

DATE 05/06/2011

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000029380

APPLICANT KEVIN BEDENBAUGH, JR. PHONE 386.365.5264
ADDRESS 232 NW CHADLEY LN LAKE CITY FL 32055
OWNER TOM & BARBARA PATTERSON PHONE 386.752.6696
ADDRESS 380 SE PRESS RUTH DRIVE LAKE CITY FL 32025
CONTRACTOR KEVIN BEDENBAUGH, JR. PHONE 386.365.5264
LOCATION OF PROPERTY 90-E TO SR-100, TR TO PRICE CREEK, TR TO PRESS RUTH, TR AND
IT'S THE 5TH PLACE ON R.
TYPE DEVELOPMENT DETACHED CARPORT ESTIMATED COST OF CONSTRUCTION 22000.00
HEATED FLOOR AREA 648.00 TOTAL AREA 648.00 HEIGHT 15.00 STORIES 1
FOUNDATION CONC WALLS METAL/FRM ROOF PITCH 3'12 FLOOR CONC
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 15-4S-17-08354-005 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 5.01

CGC1516042
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number CGC1516042 Applicant/Owner/Contractor TC
EXISTING _____ BLK _____ TC _____ N _____
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____
COMMENTS: NOC ON FILE. ACCESSORY USE.

Check # or Cash 4722**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Insulation _____
date/app. by _____ date/app. by _____
Rough-in plumbing above slab and below wood floor _____ Electrical rough-in _____
date/app. by _____ date/app. by _____
Heat & Air Duct _____ Peri. beam (Lintel) _____ Pool _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
Pump pole _____ Utility Pole _____ M/H tie downs, blocking, electricity and plumbing _____
date/app. by _____ date/app. by _____ date/app. by _____
Reconnection _____ RV _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 110.00 CERTIFICATION FEE \$ 3.24 SURCHARGE FEE \$ 3.24
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ _____
FLOOD DEVELOPMENT FEE \$ 0.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ **TOTAL FEE** 191.48
INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

"METAL"
FL 10528-1

For Office Use Only		Application #	1105-13	Date Received	5/6	By	JL	Permit #	29380
Zoning Official	BLK	Date	06.05.11	Flood Zone	X	Land Use	A-3	Zoning	A-3
FEMA Map #	N/A	Elevation	N/A	MFE	N/A	River	N/A	Plans Examiner	J.C.
Date 5-6-11									
Comments									
☒ NOC ☒ EH ☒ Deed or PA ☐ Site Plan ☐ State Road Info ☐ Well letter ☒ 911 Sheet ☐ Parent Parcel #									
☐ Dev Permit # ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter									
IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Sub VF Form									
Road/Code ☐ School ☐ = TOTAL (Suspended) ☐ App Fee Paid N/A									

Septic Permit No. as per "Rel" - EXEMPT N/A access to use Fax 386-755-2422Name Authorized Person Signing Permit KEVIN BEDENBAUGH, JR Phone 386-365-5264Address 232 NW CHADLEY LN Lake City, FL 32055Owners Name Tom & BARBARA PATTERSON Phone 911 Address 380 SE Press Ruth Drive Lake City, FL 32025Contractors Name KEVIN BEDENBAUGH / PLUMB LEVEL CONSTRUCTION Phone 386-365-5264Address 232 NW CHADLEY LN Lake City, FL 32055Fee Simple Owner Name & Address Bonding Co. Name & Address Architect/Engineer Name & Address NICK GEISLER 1758 NW Brown Rd Lake City 32055Mortgage Lenders Name & Address CASHCircle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress EnergyProperty ID Number 14-45-17-08354-005 Estimated Cost of Construction 22,000Subdivision Name Lot Block Unit Phase Driving Directions Hwy 90 EAST, Turn (R) ON SR-100, Turn (R) ON Price Creek, Turn (R) ON Press Ruth, (R) at 380 SE Press Ruth DriveNumber of Existing Dwellings on Property 1Construction of Detached Carport Addition Total Acreage 5.010 Lot Size Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height 15'Actual Distance of Structure from Property Lines - Front 200 Side 170 Side 25' Rear 250' per recent site plan date May 6, 2011Number of Stories 1 Heated Floor Area 0 Total Floor Area 648 Roof Pitch 3/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. **CODE: Florida Building Code 2007 with 2009 Supplements and the 2008 National Electrical Code.**

Notice of Treatment ^{ADD TO 8540}

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: 530 SE Bay Ave

City LAKE CITY

Phone 752 1703

Site Location: Subdivision _____

Lot # _____ Block# _____

Permit # 29380

Address 380 SE Press Ruth Dr.

Product used

Active Ingredient

% Concentration

☐ Premise Imidacloprid 0.1%

☒ Termidor Fipronil 0.12%

☐ Bora-Care Disodium Octaborate Tetrahydrate 23.0%

Type treatment:

☒ Soil

☐ Wood

Area Treated

Square feet

Linear feet

Gallons Applied

Detached Garage

648

102

53

As per Florida Building Code 104.2.6 – If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line _____.

