

# COLUMBIA COUNTY

## Property Appraiser

### Parcel 15-5S-16-03626-126

#### Owners

DBM PROPERTY LLC  
293 NW WEBSTER AVE  
LAKE CITY, FL 32055

#### Parcel Summary

|              |                   |
|--------------|-------------------|
| Location     | 143 SW BEDROCK ST |
| Use Code     | 0200: MOBILE HOME |
| Tax District | 3: COUNTY         |
| Acreage      | .9700             |
| Section      | 15                |
| Township     | 5S                |
| Range        | 16                |
| Subdivision  | HI-DRI AC         |

#### Legal Description

S1/2 LOT 126 HI-DRI ACRES UNIT 2.

483-609, 656-332, 704-785, 894-2124, 943-940,  
952-977, 977-564, WD 1497-1320,



30° 02' 51" N 82° 42' 06" W //

#### Working Values

|                      |          |
|----------------------|----------|
|                      | 2025     |
| Total Building       | \$24,896 |
| Total Extra Features | \$7,500  |
| Total Market Land    | \$13,580 |
| Total Ag Land        | \$0      |

|                |          |
|----------------|----------|
|                | 2025     |
| Total Market   | \$45,976 |
| Total Assessed | \$41,976 |
| Total Exempt   | \$0      |
| Total Taxable  | \$41,976 |
| SOH Diff       | \$4,000  |

## Value History

|                      |          |          |          |          |          |          |
|----------------------|----------|----------|----------|----------|----------|----------|
|                      | 2024     | 2023     | 2022     | 2021     | 2020     | 2019     |
| Total Building       | \$19,020 | \$31,850 | \$24,843 | \$20,840 | \$19,284 | \$20,181 |
| Total Extra Features | \$7,500  | \$7,500  | \$3,750  | \$500    | \$500    | \$500    |
| Total Market Land    | \$11,640 | \$11,640 | \$7,275  | \$12,756 | \$12,713 | \$12,713 |
| Total Ag Land        | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| Total Market         | \$38,160 | \$50,990 | \$35,868 | \$34,096 | \$32,497 | \$33,394 |
| Total Assessed       | \$38,160 | \$50,990 | \$33,941 | \$32,952 | \$32,497 | \$31,953 |
| Total Exempt         | \$0      | \$0      | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| Total Taxable        | \$38,160 | \$50,990 | \$8,941  | \$7,952  | \$7,497  | \$6,953  |
| SOH Diff             | \$0      | \$0      | \$1,927  | \$1,144  | \$0      | \$1,441  |

## Document/Transfer/Sales History

| Instrument / Official Record | Date       | Q/U | Reason | Type                 | V/I      | Sale Price | Ownership                                                                           |
|------------------------------|------------|-----|--------|----------------------|----------|------------|-------------------------------------------------------------------------------------|
| WD 1497/1320                 | 2023-08-18 | U   | 37     | WARRANTY DEED        | Improved | \$25,000   | Grantor: THOMPSON ROBBIE ANN<br>Grantee: DBM PROPERTY LLC                           |
| WD 0977/0564                 | 2003-02-07 | Q   | 01     | WARRANTY DEED        | Improved | \$29,000   | Grantor: US DEPT OF HOUSING & URBAN DEVELOPMENT<br>Grantee: ROBBIE ANN THOMPSON     |
| WD 0952/0977                 | 2002-03-04 | Q   | 01     | WARRANTY DEED        | Improved | \$100      | Grantor: PRIME WEST MORTGAGE<br>Grantee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT |
| CT 0943/0940                 | 2001-12-21 | Q   | 01     | CERTIFICATE OF TITLE | Improved | \$26,000   | Grantor: CLERK OF COURT<br>Grantee: PRIME WEST MORTGAGE CORP                        |

| Instrument<br>/<br>Official<br>Record | Date       | Q/U | Reason | Type             | V/I      | Sale<br>Price | Ownership                                            |
|---------------------------------------|------------|-----|--------|------------------|----------|---------------|------------------------------------------------------|
| WD<br>0894/2124                       | 1999-12-30 | Q   |        | WARRANTY<br>DEED | Improved | \$42,500      | Grantor: W BEAN (A<br>WIDOWER)<br>Grantee: HERNDON'S |

Buildings

Building # 1, Section # 1, 17897, MOBILE HOME

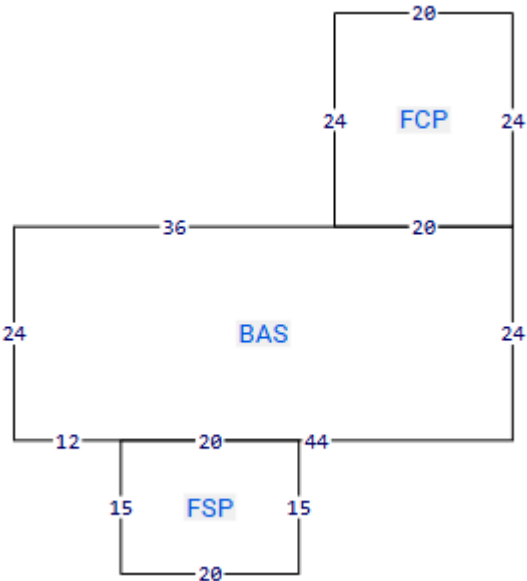
| Type | Model | Heated<br>Area | Gross<br>Area | Repl Cost<br>New | YrBlt | Year<br>Eff | Other %<br>Dpr | Normal %<br>Dpr | %<br>Cond | Value    |
|------|-------|----------------|---------------|------------------|-------|-------------|----------------|-----------------|-----------|----------|
| 0800 | 02    | 1344           | 2124          | \$82,986         | 1980  | 1980        | 10.00%         | 70.00%          | 30.00%    | \$24,896 |

Structural Elements

| Type | Description          | Code | Details    |
|------|----------------------|------|------------|
| EW   | Exterior Wall        | 31   | VINYL SID  |
| RS   | Roof Structure       | 03   | GABLE/HIP  |
| RC   | Roof Cover           | 12   | MODULAR MT |
| IW   | Interior Wall        | 04   | PLYWOOD    |
| IF   | Interior Flooring    | 14   | CARPET     |
| IF   | Interior Flooring    | 08   | SHT VINYL  |
| AC   | Air Conditioning     | 03   | CENTRAL    |
| HT   | Heating Type         | 04   | AIR DUCTED |
| BDR  | Bedrooms             | 3.00 |            |
| BTH  | Bathrooms            | 2.00 |            |
| STR  | Stories              | 1.   | 1.         |
| AR   | Architectual Type    | 01   | CONV       |
| COND | Condition Adjustment | 01   | 01         |
| KTCH | Kitchen Adjustment   | 01   | 01         |

Sub Areas

| Type | Gross Area | Percent of Base | Adjusted Area |
|------|------------|-----------------|---------------|
| BAS  | 1,344      | 100%            | 1,344         |
| FCP  | 480        | 25%             | 120           |
| FSP  | 300        | 40%             | 120           |



Extra Features

| Code | Description     | Length | Width | Units | Unit Price | AYB  | % Good Condition | Final Value |
|------|-----------------|--------|-------|-------|------------|------|------------------|-------------|
| 0294 | SHED WOOD/VINYL |        |       | 1.00  | \$0.00     | 1996 | 100%             | \$500       |
| 9945 | Well/Sept       |        |       | 1.00  | \$7,000.00 |      | 100%             | \$7,000     |

Land Lines

| Code | Description | Zone | Front | Depth | Units | Rate/Unit      | Acreage | Total Adj | Value    |
|------|-------------|------|-------|-------|-------|----------------|---------|-----------|----------|
| 0200 | MBL HM      |      | .00   | .00   | 0.97  | \$14,000.00/AC | 0.97    | 1.00      | \$13,580 |

Personal Property

None

Permits

| Date | Permit | Type | Status    | Description |
|------|--------|------|-----------|-------------|
|      | 10932  | M H  | COMPLETED | M H         |

TRIM Notices

2024  
2023  
2022

Disclaimer

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of

permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of July 21, 2025.