

DATE 11/13/2009

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000028219

APPLICANT WILLIAM "BO" ROYALS PHONE 754-6737  
ADDRESS 4068 W US HWY 90 LAKE CITY FL 32055  
OWNER KARTINA WINTONS PHONE 386-965-1444  
ADDRESS 153 SW JONES TERRACE LAKE CITY FL 32025  
CONTRACTOR MANUEL BRANNON PHONE 386-590-3289  
LOCATION OF PROPERTY 47 S, L PACKARD ST, R JONES TERR, THEN 1ST DRIVE ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-4S-17-08624-014 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 0.69

IH0000868  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 09-0552 BK WR N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD  
SECTION 14.9 SPECIAL FAMILY LOT

Check # or Cash 29940

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 70.62 WASTE FEE \$ 184.25  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 629.87  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**This Instrument Prepared by & return to:**

Name: **TRISH LANG, an employee of  
NORTH CENTRAL FLORIDA TITLE,  
LLC**  
Address: **343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FLORIDA 32055  
File No. 09Y-07012TL**

Inst:200912018065 Date:10/27/2009 Time:11:57 AM  
Doc Stamp-Deed:0.70

DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1183 P:407

Parcel I.D. #: 08624-004

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 26th day of October, A.D. 2009, by **LILLIE MAE WINTONS**,  
*A Widow* hereinafter called the grantor, to **KARTINA DELORIS WINTONS**, ~~ADAMANT~~  
**PERSON**, whose post office address is **546 SW PACKARD ST, LAKE CITY, FL 32025**, hereinafter called the  
grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

COMMENCE AT THE NW CORNER OF THE NE ¼ OF THE SE ¼ OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S 01°42'28" E, ALONG THE WEST LINE THEREOF, 360.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 01°42'28" E, 137.26 FEET; THENCE N 88°02'15" E, 220.31 FEET; THENCE N 01°44'41" W, 137.14 FEET; THENCE S 88°04'07" W, 220.22 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EXISTING ROAD RIGHT-OF-WAY.

THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION, ADD SECOND WITNESS AND TO ADD THE MARITAL STATUS OF THE GRANTOR PER THAT CERTAIN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 1175, PAGE 2722, PUBLIC RECORDS COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

*Patricia Lang*  
Witness Signature

Patricia Lang  
Printed Name

*Regina Simpkins*  
Witness Signature

Regina Simpkins  
Printed Name

*Lillie Mae Wintons* L.S.  
LILLIE MAE WINTONS  
Address:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 26th day of October, 2009, by **LILLIE MAE WINTONS**, who is known to me or who has produced *Fla ID* as identification.

*Patricia H. Lang*  
Notary Public

My commission expires *12-14-10*



PATRICIA H. LANG  
Commission DD 622516  
Expires December 14, 2010  
Revised thru Troy Felt Insurance AGO-245-7019



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

ck#29940 \$629.87

For Office Use Only (Revised 1-10-08) Zoning Official 10.11.09 BLK Building Official wa 11-3-09  
 AP# 0911-07 Date Received 11/3 By LH Permit # 28219  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments Section 14.9 Special Family Lt

FEMA Map# N/A Elevation N/A Finished Floor 1st above River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 09-0552 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS                      Fire                      Corr                      Road/Code                       
 School                      = TOTAL Suspended

Property ID # 20-45-17E-08624-014 Subdivision                     

- New Mobile Home ☒ Used Mobile Home                      MH Size 32x68 Year 2008
- Applicant William Bo Royal Phone # 386-754-6737 758-7764
- Address 4068 W. US Hwy 90 Lake city, FL 32055
- Name of Property Owner Kartina Winton Phone# 386-965-1444
- 911 Address 153 SW JONES JENNER L.C. FL 32025

- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home Kartina Winton Phone # 386-965-1444  
 Address 546 SW Packard ST. Lake City, FL 32025

- Relationship to Property Owner Same
- Current Number of Dwellings on Property None
- Lot Size                      Total Acreage .69
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (over)
- Driving Directions to the Property Hwy 47 South To SW Packard ST.  
Turn LEFT. Go to Jones terrace. Turn right. 1st Drive on LEFT

- Name of Licensed Dealer/Installer Manuel Brannen Phone # 386-590-3289
- Installers Address 5107 CR 252 Welborn Fla. 32094
- License Number IH0000868 Installation Decal # 305039

To submit to Mr. EUGENE 11.10.09



# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Manuel Brennan License # 0000868

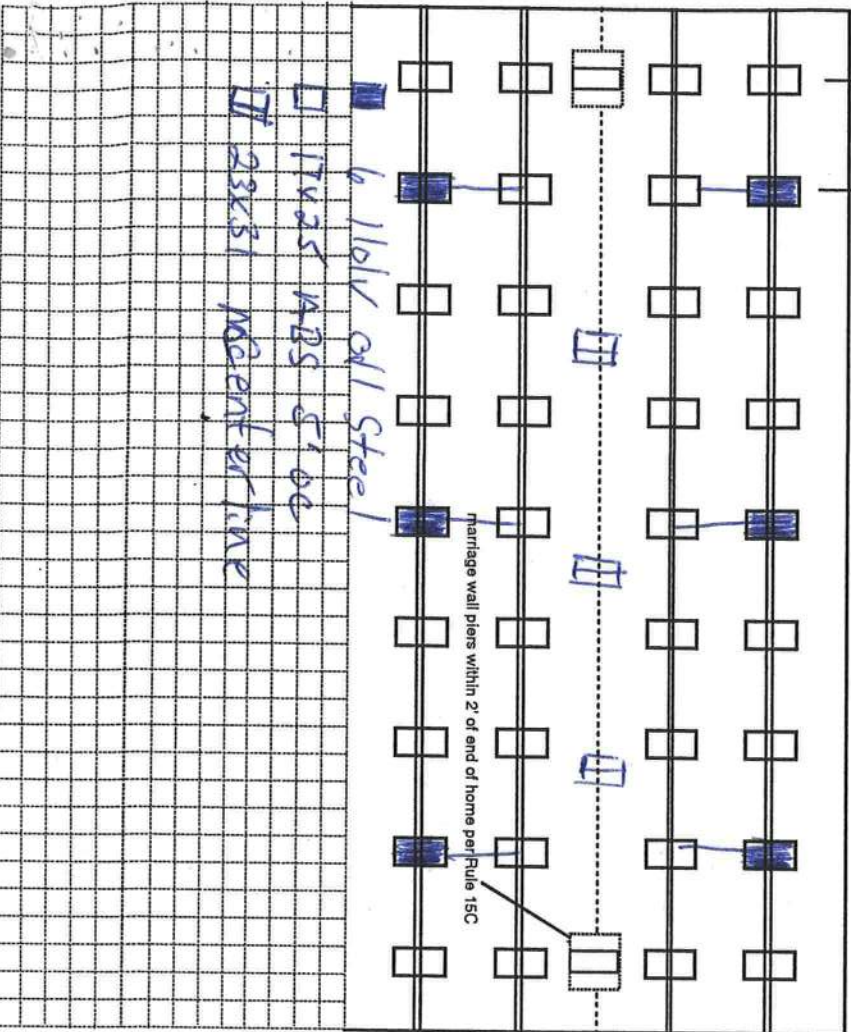
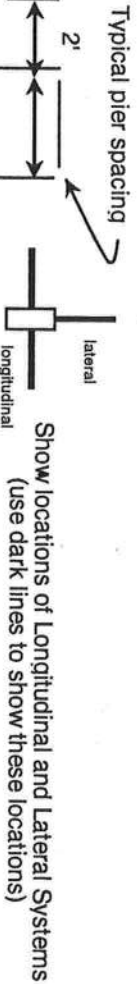
Address of home being installed 153 SW IDAES DRIVE  
LAKOTA CITY, TX 76025

Manufacturer Southern Energy Length x width 32x68

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 305039

Triple/Quad ☐ Serial # USEAL 19040 AB

Roof System: ☒ Typical ☐ Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7' 6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 23x31

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer 017

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## OTHER TIES

Number 30

Sidewall 5

Longitudinal Marriage wall 5

Shearwall 5



## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1.5X 1.5X 1.5

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5X 1.5X 1.5

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MB Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Branan

Date Tested

10-22-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 18"  
Walls: Type Fastener: anchors Length: 4" Spacing: 24"  
Roof: Type Fastener: lags Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

MB

Installed:

Type gasket foamBetween Floors Yes \_\_\_\_\_Between Walls Yes \_\_\_\_\_Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Manuel Branan Date 10-22-09

## Assignment of Authority

I, Manuel Brennan, License # 0000868 do hereby  
Authorize William "Bo" Royals to act on my behalf in all  
Aspects of pulling a move on permit.