5-12-11

Date

1:20

Time

F299

Print Technician's Name

Remarks: _____

Applicator - White

Permit File - Canary

Permit Holder - Pink

10/05



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1105-13 CONTRACTOR Plumb Level Construction PHONE 386-365-5264
 THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____
ROOFING	Print Name <u>Kevin Plumb Level</u> License #: <u>CCC 1329482</u>	Signature <u>KEB</u> Phone #: <u>386-365-5264</u>
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER	000025	GARY MOORE	<u>G. W. M - F</u>
FRAMING	CCC 1516042	KEVIN BEDDIBANGA	<u>KEB</u>
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING	CCC 1516042	KEVIN BEDDIBANGA	<u>KEB</u>
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 6/09

This Warranty Deed Made the 26th day of May A. D. 19 99 by
ANDREW J. DICKS, a married man not residing on the property described herein.

hereinafter called the grantor, to ROBERT T. PATTERSON II, and BARBARA J. PATTERSON, his
wife

whose postoffice address is Rt. 12, Box 87, Lake City, FL 32025

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-
leases, conveys and confirms unto the grantee, all that certain land situate in Columbia
County, Florida, viz: Tract 6 South

FOR LEGAL DESCRIPTION AND RESTRICTIONS SEE ATTACHED SCHEDULE "A" WHICH IS BY
REFERENCE HEREBY MADE A PART HEREOF.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1999 MAY 27 PM 11:09

BK 0881 PG 0963

99-09313

OFFICIAL RECORDS



Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, or taxes accruing subsequent
to December 31, 19 98.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

Witness Eva E. Timmons
Witness Bradley N. Dicks

STATE OF Florida
COUNTY OF Columbia

Andrew J. Dicks
ANDREW J. DICKS

I HEREBY CERTIFY that on this day, before me, an officer duly
authorized in the State aforesaid and in the County aforesaid to take
acknowledgments, personally appeared ANDREW J. DICKS

/personally
to me known to be the person described in and who executed the
foregoing instrument and he acknowledged before me that he
executed the same.

WITNESS my hand and official seal in the County and
State last aforesaid this 26th day of
May, A. D. 19 99

NOTARY PUBLIC

Eva E. Timmons

My Commission Expires
19

This instrument prepared by: Larnell H. Dicks

Address: U. S. 80 West, Lake City, Florida 32065

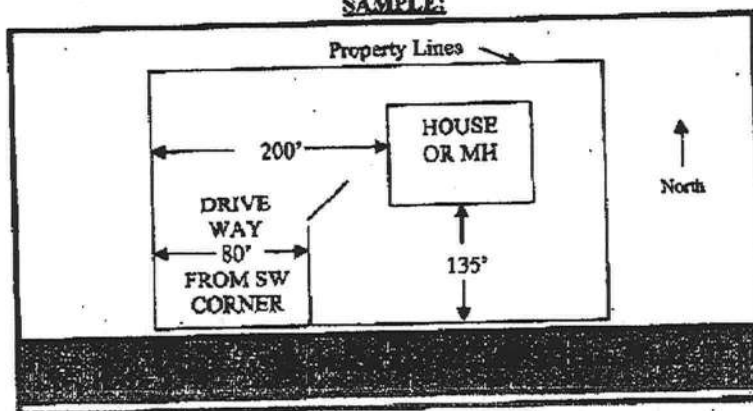
SPACE BELOW FOR RECORDING USE

Documentary Stamp \$126.00
Intangible Tax \$
K. DeWitt Cason
Clerk of Court
By [Signature] D.C.

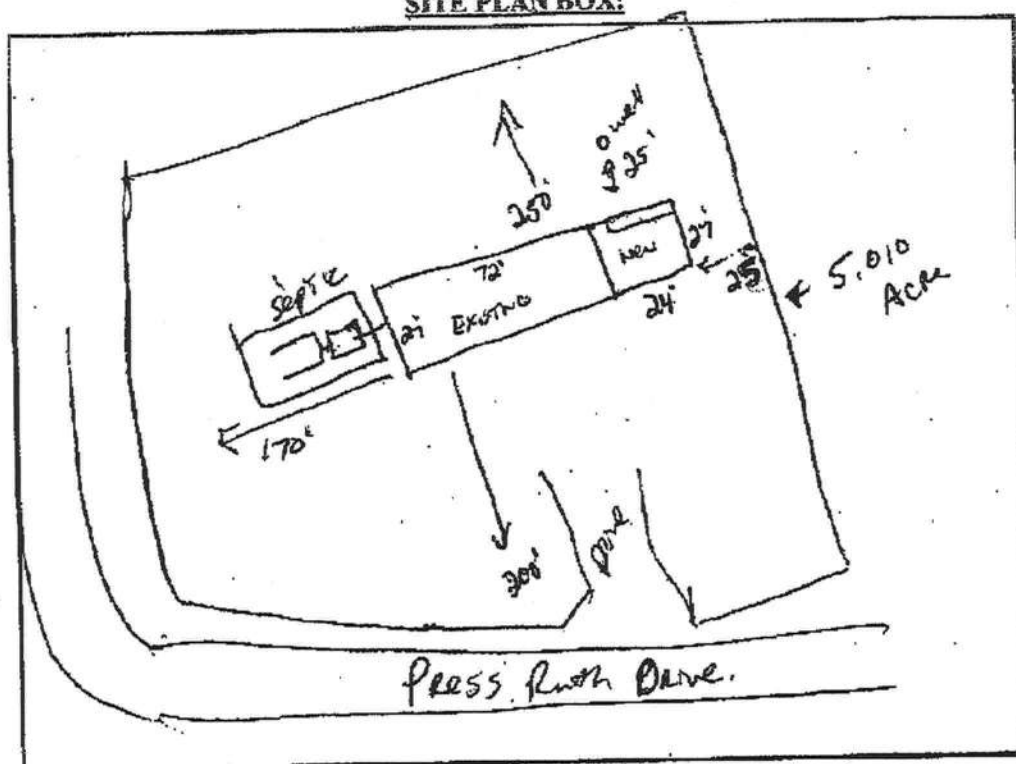
OFFICIAL NOTARY SEAL
EVA E. TIMMONS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC662898
MY COMMISSION EXP. AUG. 2, 2001

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



SCHEDULE "A"

To Warranty Deed from ANDREW J. DICKS, Grantor, to ROBERT T. PATTERSON II, and BARBARA J. PATTERSON, Grantees, dated May 26, 1999, which is by reference hereby made a part hereof.

BK 0881 PG 0964

OFFICIAL RECORDS

TOWNSHIP 4 SOUTH, RANGE 17 EAST

Sections 14 and 15: More particularly described below:

DESCRIPTION: TRACT 6 SOUTH

A PART OF THE NW 1/4 OF SECTION 14 AND A PART OF THE NE 1/4 OF SECTION 15, ALL IN TOWNSHIP 4 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NW 1/4 OF SAID SECTION 14 AND RUN S 2°26'26" E, ALONG THE WEST LINE THEREOF 2018.32 FEET; THENCE S 74°02'09" W, 88.78 FEET; THENCE S 41°14'10" W, 102.36 FEET; THENCE S 58°11'45" W, 440.99 FEET FOR A POINT OF BEGINNING; THENCE S 82°55'17" E, 1015.95 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF PRESS RUTH ROAD; THENCE S 29°13'24" W, ALONG SAID WEST RIGHT-OF-WAY LINE, 160.00 FEET TO THE POINT OF CURVE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 151.34 FEET AND AN INCLUDED ANGLE OF 59°57'36"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 158.38 FEET; THENCE S 89°11' W, ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID PRESS RUTH ROAD, 111.61 FEET; THENCE N 0°49' W, 119.00 FEET; THENCE N 88°32'25" W, 946.39 FEET; THENCE N 25°24'53" E, 133.56 FEET; THENCE N 55°10'37" E, 81.92 FEET; THENCE N 89°04'27" E, 78.81 FEET; THENCE N 58°11'45" E, 65.70 FEET TO THE POINT OF BEGINNING.

COLUMBIA COUNTY, FLORIDA.

CONTAINING 5.01 ACRES, MORE OR LESS. Subject to Power Line Easement.

RESTRICTIONS

From the date hereof until December 31, 2027, the property described herein is hereby restricted as follows:

1. There shall not be any hogs or swine placed nor kept on the property for any purpose whatsoever.
2. There shall not be any type of commercial poultry operation nor any type of commercial feed lot operation carried on or conducted on the property described herein, nor any type of dog kennel operation for any purpose.
3. Any mobile home placed upon the property described herein shall have a manufacture date not more than four years previous to the placement of the mobile home on the property.
4. If any purchaser or owner of the property described herein shall desire to place a mobile home on the property which has a manufacture date more than four years prior to the date of such placement, Lervil H. Dicks, his Executor, or his Personal Representative, shall be empowered to waive the four-year age requirement, if in his opinion, such mobile home has the appearance of being new. Any such waiver shall be in writing from said Lervil H. Dicks, his Executor, or his Personal Representative before any such mobile home may be placed on the property.
5. There shall not be placed nor kept upon the property any junk of any kind or description, including, but not limited to, junk automobiles, worn out or discarded electrical appliances, machinery, nor any other junk of any kind or nature, nor any items generally construed to be junk, nor any usable items or materials stored outside in an objectionable or unsightly manner. The term "Junk" and the term "Unightly" shall be construed and defined as being "Junk" and "Unightly" in the sole opinion of Lervil H. Dicks, his Executor, or his Personal Representative. Said Lervil H. Dicks, his Executor, or his Personal Representative reserves the right to remove any of the above described junk or any other unsightly refuse from any lot in the above described subdivision at the cost of the owner, purchaser or occupant.

Columbia County Property Appraiser

DB Last Updated: 5/3/2011

2010 Tax Year

Parcel: 14-4S-17-08354-005

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	PATTERSON ROBERT T II &		
Mailing Address	BARBARA J 380 SE PRESS RUTH DRIVE LAKE CITY, FL 32025		
Site Address	380 SE PRESS RUTH DR		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	2 (County)	Neighborhood	14417
Land Area	5.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM NW COR OF NW1/4, RUN S 2018.32 FT, SW 191.14 FT, SW 440.99 FT, FOR POB SE 1015.95 FT TO A PT ON W R/W OF PRESS RUTH RD, SW ALONG R/W 160 FT TO A CURVE, CONT S & WST'LY 158.38 FT, W 111.61 FT, N 119 FT, W 946.39 FT, NE 215.48 FT, E 78.81 FT, NE 65.70 FT TO POB (AKA TRACT 6 SOUTH) PART OF THIS PARCEL LIES IN SEC 15. ORB 8161441, 881-963,		



