

DATE 08/01/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027231

APPLICANT DALE BURD PHONE 386.497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER STEPHEN ALFORD(MIKE ALFORD'S (M/H) PHONE 386.755.1951
ADDRESS 174 SW ALFORD GLEN LAKE CITY FL 32055
CONTRACTOR TERRY THRIFT PHONE 386.623.0115
LOCATION OF PROPERTY 47-S TO BROOKWOOD DRIVE L, GO TO ALFORD GLEN (JUST BEFORE NAZARENE CHURCH. TO THE BACK LEFT CORNER OF PROPERTY.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-1 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 3 FLOOD ZONE DEVELOPMENT PERMIT NO.

PARCEL ID 19-4S-17-08535-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 08-0526 CFS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING S/W IN SOUTHEAST CORNER TO BE REMOVED.M/H REMAINING PERMITTED
ON #21017. MHS PLACED PRIOR TO ZONING CHANGES.1 FOOT ABOVE ROAD.
STUP 0807-37 M/H. Check # or Cash 3497

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**CERTIFICATE OF
OCCUPANCY**

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 19-4S-17-08535-000

Building permit No. 000027231

Permit Holder TERRY THRIFT

Owner of Building STEPHEN ALFORD(MIKE ALFORD'S (M/H))

Location: 174 SW ALFORD GLEN, LAKE CITY, FL

Date: 08/19/2008

Harry Dick

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Spoke to Dale 7-25-08

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official dfs 7/29/08 Building Official HD 7-29-08
 AP# 0807-69 Date Received 7/28/08 By G Permit # 27231
 Flood Zone X Development Permit — Zoning RSF-1 Land Use Plan Map Category RVL D
 Comments Existing SW in Southeast corner
to be removed, MH remaining permitted on # 21017.
MHs placed prior to zoning changes.
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH# 08-026-N ☐ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # _____ ☒ STUP-MH 0807-37 ☐ F W Comp. letter
 IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
 School _____ = TOTAL _____

Property ID # 19-48-17-08535-000 Subdivision NA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 30x76 Year 2009
- Applicant Dale Burdon Rocky Ford Phone # 386-497-2311
- Address PO Box 39, Fort White, FL, 32038
- Name of Property Owner STEPHAN M ALFORD Phone# 386-753-1951
- 911 Address 174 SW ALFORD GLEN, LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home MICHAEL ALFORD Phone # 623-9199
 Address 108 SW ALFORD GLEN, LAKE CITY, FL, 32025
- Relationship to Property Owner SON
- Current Number of Dwellings on Property 3
- Lot Size 369x597 Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property 47 South TL on ALFORD GLEN,
JUST BEFORE NAZARENE CHURCH - TO BACK LEFT CORNER
of property
- Name of Licensed Dealer/Installer TERRY THIBST Phone # 623-0115
- Installers Address 448 NW NINE HUNTER DR, LAKE CITY, FL, 32055
- License Number IH-0000036 Installation Decal # 296 994

C6# 3177

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

<< Prev

Search Result: 23 of 30

Next >>

GIS Aerial



Mkt Land Value	cnt: (3)	\$74,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (2)	\$54,832.00
XFOB Value	cnt: (3)	\$3,300.00
Total Appraised Value		\$132,132.00

Just Value	\$132,132.00
Class Value	\$0.00
Assessed Value	\$64,412.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$39,412.00

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
2/21/1991	742/272	PR	I	U	11	\$0.00

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1972	Common BRK (19)	1000	1307	\$49,568.00
2	MOBILE HME (000800)	1975	Alum Siding (26)	1176	1176	\$5,264.00
Note: All S.F. calculations are based on <u>exterior</u> building dimensions.						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	0	\$600.00	1.000	0 x 0 x 0	(.00)
0060	CARPORT F	1993	\$1,800.00	360.000	18 x 20 x 0	(.00)
0296	SHED METAL	1993	\$900.00	180.000	10 x 18 x 0	(.00)

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	4.000 AC	1.00/1.00/1.00/1.50	\$14,400.00	\$57,600.00

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

7/28/2008

To: Columbia County Building Department

Description of well to be installed for Customer:

ALFORD

Located at Address:

SW ALFORD GLEN

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias

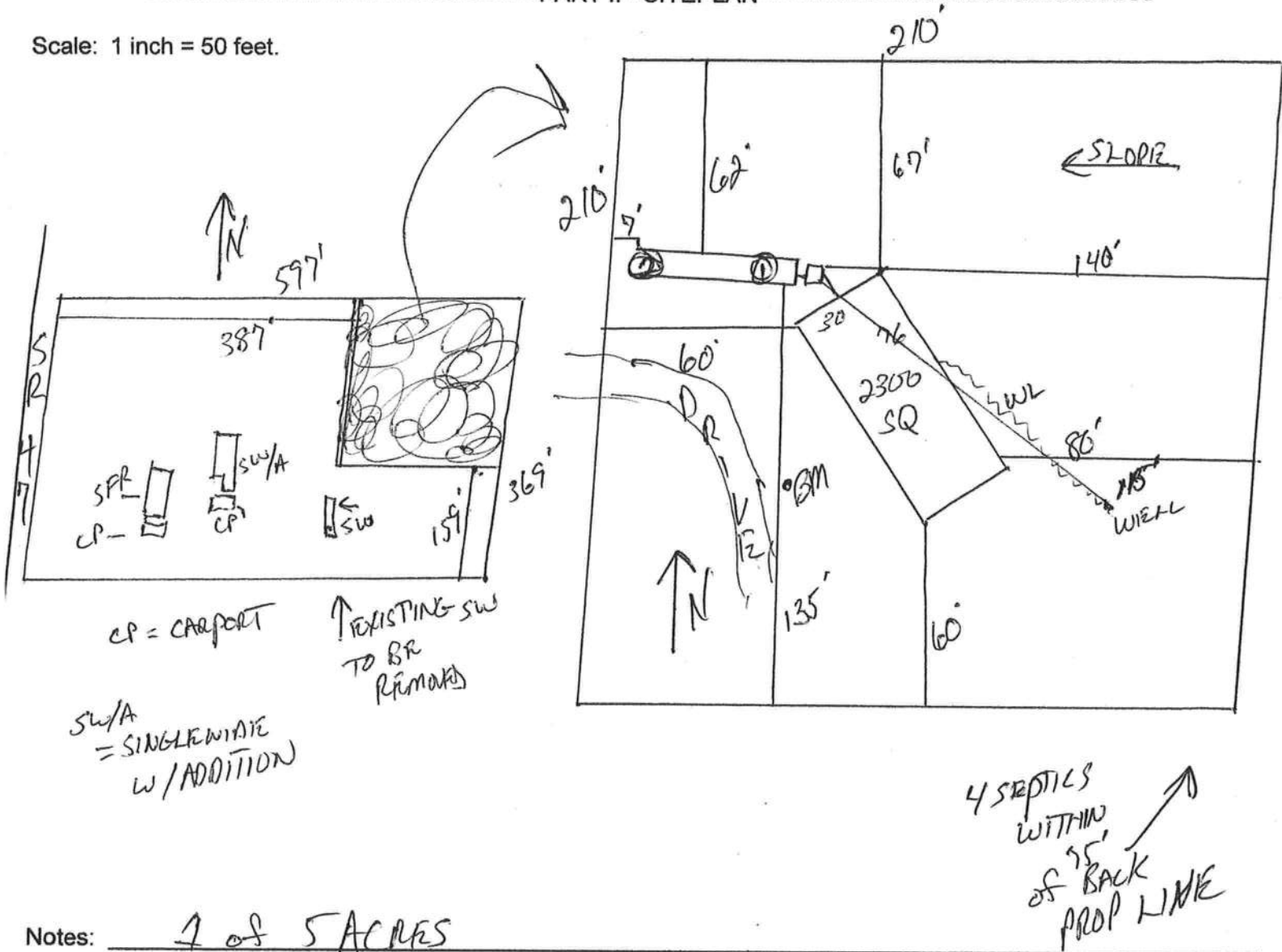
William Bias

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Rock D F MASTER CONTRACTOR

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LIMITED POWER OF ATTORNEY

I, Terry L. Thrift License IH - 0000036 authorize Dale Burd, Rocky Ford or Kelly Bishop to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru 9/30/08.

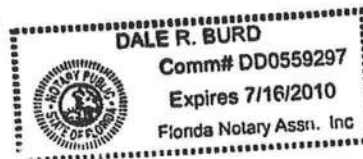
Terry L. Thrift
(Signature)

Nov 12, 2007
(Date)

Sworn and subscribed before me this 12 day of Nov, 2007.

[Signature]
Notary Public

Personally Known: ✓
Produced ID (Type):



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

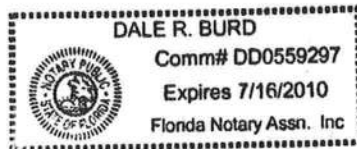
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Thrift, license number IH - 0000036 do hereby state that the installation of the manufactured home for (applicant) Dale Burd or Rocky Ford or Kelly Bishop for (customer name) Michael Alfred in Columbia County will be done under my supervision.


Signature

Sworn to and subscribed before me this 25 day of JULY, 2008.

Notary Public: 



PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Apr. 18 2008 10:00PM

Installer

Gregory L. Tuck License # TH-3000036

Address of home being installed

CU ALFORD CIRCLE
LAKE CITY FL 32025

Manufacturer

ALERT Length x Width 36' x 32'

NOTE:

If home is a single wide fit and one half of the blocking area is home as a triple or quad when shown in remainder of home

Underground Lateral Arm Systems cannot be used on any home (new or used) where the sidewalk has exceed 5 ft 4 in.

Installer's initials

TLT

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	16' 1/2" x 16' 1/2" (262)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	28' x 28' (784)
1200 sq ft	2	4	6	8	10	12
1500 sq ft	3	6	9	12	15	18
2000 sq ft	4	8	12	16	20	24
2500 sq ft	5	10	15	20	25	30
3000 sq ft	6	12	18	24	30	36
3500 sq ft	7	14	21	28	35	42
4000 sq ft	8	16	24	32	40	48
4500 sq ft	9	18	27	36	45	54
5000 sq ft	10	20	30	40	50	60

* Interpolated from table for 1' spacing table.

PIER PAD SIZES

I-beam pier pad size

11' x 25'

Perimeter pier pad size

12' x 16'

Other pier pad sizes (required by the mfg.)

17' x 22'

Draw the appropriate locations of marriage wall openings 4 foot or greater. Use this symbol to show the pier.

Line all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

17' x 4'

Pier pad size

11' x 25'

Opening

17' x 4'

Pier pad size

11' x 25'

Opening

17' x 4'

Pier pad size

11' x 25'

TRUSS COMPONENTS

Longitudinal Strengthening Device (LSD)

Manufacturer

Longitudinal Strengthening Device w/ Lateral Arrows

Manufacturer

Oliver Tech

OTHER INFO

Number

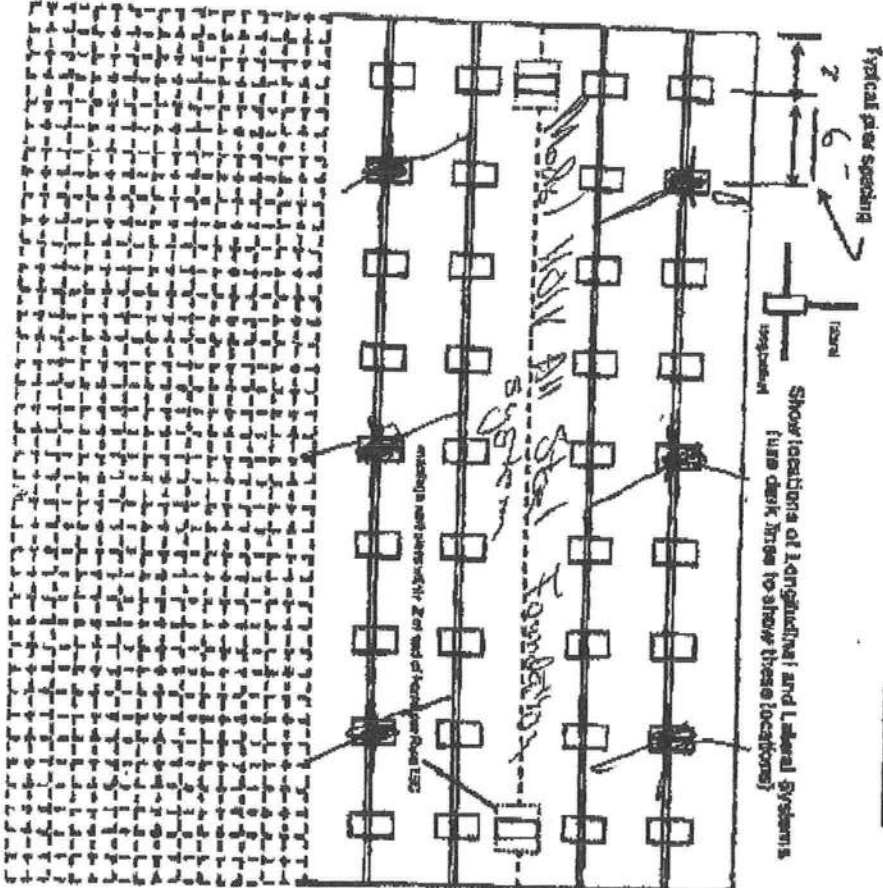
83

Longitudinal Marriage wall

4

Shearwall

4



FROM : COLUMBIA CD BUILDING + ZONING FRX NO. : 366-738-2160

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

Rev. 18 2003 10:00AM

FROM: COLUMBIA CO BUILDING + ZONING FAX NO.: 386-759-2168

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check have to declare 1000 lb. soil without testing

1500 1500 1500
290 290 290

POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer of the frame at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to the nearest.

TORQUE PROBE TEST

The results of the torque probe test 28.5 in. lb. pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Notes: A grade approved national sun system is being used and 4 ft. anchors are allowed at this 1' depth location. 5' underground 5 ft. anchors are required at all conditions for points where the torque test reading is 275 or less and where the mobile home manufacturers may require anchors with 400 lb. testing capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

LENNY L. HUFF

Date Tested

01/28/08

Electrical

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Seal ☐ Pad ☐ Other ☐

Feathering multi-wire units

Floor: Type Fastener: 2" x 1/4" Length: 6" x 10" Spacing: 24" x 32" x 36" x 48" x 60" x 72" x 84" x 96" x 108" x 120" x 132" x 144" x 156" x 168" x 180" x 192" x 204" x 216" x 228" x 240" x 252" x 264" x 276" x 288" x 300" x 312" x 324" x 336" x 348" x 360" x 372" x 384" x 396" x 408" x 420" x 432" x 444" x 456" x 468" x 480" x 492" x 504" x 516" x 528" x 540" x 552" x 564" x 576" x 588" x 600" x 612" x 624" x 636" x 648" x 660" x 672" x 684" x 696" x 708" x 720" x 732" x 744" x 756" x 768" x 780" x 792" x 804" x 816" x 828" x 840" x 852" x 864" x 876" x 888" x 900" x 912" x 924" x 936" x 948" x 960" x 972" x 984" x 996" x 1008" x 1020" x 1032" x 1044" x 1056" x 1068" x 1080" x 1092" x 1104" x 1116" x 1128" x 1140" x 1152" x 1164" x 1176" x 1188" x 1200" x 1212" x 1224" x 1236" x 1248" x 1260" x 1272" x 1284" x 1296" x 1308" x 1320" x 1332" x 1344" x 1356" x 1368" x 1380" x 1392" x 1404" x 1416" x 1428" x 1440" x 1452" x 1464" x 1476" x 1488" x 1500" x 1512" x 1524" x 1536" x 1548" x 1560" x 1572" x 1584" x 1596" x 1608" x 1620" x 1632" x 1644" x 1656" x 1668" x 1680" x 1692" x 1704" x 1716" x 1728" x 1740" x 1752" x 1764" x 1776" x 1788" x 1800" x 1812" x 1824" x 1836" x 1848" x 1860" x 1872" x 1884" x 1896" x 1908" x 1920" x 1932" x 1944" x 1956" x 1968" x 1980" x 1992" x 2004" x 2016" x 2028" x 2040" x 2052" x 2064" x 2076" x 2088" x 2100" x 2112" x 2124" x 2136" x 2148" x 2160" x 2172" x 2184" x 2196" x 2208" x 2220" x 2232" x 2244" x 2256" x 2268" x 2280" x 2292" x 2304" x 2316" x 2328" x 2340" x 2352" x 2364" x 2376" x 2388" x 2400" x 2412" x 2424" x 2436" x 2448" x 2460" x 2472" x 2484" x 2496" x 2508" x 2520" x 2532" x 2544" x 2556" x 2568" x 2580" x 2592" x 2604" x 2616" x 2628" x 2640" x 2652" x 2664" x 2676" x 2688" x 2700" x 2712" x 2724" x 2736" x 2748" x 2760" x 2772" x 2784" x 2796" x 2808" x 2820" x 2832" x 2844" x 2856" x 2868" x 2880" x 2892" x 2904" x 2916" x 2928" x 2940" x 2952" x 2964" x 2976" x 2988" x 3000" x 3012" x 3024" x 3036" x 3048" x 3060" x 3072" x 3084" x 3096" x 3108" x 3120" x 3132" x 3144" x 3156" x 3168" x 3180" x 3192" x 3204" x 3216" x 3228" x 3240" x 3252" x 3264" x 3276" x 3288" x 3300" x 3312" x 3324" x 3336" x 3348" x 3360" x 3372" x 3384" x 3396" x 3408" x 3420" x 3432" x 3444" x 3456" x 3468" x 3480" x 3492" x 3504" x 3516" x 3528" x 3540" x 3552" x 3564" x 3576" x 3588" x 3600" x 3612" x 3624" x 3636" x 3648" x 3660" x 3672" x 3684" x 3696" x 3708" x 3720" x 3732" x 3744" x 3756" x 3768" x 3780" x 3792" x 3804" x 3816" x 3828" x 3840" x 3852" x 3864" x 3876" x 3888" x 3900" x 3912" x 3924" x 3936" x 3948" x 3960" x 3972" x 3984" x 3996" x 4008" x 4020" x 4032" x 4044" x 4056" x 4068" x 4080" x 4092" x 4104" x 4116" x 4128" x 4140" x 4152" x 4164" x 4176" x 4188" x 4200" x 4212" x 4224" x 4236" x 4248" x 4260" x 4272" x 4284" x 4296" x 4308" x 4320" x 4332" x 4344" x 4356" x 4368" x 4380" x 4392" x 4404" x 4416" x 4428" x 4440" x 4452" x 4464" x 4476" x 4488" x 4500" x 4512" x 4524" x 4536" x 4548" x 4560" x 4572" x 4584" x 4596" x 4608" x 4620" x 4632" x 4644" x 4656" x 4668" x 4680" x 4692" x 4704" x 4716" x 4728" x 4740" x 4752" x 4764" x 4776" x 4788" x 4800" x 4812" x 4824" x 4836" x 4848" x 4860" x 4872" x 4884" x 4896" x 4908" x 4920" x 4932" x 4944" x 4956" x 4968" x 4980" x 4992" x 5004" x 5016" x 5028" x 5040" x 5052" x 5064" x 5076" x 5088" x 5100" x 5112" x 5124" x 5136" x 5148" x 5160" x 5172" x 5184" x 5196" x 5208" x 5220" x 5232" x 5244" x 5256" x 5268" x 5280" x 5292" x 5304" x 5316" x 5328" x 5340" x 5352" x 5364" x 5376" x 5388" x 5400" x 5412" x 5424" x 5436" x 5448" x 5460" x 5472" x 5484" x 5496" x 5508" x 5520" x 5532" x 5544" x 5556" x 5568" x 5580" x 5592" x 5604" x 5616" x 5628" x 5640" x 5652" x 5664" x 5676" x 5688" x 5700" x 5712" x 5724" x 5736" x 5748" x 5760" x 5772" x 5784" x 5796" x 5808" x 5820" x 5832" x 5844" x 5856" x 5868" x 5880" x 5892" x 5904" x 5916" x 5928" x 5940" x 5952" x 5964" x 5976" x 5988" x 6000" x 6012" x 6024" x 6036" x 6048" x 6060" x 6072" x 6084" x 6096" x 6108" x 6120" x 6132" x 6144" x 6156" x 6168" x 6180" x 6192" x 6204" x 6216" x 6228" x 6240" x 6252" x 6264" x 6276" x 6288" x 6300" x 6312" x 6324" x 6336" x 6348" x 6360" x 6372" x 6384" x 6396" x 6408" x 6420" x 6432" x 6444" x 6456" x 6468" x 6480" x 6492" x 6504" x 6516" x 6528" x 6540" x 6552" x 6564" x 6576" x 6588" x 6600" x 6612" x 6624" x 6636" x 6648" x 6660" x 6672" x 6684" x 6696" x 6708" x 6720" x 6732" x 6744" x 6756" x 6768" x 6780" x 6792" x 6804" x 6816" x 6828" x 6840" x 6852" x 6864" x 6876" x 6888" x 6900" x 6912" x 6924" x 6936" x 6948" x 6960" x 6972" x 6984" x 6996" x 7008" x 7020" x 7032" x 7044" x 7056" x 7068" x 7080" x 7092" x 7104" x 7116" x 7128" x 7140" x 7152" x 7164" x 7176" x 7188" x 7200" x 7212" x 7224" x 7236" x 7248" x 7260" x 7272" x 7284" x 7296" x 7308" x 7320" x 7332" x 7344" x 7356" x 7368" x 7380" x 7392" x 7404" x 7416" x 7428" x 7440" x 7452" x 7464" x 7476" x 7488" x 7500" x 7512" x 7524" x 7536" x 7548" x 7560" x 7572" x 7584" x 7596" x 7608" x 7620" x 7632" x 7644" x 7656" x 7668" x 7680" x 7692" x 7704" x 7716" x 7728" x 7740" x 7752" x 7764" x 7776" x 7788" x 7800" x 7812" x 7824" x 7836" x 7848" x 7860" x 7872" x 7884" x 7896" x 7908" x 7920" x 7932" x 7944" x 7956" x 7968" x 7980" x 7992" x 8004" x 8016" x 8028" x 8040" x 8052" x 8064" x 8076" x 8088" x 8100" x 8112" x 8124" x 8136" x 8148" x 8160" x 8172" x 8184" x 8196" x 8208" x 8220" x 8232" x 8244" x 8256" x 8268" x 8280" x 8292" x 8304" x 8316" x 8328" x 8340" x 8352" x 8364" x 8376" x 8388" x 8400" x 8412" x 8424" x 8436" x 8448" x 8460" x 8472" x 8484" x 8496" x 8508" x 8520" x 8532" x 8544" x 8556" x 8568" x 8580" x 8592" x 8604" x 8616" x 8628" x 8640" x 8652" x 8664" x 8676" x 8688" x 8700" x 8712" x 8724" x 8736" x 8748" x 8760" x 8772" x 8784" x 8796" x 8808" x 8820" x 8832" x 8844" x 8856" x 8868" x 8880" x 8892" x 8904" x 8916" x 8928" x 8940" x 8952" x 8964" x 8976" x 8988" x 9000" x 9012" x 9024" x 9036" x 9048" x 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**Columbia County Property
Appraiser**

DB Last Updated: 4/15/2008

Parcel: 19-4S-17-08535-000 HX Dad

[Tax Record](#) [Property Card](#) [Interactive GIS Map](#) [Print](#)

Owner & Property Info

Owner's Name	ALFORD STEPHEN MICHAEL		
Site Address	ALFORD		
Mailing Address	108 SW ALFORD GLEN LAKE CITY, FL 32025		
Use Desc. (code)	SFRES/MOBI (000102)		
Neighborhood	19417.00	Tax District	2
UD Codes	MKTA06	Market Area	06
Total Land Area	5.000 ACRES		
Description	BEG NW COR OF SW1/4 OF NE1/4, RUN E 410.8 FT, S PARALLEL TO SR-47 369 FT, W 597 FT TO RD, N ALONG R/W 369 FT, E 186.2 FT TO POB. ORB 742-1693, 797-1120, 797-1123,		



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Property & Assessment Values

Mkt Land Value	cnt: (3)	\$74,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (2)	\$54,832.00
XFOB Value	cnt: (3)	\$3,300.00
Total Appraised Value		\$132,132.00

Just Value	\$132,132.00
Class Value	\$0.00
Assessed Value	\$64,412.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$39,412.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/21/1991	742/272	PR	I	U	11	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1972	Common BRK (19)	1000	1307	\$49,568.00
2	MOBILE HME (000800)	1975	Alum Siding (26)	1176	1176	\$5,264.00
Note: All S.F. calculations are based on <u>exterior</u> building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	0	\$600.00	1.000	0 x 0 x 0	(.00)
0060	CARPORT F	1993	\$1,800.00	360.000	18 x 20 x 0	(.00)
0296	SHED METAL	1993	\$900.00	180.000	10 x 18 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	4.000 AC	1.00/1.00/1.00/1.50	\$14,400.00	\$57,600.00

009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
000102	SFR/MH (MKT)	1.000 AC	1.00/1.00/1.00/1.50	\$14,400.00	\$14,400.00

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

<< Prev

3 of 3

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

Notice:

Under Florida Law, e-mail addresses are public record. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing.

[Scroll to Top](#)

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COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

STUP Permit No. STUP - 0807-37 Date 7/28/08
Fee Paid 200.00 Receipt No. 3897 Building Permit No. _____

Name of Title Holder(s) STEPHEN M. ALFORD
Address 108 SW ALFORD CLEN City LAKE CITY
Zip Code 32025 Phone (386) 623-9199 355-1951

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) DAVID BRADON PERDY FORD
Address PO Box 39 City Fort White
Zip Code 32038
Phone (386) 497-2311

Tax Parcel ID# 19-45-17-08535-600

*** Provide a copy of your Deed or the Property Appraiser print out for proof of property ownership.***

Size of Property 5 Acres

Proposed Temporary Use of Property DW Mobile Home

Proposed Duration of Temporary Use 12 (6 or 12 Months)

Paragraph Number Applying for 7 (1 thru 10 on pages 2 and 3)

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from

buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Dale Burd on Park Road
Applicants Name (Print or Type)

[Signature]
Applicant Signature

7-28-08
Date

OFFICIAL USE

Present Land Use Classification A-3

Present Zoning District A-3

Approved ✓ By cfs 7/28/08

Denied _____ By _____

Reason for Denial _____

Conditions (if any) _____

COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Application #:
0807-69

Address Assignment:

174 SW ALFORD GLN, LAKE CITY, FL, 32025

NOTE: Singlewide mobile home (174 SW Alford Glen) is being replaced by a doublewide mobile home. They are utilizing same access and location, no change in address assignment necessary.

Any questions concerning this information should be referred to the 9-1-1 Addressing / GIS Department at the telephone number listed above.

Faxed on 7-29-08

OWNER IMPACT FEE OCCUPANCY AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Michael Alford
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.

2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

(a) Parcel No.: 19-48-17-08535-000

(b) Legal description (may be attached): ATTACHED

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on JULY 2008.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

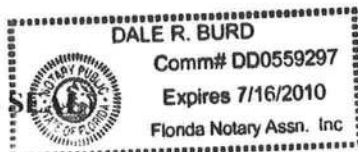
Print: Michael Alford

Address: 174 SW Alford Ln

Lake City FL 32025

SWORN TO AND SUBSCRIBED before me this 30 day of JULY, 2008, by Michael Alford who is personally known to me or who has produced FL DL as identification.

(NOTARIES SE



[Signature]
Notary Public, State of Florida

My Commission Expires:

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 19-4S-17-08535-000 HX

Owner & Property Info

Owner's Name	ALFORD STEPHEN MICHAEL		
Site Address	ALFORD		
Mailing Address	108 SW ALFORD GLEN LAKE CITY, FL 32025		
Use Desc. (code)	SFRES/MOBI (000102)		
Neighborhood	19417.00	Tax District	2
UD Codes	MKTA06	Market Area	06
Total Land Area	5.000 ACRES		
Description	BEG NW COR OF SW1/4 OF NE1/4, RUN E 410.8 FT, S PARALLEL TO SR-47 369 FT, W 597 FT TO RD, N ALONG R/W 369 FT, E 186.2 FT TO POB. ORB 742-1693, 797-1120, 797-1123,		

<< Prev Search Result: 23 of 30 Next >>

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$74,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (2)	\$54,832.00
XFOB Value	cnt: (3)	\$3,300.00
Total Appraised Value		\$132,132.00

Just Value	\$132,132.00
Class Value	\$0.00
Assessed Value	\$64,412.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$39,412.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
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Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
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Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

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0060	CARPORT F	1993	\$1,800.00	360.000	18 x 20 x 0	(.00)
0296	SHED METAL	1993	\$900.00	180.000	10 x 18 x 0	(.00)

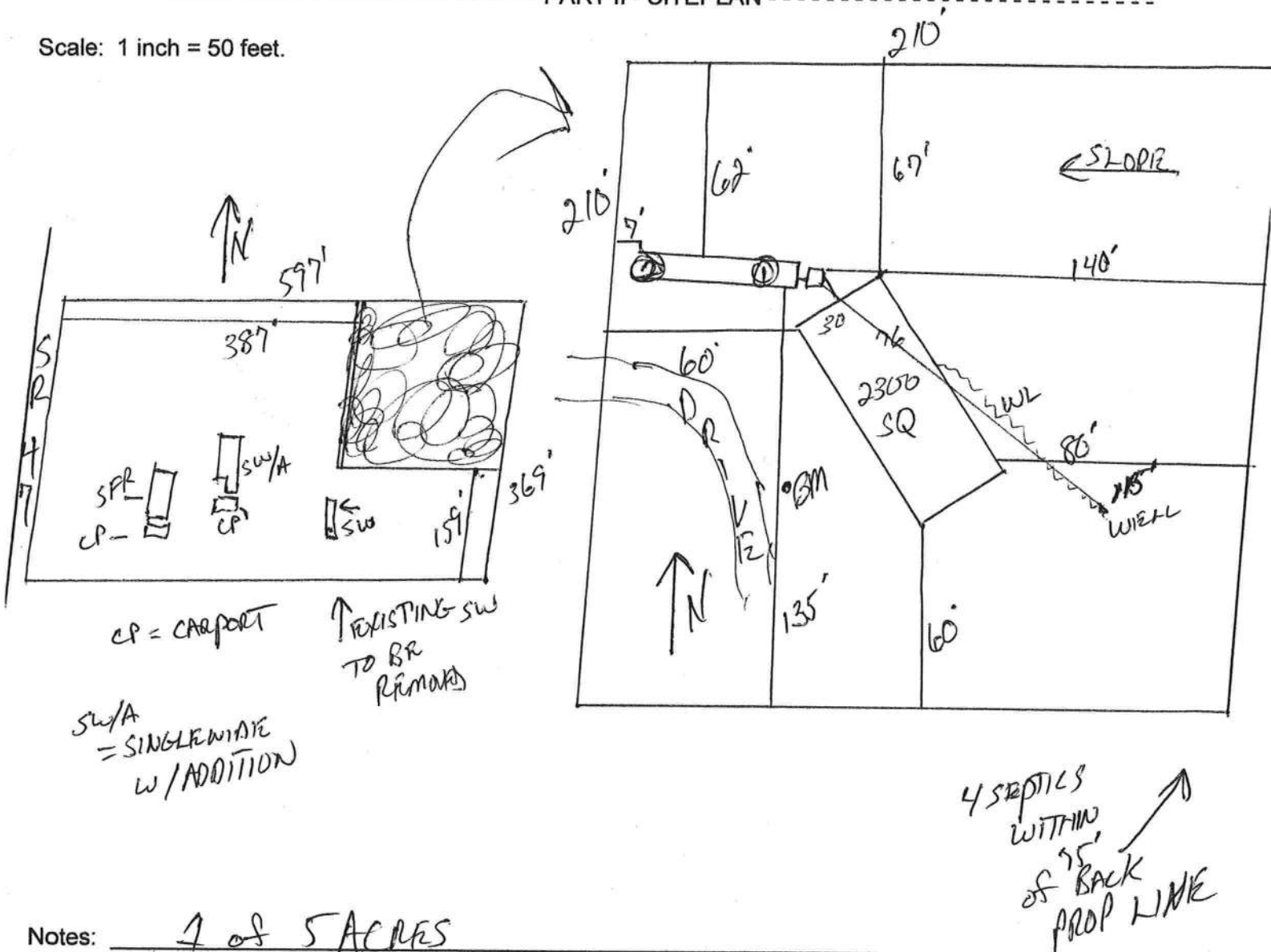
EXISTING SW PREM AT 21017

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0526

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 5 ACRES

Site Plan submitted by: Rock D F

Plan Approved ☒ Not Approved ☐

By Mar A Zur Columbia County Health Department

MASTER CONTRACTOR

Date 7-29-08

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

#27231

AFFIDAVIT OF SPECIAL TEMPORARY USE FOR
IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Stephen M. Alford, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for an immediate family, hereinafter the Owner, and Michael Alford, the Family Member of the Owner, who intends to place a mobile home as their primary residence as a temporarily use, hereafter the Family Member is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 19-45-17-08535-000
3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. Special Temporary Use Permit is valid for one (1) year, then Family Member shall comply with the Columbia County Land Development Regulations as amended.
5. This Special Temporary Use Permit on Parcel No. 19-45-17-08535-000 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

X Stephen M Alford Sr
Owner

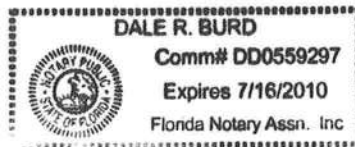
X Stephen M Alford Sr
Family Member

STEPHEN M ALFORD SR
Typed or Printed Name

Stephen M Alford Sr
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 5 day of AUG, 2008, by STEPHEN M ALFORD SR (Owner) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 7 day of AUG, 2008, by STEPHEN M ALFORD (Family Member) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public