Sworn and Subscribed before me this 22<sup>nd</sup> day of October,  
2009. County of Columbia, State of Florida.

Signature Manuel Brennan Date 10-22-09  
Notary William P. Crews Commission Expires 8/8/11



WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services



Page 2 of 4



**Andrews Site Prep, Inc.**

8230 SW SR 121  
Lake Butler, Florida 32054

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Phone 386-867-0572  
Fax 386-496-0985  
Paul Stofel Lic # 2901

November 03, 2009

To: Columbia County Environmental Health

We will be drilling a well for Katrina Wintons on Jones Ter. in Lake City, Fl. The well should go approximately 100 feet with a casing depth of 85 feet. We will install a 1hp aermotor pump and a 33 gallon challenger tank.

Thank You,

Robert Stofel

@ CAM110M01	CamaUSA Appraisal System	Columbia County
11/10/2009 11:27	<b>Property Maintenance</b>	<b>10383 Land 001</b>
Year T Property	Sel	<b>AG 000</b>
2010 R 20-4S-17-08624-014	...	<b>Bldg 000</b>
Owner WINTONS KARTINA DELORIS &	+ Conf	<b>Xfea 000</b>
Addr WINTONS MELVIN P (DECEASED)		<b>10383 TOTAL B*</b>
546 SW PACKARD ST	-Cap?-	<b>.690 Total Acres</b>
	SOH 10% ApYr ERnwl ARnwl	Notc
City,St LAKE CITY FL	Zip 32025	N N
Country	(PUD1)	(PUD2) (PUD3) MKTA02
Splt/Co	JVChgCd pud4	pud5 pud6
Appr By DF	Date 5/11/2004	AppCode UseCd 000000 <b>VACANT</b>
TxDist Nbhd	MktA ExCode	Exemption/% TxCode Units Tp
002 20417.00 02		
<b>DIST 2</b>		
House#	Street PACKARD	MD ST Dir SW #
-	City	Zip
Subd	N/A	Condo .00 N/A
Sect 20 Twn	4S Rnge	17 Subd Blk Lot
Legals	COMM NW COR OF NE1/4 OF SE1/4,	RUN S 360.74 FT FOR POB, CONT
	S 137.26 FT, E 220.31 FT, N	137.14 FT, W 220.22 FT TO POB. +
Map#		Mnt 10/02/2009 WANDA
<b>F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More</b>		





## Columbia County, Florida Building & Zoning Department

Number of pages including cover sheet

3

Date

6 Nov. 09

To:

Bo WILLIAMS

Phone:

Fax:

758.7764

From:

**Brian L. Kepner  
County Planner**Phone: 386-758-1008Fax: 386-758-2160Remarks: ☐ Urgent ☐ For review ☐ ASAP ☐ Please commentNeed to put new parcel number in #5, state names and family relationship and have both sign back page.

Confidentiality Notice: This facsimile transmission, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary, and /or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you believe you have received this transmission in error, please contact the sender by telephone immediately and destroy all copies of the original message.

When recorded, mail to:

Name: KARTINA Deloris Wintons

Address: 546 SW Packard St.

City/State/Zip Code: Lake City, FL 32025

Inst: 200912010610 Date: 6/26/2009 Time: 8:42 AM

Doc Stamp-Deed: 0.70

19 DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1175 P:2722

Space above this line for Recorder's use

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I(we), Lillie Mae Wintons,  
the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do  
hereby release, remise, and forever quitclaim unto KARTINA Deloris Wintons

all right, title and interest in that certain Property situated in Columbia County,  
State of Florida, and described as follows:

### DESCRIPTION:

COMMENCE AT THE NW CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 4  
SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.01°42'28"E., ALONG  
THE WEST LINE THEREOF, 360.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE  
S.01°42'28"W., 137.26 FEET; THENCE N.88°02'15"E., 220.31 FEET; THENCE N.01°44'41"W., 137.14  
FEET; THENCE S.88°04'07"W., 220.22 FEET TO THE POINT OF BEGINNING. CONTAINING 0.69  
ACRES. MORE OR LESS.

SUBJECT TO EXISTING ROAD RIGHT-OF-WAY.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 17<sup>th</sup> day of  
June, 2009.

