



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

CR # 20-00180
PERMIT NO. 23-0235
DATE PAID: 3/27/23
FEE PAID: 310.6
RECEIPT #: AR1955465

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: TANNER WARNER

AGENT: HOWARD SEPTIC

TELEPHONE: (386) 935-1618

MAILING ADDRESS: P.O. BOX 180

BRANFORD FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR FLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS FLATTED: _____

PROPERTY ID #: 01-48-15-00319-004 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 10.020 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 2379 MAYO ROAD

DIRECTIONS TO PROPERTY: TAKE 90 WEST PAST I-75. TURN LEFT ON PINEMOUNT ROAD. TURN RIGHT ON MAYO ROAD. SITE ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	<u>HOUSE</u>	<u>3</u>	<u>2,046</u>	
2	<u>Pole Barn</u>	<u>0</u>	<u>40x72</u>	<u>Tanner Warner 9/20/23</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: John C. Howard

DATE: 3-22-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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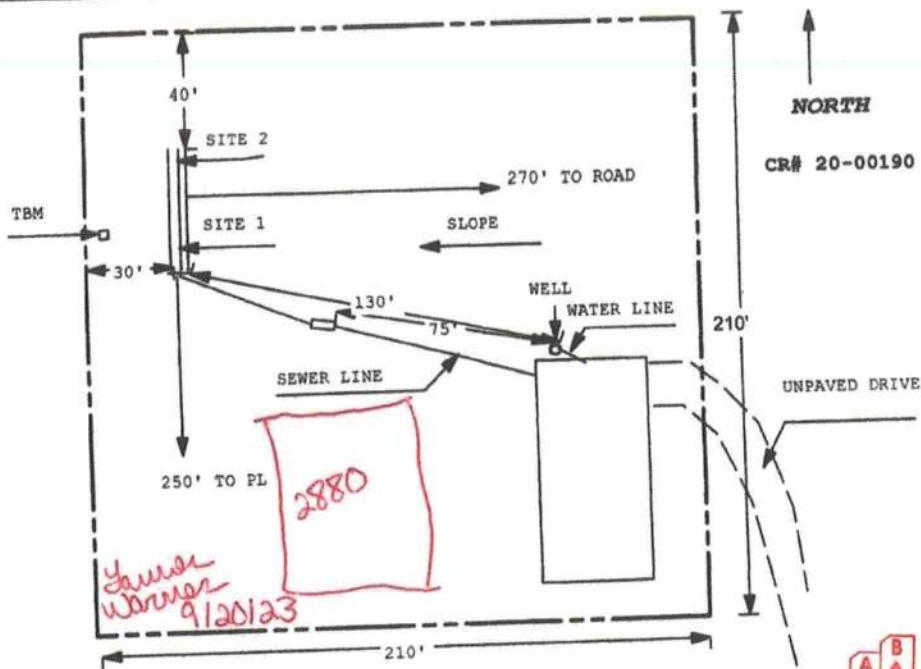
REVISED
EH

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**

23-0235

Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



REVISED
EH

1 INCH = 40 FEET

Site Plan Submitted By Peter C. Hunt Date 3/17/23

Plan Approved / Not Approved / Date 4/29/23

By [Signature] Colombia CPHU

Notes: _____