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$36,696.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$40,874.00
XFOB Value	cnt: (3)	\$1,600.00
Total Appraised Value		\$79,170.00
Just Value		\$79,170.00
Class Value		\$0.00
Assessed Value		\$77,065.00
Exempt Value	(code: HX)	\$50,000.00
Total Taxable Value	Cnty: \$27,065 Other: \$27,065 Schl: \$52,065	

2011 Working Values

NOTE:
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/26/1999	881/963	WD	V	Q		\$18,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	1996	(31)	1944	1944	\$39,147.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	1996	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	1999	\$300.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2004	\$100.00	0000001.000	0 x 0 x 0	(000.00)

NOTICE OF COMMENCEMENT

Tax Parcel Identification Number:

14-45-17-08354-005

Clerk's Office Stamp

Inst: 201112006831 Date: 5/5/2011 Time: 2:54 PM
 DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1214 P: 558

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): 14-45-17-08354-005
 a) Street (job) Address: _____
2. General description of improvements: CArport
3. Owner Information
 - a) Name and address: TOM PATTERSON 380 SE Press Rd Drive Lake City, FL 32025
 - b) Name and address of fee simple titleholder (if other than owner) _____
 - c) Interest in property: Full owner
4. Contractor Information
 - a) Name and address: Phuam Level Construction Co. 282 NW CHADLEY LN Lake City, FL 32055
 - b) Telephone No.: 386-365-5264 Fax No. (Opt.) _____
5. Surety Information
 - a) Name and address: _____
 - b) Amount of Bond: _____
 - c) Telephone No.: _____ Fax No. (Opt.) _____
6. Lender
 - a) Name and address: _____
 - b) Phone No.: _____
7. Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:
 - a) Name and address: _____
 - b) Telephone No.: _____ Fax No. (Opt.) _____
8. In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:
 - a) Name and address: _____
 - b) Telephone No.: _____ Fax No. (Opt.) _____
9. Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified): _____

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

STATE OF FLORIDA
 COUNTY OF COLUMBIA

10.

Tom Patterson

Signature of Owner or Owner's Authorized Office/Director/Partner/Manager

Tom PATTERSON

Printed Name

The foregoing instrument was acknowledged before me, a Florida Notary, this 5 day of May, 20 11, by:

_____ as _____ (type of authority, e.g. officer, trustee, attorney

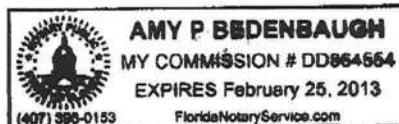
fact) for Tom Patterson - owner (name of party on behalf of whom instrument was executed).

Personally Known ☒ OR Produced Identification _____ Type _____

Notary Signature

Amy P. Bedenbaugh

Notary Stamp or Seal:



11. Verification pursuant to Section 92.525, Florida Statutes. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

Tom Patterson

Signature of Natural Person Signing (in line #10 above.)

Janice Williams

From: Ron Croft
Sent: Friday, May 06, 2011 9:08 AM
To: Janice Williams
Subject: RE: FYI.....VERIFICATION NEEDED.....IT'S PENDING PERMIT ISSUANCE.

Janice

I show one structure with address of:

✓ PARCEL_N	ADDRESS	CITY	ST	ZIP
14-45-17-08354-005	380 SE PRESS RUTH DR	LAKE CITY	FL	32025

Ronal N. Croft

Columbia County 911 Addressing / GIS Department
P.O. Box 1787
Lake City, FL 32056-1787
Phone: 386-758-1125
Fax: 386-758-1365
E-Mail: ron_croft@columbiacountyfla.com

From: Janice Williams
Sent: Friday, May 06, 2011 8:36 AM
To: Ron Croft
Subject: FYI.....VERIFICATION NEEDED.....IT'S PENDING PERMIT ISSUANCE.

GOOD MORNING RC:

HAPPY FRIDAY.....

PARCEL # 08354-005 @ 380 SE PRESS RUTH DRIVE..LC, FL 32025

THANKS, JLW

ITW Building Components Group, Inc.

1950 Marley Drive Haines City, FL 33844
Florida Engineering Certificate of Authorization Number: 0 278
Florida Certificate of Product Approval # FL1999
Page 1 of 1 Document ID:1UBG215-Z0127092406



Truss Fabricator: W.B. Howland
Job Identification: 7277-/27' SPAN CARPORT /Plumb Level Construction -- , FL
Truss Count: 2
Model Code: Florida Building Code 2007 and 2009 Supplement
Truss Criteria: FBC2007Res/TPI-2002(STD)
Engineering Software: Alpine Software,Version 10.02.
Structural Engineer of Record: The identity of the structural EOR did not exist as of
Address: the seal date per section 61G15-31.003(5a) of the FAC
Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration
Floor - N/A
Wind - 110 MPH ASCE 7-05

Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1
2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR215

Walter P. Finn
-Truss Design Engineer-

1950 Marley Drive
Haines City, FL 33844

Details: A1101505-GBLLETIN-

#	Ref	Description	Drawing#	Date
1	73730--A1		11117001	04/27/11
2	73731--A2		11117002	04/27/11



Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N
Webs 2x4 SP #2 N

Roof overhang supports 2.00 psf soffit load.

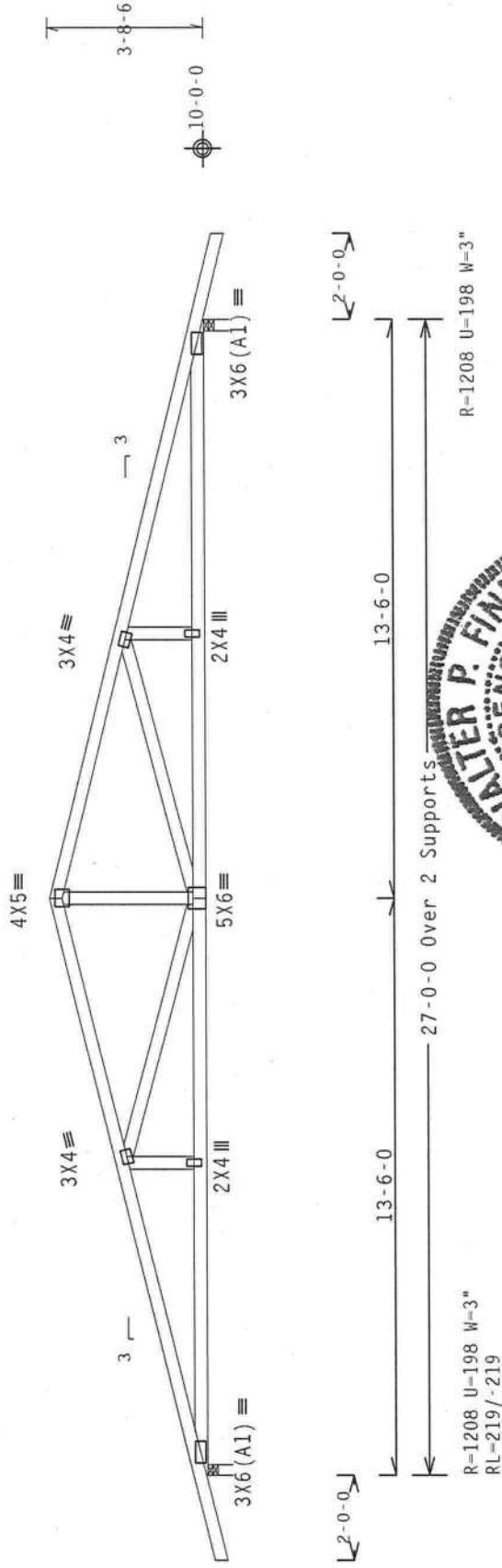
Bottom chord checked for 10.00 psf non-concurrent live load.

The overall height of this truss excluding overhang is 3-8-6.

110 mph wind, 15.00 ft mean hgt, ASCE 7-05, OPEN_CLEAR bldg, Located anywhere in roof, CAT II, EXP C, wind TC DL=5.0 psf, wind BC DL=5.0 psf. Iw=1.00 GCpl(+/-)=0.00

Wind reactions based on MWFRS pressures.

Deflection meets L/240 live and L/180 total load.



R-1208 U-198 W=3"
RL-219/-219

27'-0"-0 Over 2 Supports

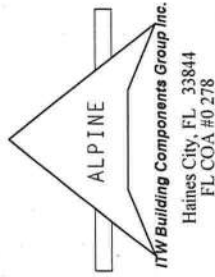
R-1208 U-198 W=3"

PLT TYP. Wave

Design Crit: FBC2007Res/TPI-2002 STD
FT/RT=20%(0%)/10(0%)

TY:12 FL/-/5/-/-/R/-

Scale =.25"/Ft.



****WARNING**** READ AND FOLLOW ALL NOTES ON THIS SHEET.
****IMPORTANT**** FURNISH THIS DESIGN TO ALL CONTRACTORS INCLUDING INSTALLERS.
Trusses require extreme care in fabricating, handling, shipping, installing and bracing. The latest edition of BCSI (Building Component Safety Institute) Manual must be followed. Unless noted otherwise, top chord shall have properly attached structural sheathing and shall have a properly attached rigid ceiling. Locations shown for permanent lateral bracing shall have bracing installed per BCSI sections B3, B7 or B10, as applicable.
ITW Building Components Group Inc. (ITWBCG) shall not be responsible for any deviation from the design shown. The user of this design shall be responsible for any deviation from the design shown. Apply plates to each face of truss and position as shown above and on drawing or cover page listing this drawing. Indicates acceptance of professional engineering responsibility solely for the design shown. The user of this design shall be responsible for any deviation from the design shown. This job was completed on 04/27/2011.
General notes page: 1 IN-BG: www.tubegroup.com; TPI: www.tpiinst.org; NICA: www.abctindustry.com; ICC: www.iccsafe.org

TC LL	20.0 PSF	REF	R215--	73730
TC DL	10.0 PSF	DATE	04/27/11	
BC DL	10.0 PSF	DRW	HCUSR215	11117001
BC LL	0.0 PSF	HC-ENG	DR/WPF	*
TOT.LD.	40.0 PSF	SEQN	298791	
DUR.FAC.	1.25	FROM	CDM	
SPACING	24.0"	JREF	1UBG215_Z01	

GABLE STUD REINFORCEMENT DETAIL

ASCE 7-05: 110 MPH WIND SPEED, 15' MEAN HEIGHT, ENCLOSED, I = 1.00, EXPOSURE C, Kzt = 1.00

2X4 GABLE VERTICAL SPACING		BRACE GRADE	NO BRACES	(1) 1X4 "L" BRACE •			(2) 2X4 "L" BRACE •			(1) 2X6 "L" BRACE •			(2) 2X6 "L" BRACE •		
				GROUP A	GROUP B	GROUP A	GROUP B	GROUP A	GROUP B	GROUP A	GROUP B	GROUP A	GROUP B	GROUP A	GROUP B
MAX GABLE VERTICAL LENGTH		SPF	#1 / #2	6' 8"	6' 10"	7' 11"	8' 1"	9' 5"	9' 8"	12' 5"	12' 9"	14' 0"	14' 0"	14' 0"	14' 0"
		HF	#3	6' 0"	6' 0"	7' 11"	7' 11"	9' 5"	9' 5"	12' 4"	12' 4"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#1	5' 2"	5' 2"	6' 9"	6' 9"	9' 1"	9' 1"	10' 7"	10' 7"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#2	6' 8"	7' 2"	7' 11"	8' 6"	9' 5"	10' 2"	12' 5"	13' 5"	14' 0"	14' 0"	14' 0"	14' 0"
24" O.C.		SP	#2	4' 2"	6' 8"	7' 11"	8' 6"	9' 5"	10' 2"	12' 5"	13' 5"	14' 0"	14' 0"	14' 0"	14' 0"
		DFL	#3	4' 0"	6' 2"	7' 11"	8' 1"	9' 5"	9' 11"	12' 5"	12' 8"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#1 / #2	5' 3"	5' 3"	6' 11"	6' 11"	9' 4"	9' 4"	10' 10"	10' 10"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#3	7' 4"	7' 4"	9' 1"	9' 1"	10' 10"	10' 10"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
16" O.C.		SPF	#1 / #2	4' 4"	7' 4"	9' 1"	9' 1"	10' 10"	10' 10"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
		HF	#2	4' 4"	7' 4"	9' 1"	9' 1"	10' 10"	10' 10"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#1	4' 4"	7' 4"	9' 1"	9' 1"	10' 10"	10' 10"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#3	4' 6"	7' 7"	9' 1"	9' 6"	10' 10"	11' 4"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
12" O.C.		SPF	#1 / #2	4' 5"	6' 5"	8' 6"	8' 6"	10' 10"	11' 1"	13' 3"	13' 3"	14' 0"	14' 0"	14' 0"	14' 0"
		HF	#2	4' 9"	8' 5"	10' 0"	10' 0"	11' 11"	12' 3"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#1	4' 9"	8' 5"	10' 0"	10' 0"	11' 11"	11' 11"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#3	5' 4"	8' 5"	10' 0"	10' 9"	11' 11"	12' 10"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
MAX GABLE VERTICAL LENGTH		SP	#2	5' 0"	8' 5"	10' 0"	10' 6"	11' 11"	12' 6"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
		DFL	STANDARD	5' 0"	8' 5"	10' 0"	10' 6"	11' 11"	12' 6"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#1	4' 11"	7' 5"	9' 10"	9' 10"	11' 11"	12' 3"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	#3	4' 11"	7' 5"	9' 10"	9' 10"	11' 11"	12' 3"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"

BRACING GROUP SPECIES AND GRADES:

GROUP A:			
SPRUCE-PINE-FIR	HEM-FIR		
#1 / #2	STANDARD	#3	STANDARD
DOUGLAS FIR-LARCH			
#3	STANDARD		

GROUP B:			
HEM-FIR			
#1 & BTR	#1		
DOUGLAS FIR-LARCH			
#1	#2		

GABLE TRUSS DETAIL NOTES:

LIVE LOAD DEFLECTION CRITERIA IS L/240.

PROVIDE UPLIFT CONNECTIONS FOR 80 PLF OVER CONTINUOUS BEARING (5 PSF TC DEAD LOAD).

GABLE END SUPPORTS LOAD FROM 4' 0"

OUTLOOKERS WITH 2' 0" OVERHANG, OR 12"

PLYWOOD OVERHANG.

ATTACH EACH "L" BRACE WITH 10d NAILS.

* FOR (1) "L" BRACE. SPACE NAILS AT 2" O.C.

IN 18" END ZONES AND 4" O.C. BETWEEN ZONES.

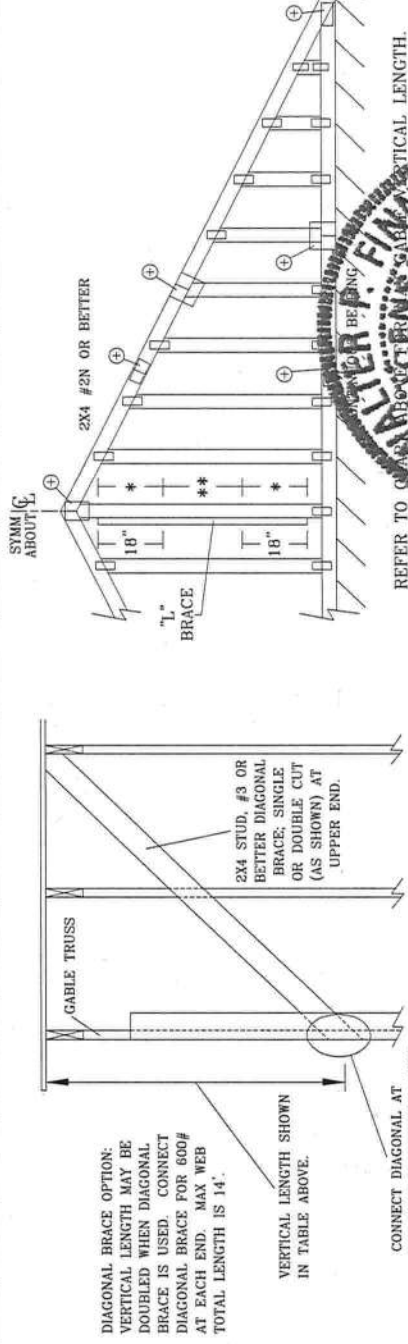
** FOR (2) "L" BRACES. SPACE NAILS AT 3" O.C.

IN 18" END ZONES AND 6" O.C. BETWEEN ZONES.

"L" BRACING MUST BE A MINIMUM OF 80% OF WEB

MEMBER LENGTH.

GABLE VERTICAL PLATE SIZES			
VERTICAL LENGTH	NO SPLICE		
LESS THAN 4' 0"	1X4 OR 2X3		
GREATER THAN 4' 0", BUT LESS THAN 11' 6"	2.5X4		
GREATER THAN 11' 6"	3X4		
+ REFER TO COMMON TRUSS DESIGN FOR PEAK, SPLICE, AND HEEL PLATES.			



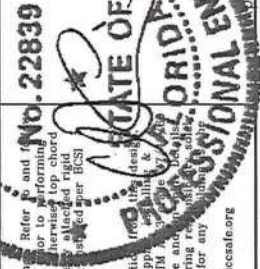
WARNING READ AND FOLLOW ALL NOTES ON THIS SHEET. Trusses require extreme care in fabricating, handling, shipping, installing and bracing. Refer to the manufacturer's instructions for details. Trusses shall be installed in accordance with the manufacturer's instructions. Trusses shall be installed in accordance with the manufacturer's instructions. Trusses shall be installed in accordance with the manufacturer's instructions.

IMPORTANT FURNISH COPY OF THIS DESIGN TO INSTALLATION CONTRACTOR. ITW Building Components Group Inc. (ITWBCG) shall not be responsible for any deviations from the design or any failure to build the truss in conformance with TPI, or fabricating, handling, shipping, installing and bracing of trusses. ITWBCG connector plates are made of 20/16/16GA (W/H/S/K) ASTM A660 (K/W/H/S) galv. steel. Apply plates to each face of truss, positioned as shown above and below the truss component design shown. This assembly and use of this component for any other application is not intended. ITW-BGCG: www.itwbcg.com; TPI: www.tpinad.com; WTC: www.abcdindustrial.com; ICC: www.iccsafe.org



Building Components Group Inc.

Earth City, MO 63045



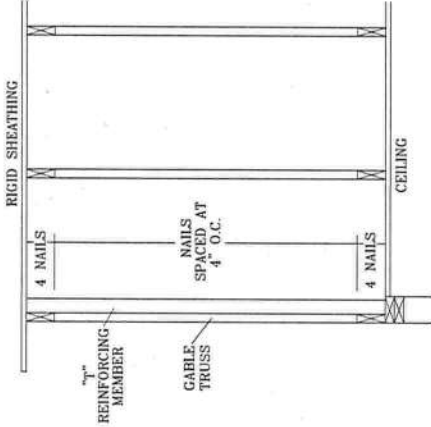
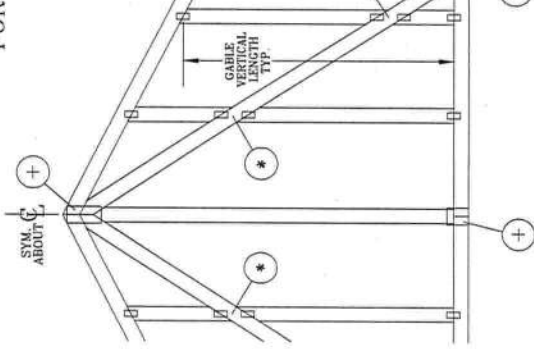
REF: ASCE7-05 GABH1015
DATE: 1/1/09
DRWG: A11015050109

MAX. TOT. LD. 60 PSF

MAX. SPACING 24.0"

04/27/2011

GABLE DETAIL
FOR LET-IN VERTICALS

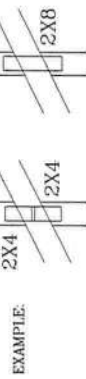


GABLE TRUSS PLATE SIZES

REFER TO APPROPRIATE ITW GABLE DETAIL FOR MINIMUM PLATE SIZES FOR VERTICAL STUDS.

⊕ REFER TO ENGINEERED TRUSS DESIGN FOR PEAK, SPLICE, WEB AND HEEL PLATES.

⊙ IF GABLE VERTICAL PLATES OVERLAP, USE A SINGLE PLATE THAT COVERS THE TOTAL AREA OF THE OVERLAPPED PLATES TO SPAN THE WEB.



"T" REINFORCEMENT ATTACHMENT DETAIL
"T" REINFORCING MEMBER



TO CONVERT FROM "L" TO "T" REINFORCING MEMBERS, MULTIPLY "T" INCREASE BY LENGTH (BASED ON APPROPRIATE ITW GABLE DETAIL).

MAXIMUM ALLOWABLE "T" REINFORCED GABLE VERTICAL LENGTH IS 14' FROM TOP TO BOTTOM CHORD.

WEB LENGTH INCREASE W/ "T" BRACE

WIND SPEED AND MRH	"T" REINF. MBR. SIZE	"T" INCREASE
140 MPH	2x4	10 %
15 FT	2x6	50 %
140 MPH	2x4	10 %
30 FT	2x6	50 %
130 MPH	2x4	10 %
15 FT	2x6	50 %
130 MPH	2x4	10 %
30 FT	2x6	50 %
120 MPH	2x4	10 %
15 FT	2x6	50 %
120 MPH	2x4	10 %
30 FT	2x6	40 %
110 MPH	2x4	10 %
15 FT	2x6	40 %
110 MPH	2x4	10 %
30 FT	2x6	20 %
100 MPH	2x4	10 %
30 FT	2x6	40 %
90 MPH	2x4	20 %
15 FT	2x6	20 %
90 MPH	2x4	20 %
30 FT	2x6	30 %

EXAMPLE:

ASCE WIND SPEED = 100 MPH
MEAN ROOF HEIGHT = 30 FT, $K_{zt} = 1.00$
GABLE VERTICAL = 24" O.C. SP #3
"T" REINFORCING MEMBER SIZE = 2X4
"T" BRACE INCREASE (FROM ABOVE) = 10% = 1.10
(1) 2X4 "T" BRACE LENGTH = 6' 7"
MAXIMUM "T" REINFORCED GABLE VERTICAL LENGTH
 $1.10 \times 6' 7" = 7' 3"$

PROVIDE CONNECTIONS FOR UPLIFT SPECIFIED ON THE ENGINEERED TRUSS DESIGN.

ATTACH EACH "T" REINFORCING MEMBER WITH

END DRIVEN NAILS:

104 COMMON (0.148"x3".MIN) NAILS AT 4" O.C. PLUS

(4) NAILS IN TOP AND BOTTOM CHORD.

TOENAILED NAILS:

104 COMMON (0.148"x3".MIN) TOENAILS AT 4" O.C. PLUS

(4) TOENAILS IN TOP AND BOTTOM CHORD.

THIS DETAIL TO BE USED WITH THE APPROPRIATE ITW GABLE DETAIL FOR ASCE WIND LOAD.

ASCE 7-98 GABLE DETAIL DRAWINGS

A13015980109, A12015980109, A11015980109, A10015980109,

A13030980109, A12030980109, A11030980109, A10030980109

ASCE 7-02 GABLE DETAIL DRAWINGS

A13015020109, A12015020109, A11015020109, A10015020109,

A13030020109, A12030020109, A11030020109, A10030020109

ASCE 7-05 GABLE DETAIL DRAWINGS

A13015050109, A12015050109, A11015050109, A10015050109,

A13030050109, A12030050109, A11030050109, A10030050109

SEE APPROPRIATE ITW GABLE DETAIL FOR MAXIMUM

UNREINFORCED GABLE VERTICAL LENGTH.



Earth City, MO 63045

WARNING READ AND FOLLOW ALL NOTES ON THIS SHEET

ITW Building Components Group Inc. (ITWBCG) shall not be responsible for any deviations from the design and specifications of the ITWBCG Building Component Safety Information (BSCI) for safety products used in the design of these functions. ITWBCG connector plates are made of 2016/16GA (W/H/S/K) ASTM (K/W/H/S) galv. steel. Apply plates to each face of truss, positioned as shown above and below the truss. A seal on this drawing or cover page indicates acceptance and professional engineering responsibility of the Building Designer per ANSI/TP1 1.5.2. ITW-BCG: www.itwbcg.com; TPI: www.tpiusa.com; WTC: www.abindustry.com; ICC: www.iccsafe.org

Refer to and follow all notes on this sheet

ITW Building Components Group Inc. (ITWBCG) shall not be responsible for any deviations from the design and specifications of the ITWBCG Building Component Safety Information (BSCI) for safety products used in the design of these functions. ITWBCG connector plates are made of 2016/16GA (W/H/S/K) ASTM (K/W/H/S) galv. steel. Apply plates to each face of truss, positioned as shown above and below the truss. A seal on this drawing or cover page indicates acceptance and professional engineering responsibility of the Building Designer per ANSI/TP1 1.5.2. ITW-BCG: www.itwbcg.com; TPI: www.tpiusa.com; WTC: www.abindustry.com; ICC: www.iccsafe.org



REF LET-IN VERT

DATE 1/1/09

DRWG GBLLETN0109

MAX TOT. LD. 60 PSF

DUR. FAC. ANY

MAX SPACING 24.0"

27 '11

04/27/2011