Lillie Mae Wintons

Printed Name of Releasor

Lillie Mae Wintons

Signature of Releasor

Printed Name of Releasor

Signature of Releasor

Kimberly W. Palmer

Printed Name of Witness (If required by State Laws)

Kimberly W. Palmer

Signature of Witness (If required by State Laws)



**ACKNOWLEDGMENT**  
(States Other Than California)

State of Florida )  
County of Columbia ) ss.

On this 17<sup>th</sup> day of June, 2009, before me, the undersigned  
Notary Public, personally appeared Lillie Mae Winters

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same  
to be his(her)(their) free act and deed.

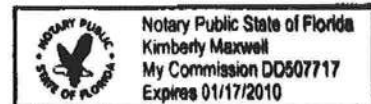
My Commission Expires: 1/17/10

[Signature]  
Notary Public

If acknowledged in the State of Florida, complete section(s) below:

(Releasor) ☒ Personally Known (or) ☐ Produced Identification

If applicable, Type of Identification Produced: \_\_\_\_\_



(Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification

If applicable, Type of Identification Produced: \_\_\_\_\_

**ACKNOWLEDGMENT**  
(State Of California)

State of California )  
County of \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, \_\_\_\_\_  
\_\_\_\_\_, the undersigned Notary Public, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(he)(they)  
executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on  
the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public



ST

1251.99'

SW JACKARD ST

639.32' (c)

8624-004  
1.83 AC  
327.05'

8624-007  
2.52 AC  
459.91' (c)

8624-000  
2.52 AC  
457.60' (c)

~~8624-014~~  
1.91 AC  
193.81' (c)  
634.5' (c)  
137.29'

8624-005  
1.91 AC  
220.31'

8624-008  
1.40 AC  
172.463'

8624-001  
1.40 AC  
338.5' (c)  
177.99'

SW JONES TER

1297.4' (c)

610.75' (c)  
304.7'

178.41'



EXISTING SPECIAL FAMILY LOT PERMIT AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared,  
LILLIE MAE WINTONS, the Parent Parcel Owner (Owner) which has been  
subdivided for KARTINA DELORES WINTONS, the Immediate Family Member of  
the Owner, which is intended for the Immediate Family Members primary residence use. The  
Immediate Family Member is related to the Owner as DAUGHTER.  
Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 20-45-17-08624-004.
4. The Owner has divided the parent parcel for use of an Immediate Family Member on JUNE 26, 2009 (date), intended for their primary residence and the family lot and the remaining parent parcel are at least one-half (1/2) acre in size.
5. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 20-45-17-08624-014, and shall obtain homestead exemption on said parcel once dwelling is placed on parcel.
6. Except persons residing with the Immediate Family Member, no person or entity other than the Owner and Immediate Family Member to whom permit is being issued claims or is presently entitled to the right of possession or is in possession of the family lot, and there are no tenancies, leases or other occupancies that affect the property.
7. The issuance of the Special Family Lot Permit shall comply with the Columbia County Land Development Regulations, as amended. The site location of the dwelling on the property shall be in compliance with all other conditions not conflicting with this section for permitting as set forth in the Columbia County Land Development Regulations.

8. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations. The Immediate Family Member further understands that the transfer of ownership shall meet the requirements of Section 14.9(i) of this Section.
9. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Mother Lillie Mae Wintons  
Owner

Katrina D. Wintons  
Daughter  
Immediate Family Member

Lillie Mae Wintons  
Typed or Printed Name

Katrina Deloris Wintons  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of November, 2009,  
by Lillie Mae Wintons (Owner) who is personally known to me or has  
produced FL. Drivers License as identification.

[Signature]  
Notary Public



WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services

Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of November, 2009,  
by Katrina D. Wintons (Family Member) who is personally known to me or  
has produced FL. Drivers License as identification.

[Signature]  
Notary Public



WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services

APPROVED: COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Brian L. Kepner

Title: Land Development Regulation Administrator

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/2/2009 DATE ISSUED: 11/4/2009

#### ENHANCED 9-1-1 ADDRESS:

153 SW JONES

TER

LAKE CITY FL 32025

#### PROPERTY APPRAISER PARCEL NUMBER:

20-4S-17-08624-004

#### Remarks:

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1567



KATKINA WIND

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

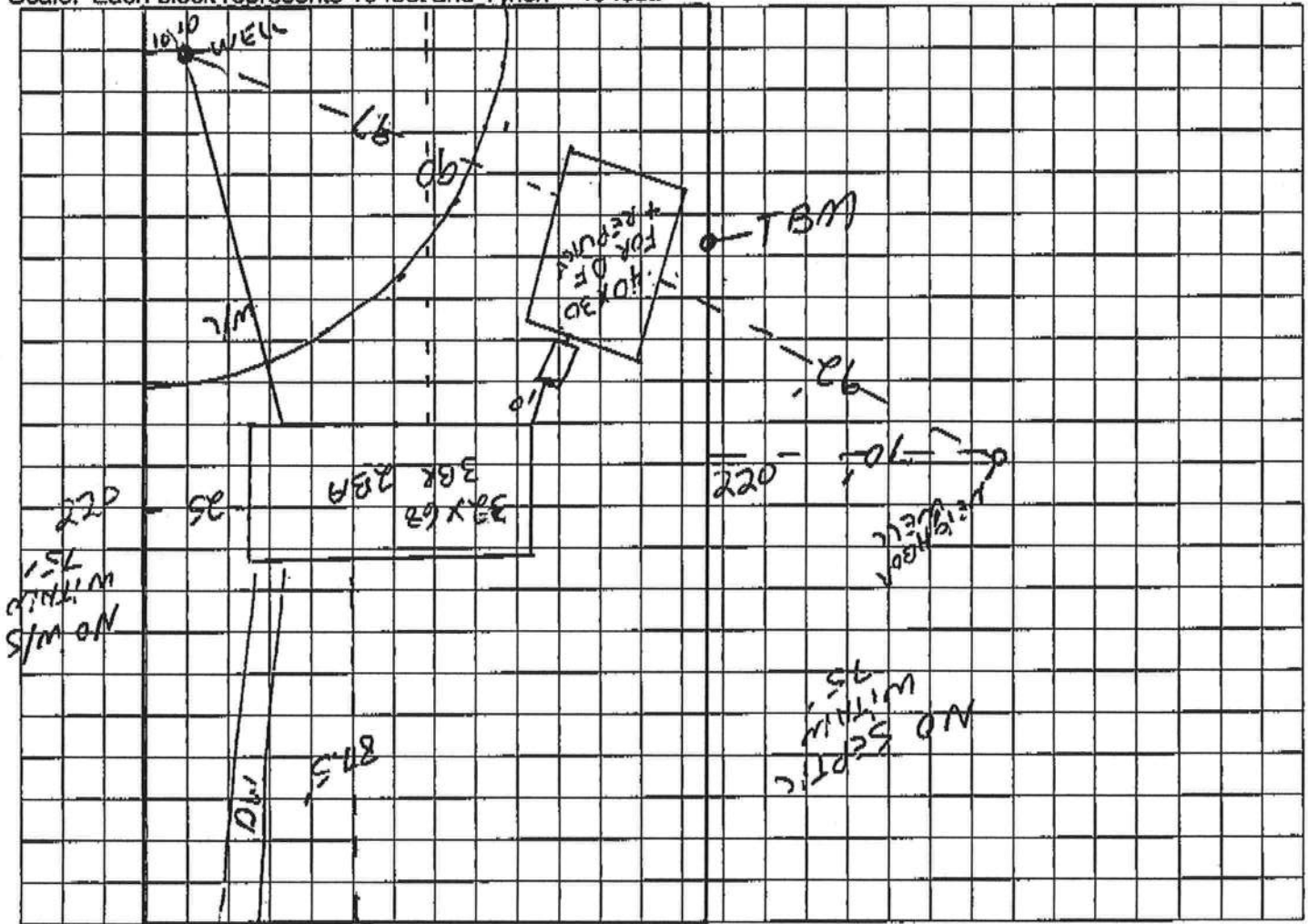
## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0552

069

SL WITHIN 75' S/M ON --- PART II - SITEPLAN ---

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

137 JONES

Site Plan submitted by: CF BLD SEPTIC MSTCPlan Approved X Not Approved \_\_\_\_\_By Salbi Ford, EN Director, Columbia

Agent

Date 11/10/09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**GERBRANDT & ALLEN**  
**OF**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 20-4S-17-08624-014

Building permit No. 000028219

Permit Holder MANUEL BRANNON

Owner of Building KARTINA WINTONS

Location: 153 SW JONESTERR., LAKE CITY, FL

Date: 12/02/2009



*Yang Deika*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*