

Incorporated 64E-6.001, FAC

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

DATE PAID: FEE PAID: RECEIPT #:

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APPLICATION FOR:  [ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ] MOOIF CUTU
APPLICANT: Mary Ann and Michael Sellers
AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 1 BLOCK: D SUB: Southwood Acres PLATTED:
PROPERTY ID #: 36-4S-16-03364-000 ZONING: I/M OR EQUIVALENT: [ Y N]
PROPERTY SIZE: 2.74 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <= 2000GPD [ ] > 2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: NA FT
PROPERTY ADDRESS: 277 SW Bellmont Drive, Lake City, Fl 32024
DIRECTIONS TO PROPERTY: 47 South, Then Benz Ave (just befor
Walter Avenue), the home is on the right at
the Corner of Being Ave & Bellmont DR.
BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
SF Residential 3 2830 Reid 1919
2 Addition 1 962 Total 50F1
3 700000
[ ] Floor/Equipment Drains [ ] Other (Specify)
SIGNATURE: DATE: 5/13/2021
DH 4015, 08/09 (Obsoletes previous editions which may not be used)

## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Applic	ation Number 31-04-85
SULURS PART II - SITEPLAN	
Scale: 1 inch = 100	
Sold Sold Sold Sold Sold Sold Sold Sold	
Notes:	
Site Plan submitted by: William D. Brokep IF  Plan Approved Not Approved Colu	MASTER CONTRACTOR  Date 5-13-24  County Health Department
	200 To 100 Sept.

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT