

34

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official RLK 13 Aug 2012 Building Official 7.C. 8-6-12

AP# 1207-53 Date Received 7/27 By JW Permit # 30367

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1

FEMA Map# N/A Elevation N/A Finished Floor _____ River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-0346 ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Rd Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☐ App Fee Pd. ☐ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 16-55-17-09267-015 Subdivision LOTS 15 & 16 - ENGLISH ACRES

▪ New Mobile Home _____ Used Mobile Home Horton MH Size 16x60 Year 2002

▪ Applicant Kim & Todd Wagner Phone # 386-758-1304

▪ Address 151 - SW Churchill Way Lake City FL 32025

▪ Name of Property Owner Todd & Kim Wagner Phone # 386-758-1304

▪ 911 Address 125 SW Churchill Way Lake City, FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Todd & Kim Wagner Phone # 386-758-1304

Address 151 - SW Churchill Way, Lake City FL 32025

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 1

Lot Size 304 x 237 Total Acreage 1.410

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property 41 S. Past Wadsworth Park
turn Right on English (1-mile) left on Churchill Way
1st lot on the left!

▪ Name of Licensed Dealer/Installer Cox Mobile Home Phone # 352-472-6562

▪ Installers Address 600 - SE 43rd Ave, Trenton, FL 32693

▪ License Number TH1025399 Installation Decal # 10690

* PREVIOUSLY APPLIED FOR CULVERT ON 7.13.12

* Final inspection approved 7.22.12

MA - LOT 16

Q spoke w/ Todd 8.13.12

\$ 371.34

Ron Called
8-12Corner of
SW English &
Church
Hill

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Steven Cox License # TH1025399-1

911 Address where home is being installed 100-Sw Churchill Way

City Lake City FL 32025

Manufacturer Barton Length x width 60x16

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

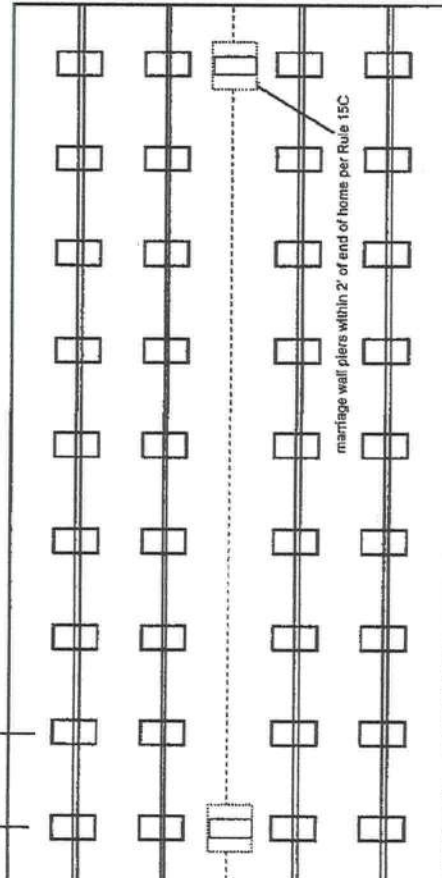
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SC

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # TH1025399-1

Triple/Quad ☐ Serial # TH1025399-1

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) Deer Piers
16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4' 5' ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer NADCS

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

5/2

2/1

2/1

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST The pocket penetrometer tests are rounded down to <u>1000</u> psf or check here to declare 1000 lb. soil without testing.	
<u>1000</u> x <u>1000</u>	<u>100</u> x <u>100</u>
POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment.	
<u>1000</u> x <u>1000</u>	<u>100</u> x <u>100</u>
TORQUE PROBE TEST The results of the torque probe test is <u>276</u> inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.	
Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.	
ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name <u>[Signature]</u> Date Tested <u>7-24-12</u>	

Site Preparation Debris and organic material removed <u>Yes</u> Water drainage: Natural <u>Swale</u> Pad <u>X</u> Other <u>_____</u>	
Fastening multi wide units Floor: Type Fastener <u>N/A</u> Length: <u>N/A</u> Spacing: <u>N/A</u> Walls: Type Fastener <u>N/A</u> Length: <u>N/A</u> Spacing: <u>N/A</u> Roof: Type Fastener <u>N/A</u> Length: <u>N/A</u> Spacing: <u>N/A</u> For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	
Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	
Type gasket <u>N/A</u> Pg. <u>154</u>	Installer's initials <u>[Signature]</u> Installed: Between Floors <u>Yes</u> Between Walls <u>Yes</u> Bottom of ridgebeam <u>Yes</u>
Weatherproofing The bottomboard will be repaired and/or taped. Yes <u>✓</u> Pg. <u>154</u> Siding on units is installed to manufacturer's specifications. Yes <u>✓</u> Fireplace chimney installed so as not to allow intrusion of rain water. Yes <u>✓</u>	
Miscellaneous Skirting to be installed. Yes <u>✓</u> No <u>_____</u> Dryer vent installed outside of skirting. Yes <u>✓</u> No <u>_____</u> Range downflow vent installed outside of skirting. Yes <u>✓</u> No <u>_____</u> Drain lines supported at 4 foot intervals. Yes <u>✓</u> No <u>_____</u> Electrical crossovers protected. Yes <u>✓</u> No <u>_____</u> Other: <u>_____</u>	

Installer verifies all information given with this permit worksheet is accurate and true based on the

