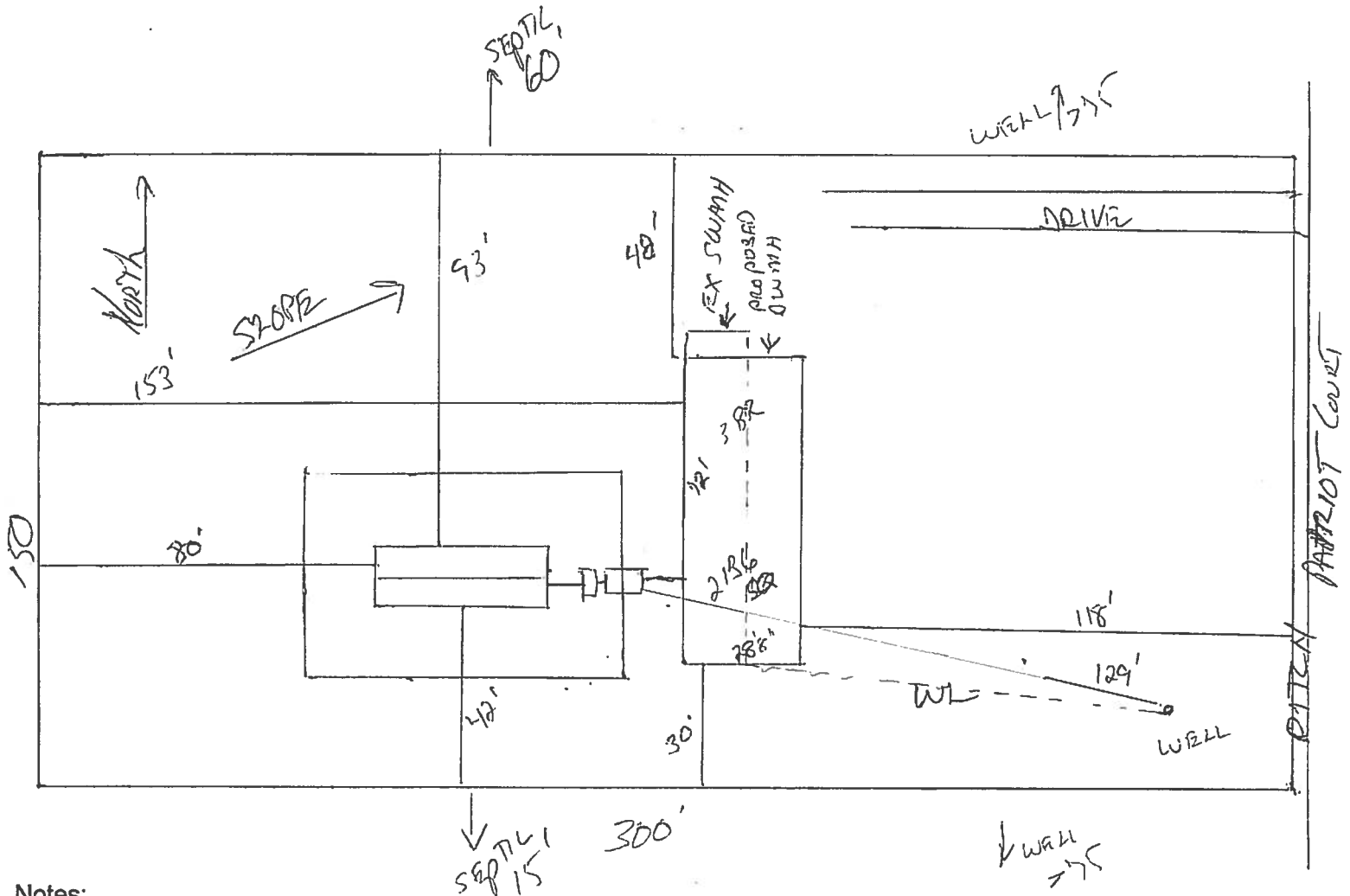
[N] Floor/Equipment Drains [N] Other (Specify) _____

SIGNATURE: Rocky D Ford DATE: 3/19/2018

Permit Application Number 28-02420

Graham

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by:

Plan Approved

By.

Not Approved.

MASTER CONTRACTOR

Date 3/19/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT