

- New Mobile Home X Used Mobile Home _____ MH Size 28x68 Year 2022
 Applicant Sonya North Phone # 863-517-5701
 Address 3311 SW State Rd 247 Lake City, FL 32024
 Name of Property Owner Rusty + Tami Berry Phone# _____
 911 Address 145 NW Chadley Ln Lake City, FL 32055
 Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
 Name of Owner of Mobile Home Amand/Clinton Black Phone # 386-623-5237
 Address 145 NW Chadley Lane Lake City FL 32055
 Relationship to Property Owner daughter
 Current Number of Dwellings on Property _____
 Lot Size 217 x 263 Total Acreage 1.31
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 Is this Mobile Home Replacing an Existing Mobile Home Yes
 Driving Directions to the Property Head north on NE Hernando Ave toward NE Justice St, Turn left onto NE Madison St,
Turn right onto US-41 N/NW Main Blvd, Turn left onto Moore Rd, Turn left onto NW Oglethorpe Terrace,
Turn right onto NW Chadley Ln Destination will be on the right
 Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8000
 Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640
 License Number PH1025249 Installation Decal # 85919

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 12/16/2021

Parcel: << 14-3S-16-02123-006 (7014) >>

Owner & Property Info

Result: 8 of 54

Owner	BERRY RUSTY BERRY TAMI 151 NW CHADLEY LANE LAKE CITY, FL 32055		
Site	145 NW CHADLEY Ln, LAKE CITY		
Description*	(AKA LOT 4 BLOCK A CHADWORTH S/D UNREC) COMM NW COR OF W1/2 OF SE1/4, RUN E 50 FT TO E R/W JOLAND LANE, S 732.67 FT FOR POB, RUN E 216.40 FT, S 263.36 FT, W 217.04 FT, N 263.33 FT TO POB. 654-119, 670-60, 784-1587, DC 1106-203, WD 1106-204, WD 1219-2596, ...more>>>		
Area	1.31 AC	S/T/R	14-3S-16
Use Code**	MOBILE HOME (0200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

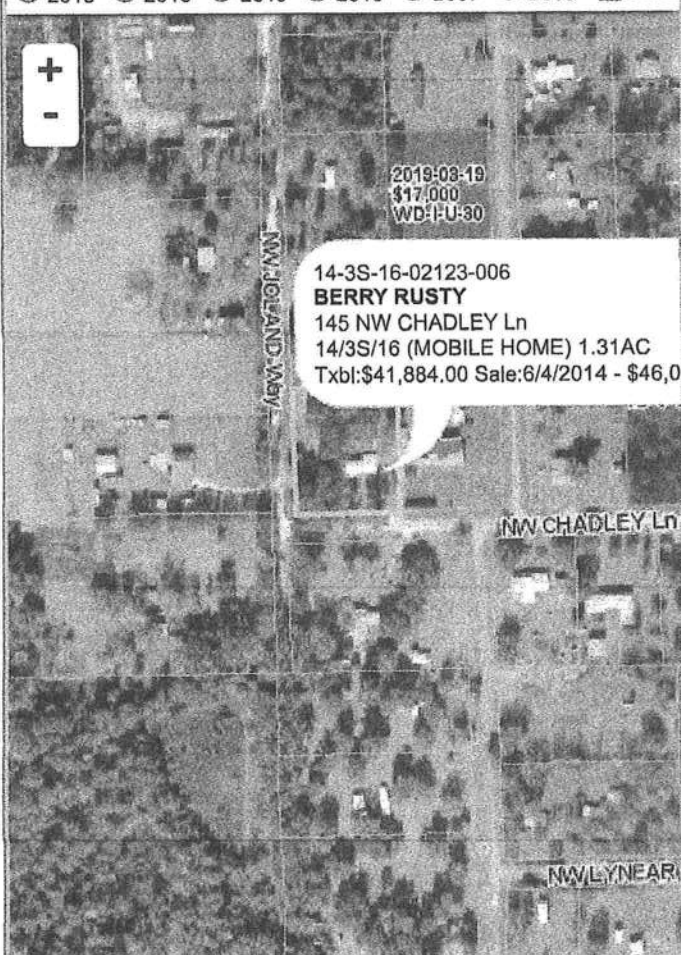
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$12,350	Mkt Land	\$12,350
Ag Land	\$0	Ag Land	\$0
Building	\$23,784	Building	\$23,784
XFOB	\$5,750	XFOB	\$5,750
Just	\$41,884	Just	\$41,884
Class	\$0	Class	\$0
Appraised	\$41,884	Appraised	\$41,884
SOH Cap [?]	\$629	SOH Cap [?]	\$0
Assessed	\$41,884	Assessed	\$41,884
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$41,255 city:\$0 other:\$0 school:\$41,884	Total Taxable	county:\$41,884 city:\$0 other:\$0 school:\$41,884

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/4/2014	\$46,000	1275/1755	WD	I	Q	01
7/7/2011	\$100	1219/2596	WD	I	U	11
12/22/2006	\$61,500	1106/0204	WD	I	Q	
12/29/1993	\$11,000	0784/1587	WD	I	U	12
12/9/1988	\$4,500	0670/0060	WD	V	Q	
5/13/1988	\$5,000	0654/0119	WD	V	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1986	1560	2140	\$23,784

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
------	------	----------	-------	-------	------

0294	SHED WOOD/VINYL	2017	\$300.00	1.00	0 x 0
0120	CLFENCE 4	1994	\$200.00	1.00	0 x 0
0190	FPLC PF	1986	\$1,200.00	1.00	0 x 0
0040	BARN,POLE	2009	\$50.00	1.00	0 x 0
0296	SHED METAL	2018	\$1,500.00	1.00	0 x 0
0070	CARPORT UF	2018	\$2,500.00	1.00	31 x 24

▼ Land Breakdown					
Code	Desc	Units	Adjustments	Eff Rate	Land Value
0200	MBL HM (MKT)	1.000 LT (1.310 AC)	1.0000/1.0000 1.0000/ /	\$9,100 /LT	\$9,100
9945	WELL/SEPT (MKT)	1.000 UT (0.000 AC)	1.0000/1.0000 1.0000/ /	\$3,250 /UT	\$3,250

Search Result: 8 of 54

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Tami Berry
(State Corporation Name as it appears on the Property Appraisers Office website)
as the owner of the below described property:

Property tax Parcel ID number 14-38-116-02123-006

Subdivision (Name, lot, Block, Phase) Chadworth Lot 4 Blk A

Give my permission for Amanda Black to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
or more — Barn — Shed — Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Jamie Berry
Owner Signature

1/5/22
Date

Owner Signature

Date

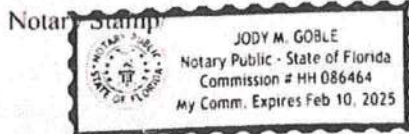
Owner Signature

Date

Sworn to and subscribed before me this 5th day of January, 2022, by
☒ physical presence or _____ online notarization and this (these) person(s) are
personally known to me ☒ or produced ID _____

Jody M. Goble
Notary Public Signature

Jody M Goble
Notary Printed Name





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest Scott Johnson, give this authority for the job address show below
Installer License Holder Name

only, 145 NW Chadley Lane, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Senup North</u>	<u>Senup North</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
<u>Dylan Hinson</u>		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest Scott Johnson TH1025249 12/29/21
License Holders Signature (Notarized) License Number Date

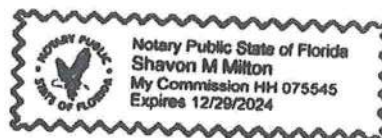
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest Scott Johnson,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 29 day of December, 2021.

Shavon M Milton
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest Scott Johnson, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonup North	Sonup North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest Scott Johnson IH1025249 12/29/21
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

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personally appeared before me and is known by me or has produced identification
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Shavon M Milton
NOTARY'S SIGNATURE

(Seal/Stamp)



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

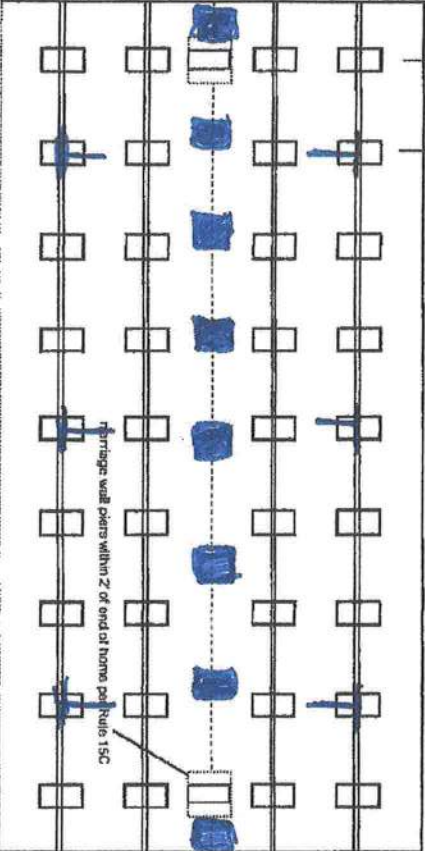
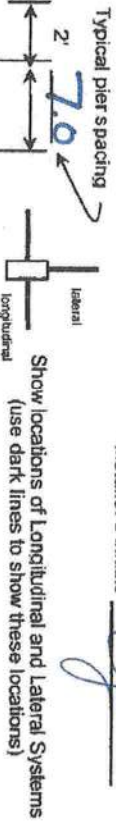
Installer: Ernest Scott Johnson License # 141025249

Address of home being installed 145 NW Chadley Lane
Lake City, FL 32055

Manufacturer Champion Length x width 68x28

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 85919

Triple/Quad ☐ Serial # FL261-00P-HB202997

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2" x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	9'	11'	12'	13'	14'	15'	16'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 175x25 70c

Perimeter pier pad size 175x25 80c

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

Sidewall Longitudinal Marriage wall Shearwall _____

Number 30

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest Scott Johnson

Date Tested Assumed Oliver 11/11/15

1475' Anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: 1495 Length: 7 Spacing: 20
Walls: Type Fastener: 1495 Length: 7 Spacing: 10
Roof: Type Fastener: 1495 Length: 7 Spacing: 20
For used homes, a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ES

Type gasket Pg. R11

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Scott Johnson

Date 12/29/24

25% OF THE TOTAL COST OF THE HOME
FOR THE HOME BUILDER'S USE ONLY




- 1) THE MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ACTUAL FOUNDATION DESIGN AND CONSTRUCTION.
- 2) ALL FOUNDATIONS ARE REQUIRED TO BE DESIGNED AT EACH SIZE OF EXTERIOR DOOR AND AT EACH SIZE OF WINDOW FOR THE HOME.
- 3) FOR PIER REQUIREMENTS AT ENDWALL SEE FIGURE 8 IN THE INSTALLATION MANUAL.
- 4) ALL DIM., FINISHING, GAS SUPPLY, ETC., DIMENSIONS ON PRINT MAY BE + OR - 1/2".

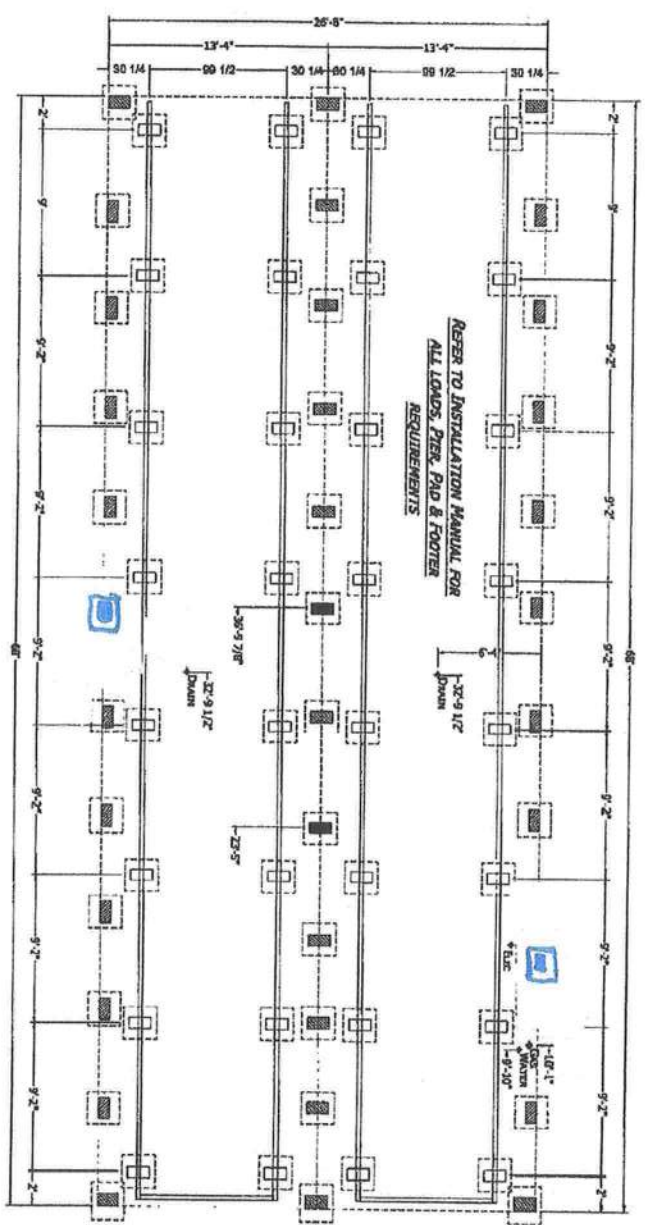
MANUFACTURER'S DISCLAIMER NOTICE: THIS PIER PRINT IS FOR HOMES PRODUCED ON OR AFTER JUNE 1ST 2000. PLEASE READ AND UNDERSTAND THE FOLLOWING INFORMATION. THE MANUFACTURER DOES NOT DO FOUNDATION INSTALLATION OF HOMES. IT WILL BE THE RESPONSIBILITY OF THE DEALER/RENT CONTRACTOR TO INSURE THAT ALL SITE WORK WILL CORRELATE WITH THE PRINT ORDERED.

NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WHICH SEVERAL TONS, DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT HAVING EXPERIENCE, KNOWLEDGE, AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS. FAILURE TO MEET THESE REQUIREMENTS MAY RESULT IN SERIOUS INJURY OR DEATH TO AN INEXPERIENCED INSTALLER. INSTALLERS: PLEASE READ AND UNDERSTAND THE SET-UP AND INSTALLATION MANUAL SUPPLIED WITH THE HOME BEFORE ATTEMPTING ANY INSTALLATION OF ANY MANUFACTURED HOME.

- 5) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO VERIFY THE PROPER LOCATION OF COLUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER MATING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND BEING ADVISED BY THE MANUFACTURER'S PRINT.
- 6) ALLOW 42" AT LANDING LINE FOR GROWTH.
- 7) SEE SET-UP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.

PERMANENT FOUNDATIONS: CHECK LOCAL BUILDING CODES AND REGULATIONS AND CONSULT A REGISTERED PROFESSIONAL OR STRUCTURAL ENGINEER WHEN YOU ARE TO BE BUILT ON A PERMANENT FOUNDATION SUCH AS A FULL BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION.

-  = FRAME PIER
-  = POINT LOAD PIER
-  = PERIMETER PIER



PRODUCT: 2868H42P01
68'-0" x 26'-8"
4 BD 2 BT

FOUNDATION PLAN
PR-101

REVISIONS:
DATE: 06-15-00
BY: 1000 x 1000
REVISION: 2-20-00

NOTES:
1. FOUNDATION PLAN
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100. FOUNDATION PLAN

License Number: IH / 1025249 / 1 Name: ERNEST SCOTT JOHNSON			
Order #: 5173	Label #: 85919		
Homeowner:	Manufacturer:	(Check Size of Home)	
Address:	Year Model:	Single _____	
City/State/Zip:	Length & Width:	Double _____	
Phone #:	Type Longitudinal System:	Triple _____	
Date Installed:	Type Lateral Arm System:	HUD Label #:	
Installed Wind Zone:	New Home: _____ Used Home: _____	Soil Bearing / PSF:	
Note:	Data Plate Wind Zone:	Torque Probe / in-lbs:	
		Permit #:	

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

85919

DATE OF INSTALLATION

Label #

ERNEST SCOTT JOHNSON

NAME

IH / 1025249 / 1

5173

ORDER #

LICENSE #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:42:13 PM**

Address: **145 NW CHADLEY LN**

City: **LAKE CITY**

State: **FL**

Zip Code **32055**

Parcel ID **14-3S-16-02123-006**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: 40f18689-6c94-4d43-893b-a83ffd4372d0

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest Johnson PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature <u>Glenn Whittington</u>
	License #: <u>EC13002957</u>	Phone #: <u>386-684-6001</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest Scott Johnson PHONE _____

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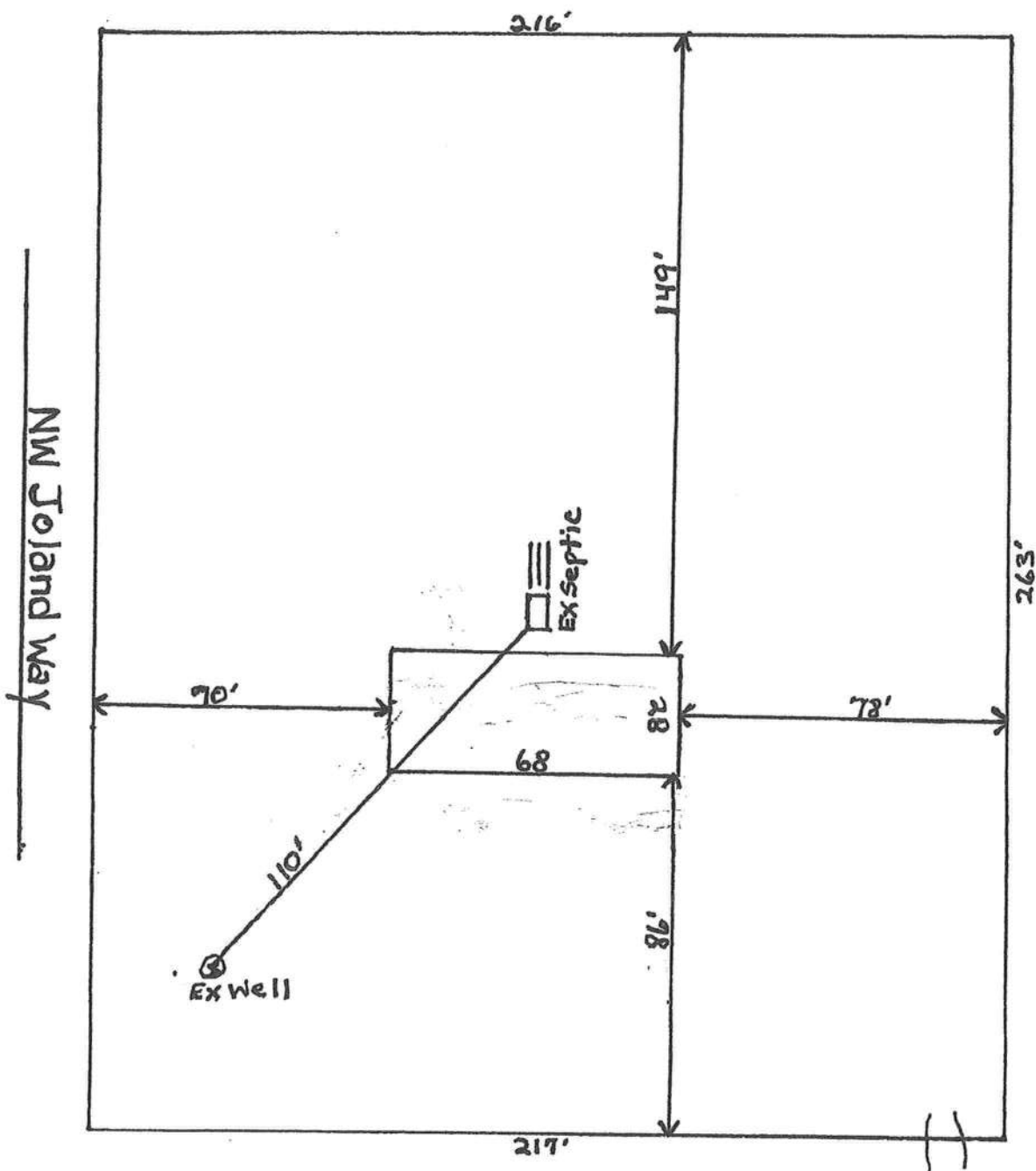
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>RODAN BENOS</u> Signature <u>[Signature]</u> License #: <u>CAC817658</u> Phone #: <u>850-514-0592</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

1" = 40'

N



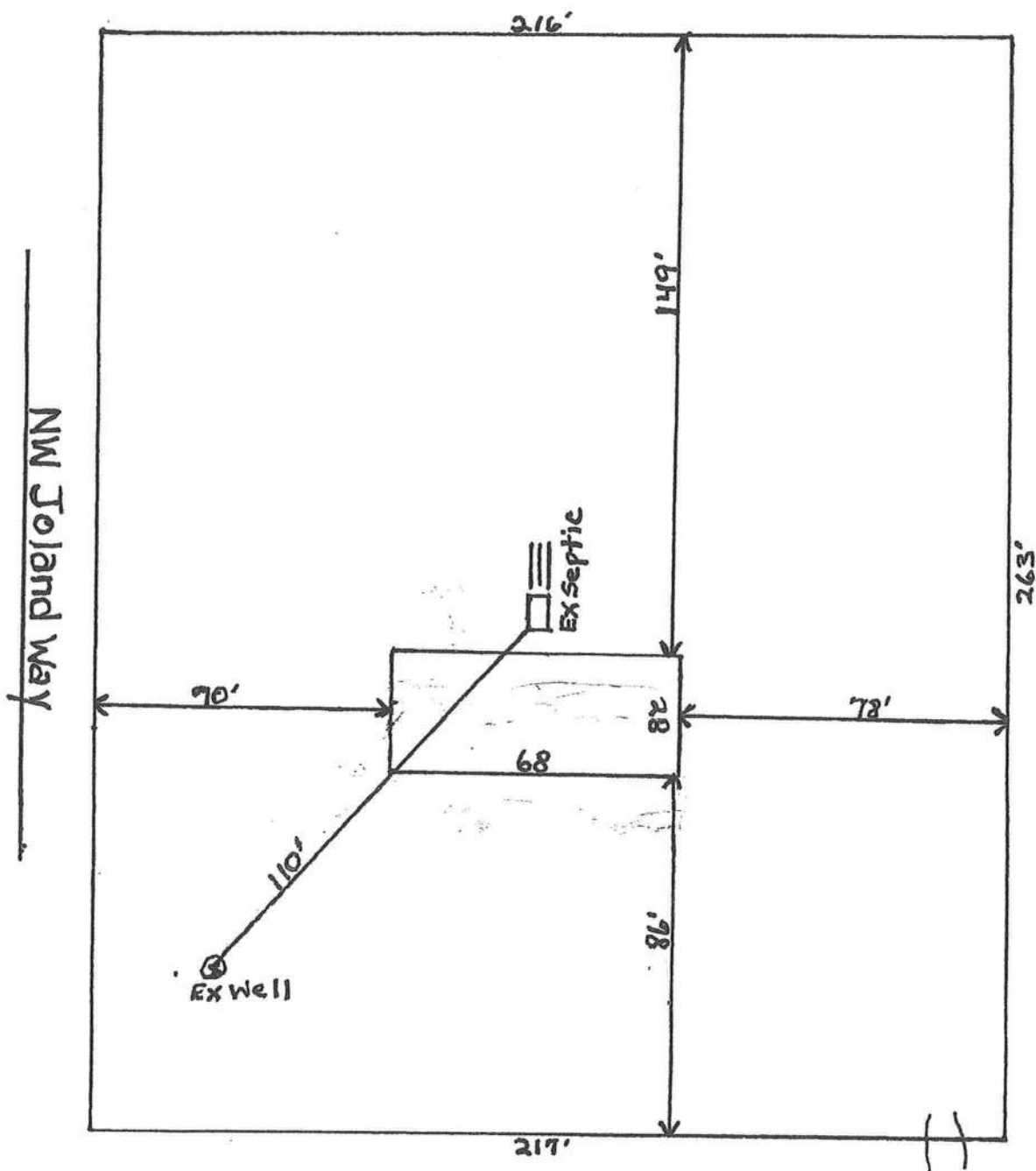
NW Joland Way

NW Chadley LN

BLACK

1" = 40'

N



NW Chadley LN

BLACK

Home only or Land & Home
Financed By
8/17/1985
Southern Insurance?
2/14/1983

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST US HWY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

BUYER	561PHON	DATE
BLACK AMANDA MICHELLE & BLACK CLINTON WAYNE	386-623-5237	9/21/2021

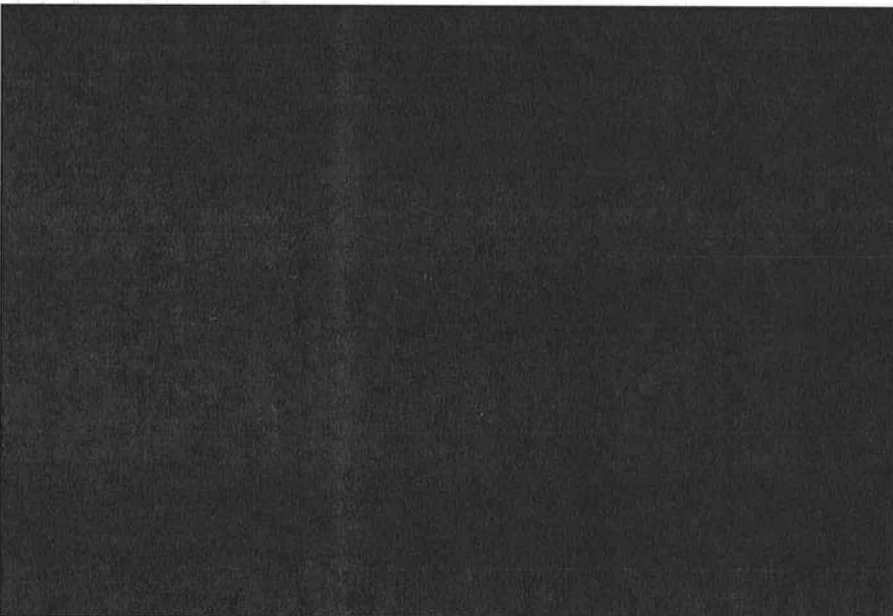
ADDRESS	COLUMBIA COUNTY	SALES PERSON
145 NW CHADLEY WAY LAKE CITY FL 32055		MIKE COX
DELIVERY ADDRESS	COLUMBIA COUNTY	
145 NW CHADLEY WAY LAKE CITY FL 32055		

MAKE & MODEL	YEAR	BEDROOMS	FLOOR SIZE	HITCH SIZE
CHAMPION P2868H42P01	2022	4X2	28X68	L 28X72
SERIAL NUMBE	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	
FL261-00P-HB202997				

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed

in compliance with the Federal trade Commission Rule 16CFR, Sec. 460.16.



NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL	COLOR	
AMOUNT OWING TO WHOM	NO.		

ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE	<input type="checkbox"/> DEALER	<input type="checkbox"/> BUYER
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary: that Buyer's trade-in is free from all claims whatsoever, except as noted.		
BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.		

DEALER	BUYER
SOCIAL SECURITY NO.	
SIGNED X	BUYER
SOCIAL SECURITY NO.	