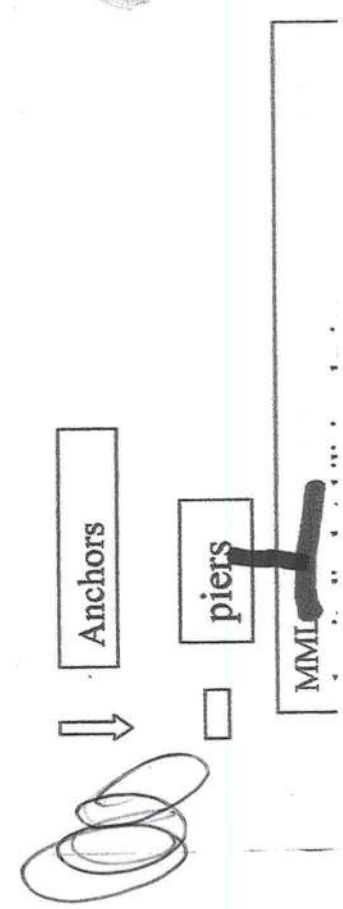
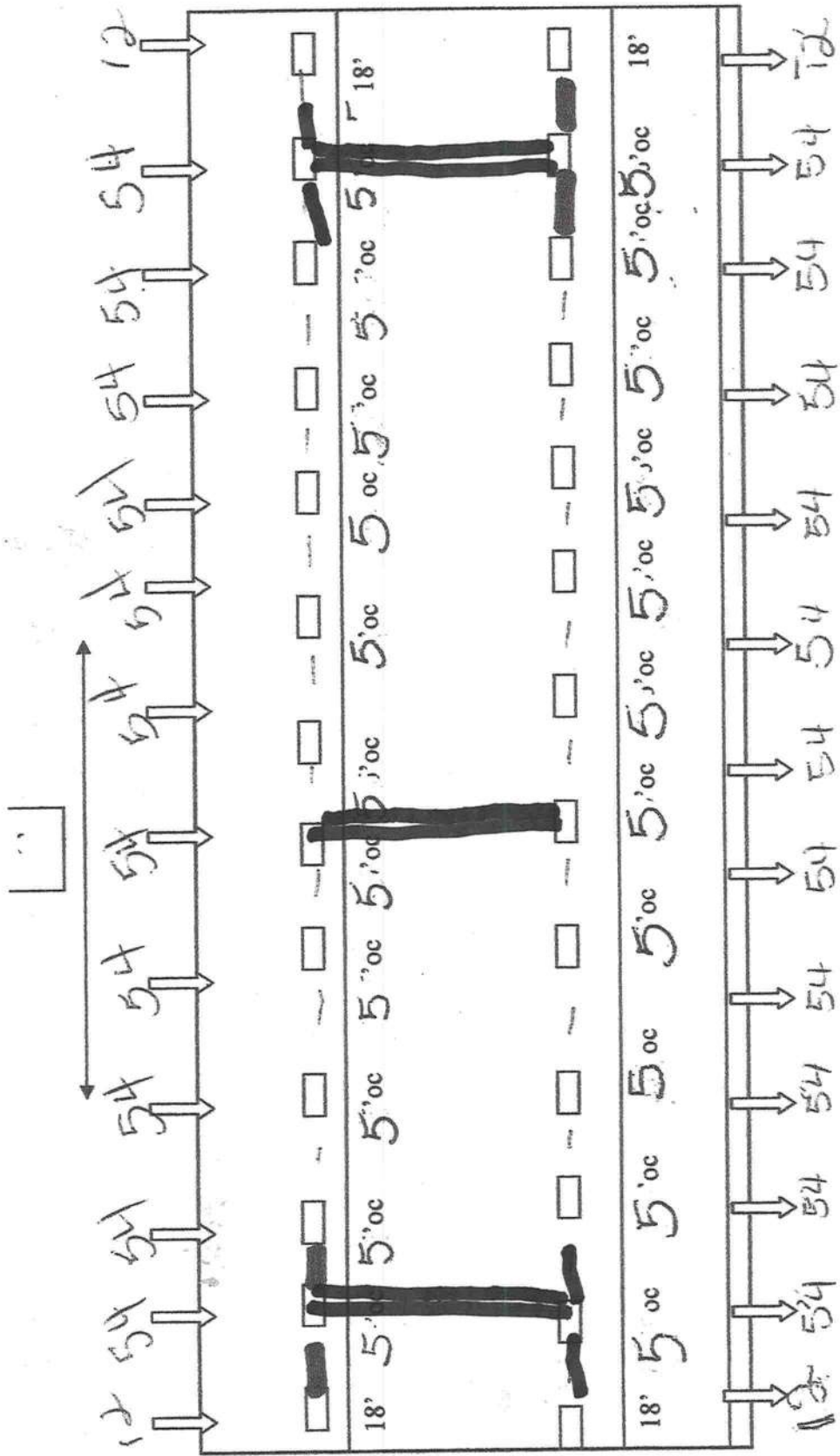
Installer Signature [Signature] Date 7-24-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 154

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 154
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 154

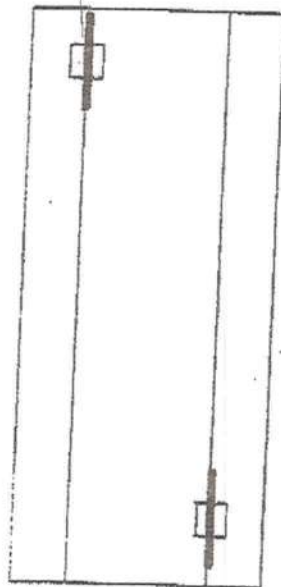


LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

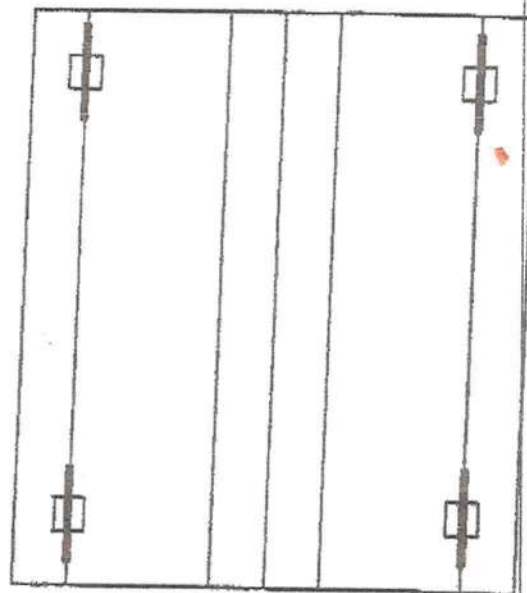
Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5' -4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturers instructions.

