

CASH

3rd unit

DW/MH

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

DATA SHEET

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP#

44170

Date Received

12/10

By

Permit #

39145

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0921 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #

☒ LISTUP-MH 1911-65

☒ 1911 App

☐ Ellisville Water Sys

☒ Assessment owed

☐ Out County

☒ In County

☒ Sub VF Form

Property ID #

28-25-16-01772-043

Subdivision

Pine Hills Addition

Lot# 3

BLX  
A

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 28-48 Year 98
- Applicant Damarous Williams Phone # 386 406 3833
- Address 211 NE Hi Hat Pl Lake city FL 32055
- Name of Property Owner Marilyn Richberg Phone # 561 596.3715
- 911 Address 1535 NW Baughn St LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Akiria Richberg Phone # 386-984-7779
- Address 1533 NW Baughn St lake city FL 32055
- Relationship to Property Owner DAUGHTER
- Current Number of Dwellings on Property 2
- Lot Size Total Acreage 1.74
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Right on Main st Left on Baughn street  
End Right
- Name of Licensed Dealer/Installer Damarous Williams Phone # 386 404 3833
- Installers Address 211 NE Hi Hat Pl LAKE CITY FL 32055
- License Number FH/1128217 Installation Decal # 68551

12.10.19 Damarous is aware of what's needed (JLW)

JW spoke w/Akiria 12.13.19

all could not locate a msa - MB is full

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

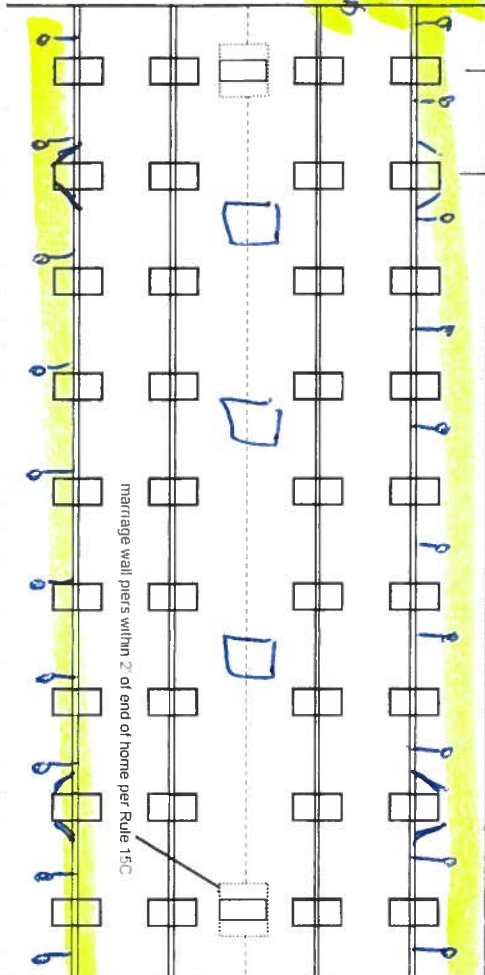
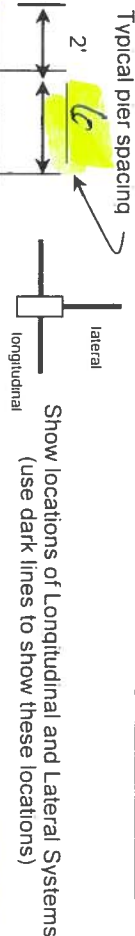
Date \_\_\_\_\_

Installer: Danquais Williams License #: IH 1128217  
Address of home being installed: 1535 NW Boughn St

Manufacturer: Flintwood Length x width: 28 x 46

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in

Installer's initials: Dr



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 168574

Triple/Quad ☐ Serial # FIF1W 70HB 26242-WL21

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf                      | 3'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 psf                      | 4' 6"           | 6'                      | 7'              | 8'              | 8'              | 8'              |
| 2000 psf                      | 6'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf                      | 7' 6"           | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf                      | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf                      | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size: 17x22  
Perimeter pier pad size: 16x16  
Other pier pad sizes (required by the mfg.): \_\_\_\_\_

## POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

\_\_\_\_\_ Pier pad size 16x16

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer: 20  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer: \_\_\_\_\_

## OTHER TIES

Number \_\_\_\_\_  
Sidewall Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

### TORQUE PROBE TEST

The results of the torque probe test is 3500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Shane's Triller

Date Tested

12/10/19

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

### Site Preparation

Debris and organic material removed 90% Swale ☒ Pad ☒ Other ☐

### Fastening multi wide units

Floor: Type Fastener 1295 Length 24"n Spacing 24"n  
Walls: Type Fastener 1295 Length 24"n Spacing 24"n  
Roof: Type Fastener 1295 Length 24"n Spacing 24"n

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

Type gasket Reg Solar

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☐ No ☒  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Shane's Triller

Date 12/10/19



## Legend

### Parcels

### Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER

### Addresses

### 2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

### 2018 Aerials

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

### Site Specific Amendment to the Official Zoning Atlas (Rezoning)

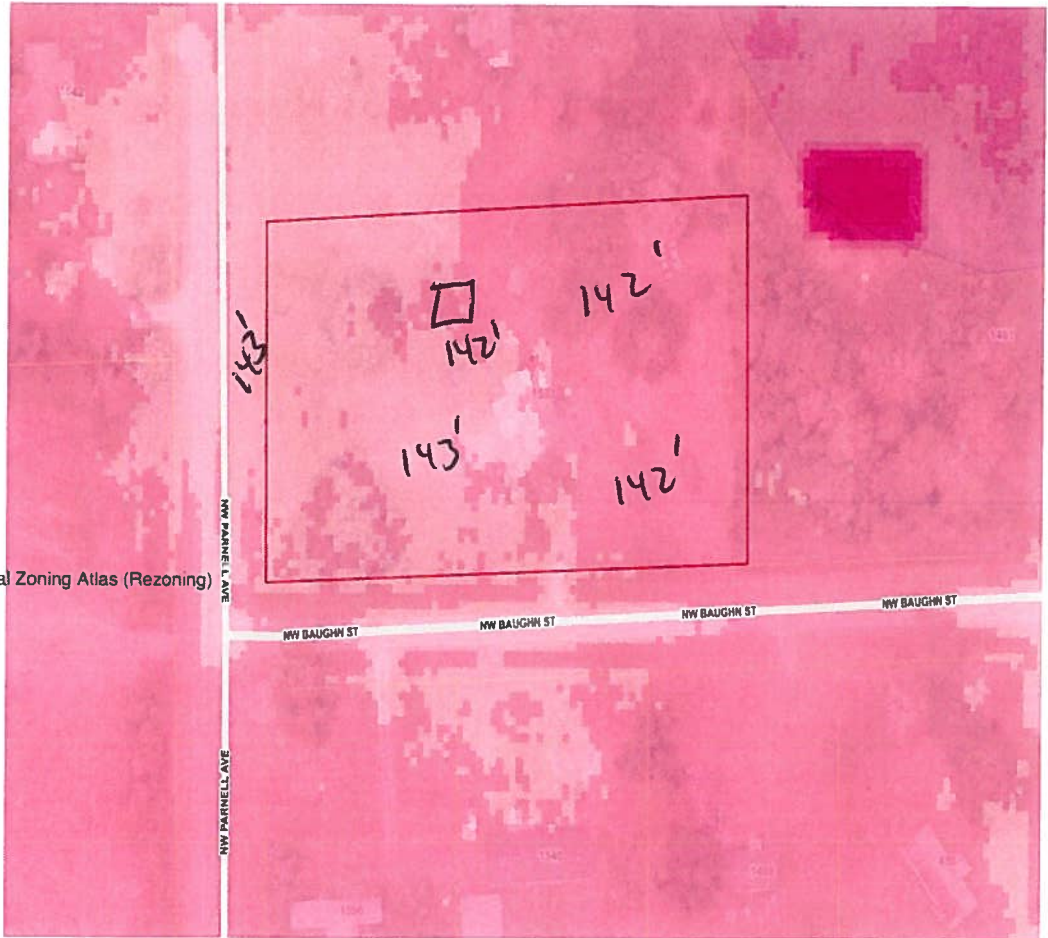
### REZ

### Lidar Elevations



# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Dec 11 2019 18:08:56 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 28-2S-16-01772-043

Owner: RICHBURGH MARILYN GRAHAM

Subdivision: PINE HILLS ADDITION

Lot: 3

Acres: 1.85321438

Deed Acres: 1.74 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

44170

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Marilyn Richburgh  
\_\_\_\_\_, the Owner of the parcel which is being used to place an additional dwelling (mobile  
home) as a primary residence for a family member of the Owner, Akicia Richburgh  
the Family Member of the Owner, and who intends to place a mobile home as the family member's  
primary residence as a temporarily use. The Family Member is related to the Owner as daughter  
\_\_\_\_\_, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 01772-043.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for \_\_\_\_ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 01772-043 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Marilyn Richburgh  
Owner

Akima Richburgh  
Family Member

Marilyn Richburgh  
Typed or Printed Name

Akima Richburgh  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 18 day of November, 2019, by Marilyn Richburgh (Owner) who is personally known to me or has produced Drivers license as identification.

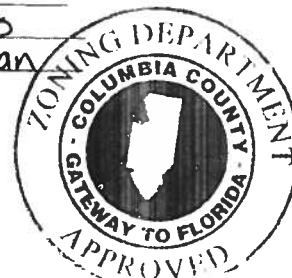
[Signature]  
Notary Public

Subscribed and sworn to (or affirmed) before me this 18 day of November, 2019, by Akima Richburgh (Family Member) who is personally known to me or has produced Drivers license as identification.

[Signature]  
Notary Public

COLUMBIA COUNTY, FLORIDA

By: Liza Williams  
Name: Liza Williams  
Title: Planning Technician



# Columbia County Property Appraiser

updated: 11/27/2019

## 2020 Working Values

Parcel: 28-2S-16-01772-043

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

2019 TRIM (pdf)

Interactive GIS Map

Print

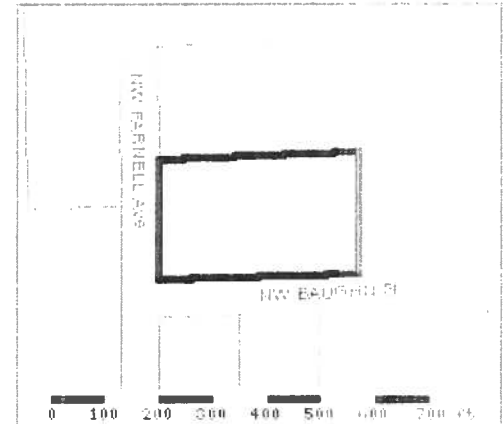
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Search Result: 22 of 24

Next &gt;&gt;

### Owner & Property Info

|                         |   |                     |       |
|-------------------------|---|---------------------|-------|
| <b>Owner's Name</b>     | RICHBURGH MARILYN GRAHAM  |                     |       |
| <b>Mailing Address</b>  | 1533 NW BAUGHN ST<br>LAKE CITY, FL 32055  |                     |       |
| <b>Site Address</b>     | 1533 NW BAUGHN ST   |                     |       |
| <b>Use Desc. (code)</b> | MOBILE HOM (000200)   |                     |       |
| <b>Tax District</b>     | 3 (County)  | <b>Neighborhood</b> | 28216 |
| <b>Land Area</b>        | 1.740 ACRES   | <b>Market Area</b>  | 03    |
| <b>Description</b>      | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.<br>LOT 3 BLOCK A PINE HILLS ADDITION. WD 1051-1221, WD 1080 -160, QC 1190-2643, QCD 1291-332, QCD 1309-1972 |                     |       |



### Property & Assessment Values

| 2019 Certified Values        |  |             |
|------------------------------|--|-------------|
| <b>Mkt Land Value</b>        | cnt: (0)   | \$20,146.00 |
| <b>Ag Land Value</b>         | cnt: (2)   | \$0.00      |
| <b>Building Value</b>        | cnt: (1)   | \$30,288.00 |
| <b>XFOB Value</b>            | cnt: (2)   | \$2,000.00  |
| <b>Total Appraised Value</b> |  | \$52,434.00 |
| <b>Just Value</b>            |  | \$52,434.00 |
| <b>Class Value</b>           |  | \$0.00      |
| <b>Assessed Value</b>        |  | \$48,691.00 |
| <b>Exempt Value</b>          | (code: HX H3)                                      | \$25,000.00 |
| <b>Total Taxable Value</b>   | Cnty: \$23,691<br>Other: \$23,691   Schl: \$23,691 |             |

| 2020 Working Values          |  |             |
|------------------------------|--|-------------|
| <b>Mkt Land Value</b>        | cnt: (0)   | \$20,146.00 |
| <b>Ag Land Value</b>         | cnt: (2)   | \$0.00      |
| <b>Building Value</b>        | cnt: (1)   | \$29,399.00 |
| <b>XFOB Value</b>            | cnt: (2)   | \$2,000.00  |
| <b>Total Appraised Value</b> |  | \$51,545.00 |
| <b>Just Value</b>            |  | \$51,545.00 |
| <b>Class Value</b>           |  | \$0.00      |
| <b>Assessed Value</b>        |  | \$50,152.00 |
| <b>Exempt Value</b>          | (code: HX H3)                                      | \$25,152.00 |
| <b>Total Taxable Value</b>   | Cnty: \$25,000<br>Other: \$25,000   Schl: \$25,152 |             |

**NOTE: 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

### Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
| 2/12/2016 | 1309/1972    | QC      | I                 | U              | 11         | \$100.00    |
| 3/17/2015 | 1291/332     | QC      | I                 | U              | 11         | \$100.00    |
| 3/19/2010 | 1190/2643    | QC      | I                 | U              | 11         | \$100.00    |
| 4/4/2006  | 1080/160     | WD      | V                 | U              | 06         | \$0.00      |
| 6/24/2005 | 1051/1221    | WD      | V                 | U              | 01         | \$30,000.00 |

### Building Characteristics

| Bldg Item   | Bldg Desc          | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value  |
|---|--------------------|----------|------------|-------------|-------------|-------------|
| 2   | SFR MANUF (000200) | 2000     | (31)       | 1296        | 1536        | \$29,399.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                    |          |            |             |             |             |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units       | Dims      | Condition (% Good) |
|------|------------|----------|------------|-------------|-----------|--------------------|
| 0190 | FPLC PF    | 2014     | \$1,200.00 | 0000001.000 | 0 x 0 x 0 | (000.00)           |
| 0296 | SHED METAL | 2018     | \$800.00   | 0000001.000 | 0 x 0 x 0 | (000.00)           |

### Land Breakdown

| Lnd Code | Desc         | Units                  | Adjustments         | Eff Rate    | Lnd Value   |
|----------|--------------|------------------------|---------------------|-------------|-------------|
| 000200   | MBL HM (MKT) | 1 LT - (0000001.740AC) | 1.00/1.00/1.50/1.00 | \$16,896.00 | \$16,896.00 |



MANUFACTURED HOME

**FLEETWOOD HOMES OF FLORIDA, INC. #70**  
**700 S. MAIN STREET**  
**AUBURNDALE, FLORIDA 33823**

Date of Manufacture **5-22-78** HUD Label No. (s) **FIA 645220-645221** Plant Number

Manufacturer's Serial Number and Model Unit Designation  
**FIFW70AB 26242-WC21 44830**

Design Approval by (D.A.P.I.A.) **Radco**

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.  
 (For additional information, consult owner's manual.)

The factory installed equipment includes:

| Equipment        | Manufacturer      | Model Designation |
|------------------|-------------------|-------------------|
| For heating      | <i>Omit</i>       |                   |
| For air cooling  |                   |                   |
| For cooking      | <i>Martas</i>     | <i>Martas</i>     |
| Refrigerator     | <i>Master</i>     | <i>11-900</i>     |
| Water Heater     | <i>Radco</i>      |                   |
| Washer           |                   |                   |
| Clothes Dryer    |                   |                   |
| Dishwasher       |                   |                   |
| Garbage Disposal |                   |                   |
| Fireplace        |                   |                   |
| Stereo           |                   |                   |
| Smoke Detector   | <i>LIFE SAVER</i> | <i>1275</i>       |

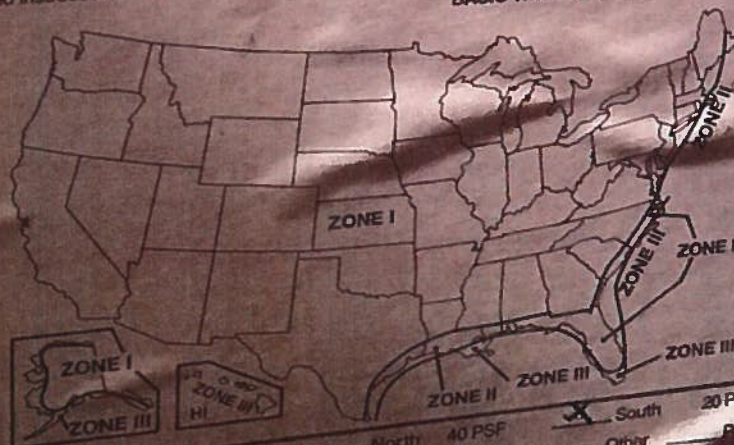
HOME CONSTRUCTED FOR

☒ Zone I ☒ Zone II ☐ Zone III

This home has not been designed for the high wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 500' of the coastline in Wind Zones I and II, unless the home and its anchoring system have been designed for the increased requirements specified for Exposure B in ASCE 7-88.

This home has ☒ been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturers printed instructions.

BASIC WIND ZONE MAP



DESIGN ROOF LOAD ZONE MAP

North 40 PSF  
 Middle 30 PSF  
 South 20 PSF  
 Other 15 PSF

INFORMATION PROVIDED BY THE MANUFACTURER  
 NECESSARY TO CALCULATE SEVERE WEATHER

- Walls (without windows and doors)
  - Ceilings and roofs of light color
  - Ceilings and roofs of dark color
  - Floors
  - Air ducts in floor
  - Air ducts in ceiling
  - Air ducts installed outside the home
- The following are the duct areas in this home:
- Air ducts in floor
  - Air ducts in ceiling
  - Air ducts installed outside the home

U/O VALUE ZONE MAP

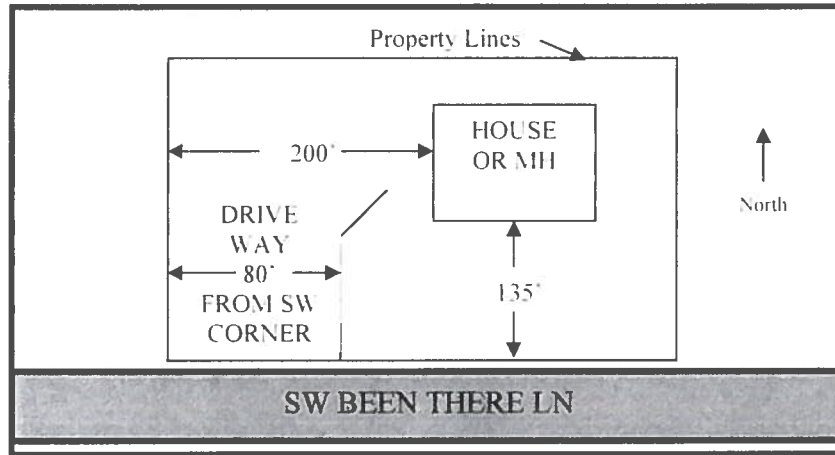




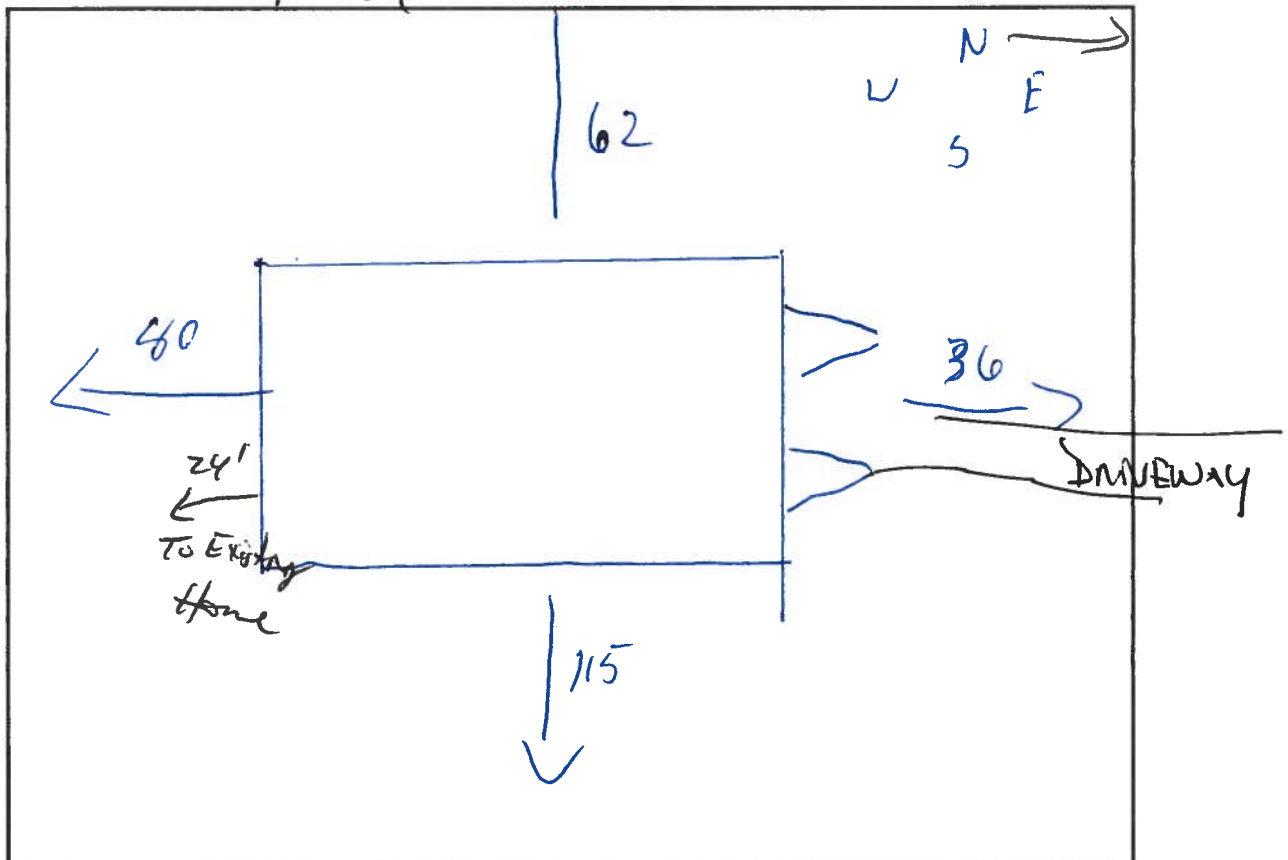
## Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### SAMPLE:



### SITE PLAN BOX:



# Mobile Home

App# 44170 Applicant: DAMARQUIS WILLIAMS (386.406.3833) Application Date: 12/10/2019

Convert To ▾

Entered By: Janice Williams

Updated By: Janice Williams on 12/10/2019 11:28 AM

Previous | Next | Last **Permits Only**

## 1. JOB LOCATION

### Completed Inspections

Add Inspection

Del

Schedule Inspection Job (ScheduleInspection.aspx?Id=44170)

| Inspection  | Date       | By                | Notes |
|---|------------|-------------------|-------|
| Passed: Mobile Home - In<br>County Pre-Mobile Home before<br>set-up | 12/10/2019 | TOMMY<br>MATTHEWS |       |

## 4. APPLICANT

## 5. REVIEW

The completion date must be set To release Certifications to the public.

## 6. FEES/PAYMENT

( \$65.00 - \$65.00 =  
\$0.00 )

**Permit Completion Date**  
**(Releases Occupancy and Completion Forms)**

## 7.

DOCUMENTS/REPORTS  
(1)

**Permit Closed On**

## 8. NOTES/DIRECTIONS

### Incomplete Requested Inspections

| Inspection | Date | By | Notes |
|------------|------|----|-------|
|------------|------|----|-------|

## 9. INSPECTIONS (1)

☒ \$ 50.00 NEEDED  
12.10.19

"DW"

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua  
OWNERS NAME Khadjah Richburg PHONE 984-4076 CELL \_\_\_\_\_  
INSTALLER Danayon Miller PHONE 386 400 3833 CELL \_\_\_\_\_  
INSTALLERS ADDRESS 211 NE 1st St Place 32055

**MOBILE HOME INFORMATION**

MAKE Wahl YEAR 1998 SIZE 28 x 52  
COLOR blue ALMOND BROWN SERIAL No. FLFLW70B26242W(2)  
WIND ZONE 2 SMOKE DETECTOR \_\_\_\_\_

INTERIOR:  
FLOORS ☒  
DOORS ☒  
WALLS ☒  
CABINETS ☒  
ELECTRICAL (FIXTURES/OUTLETS) ☒

EXTERIOR:  
WALLS / SIDING ☒  
WINDOWS ☒  
DOORS ☒

INSTALLER: APPROVED Danayon Miller NOT APPROVED \_\_\_\_\_  
INSTALLER OR INSPECTORS PRINTED NAME Danayon Miller  
Installer/Inspector Signature Danayon Miller License No. JH1128217 Date 9/11/19

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 9-11-19  
I told installer the day it was turned in



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 44170 CONTRACTOR Damarquis Williams PHONE 386. 406. 3833

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

386. 758. 2160

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|   |   |  |
|---|---|--|
| <b>ELECTRICAL</b><br>                       | Print Name <u>Akima Richburgh</u><br>License #: _____<br>Qualifier Form Attached <input type="checkbox"/> | Signature <u>[Signature]</u><br>Phone #: <u>386-984-7779</u> |
| <b>MECHANICAL/</b><br><b>A/C</b> _____<br> | Print Name <u>Akima Richburgh</u><br>License #: _____<br>Qualifier Form Attached <input type="checkbox"/> | Signature <u>[Signature]</u><br>Phone #: <u>386-984-7779</u> |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **12/16/2019 9:13:21 PM**  
Address: **1535 NW BAUGHN St**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

Parcel ID **01772-043**

REMARKS: Address for proposed structure on parcel. 3rd address for this parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0921  
DATE PAID: 12/12/19  
FEE PAID: 435.00  
RECEIPT #: 438067

APPLICATION FOR:

☒ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: AKiria Richberg Marilyn Richburgh

AGENT: Danney J. Rich

TELEPHONE: 386 246 3833

MAILING ADDRESS: 1533 NW Baughn St Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: A SUBDIVISION: Pine Hills PLATTED: \_\_\_\_\_

PROPERTY ID #: 28-25-16-01772-043 ZONING: 28-25-16 I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.74 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 10 FT

PROPERTY ADDRESS: 1533 NW Baughn St Lake City FL 32055

DIRECTIONS TO PROPERTY: (1535) Right on 441 left on Baughn St

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
|---------|-----------------------|-----------------|--------------------|--|

|   |                       |          |              |  |
|---|-----------------------|----------|--------------|--|
| 1 | <u>Mobile Home RW</u> | <u>3</u> | <u>1,344</u> |  |
| 2 |                       |          |              |  |
| 3 |                       |          |              |  |
| 4 |                       |          |              |  |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 12/12/19

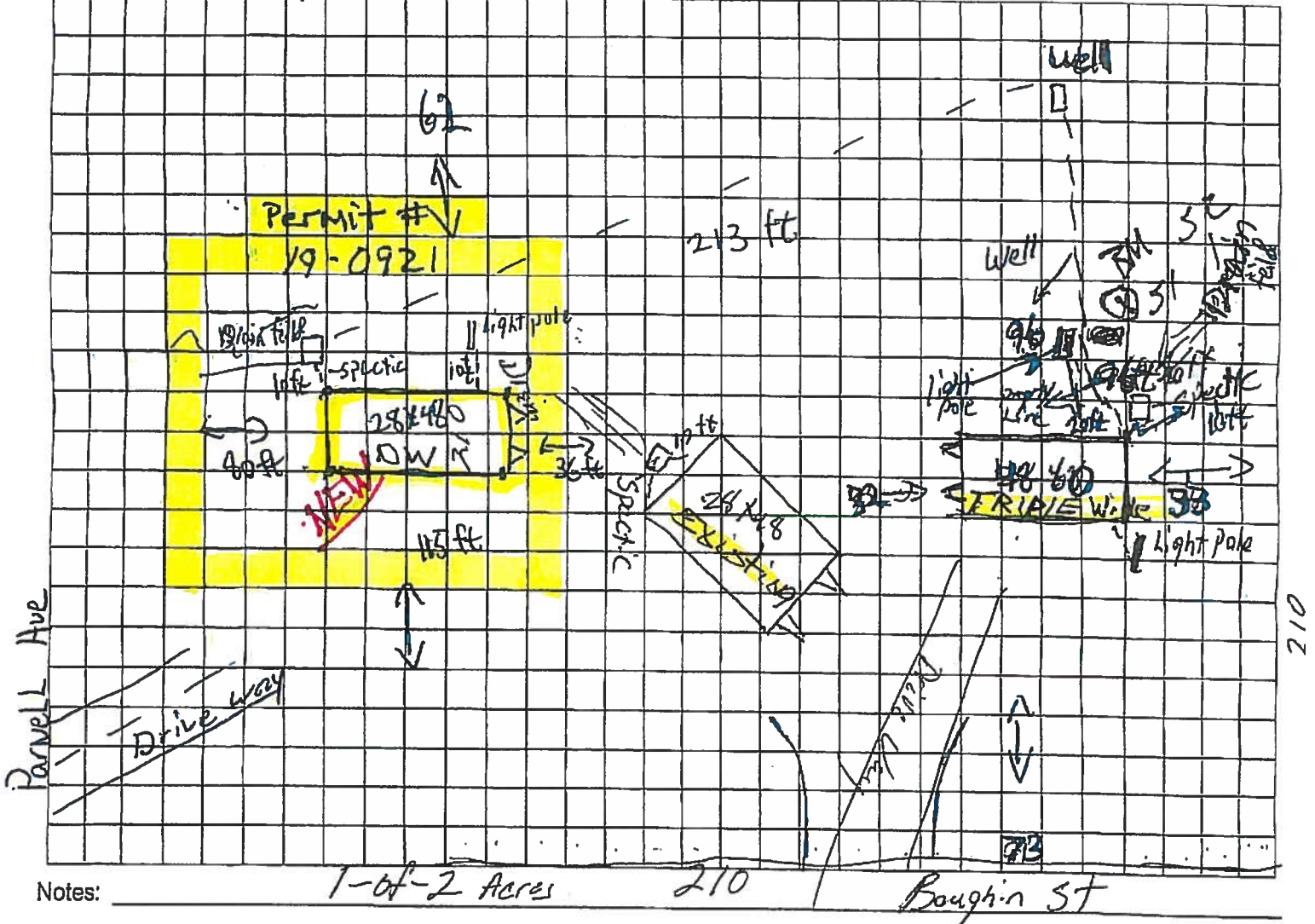


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0921

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Site Plan submitted by: Malcolm R. Smith Agent: Owner: ✓ Date: 12-14-19  
Plan Approved ✓ Not Approved \_\_\_\_\_ Date 12/27/19  
By \_\_\_\_\_ COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT