DATE 08/09/2007 Columbia County	Building Permit PERMIT
This Permit Expires One You APPLICANT ROCKY FORD	ear From the Date of Issue 000026110 PHONE 497-2311
APPLICANT ROCKY FORD ADDRESS PO BOX 39	FORT WHITE FL 32038
OWNER SUZAN RAGSDALE	PHONE 772-453-3187
ADDRESS	FL
CONTRACTOR CHESTER KNOWLES	PHONE 755-6441
LOCATION OF PROPERTY 47 S, R WINGATE (@ COLUME	IA CITY) THEN APPROX. 400'
ON THE RIGHT	
TYPE DEVELOPMENT MH,UTILITY ES	TIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL ARI	EA HEIGHT STORIES
FOUNDATION WALLS	ROOF PITCH FLOOR
LAND USE & ZONING AG-3	MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00	REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X	DEVELOPMENT PERMIT NO.
PARCEL ID 10-5S-16-03537-003 SUBDIVISIO	N
LOT BLOCK PHASE UNIT	TOTAL ACRES 3.15
Culvert Permit No. Culvert Waiver Contractor's License Nur	Kay D T
Culvert Permit No. Culvert Waiver Contractor's License Nur EXISTING 07-0592-N BK	Applicant/Owner/Contractor  JH  N
Driveway Connection Septic Tank Number LU & Zonin	
COMMENTS: STUP 07-0804, FLOOR ONE FOOT ABOVE THE RO	S ourselled by
,	
	Check # or Cash 1863
FOR BUILDING & ZONIN	IC DEPARTMENT ONLY
FOR BUILDING & ZONIN Temporary Power Foundation	Chock if of Oddin
	IG DEPARTMENT ONLY (footer/Slab)
Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slab	IG DEPARTMENT ONLY (footer/Slab)  Monolithic  date/app. by  Sheathing/Nailing
Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by	Monolithic  date/app. by  Sheathing/Nailing  date/app. by  date/app. by
Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by	IG DEPARTMENT ONLY (footer/Slab)  Monolithic  date/app. by  Sheathing/Nailing
Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct	Monolithic  date/app. by  Sheathing/Nailing  date/app. by  date/app. by  sove slab and below wood floor
Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct  date/app. by	Monolithic  date/app. by  Sheathing/Nailing  date/app. by  date/app. by  ove slab and below wood floor  Peri. beam (Lintel)  date/app. by
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Temporary Power date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. By  Reconnection Pump pole date/app. by  M/H Pole Travel Trailer    Dump pole date/app. by C.O. Build date/app. by date/app. by C.O. Build date/app. By Dump pole date/app. by C.O. Build date/app. Build Division Bu	Monolithic   date/app. by   date/app. by   Sheathing/Nailing   date/app. by   date/app. by   ovve slab and below wood floor   date/app. by   date/app. by   date/app. by   date/app. by   date/app. by   Culvert   date/app. by   dat
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Temporary Power	Monolithic   date/app. by   date/app. by   Sheathing/Nailing   date/app. by   date/app. by   ovve slab and below wood floor   date/app. by   date/app. by   date/app. by   date/app. by   date/app. by   Culvert   date/app. by   dat

PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

called - UH

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Us		(Revised 9-22-06)			ng Official OK JTH 7-26
AP#			eived		
Flood Zone_	De	velopment Permi	t <i>NA</i> Zoning <i>]</i>	1-3 Land Use Pl	lan Map Category <u>A - 3</u>
Comments _	Stop =	07-080	04 pd	· · · · · · · · · · · · · · · · · · ·	
	7				
/					In Floodway
			Signed Site Plan P EH F	- 1	
			m land owner Letter		
□ State Road	Access 🗆	Parent Parcel #			STUP-MH
roperty ID #	10-55-	16-03537	-003 Subdivision_	M	Part (i
New Mobi	ile Home_		Used Mobile Home		Year 2007
Applicant	Dale Bui	rd, Rocky Ford	or Kelly Bishop Pho	ne # <u>383-497-23</u>	311
Address_	P. O. Bo	x 39, Fort White	, FL, 32038		
Name of P	Property Ω	Wher GARAGIA	R FORQUER DZAN RAOS DALE	Phone# 2	11-4(7-2121)
	2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Sul Win	gate St. C.		133 3/6 /
			FL Power & L		av Flectric
			Suwannee Valley E		ogress Energy
		(**************************************			ogrodo Energy
Name of C	)wner of N	lobile Home	SAME	Phone #	SAME
Address _	658	DOLTER AVIZ	, SEBATTIAN, F	-L. 32958	
			NOTHER /DAUGHT		
Current No	umber of I	Dwellings on Pr	operty ${\mathcal I}$		
Lot Size	227 X	430	Total Acrea	ne 3./5	i.
<del></del>					
Do you : H	lave Existi	ing Drive or Privalently using) (Blue	rate Drive or need Culve Road Sign) (Puttir	rert Permit or Cu	Ilvert Waiver (Circle one of the existing but do not need a Culver
is this Mol	bile Home	Replacing an E	xisting Mobile Home	11.	•
		the Property			
41	) South	1. TROVI	NingATR ST (IN	Columbia Com	) AMMON YOU'
(۸۵	RIGHT		5	/	
				<del>*************************************</del>	
Name of I	icensed D	ealer/Installer s	FASSIR'L Chastan Kn	bulled Phone #	755-6441
			K, FL, 32056	riidiie #	(3) 9///
		IH 000050		allation Decal #	286757
					1/0 - / - / - / - / - / - / - / - / - / -

APPLICATION APPLIC	STATE OF FLORIDA DEPARTMENT OF HEALTH ON FOR ONSITE SEWAGE DISPOSAL SYSTEM CON Permit Applicat	·
Notes:	50 2288C P	430' E EXISTING  20' > to &R 47
Site Plan submitted by:Plan Approved	Not Approved	MASTER CONTRACTOR  Date  County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

inst. Number: 200712014340 Book: 1123 Page: 950 Date: 6/27/2007 Time: 12:43:38 PM

Proposed by & Return to: Matthew D. Rocco Sierra Tide, LLC 619 5W Baya Drive, Suite 102 Lake City, Florida 32025

File Number: 07-0217

Inst.200712014340 Data:9/27/2007 Time: 12:43 PM Dop Stamp-Deed: 770.00

OC.P.DeWitt Cason , Columbia County Page 1 of 2

# **General Warranty Deed**

Made this June 19, 2007 A.D. By Kenneth D Higgins and his wife, Junet L Higgins, 159 SE Magan Glen, Lake City, Florida 32025, lureinsflor called the grance, to Government Perquer and Sunna Ragnetse, Johnto Tenants with full right of survivorship whose pust office address in: 638 Donor Avenue, Schapten, Plorida 32958, hereinafter called the grantee:

(Whestern used hereis the term "greater" sight "greater" include all the graties to this instrument and the hele, legal representatives and assigns of individuals, and the seconsors and essigns of corporations)

Witnesseth, that the greater, for end is consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby enknowledged, hereby grants, bargains, cells, alkens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schadule "A"

Parcel ID Number: 19-55-36-03537-803

Together with all the tenements, hereditaments and appartenances thorain helonging or in anywise apparatains.

To Have and to Hold, the same in fee simple forever.

SUBJECT TO Mortgage in Sever of CitiFinancial recorded in Official Record Book 958, page 239 of the Public Records of Cohunbla County, Florida.

And the gramor hereby covenants with said grantee that the granter is lawfelly seized of said land in fee simple; that the granter has good right and lawful authority to sell and couvey said had; that the granter hereby fully warrents the title to said land and will defined the easte against the lawful claims of all persons whomsoever; and that said lend is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereaf, the said granter has signed and souled these presents the day and year first above written.

of a call

Signed, sealed and delivered in our presence:

The state of the s	$\sim$	The same of the sa	>(Scal)
Witness Printed Name	Mitthew D. Roses	Meinsth D Higgins Address: 159 SP Megan Glen, Lake City	, Plorida 32025
The bear		Const of this con	Ao- (Seal)
Witness Printed Name	Lies Kraus	Address:	
State of Plorida County of Columbia			
The foregoing instrument w who is/are personally knows	res colsnowledged before me this 19 in to me or who test produced	th day of June, 2007, by Konneth D Higgins Gen Ges L-CLASC	and his wife, Janet L Higgins, as identification.
		/2	•
		Notary Public Print Hame;	
		My Commission Replace:	
DAED Bylivytysi Warmay Dood o Zissan' Chotoo	vith Lugai on Suhuduir A	Author Public State of Patrician Rosson And Commission (IDDS/16 Express (ISM 17/2010	· · · · · · · · · · · · · · · · · · ·

FROM : FAX NO. : (MINUS: 2017/12/14/34/) BUOK: 1123 PAGE: 9/2//2017 JETIC: 12:45:36 PTI

Proposed by & Return to: Matthew D. Rocco Siorra Title, LLC 619 SW Baya Drive, Suite 102 Leke City, Florida 32025

Fils Number: 07-0217

# "Schedule A"

PARCEL NO. 1: Township 5 South - Range 16 East

Section 10: A strip of land 100 feet wide, lying 50 feet to the left and 50 feet to the right and being perpendicular to a line described as follows: Commence at the intersection of the centerline of State Road #240, and the centerline of abandoned Atlantic Coastline Railroad; thence run N 2 deg. 47'45" E, along the centerline of said Railroad, a distance of 487.68 feet to the centerline of Wingate Road and the Point of Beginning; thence continue N 2 deg. 47'45" E, along the centerline of said Railroad, 580.00 feet to the termination of said lands. Above lands being subject to Road Right of Way, all lying in Columbia County, Florida.

PARCEL NO. 2: Township 5 South - Range 16 East

Section 10: Commence at the Northeast corner of Section 10, Township 5 South, Range 16 East, Columbia County, Florida and run S 89 deg. 20'00" W along the North line of said Section 10 a distance of 593.01 feet to a point on the Westerly Right of Way line of State Road No. 47; thence S 15 deg. 18'30" W along said Westerly Right of Way line 1335.42 feet; thence N 84 deg. 32'50" W 368.35 feet; thence S 02 deg. 54'57" W 93.05 feet to the Point of Beginning; thence continue S 02 deg. 54'57" W 337.18 feet to a point on the Northerly Right of Way line of a county maintained graded road; thence N 89 deg. 27'09" W along said Northerly Right of Way line 233.62 feet to the intersection with the Easterly line of the former Seahoard Cuastline Railroad Right of Way; thence N 02 deg. 56'30" E along said Easterly line 357.17 feet; thence S 84 deg. 32'50" E 233.49 feet to the Point of Beginning. Together with whatever rights of ingress and egress are also owned by the grantors.

PARCEL NO. 3: Township 5 South - Range 16 East

Section 10: Commence at the Northeast corner of Section 10, Township 5 South, Range 16 East, Columbia County, Florida and run S 89 deg. 28' W along the North line of said Section 10 a distance of 593.01 feet to the Westerly Right of Way line of State Road No. 47; thence S 15 deg. 18'30" W along said Westerly Right of Way line 1335.42 feet; thence N 84 deg. 35'45" W 368.35 feet to the Point of Beginning; thence S 03 deg. 01'30" W 93.05 feet; thence N 84 deg. 35'45" W 234.21 feet to a point on the Easterly Right of Way line of the Seaboard Coastline Railroad (track now abandoned); thence N 02 deg. 56'30" E along said Easterly Right of Way line 93.05 feet; thence S 84 deg. 35'45" E 234.35 feet to the Point of Beginning.

Less and except any portion of Right of Way for Green Oak Road which may lie within subject property.

DDDD Individual Warranty Dord with Legal on Schedule A Classes' Cholon

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

Tecse Chetta knowles license number IH and To
1, POSSE DE VOCAPIER LA VOCAPI
do hereby state that the installation of the manufactured notice for Applicant
Rich Janden Kally 5,5kgp at SW WINGATR SI
will be done under my supervision.
Jessie L'Ekist Madles
Signature
24 + 11
Swom to and subscribed before me this _20.12 day of
20_0)
Notary Public: Supar 4. Villegos
Signature
My Commission Expires:
Date



# LIMITED POWER OF ATTORNEY

I. Jessie Chester Knowles license # 1H0000509 hereby authorize
on Kelly Bishop to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in
Columb rin County, Florida.
Property Owner: Forgum / logs later
911 Address: SW WINGATE
Parcel ID#:
Sect: 10 Twp: 55 Rge: 16
Jesse L. Clarke browles 7-20-07
Mobile Home Installer Signature Date
Sworn to and subscribed before me this 20 day of FULY
$20\underline{\circ}$ .
Notary Public DALE R. BURD Comm# DD0559297
My Commission expires: Expires 7/16/2010  Florida Notary Assn. Inc
Commission Number:
72 17 1
Personally known:  Produced ID (type):

Tri-O-0   B   1399   96°   1.75   3     ENT   16°	76° 13°-6
THE SAME SECTION	16° 13°-6
SECTION  19'-2" - 12'-9" B	13 - 6 1
10'-2° - 12'-9° B	1/8.
N SHEAR N SHEAR N SHEAR N SHEAR N N N SHEAR N N N SHEAR N N N SHEAR N N SHEAR N N N N N N N N N N N N N N N N N N N	570-40 - 5
	B RINGS
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TTYPE S COMB S S S S S S S S S S S S S S S S S S S	
HALL   PANEL   PANEL   PANEL   REGIRE   REGIRE	8]   l
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Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. /SC-/  Connect all sewer drains to an existing sewer tap or sopilo tank. Pg. /SC-/  Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. /SC-/	Note: A state approved leteral arm system to being used and 4 ft. Sanchors are allowed at the sidewall locations, I understand 5 ft anchors are required at all centenths the points where the torque test reading is 276 or less and where the mobile home manufacturer may requires anchors with 4000 to bedding capacity.  ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER installer Name  Occupant  Date Tested  1-19-07  Date Tested	ヨンる !	1. Tast the perimeter of the home at 6 tocations. 2. Take the reading at the depth of the footer. 3. Using 500 ib. Increments, take the towest reading and round down to that increment.	The pookel penetrometer leads are rounded down to or check here to declare 1000 lb. and
2 and a	Weatherpredling d and/or laped. Yes mulaclurer's specifications, is not to allow intrusion of ra Misselfaneous No Misselfaneo	thomas and that univide itselfon, mold, maldew and buokled marriage walls are of laps will not serve as a gasket baing installed. I understand a strip installed it universiand a strip installed. For molds installed it universiand a strip installed.  Type gasket Roll Form Installed:  Belween Floors Yes  Belween Walls Yes  Belween Walls Yes	Walls: Type Festener 12 2.2. Length: Spacing: 32 Spacing: Specing: Specing: Specing: Specing: Specing: Specing: 22 Length: Length: Specing: 22 Length: Length: Length: Specing: 22 Specing: 22 Length: Length: Length: Specing: 22 Specing: 22 Specing: Length: Length: Specing: Specing: 22 Specing: Length:	and organic material technology of drainage: Natural Swale Pe

D400# wight for Centerline ATTAChed. 8900# 26. MATER INLET #009B Do 1 piers 11-11 14. TIMU-E 40'-4 1/2" 2 Liers A-0#17 7300# \$6000 B 6 R 8 0 F 7 SP. 1C. 1 PIER LAYOUT 2 SAM CITIES RAGLE TRACE XTRENE THE CONTRACTOR 744 90% 000GLA 0764T 071007647 12/01/06 STANDARD OF STANDARD

7/007

May.

Site Plan submitted by:

Plan Approved

Not Approved

Date 7/23/>
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used) (Stock Number: 5744-002-4015-6)

# COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

Permit No.	_ 07-0804	Date 8-9-07
Fee 200, D	Receipt No. 3720	

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- 6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (!) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and sufeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Dusan Bagsdale & Geraldine Forquer
Address 139 SW Zingle For City Lake City zip Code 32024
Phone 345 751-8808 or 772-453-3187
NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submitted stating such appointment.
Title Holder(s) Representative Agent(s) Werdy Greenell
Address 3104 SW Old Wile Rd City Ft White Zip Code 32038
Phone 13(0) 288-2428
2. Size of Property 3. 15
3. Telx Parcel ID# 10-55-16 - 03537-003
4. Present Land Use Classification
5. Present Zoning District # 7

6. Proposed Temporary Use of Property <u>Paracraph</u> 7
6. Proposed Temporary Use of Property <u>paragraph</u> 7 <u>Daughta   Landdaughter of Property Owners</u>
Chelsen Futrell
(Include the paragraph number the use applies under listed on Page 1 and 2)
7. Proposed Duration of Temporary Use
8. Attach Copy of Deed of Property.
I (we) hereby certify that all of the above statements and the statements contained in any papers or plants submitted herewith are true and correct to the best of my (our) knowledge and belief.
Applicants Name (Print or Type)
Applicant Signature > 18/02/07 Date
Approved OFFICIAL USE
Denied
Reason for Donisi
Conditions (if any)

Page 6 of 6

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1767, Lake City, FL 32036-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Beneil: mo arottogood

# Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to maint the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

8/9/2007

DATE ISSUED:

8/10/2007

ENHANCED 9-1-1 ADDRESS:

171

SW WINGATE

LAKE CITY

32024

PROPERTY APPRAISER PARCEL NUMBER:

RAGSDALE

10-58-16-03537-003

Remarks:

2ND LOCATION

Address Jamed By:

County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

902

AUG 1 0 2807

911Addressing/GIS Dept



# MI OCCUPANO

# **COLUMBIA COUNTY, FLORIDA**

partment of Building and Zoning inspection

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code. This Certificate of Occupancy is issued to the below named permit holder for the building

Parcel Number 10-5S-16-03537-003

Building permit No. 000026110

**Permit Holder CHESTER KNOWLES** 

Owner of Building SUZAN RAGSDALE

Date: 08/27/2007

Location: 171 SW WINGATE ST, LAKE CITY, FL 32024

**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)