For Roof slopes up to 5/12 pitch

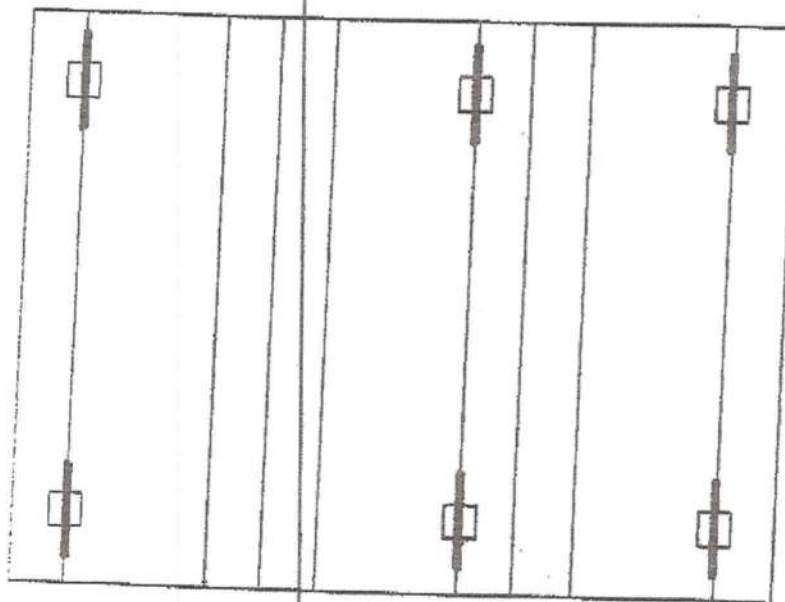
Systems must be placed no more than 16' from end of home



UP TO 16'
SINGLE WIDE



UP TO 32'
DOUBLE WIDE



UP TO 48' TRIPLE WIDE
OR DOUBLE WIDE WITH TAG

See Longitudinal and Lateral Bracing System detail assembly drawing.

Minute Man

Patent Pending
May 2002

anchors, Inc.

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida

Revised: 6/17/02

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Location is within 1,500 feet of Coast
Pier Height exceeds 48"
Sidewall height exceeds 96"

Roof eaves exceeds 16"
Main beam spacing exceeds 99.5"

1. Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.
2. Refer to the Foundation Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
3. Remove turf to expose firm soil at each SD3 pad location.
4. Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
5. Level home on concrete blocks or deluxe steel pier by Minute Man.
6. Install Longitudinal and Lateral Bracing in accordance with Foundation Plan and Detail Assembly Drawing.
7. Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

305 West King St. East Flat Rock, North Carolina 28726

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.

Revised: 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND



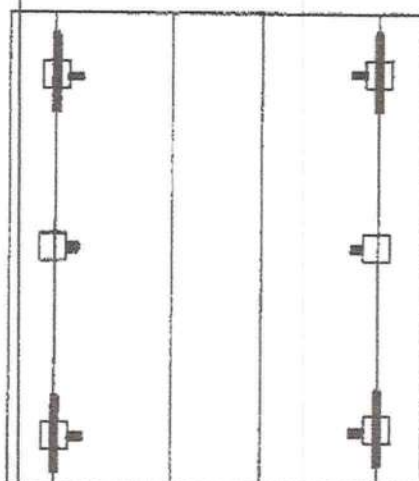
Longitudinal
Bracing System only



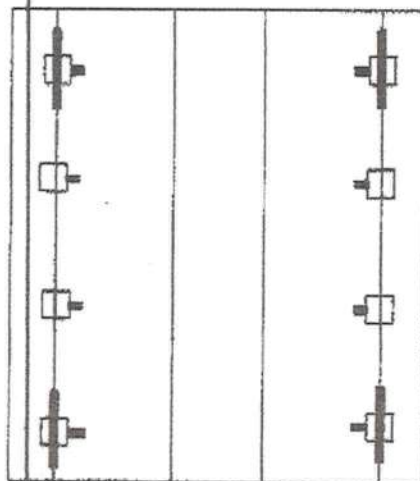
Longitudinal and Lateral
Bracing System



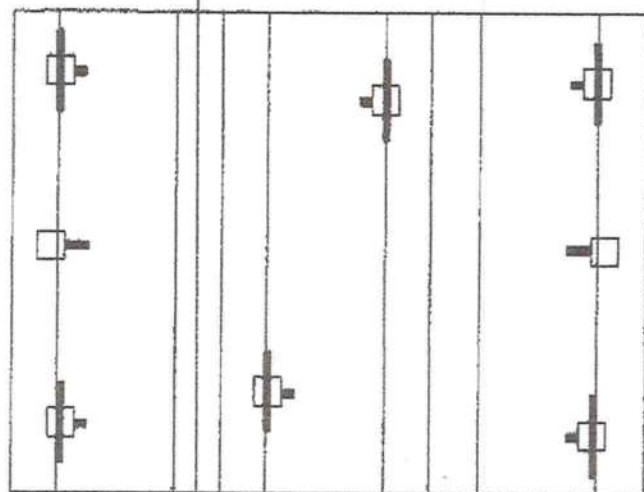
Lateral Bracing
System only



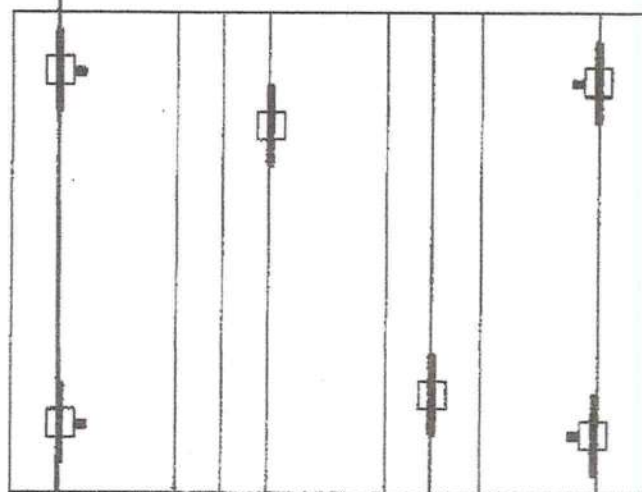
SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 52' LONG
6 SYSTEMS
56' INCLUDING HITCH



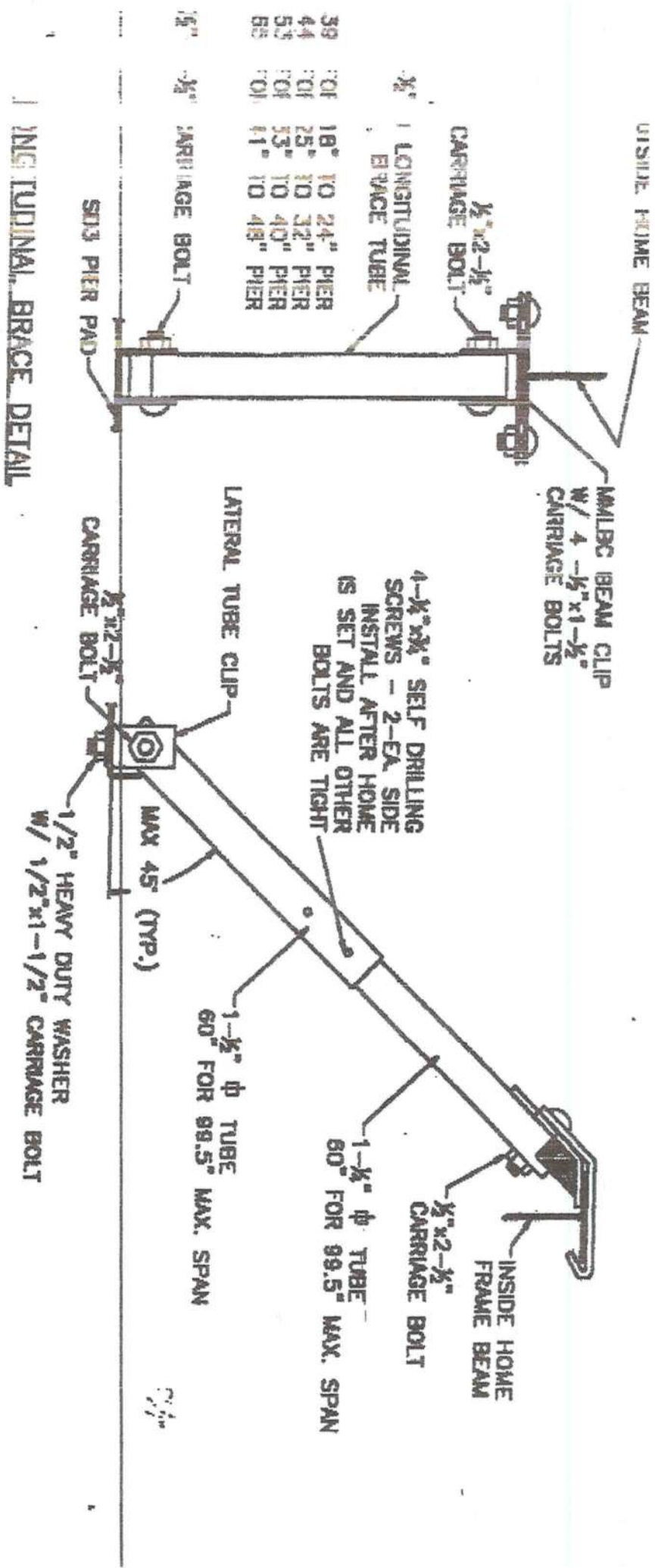
SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 76' LONG
8 SYSTEMS
80' INCLUDING HITCH



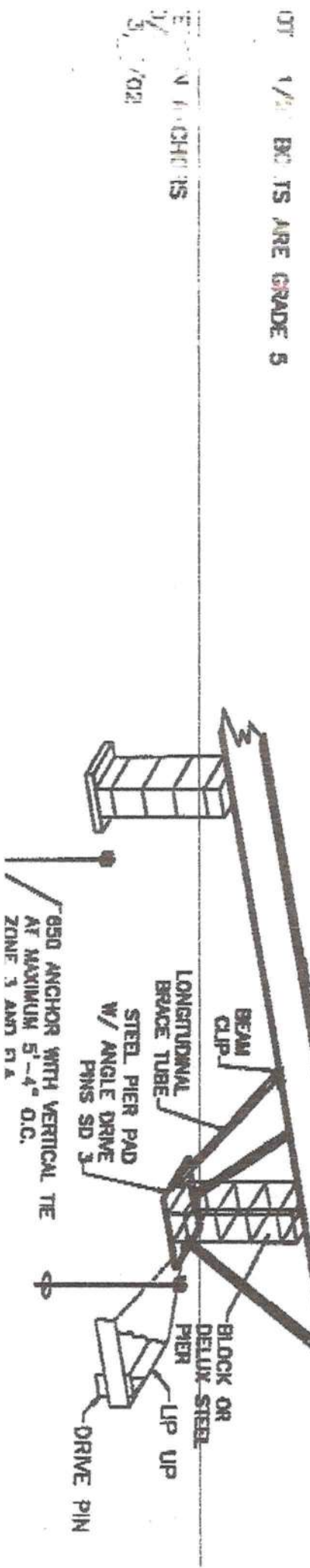
FOR TRIPLE WIDE OR TAG UNITS-
8 SYSTEMS OVER 52' BOX/ 56' INCLUDING HITCH



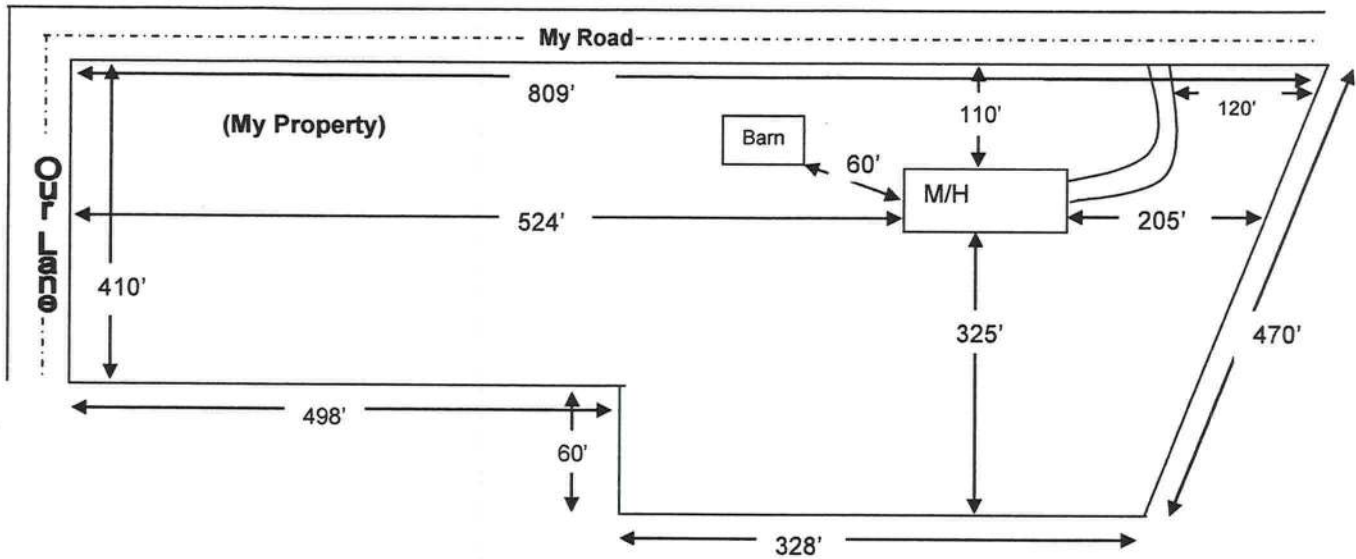
FOR TRIPLE WIDE OR TAG UNITS-
6 SYSTEMS- UP TO
52' BOX/ 56' INCLUDING HITCH



**LONGITUDINAL & LATERAL BRACING SYSTEM
DETAIL ASSEMBLY DRAWING**

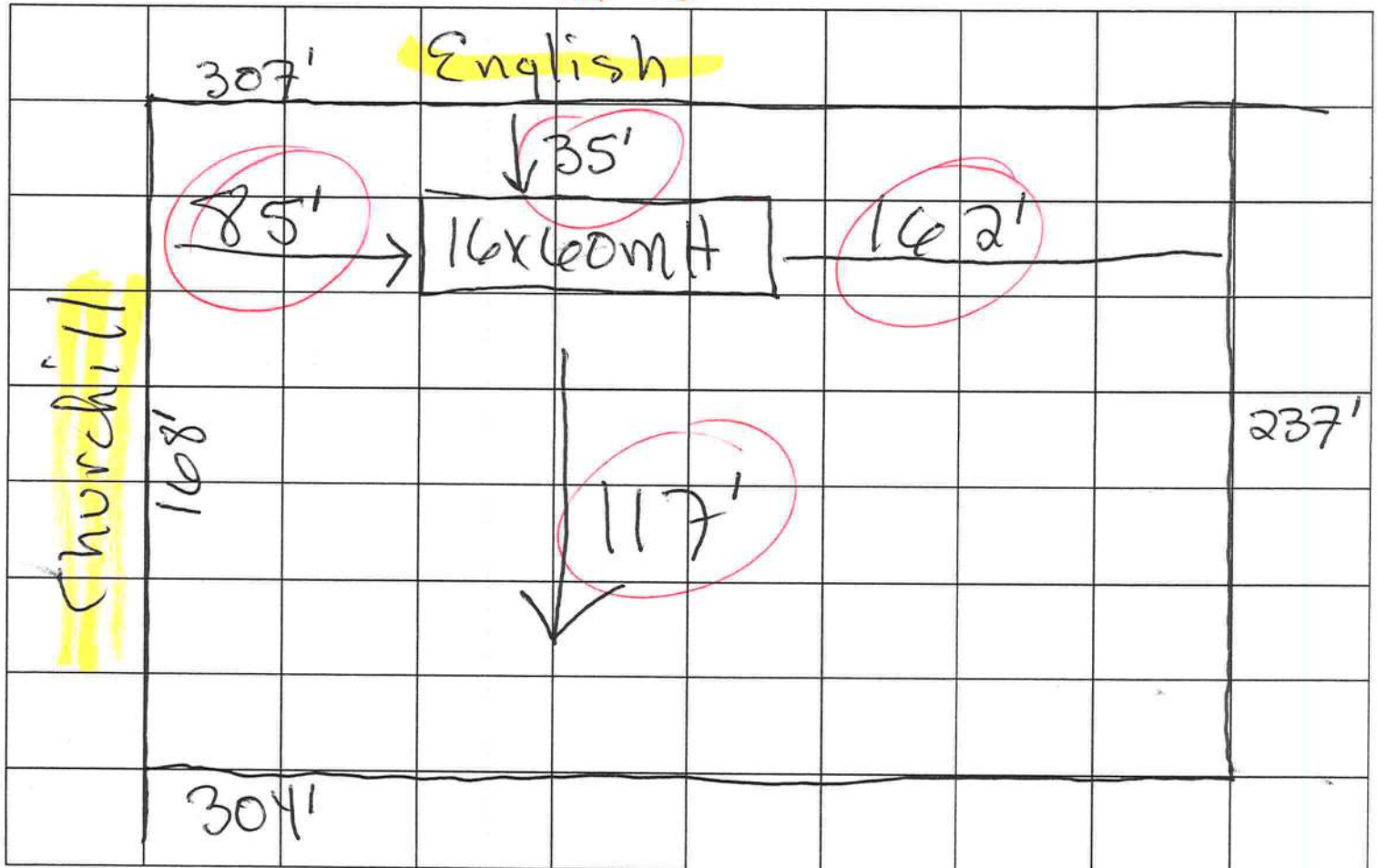


SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

- LOT "16"



Att: Connie

Columbia County Building Department Culvert Permit

Culvert Permit No.
000001955

DATE 07/13/2012 PARCEL ID # 16-5S-17-09267-015
APPLICANT KIM WAGNER PHONE 758-1304
ADDRESS 151 SW CHURCHILL WAY LAKE CITY FL 32025
OWNER KIM WAGNER PHONE 38.758.1304
ADDRESS 151 SW CHURCHILL WAY LAKE CITY FL 32025
CONTRACTOR OWNER PHONE _____
LOCATION OF PROPERTY 41-S TO WATERMELON PARK, TR ON ENGLISH RD, TO CHURCHILL CT, TL & THE
LOT IS ON THE L.
SUBDIVISION/LOT/BLOCK/PHASE/UNIT ENGLISH ACRES 15

INSTALLATION INFORMATION

SIGNATURE

Kim Wagner

- (A) A culvert shall be required to be installed as part of any newly constructed private driveway or road, or public road, which connects to a county road in Columbia County. Culvert installation for residential use shall require a permit issued by the Building and Zoning Department. Prior to any culvert permit being issued, an inspection by the Public Works Department shall be required to determine the proper size, length, and location for installation. Culvert installation for commercial, industrial, and other uses shall conform to the approved site plan or to the specifications of a registered engineer. Joint use culverts will comply with Florida Department of Transportation specifications.
- (B) The culvert shall comply and be installed in accordance with Columbia County Land Development Regulation, Access Control: Section 4.2.3 standards. Proper installation of the culvert shall be verified by a final inspection performed by the Public Works Department.
- (C) All culverts required by this policy shall be installed prior to the Building Department granting permission to connect permanent electrical service to the facility or facilities being serviced by newly constructed private driveway or road. In cases where no electrical service exists, installation shall be completed prior to final inspection approval.
- (D) Mitered-end culverts shall be used in the following applications:
(1) When the culvert is to be placed giving access to a paved street.; (2) When the road is contained within a subdivision (recorded or unrecorded) that has not reached a "build out" of fifty percent (50%) or more.; (3) In all new subdivisions for residential use. New subdivisions shall be required as part of the final plat to specify culvert diameter and length.; (4) When the predominant use already established by the use of mitered-end culverts period.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☒

Shall conform to Public Works Determinations as Stated Below:

18" inch X 32' foot long CMP minimum no mitered ends

P W Inspectors Name: James Durrance

Date: 7-18-12

Final Inspection Date:

7-22-12

P W Inspectors Name:

James Durrance

Signature:

James Durrance

CONTACT FOR REQUIREMENTS AND INSPECTIONS:

PUBLIC WORKS DEPARTMENT

Phone: 386-758-1019

Amount Paid 25.00

Check No. CASH

All Proper Safety Requirements Should Be Followed During The Installation Of The Culvert



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Steven Cox, give this authority for the job address show below
Installer License Holder Name
only, 100 S. Churchill Way, Lake City, FL 32025 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Kim Wagner	<i>Kim A. Wagner</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Todd Wagner	<i>[Signature]</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

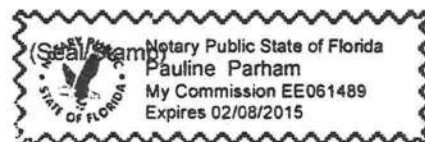
[Signature] License Holders Signature (Notarized) IL1025399 License Number 7-24-12 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Gilchrist

The above license holder, whose name is Steven Cox,
personally appeared before me and is known by me or has produced identification
(type of I.D.) DL on this 24 day of July, 20 12.

[Signature]
NOTARY'S SIGNATURE



1955

Columbia County Property Appraiser

CAMA updated: 6/7/2012

2011 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 16-5S-17-09267-015

<< Next Lower Parcel

Next Higher Parcel >>

Owner & Property Info

758-1304 / 239-770-6007

Search Result: 1 of 1

Owner's Name	WAGNER TODD L & KIM A		
Mailing Address	151 SW CHURCHILL WAY LAKE CITY, FL 32025		
Site Address	151 SW CHURCHILL WAY		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	16517
Land Area	2.410 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 15 & 16 ENGLISH ACRES S/D. ORB 348-470, 656-106, 656-169, PROB 1059-1105,1112, WD 1068-2626,2642,2647,WD 1221 -2185			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$14,580.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$61,175.00
XFOB Value	cnt: (2)	\$5,120.00
Total Appraised Value		\$80,875.00
Just Value		\$80,875.00
Class Value		\$0.00
Assessed Value		\$80,875.00
Exempt Value	(code: HX)	\$50,000.00
Total Taxable Value	Cnty: \$30,875 Other: \$30,875 Schl: \$55,875	

2012 Working Values

NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/8/2011	1221/2185	WD	V	Q	03	\$14,000.00
12/20/2006	1105/2130	WD	V	Q		\$23,500.00
12/7/2005	1068/2642	WD	V	Q		\$12,000.00
12/7/2005	1068/2647	WD	V	Q		\$11,000.00
6/30/1988	656/169	WD	V	U		\$6,000.00
6/30/1988	656/169	WD	V	U		\$6,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	2007	(31)	1152	1272	\$60,381.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)

License Number: IH / 1025399 / 1 Name: STEVEN E. COX

Order #: 782	Label #: 10690	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
City/State/Zip:		Type Longitudinal System:	Triple _____
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: _____ Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone:		Data Plate Wind Zone:	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

10690

LABEL # _____ DATE OF INSTALLATION _____
STEVEN E. COX

NAME _____
IH / 1025399 / 1 782

LICENSE # _____ ORDER # _____
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME
IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,
320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR
VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2
YEARS. YOU ARE REQUIRED
TO PROVIDE COPIES WHEN
REQUESTED.

Permit Application Number 12-1346

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Site Plan submitted by: Robert W. Joch 7/23/12

Not Approved

Date 7/26/12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

To: Steven Cox

11 pages

MOBILE HOME APPLICATION INFORMATION

REVISED 3/20/12

MOBILE HOME PERMITS BECOME INVALID IF AN APPROVED INSPECTION IS NOT COMPLETED WITHIN 180 DAYS FROM THE DATE OF PERMIT ISSUANCE.

1. Review Process for Mobile Home Applications- All of the information in this packet must be completely filled out. **There is a \$15.00 Application fee.** The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**

2. Used Mobile Homes. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Mobile homes built before 1976 cannot be placed or set up in this county. When coming from another county, have our Out of County pre-inspection form completed by your licensed Installer and return the form to the Building Department before the permit will be issued. **The Preliminary Used mobile home inspection fee is \$50.00.**

3. Environmental Health Permit or Sewer Tap Approval. A copy of the Environmental Health signed site plan or a release must be submitted with your application. Contact them at (386) 758-1058

4. City Approval. If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.

5. Ownership of Property. Proof of ownership of the property is required, such as a recorded deed.

6. Parcel Number. The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at www.columbiacountyfla.com then go to the Property Appraisers link then follow the screens.

7. 911 Address. ALL PACKETS MUST HAVE AN ADDRESS FORM INCLUDED. Contact Addressing at (386) 758-1125 Ext: 3.

8. Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee. All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer. *OFFICE: COUNTY ENGINEER*

9. (a) Cost of Mobile Home Permit. The fee associated with your size Mobile home, plus a \$75.00 Zoning & Flood fee, plus the current Special Assessment fees. Plus Impact Fees if applicable. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly. **(c) Impact fees-** Suspended as of March 2009 until further notice. *OFFICE*

10. Driveway Connection. If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval by the appropriate department. *INSTALLED & INSPECTED*

11. Private Wells. The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.

12. Site Plan. Draw the property with the mobile home where it is going to be placed. Show the actual distance from each property line to the mobile home. Show existing roads and the driveway location. Show all other buildings and residences on the property, list the distance from these to the new mobile home. Show the location of the well and list existing or new.

13. Ellsville Water System. If the property is located in the Ellsville Area you may be required to connect to the County Water System. Any questions on this contact (386) 719-7565 to verify if this is required.

Kim Wagner - C 239-770-6007

VERIFICATION FORM - PENDING

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7/27 BY PK IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME Kim Todd Wayne PHONE 758-1304 CELL 239-770-6007
ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 4HS TO C738, TL P OCTOBER, TR
TO MEASURE, TL TO VIEWS CT, C-LESS THAN 1/4 MILE ON
THE RD

MOBILE HOME INSTALLER Steven Cox PHONE 352-472-6862 CELL 352-222-1859

MOBILE HOME INFORMATION

MAKE Hordon YEAR 2002 SIZE 16 x 60 COLOR WHITE

SERIAL No. H 2120676

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR ☒ OPERATIONAL () MISSING
☒ FLOORS ☒ SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS ☒ OPERABLE () DAMAGED
☒ WALLS ☒ SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS ☒ OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES ☒ OPERABLE () INOPERABLE () MISSING
☒ CEILING ☒ SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) ☒ OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF ☒ APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 302 DATE 7/30/12

Gaylord Pump & Irrigation Inc.

904 NW Suwannee Ave

P.O. Box 548

Branford, Fl. 32008

386-935-0932 Fax 386-935-0778

gaylordpump@windstream.net

07/27/2012

We will be drilling a well for Kim & Todd Wagner at 151 SW Church Hill Way, Lake City Florida 32025. Property ID number 16-5S-17-09267-015. All the equipment used will be up to state code 612.1 .

4" steel casing
1.5 hp submersible pump
81 gallon diaphragm tank
1-1/4 drop pipe

Sincerely
Tina Gaylord



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 120753 CONTRACTOR UTENEN COX PHONE 352.472.6562

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
MECHANICAL/ A/C <u>802</u>	Print Name <u>Wilson Heat and Air Inc</u>	Signature <u>[Signature]</u>
	License #: <u>CAC057886</u>	Phone #: <u>386-496-9000</u>
PLUMBING/ GAS	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractor Printed Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form 1/11

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1207-53 CONTRACTOR Heaven Cor PHONE 352-472-6562

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Todd Wagner/Kim</u> License #: <u>SELF</u>	Signature <u>Kim A. Wagner</u> Phone #: <u>386-758-1304</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1207-53 CONTRACTOR Vivian Cox PHONE 852 472 6563

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Todd & Kim Wagner</u>	Signature <u>[Signature]</u>
	License #: <u> </u>	Phone #: <u>386-758-1304</u>
MECHANICAL/ A/C	Print Name <u> </u>	Signature <u> </u>
	License #: <u> </u>	Phone #: <u> </u>
PLUMBING/ GAS	Print Name <u> </u>	Signature <u> </u>
	License #: <u> </u>	Phone #: <u> </u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/27/2012 DATE ISSUED: 8/1/2012

ENHANCED 9-1-1 ADDRESS:

125 SW CHURCHILL WAY

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

16-5S-17-09267-015

Remarks:

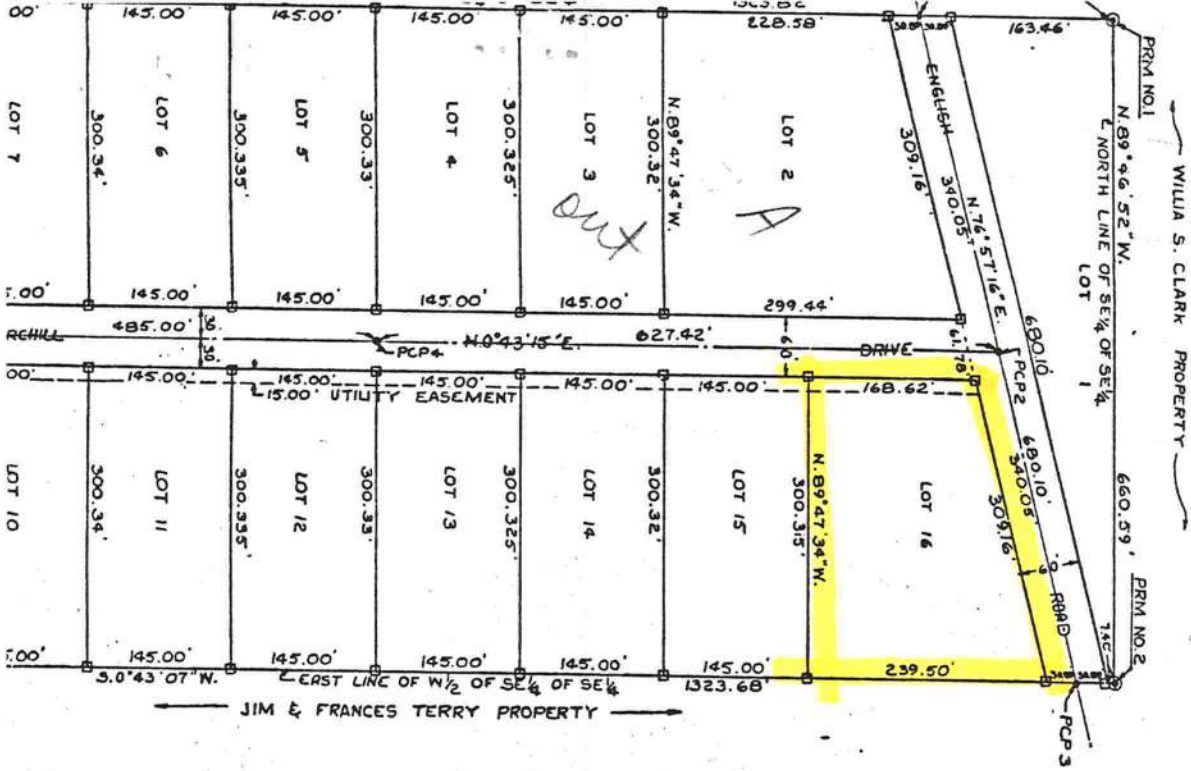
ADDRESS FOR PROPOSED STRUCTURE ON PARCEL, 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

A SUBDIVISION OF THE W1/2 OF THE SE1/4 OF SE1/4, SECTION 16, TWP. 5-S, RGE. 17-E. COLUMBIA COUNTY, FLORIDA

ENGLISH ACRES



DESCRIPTION:

SECTION 16, TOWNSHIP 5-SOUTH, RANGE 17-EAST
THE WEST ONE-HALF (W1/2) OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF THE SOUTHEAST ONE-QUARTER (SE1/4).

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT REGAL J. DICKS, OWNERS, AND LEMUEL H. DICKS, AN COMPANY INCORPORATED, A FLORIDA CORPORATION, AS MORTGAGEES, HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED AND PLATTED TO BE KNOWN AS "ENGLISH ACRES", AND THAT THE STREETS AND EASEMENTS AS SHOWN DEDICATED TO THE PUBLIC.

SIGNED: Regal J. Dicks, OWNER
SIGNED: Lemuel H. Dicks, OWNER
WITNESS: James Mangels, OWNER
WITNESS: Robert B. McMillan, OWNER
AS TO BOTH OWNERS AND MORTGAGEES

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS 8th DAY OF January, 1976, A.D., THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY RE DELVEY N. DICKS AND LEMUEL H. DICKS.

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 8th DAY OF January, 1976, A

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS 8th DAY OF January, 1976, A.D., THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, BY R. I. PRESIDENT, AND AUTHORITY C. BAUTLER, ASSISTANT SECRETARY, OF GRANGER LUMBER COMPANY, INCORPORATED, A CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 8th DAY OF January, 1976, A

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ON December 15, 1975, A.D., THE LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECTION IN REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT PLAT OF THE LANDS HEREON SHOWN

SIGNED: Willis S. Clark
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: December 15, 1976
SIGNED: Willis S. Clark
W.C. HALE, LAND SURVEYOR, FLORIDA TER