

DATE 04/12/2007

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000025720

APPLICANT	KELLY BISHOP	PHONE	497-2311
ADDRESS	P.O. BOX 39	FT. WHITE	FL 32038
OWNER	BRIAN BLAKE	PHONE	466-5047
ADDRESS	269 SW PLUM COURT	FT. WHITE	FL 32038
CONTRACTOR	RONNIE NORRIS	PHONE	752-3871
LOCATION OF PROPERTY	47S, TR ON CR 240, TL ON OLD ITCHETUCKNEE, TR ON CURTAIN, TL ON SPRUCE, TR ON MERCIFUL, TR PLUM, 7TH LOT ON RIGHT		
TYPE DEVELOPMENT	MH, UTILITY	ESTIMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA		TOTAL AREA	HEIGHT STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	A-3	MAX. HEIGHT	
Minimum Set Back Requirments:	STREET-FRONT 30.00	REAR 25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	X
DEVELOPMENT PERMIT NO.			
PARCEL ID	36-5S-15-00488-069	SUBDIVISION	SPRING HILLS
LOT 3	BLOCK D	PHASE	UNIT
TOTAL ACRES			

Culvert Permit No.	Culvert Waiver	Contractor's License Number	IH0000049		Kelley Bishop
EXISTING	07-251	BK	JH	Y	
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident	
COMMENTS:	ONE FOOT ABOVE THE ROAD				

Check # or Cash 1225

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	33.48
		WASTE FEE \$	100.50		
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
TOTAL FEE				408.98	
INSPECTORS OFFICE	CLERKS OFFICE		CH		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 1225

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06)

Zoning Official afg 3/28/07

Building Official CK JH 3-29-07

AP# 0703-62 Date Received 3/22/07 By G Permit # 25720

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments panel 225

FEMA Map# _____ Elevation needed Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 36-55-15-00488-069 Subdivision SPRING Hills, Lot 3 BLD.

☒ New Mobile Home X Used Mobile Home _____ Year 2007

Applicant DAIRBUD on Rosh Ford Kelly Phone # 386-497-2311

Address PO Box 39, Fort White, FL 32038

Name of Property Owner BRIAN BLAKE Phone# 466-5047

911 Address 269 SW Plum Ct. Ft. White, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home BRIAN BLAKE Phone # SAME

Address TBD PLUM ST, Fort White, FL 32038

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size 278x165 Total Acreage 1.045

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property 47 South TR on CR 240, TH on Old Irthutucknee (CR-238), TR on CURTAIN, TL on SPRUCE, TR on MARCUS, TR on PLUM, 17TH Lot on Right

Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 352-3871

Installers Address 1004 SW CHARLES TERR, LC, FL 32024

License Number IH 0000049 Installation Decal # 282812

PERMIT WORKSHEET

PERMIT NUMBER

Installer

FOURIE NORTH

License #

TH0000019

Address of home being installed

PERMIT SUB PLUM ST

Manufacturer

SKLINE

Length x width

32.80

NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

SK

New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Double wide



Installation Decal #

Triple/Quad



Serial #

08091

Wind Zone III



282812

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footcrl size (256)	16' x 16'	18 1/2" x 18 1/2"	20' x 20'	22' x 22'	24' x 24'	26' x 26'
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'	10'
2000 psf	5'	6'	7'	8'	9'	10'	11'
2500 psf	6'	7'	8'	9'	10'	11'	12'
3000 psf	7'	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

96

20x20

4

17x25

4

17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

22

4

4

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x1500 x1500 x1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500 x1500 x1500

TORQUE PROBE TEST

The results of the torque probe test is 288 inch-pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Francis A. Amon

Date Tested

2-16-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: Length: 6 Spacing: 24"
 Walls: Type Fastener: Length: 6 Spacing: 24"
 Roof: Type Fastener: Length: 6 Spacing: 24"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
 Dryer vent installed outside of skirting. Yes N/A
 Range downflow vent installed outside of skirting. Yes N/A
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other:

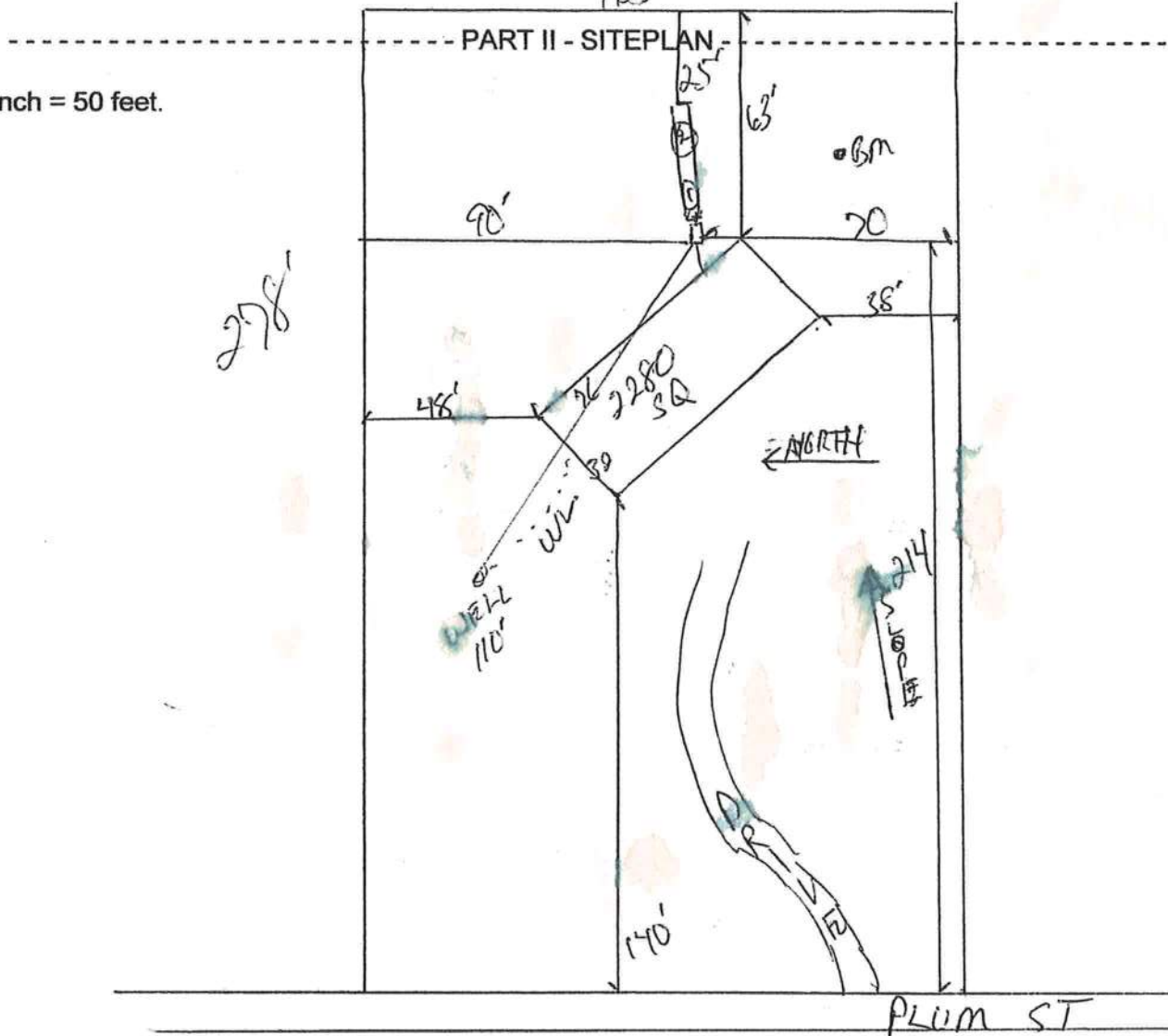
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Francis A. Amon Date 2-16-06

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number _____



Scale: 1 inch = 50 feet.

Notes: _____

Site Plan submitted by: Rock D [Signature] MASTER CONTRACTOR
 Plan Approved _____ Not Approved _____ Date _____
 By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Construction Inc.

P. O. Box 39

Ft. White, FL, 32038

386-497-2311

3/22/2007

To: Columbia County Building & Zoning Department

Description of well to be installed for Customer:

Located at Address:

Bryant

SW PLUM ST

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias

William Bias

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Ronnie Nork, DO HEREBY GRANT
Dale Henderson Ford, AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

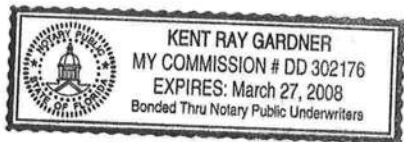
[Signature]
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
17th DAY OF Feb, 2007, BY
Kut Ray Munn WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia

[Signature]
NOTARY PUBLIC

(STAMP)



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Renaie Norris, license number IH 0000049
Please Print

Do hereby state that the installation of the manufactured home for:

Dale Borden Kirby Ford at SW Plum ST Ft Whitaker
Applicant 911 Address

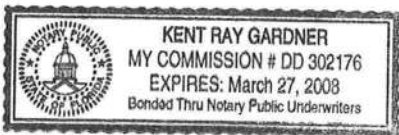
will be done under my supervision.

[Signature]
Signature

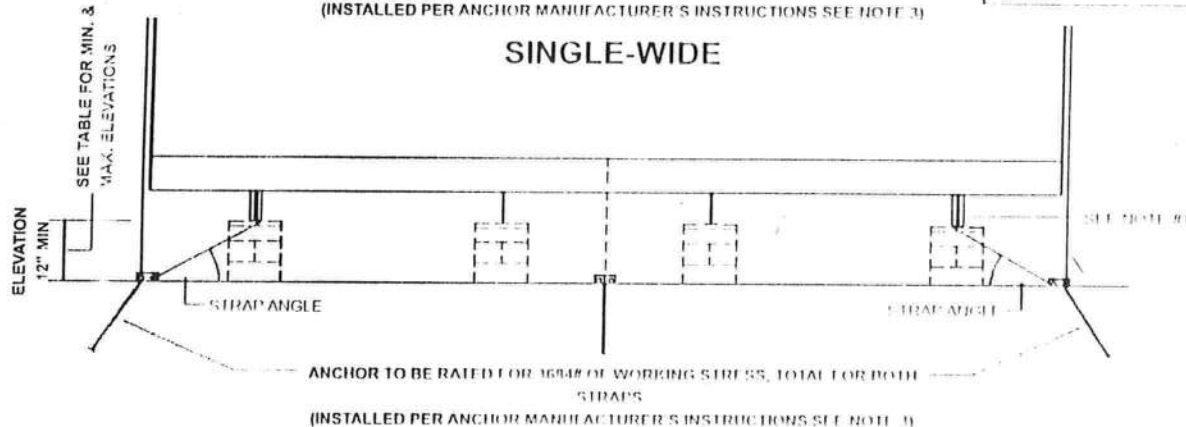
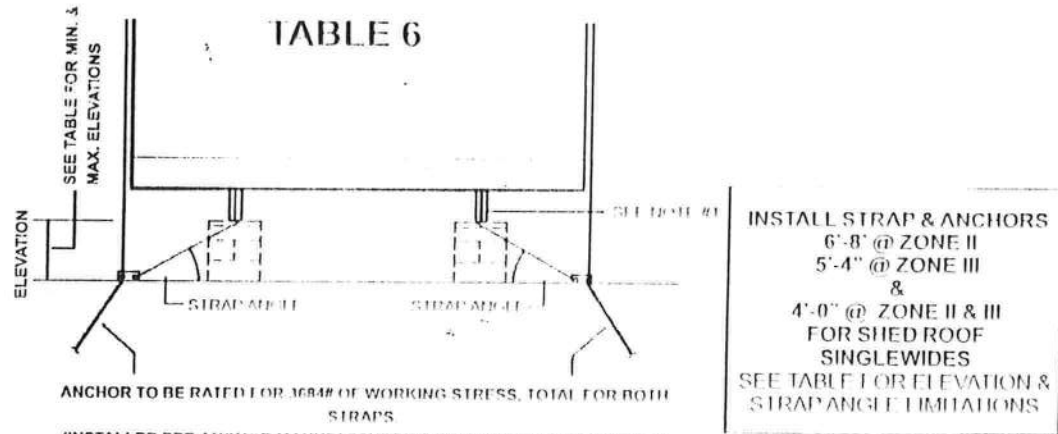
Sworn to and subscribed before me this 17th day of Feb,
2007.

Notary Public: [Signature]
Signature

My Commission Expires: 3-27-08
Date



STANDARD TIE-DOWN DETAILS



DOUBLE-WIDE

24' WIDE RESULTS FOR 12' HALF OF 22' WIDE DOUBLE WIDES

WIDTH	WIND ZONE II		WIND ZONE III	
	MIN. & MAX. ELEVATION	MIN. & MAX. DIAGONAL STRAP ANGLE	MIN. & MAX. ELEVATION	MIN. & MAX. DIAGONAL STRAP ANGLE
12'	14" TO 25"	25 TO 40	14" TO 26"	25 TO 41
14'	12" TO 27"	20.5 TO 40	12" TO 28"	20.5 TO 41
12' SHED ROOF	25.2" TO 34.6"	41 TO 50	25.2" TO 34.6"	41 TO 50
14' SHED ROOF	23.4" TO 38.4"	36 TO 50	23.4" TO 38.4"	36 TO 50
16'	16" TO 36"	20.5 TO 40	15.5" TO 38"	19.5 TO 41
18'	20" TO 44"	20.5 TO 40	19" TO 47"	19.5 TO 41
20' OR 22' *	12" TO 15"	34 TO 40	12" TO 16"	34 TO 42
24'	12" TO 22"	24.5 TO 40	12" TO 23.5"	24.5 TO 42
28'	12" TO 23.5"	23 TO 40	12" TO 25.5"	23 TO 42
32'	12" TO 33"	16.6 TO 39.3	12" TO 36"	16.6 TO 41.8
16' SHED ROOF	21" TO 27.5"	25.9 TO 32.4	21" TO 27.5"	25.9 TO 32.4

3:

STRAP MATERIAL SPECIFICATION, CONNECTION TO FRAME, LIFTING & OTHER SET-UP INFORMATION REFER TO SKYLINE INSTALLATION MANUAL.

ANCHORING SYSTEMS. THE INSTRUCTIONS SHALL INDICATE: A) THE MINIMUM ANCHOR CAPACITY REQUIRED; B) ANCHORS SHOULD BE CERTIFIED BY PROFESSIONAL ENGINEER, ARCHITECT, OR A NATIONALLY RECOGNIZED TESTING LABORATORY AS TO THEIR RESISTANCE; C) THE MAXIMUM ANGLE OF DIAGONAL TIE AND/OR VERTICAL TIE LOADING AND ANGLE OF ANCHOR INSTALLATION, AND TYPE OF SOIL WHICH THE ANCHOR IS TO BE INSTALLED; D) GROUND ANCHORS SHOULD BE EMBEDDED BELOW THE FROST LINE AND BE AT LEAST 2 FEET ABOVE THE WATER TABLE; E) GROUND ANCHORS SHOULD BE INSTALLED TO THEIR FULL DEPTH, AND STABILIZER PLATES SHOULD BE INSTALLED TO PROVIDE ADDED RESISTANCE TO OVERTURNING OR SLIDING FORCES; F) ANCHORING EQUIPMENT SHOULD BE CERTIFIED BY PROFESSIONAL ENGINEER OR ARCHITECT TO RESIST THESE SPECIFIED FORCES IN ACCORDANCE WITH TESTING PROCEDURES IN ASTM STANDARD SPECIFICATION FOR STRAPPING, FLAT STEEL AND SEALS.

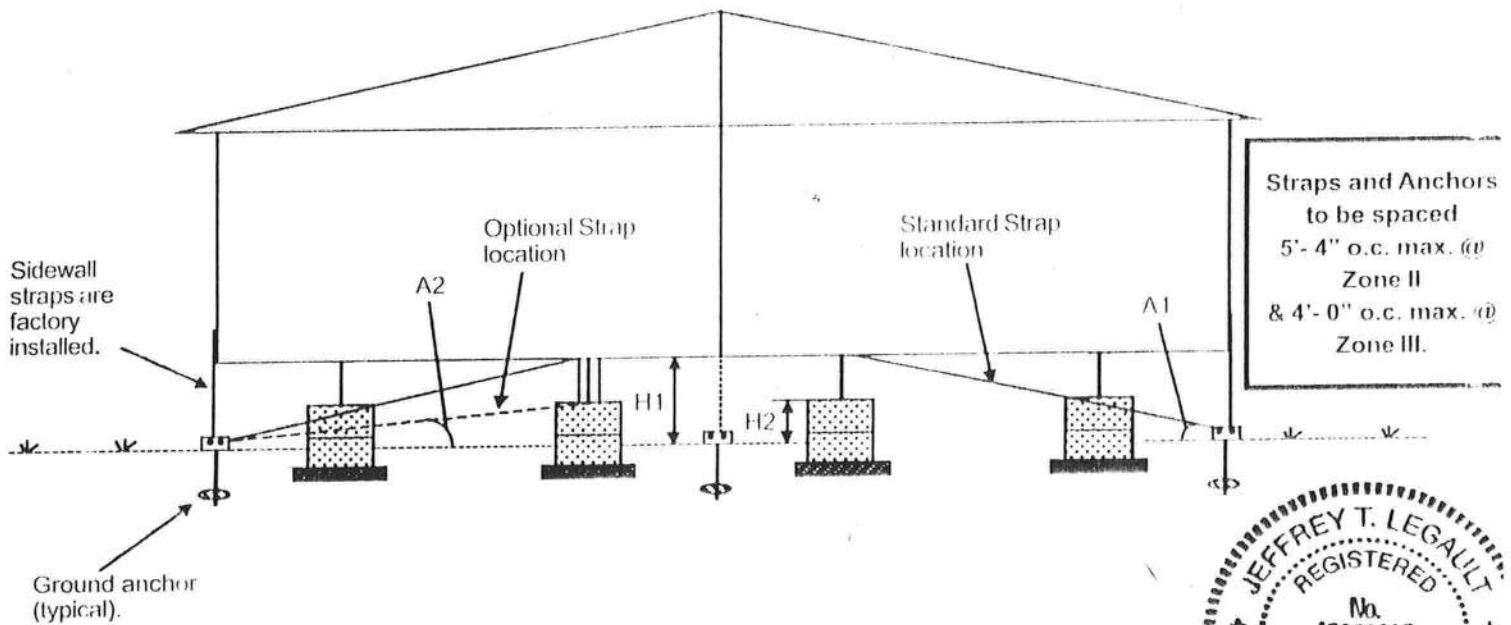
ANCHORS RATED @ 3150# OF WORKING STRESS TOTAL FOR BOTH STRAPS, MAY BE USED IF STRAP & ANCHOR SPACING IS REDUCED TO 5'-4" @ WIND ZONE II AND 4'-6" @ WIND ZONE III. STRAPS AND ANCHORS MAY BE INSTALLED 4'-0" O.C. ON SHED ROOF SINGLEWIDES WITH ANCHORS RATED @ 3150#.

ANCHOR CHANCE STRAP SEAL DEVICE DEPICTED BY FIG. 5-12 MAY BE USED AS DIRECTED FOR ATTACHING THE REQUIRED DOUBLEWIDE SKYLINE STRAPS TO GROUND ANCHORS.

STANDARD TIE-DOWN DETAILS ARE NOT APPLICABLE TO 5:12 ROOF PITCH DOUBLEWIDES @ WIND ZONE II & III

TIE-DOWN DETAILS FOR 5/12 ROOF PITCH DOUBLE WIDES AT WIND ZONE II & III

TABLE 6A



WIND ZONE II (100 mph)				
Unit Width	H (max.)	H (min.)	Angle (max.)	Angle (min.)
24'	48"	12"	23.2 degrees	6.12 degrees
26'	48"	12"	20.3 degrees	6.12 degrees
28'	48"	12"	20.3 degrees	5.28 degrees
32'	48"	12"	18.96 degrees	4.91 degrees

WIND ZONE III (110 mph)				
Unit Width	H (max.)	H (min.)	Angle (max.)	Angle (min.)
24'	48"	12"	25.2 degrees	6.12 degrees
26'	48"	12"	20.3 degrees	6.12 degrees
28'	48"	12"	20.3 degrees	5.28 degrees
32'	48"	12"	18.96 degrees	4.91 degrees

NOTES:

- 1) Straps and anchors to be rated for 3150 lbs. of working stress (min.).
- 2) Use H1 and A1 for standard strap location. Use H2 and A2 for optional strap location.
- 3) See page 25 for strap material specification, connection to I-Beam and other setup information.
- 4) The A-B chance strap seal device depicted by Fig. 5-12 may be used as directed for attaching the required doublewide centerline straps to ground anchors.

MANUFACTURED HOME TIE-DOWN INSTRUCTIONS

support system must also resist lifting, sliding, and rining forces resulting from side winds. A method used stall ground anchors and tie-down straps in addition to rs. Tie-downs as described are the minimum neces- the home is to withstand its design loads without ition. On multi-section homes, sections must be ed together and level before tie-down straps are in-

WARNING

BE GROUND ANCHOR INSTALLATION, DETER- THAT THE ANCHOR LOCATIONS AROUND THE WILL NOT BE CLOSE TO ANY UNDERGROUND RICAL CABLES, WATER LINES OR SEWER PIP- FAILURE TO DETERMINE THE LOCATION OF RGROUND ELECTRICAL CABLES MAY RESULT IN US PERSONAL INJURY OR DEATH.

IN THE FRAME TIE-DOWN SYSTEM, IT IS IMPOR- TO USE MATERIALS OF PROPER DESIGN AND OF JATE QUALITY. THE MATERIAL SPECIFICATIONS VINED HEREIN SHOULD BE CONSIDERED AS JM REQUIREMENTS.

ials not furnished with the home which will be neces- complete the tie-down system must meet the require- et forth below. Such materials would include:

e or steel strap with a breaking strength of at least ounds e.g. galvanized aircraft cable at least 1/4" r or Type 1, Finish B, Grade 1 steel strapping 1-1/4" d 0.03" thick, conforming with ASTM D3953-91

imized connection devices such as turnbuckles, , strap buckles, and cable clamps should be rated at orking load minimum.

id anchors -- capable of withstanding at least a und pull. Anchors must be installed as specified by or manufacturer. Stabilizers or concrete collars may ed by anchor manufacturer.

VE MUST BE IN ITS FINAL LEVEL POSITION O TYING IT DOWN.

cedure for tying down the manufactured home is as

in and install the ground anchors under exterior hat the final strap angle and height (H) will be within shown in tables 5 thru 6C.

ct the straps to the frame and ground anchors (See ind 5-10) Straps wrapped around the I Beam as

shown in Fig. 5-9 require protection from premature failure due to sharp corners. Fig. 5-9A illustrates one method to protect against sharp corner damage. Other methods (such as beam clamps -- Tie-Down Engineering part no. 59003 or equivalent) approved by the local building authority having jurisdiction may be used.

3. Tighten the straps using the tensioning device provided with the ground anchors. Use caution to avoid overtensioni the straps which might pull the home off the piers. It is recommended that all straps be tightened only enough to remove slack. Then, after all straps are installed and the slack removed, tension the straps.

4. The strap tension should be rechecked at frequent inter- vals until all pier settlement has stopped.

CAUTION: DURING THE RELEVELING PROCESS, DO NOT JACK THE HOME AGAINST TIGHT STRAPS.

Protect sharp corners with 26Ga (0.019 mm) x 2" galvanized steel strapping material formed to fit around beam flanges.

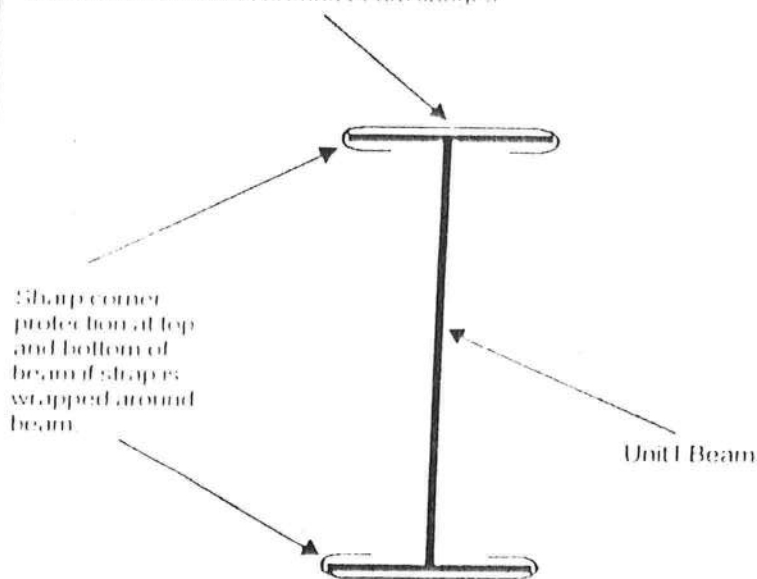


FIG. 5-9A

DOUBLE-WIDE INTERCONNECTION (Continued)

NOTE: IT IS IMPORTANT TO HAVE ROOF/Ceiling SECTIONS FLUSH AT MATING LINE PRIOR TO FASTENING OF RIDGE BEAM HALVES. IF THEY ARE NOT FLUSH, THEN THE LOW SIDE SHOULD BE RAISED BY JACKING WITH A WOOD POST OR STEEL PIPE WITH A WOOD OR METAL PAD AT THE CEILING. PLACE THE BASE OF THE JACK ACROSS THE FLOOR MATING LINE SO THAT IT RESTS ON BOTH HALVES. JACK AGAINST CEILING ONLY IN AREAS WHERE THERE IS NO MARRIAGE WALL.

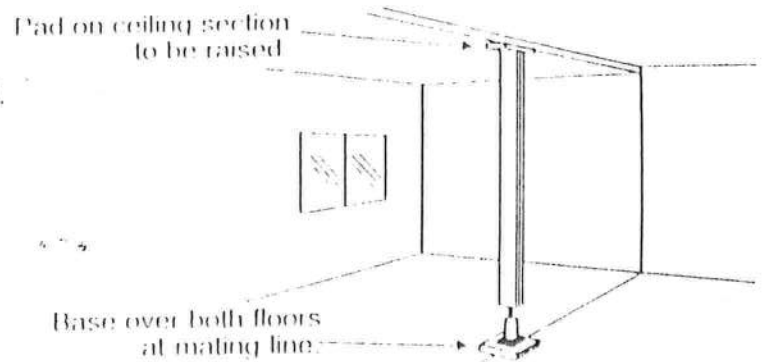


FIG. 5-8

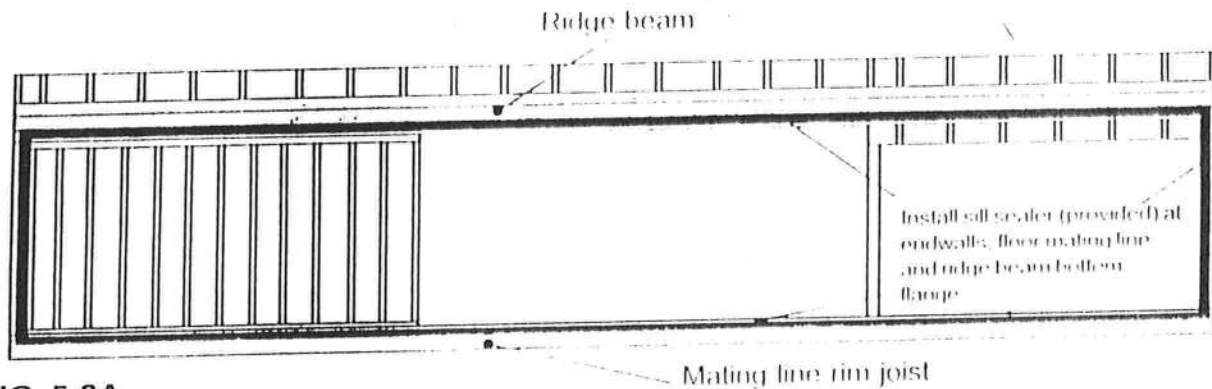


FIG. 5-8A

ATTACHMENT OF GYPSUM PANELS AT DOUBLE-WIDE CENTERLINE

Some multiple-wide units will have a gypsum panel left off at the centerline for field attachment. Fasten the factory supplied gypsum wallboard panel(s) at the center of the endwalls after the units have been attached. Fasten the panel(s) to framing as described in figure 5-8B below.

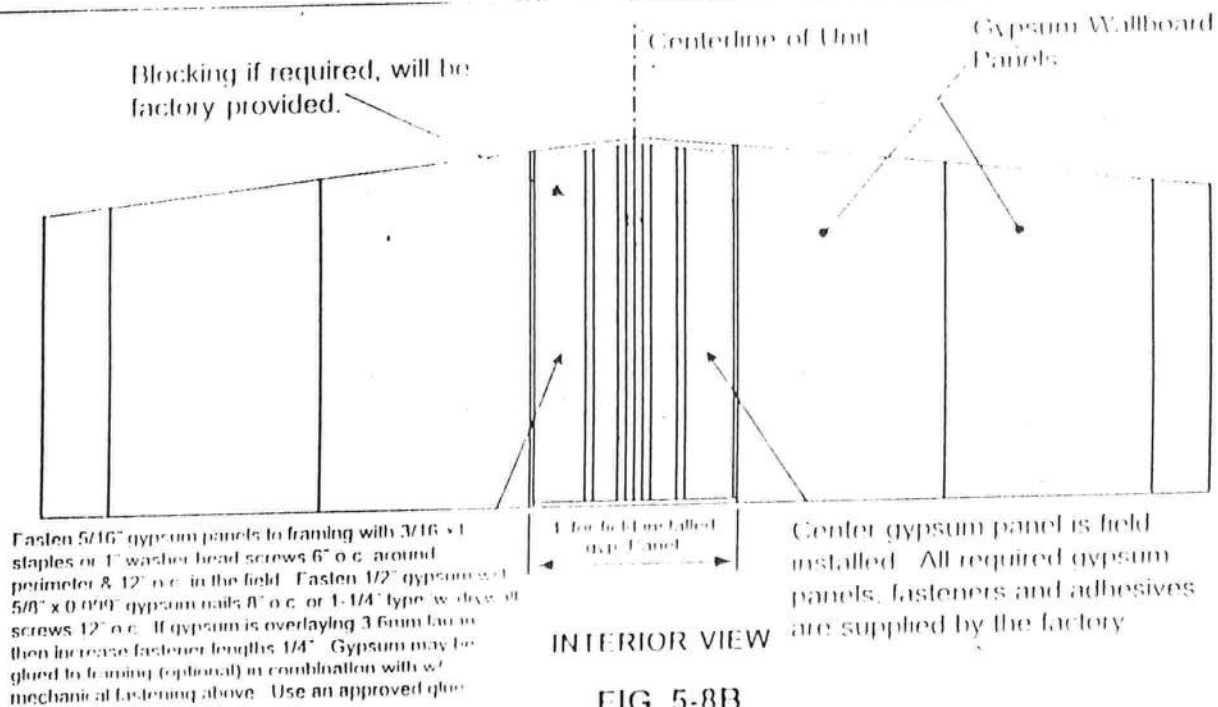


FIG. 5-8B

DOUBLE-WIDE INTERCONNECTION

The procedure for connecting the homes is as follows:

Remove the temporary closure materials (polyethylene I batten strips) and position the halves as close together as possible in the final desired location. Do not remove temporary beam supports until step 7 has been completed.

Move the first section of home into its desired position. Jack and level it in the same manner as described for a single section home. Skyline Corp. recommends, if possible, the heavy half be blocked and leveled first as it is easier to lift. Then roll the light half and fit into place.

Install sill sealer insulating material (provided) around the home (to the ridge beam at the ceiling panel line), endwalls and floor mating line. Fasten sill sealer with staples or nails. See figure 5-8A.

Slide the two halves together with rolling and jacking equipment. Care must be taken during rolling and jacking operations to avoid overstressing structural members. With the halves together at the floor, align the floors at the ends of the home. It is better to have a minor misalignment under the eave where it cannot be seen and will not cause a problem, than a small misalignment that will be observed in the interior of the home.

With the home aligned at the floor and supported by its foundation, join the floors using $3/8" \times 3"$ (4-1/2" lags with double perimeter joist) lag screws 2 to 3 feet on center. The centerline gap at the floor should be a maximum of $3/16"$. Follow the procedures outlined on page 19 to level the home. Check supports and footings with tables 2 and 3.

To obtain access into the ceiling cavity to bolt or alternatively lag screw the ridge beam sections together, fold back underlayment paper and remove the 16" wide sheathing panel(s) at the peak. Note that the shingles may not have been installed on one or both halves, at the 16" wide area at

the peak. If one side is shingled, it is intended that the beam be lag screwed together. If neither side is shingled, the beam may be lag screwed or bolted together. Bolts to be $3/8" \times 4 1/2"$ at 48" o.c. with 3 additional bolts at 3" o.c. over interior beam supports. Lag screws to be $3/8" \times 5"$ at 24" o.c. with 1 additional lag screws at 3" o.c. over interior beam supports. (If marriage walls and ridge beam halves have been plated with $3/8"$ sheathing, then the bolts/lags must be increased in length by $3/4"$ to $5-3/4"$.) Pre-drill $1/4"$ pilot holes for the lag screws at 1-1/2" down from the top of the beam and with a maximum offset from the horizontal of 45 degrees. A gap between beam halves up to 1" is allowable. Gaps larger than $1/2"$ must be filled with plywood or lumber shims. For $1/2"$ max gaps, increase fastener length $1/2"$. For 1" max. gaps, increase fastener length $1-1/4"$. See Fig. 5-7.

7. Prior to interconnecting the ridge beam halves, examine the ridge beam ends. Should there be a slight misalignment it can be eliminated by placing a jack under the low side of the main beam on one half and use the jack to raise the beam. The alignment can be held by properly bolting or lag screwing the beam halves together. See Fig. 5-8.

8. Place additional pier supports at the centerline at the interior column locations marked on the floor with indicator straps or paint (see Figure 5-3 and 5-4 and Table 3). Skyline Corp. provides pier location diagrams for all multiwide models. These diagrams show the required locations of piers and are very useful in determining pier placement prior to taking receipt of home. Additional piers are required each side of exterior doors and sidewall openings greater than 4' in width. See Table 3A for these pier load requirements.

9. Toe-nail endwall centerline studs together using 16d nail 10" o.c.

10. If home has double mating walls, then fasten the mating wall columns together with #8 x 4" screws 16" o.c. See Figure 5-7A.

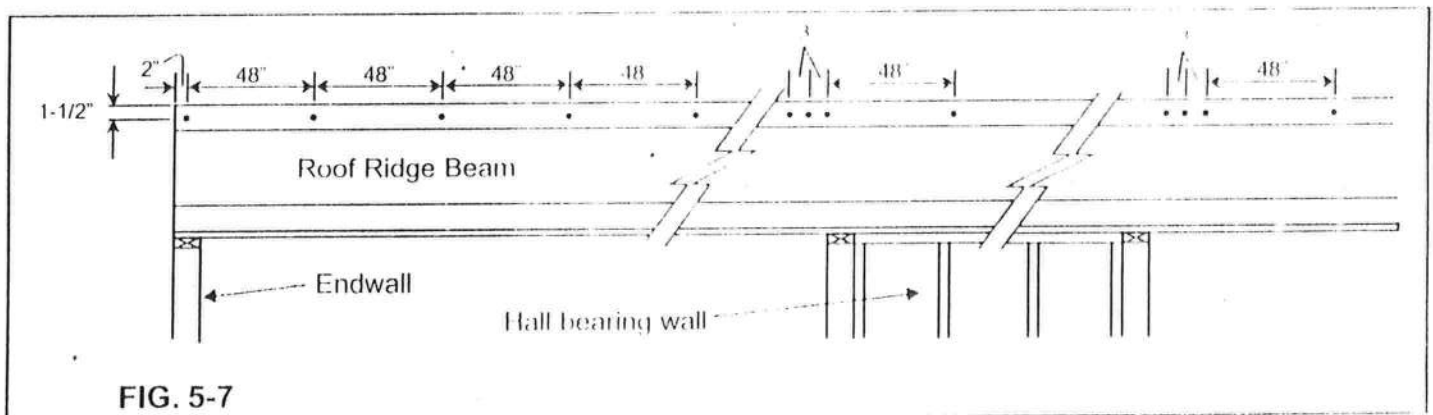


FIG. 5-7

APPROVED
PFS Corporation
Madison WI
01/31/05
HUD Manufactured
Home
Construction &
Safety Standard

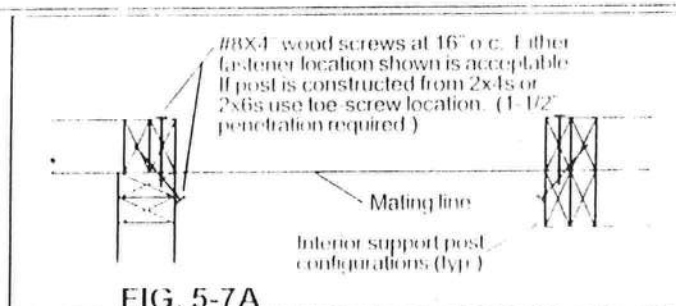


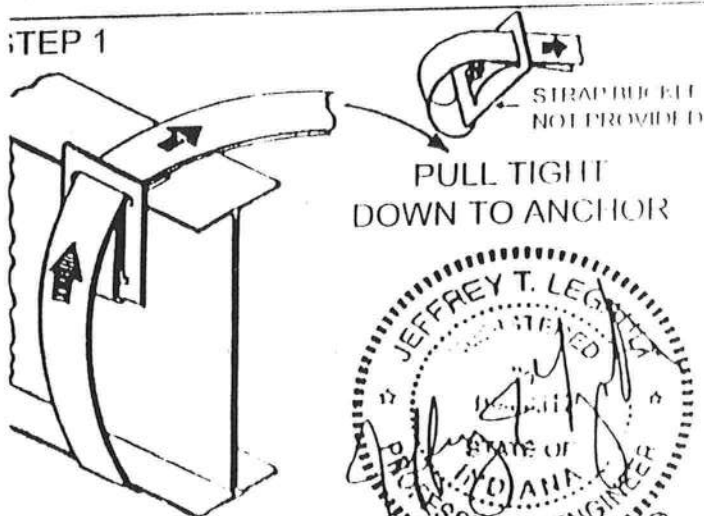
FIG. 5-7A

MANUFACTURED HOME TIE-DOWN INSTRUCTIONS (Continued)

OPTIONAL OVER-THE-ROOF STRAP PROCEDURE

over-the-roof straps are provided (optional on all homes) may be connected to ground anchors as specified in the following procedure in order to achieve additional stability in extreme winds. Note that the frame tie-down procedure on page 25 is still mandatory.

STEP 1



STEP 2

Strap to frame tie-down procedure

Beam attachment device may be run to top or bottom of beam if device is approved in that manner.

FIG. 5-9

Materials not furnished with the home which will be necessary to properly connect the over-the-roof straps are:

1. Ground anchors capable of withstanding at least 4,750 pound pull when installed in the soil at the site.
2. Strap end connection devices (See Fig. 5-10).

THE HOME MUST BE IN ITS FINAL LEVEL POSITION WITH FRAME TIES INSTALLED BEFORE CONNECTING THE OVER-THE-ROOF STRAPS.

The procedure for over-the-roof strap installation is as follows:

1. Position and install the ground anchors so that the strap will be vertical after attachment to the anchor. The anchor may be installed slightly beneath the home to avoid interference with skirting (See Fig. 5-11).
2. Insert the minuteman connector yoke through the eye of the anchor and insert slotted bolt through the yoke.
3. Place end of strap through slotted bolt and remove strap by turning bolt. DO NOT TENSION UNTIL BOTH ENDS OF STRAP ARE CONNECTED.
4. Tension and lock minuteman connector in position, conforming to instructions furnished with connectors.
5. Check strap tension (See step 4 under frame tie-down procedure).
6. For double wide homes see Fig. 5-12 for the splice connection at the centerline.

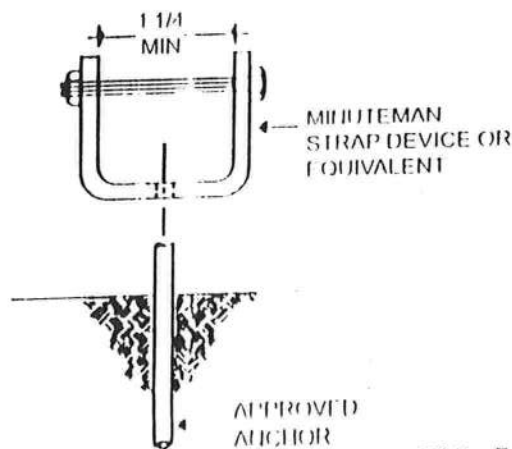


FIG. 5-10

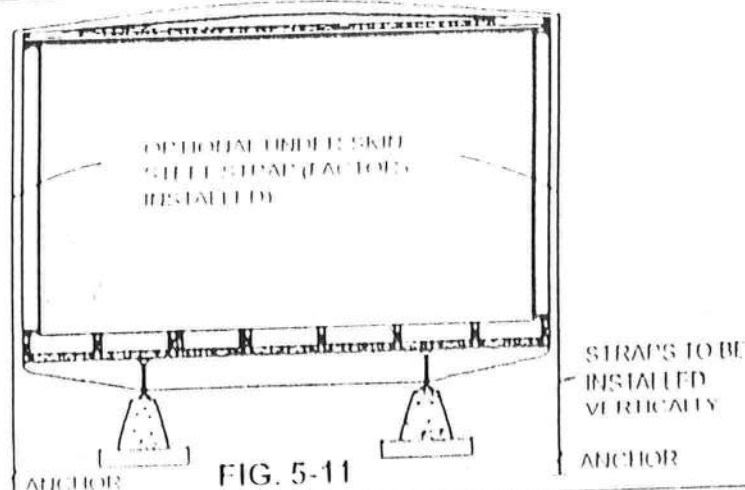


FIG. 5-11

Insert end of the strap through the slot on the splice device, allow end of strap to extend through the device. Make a 180 degree bend in the strap and slide a strap seal over the full thickness of strap, positioning the strap seal as close to the splice device as possible. Compress the strap seal on the strap with a strap crimping tool. (Make all bends in the strap as sharp as possible by crimping with a strap crimp or larger pliers.) End strap back over the seal and insert back through the slot on splice device. Flatten bend with vise grip pliers or hammer. Repeat steps 1 through 4 with the mating strap. Draw the joined assembly down to the ridge beam by tensioning the strap on ground anchor.

DOUBLE WIDE OPTIONAL OVER-THE-ROOF STRAPS

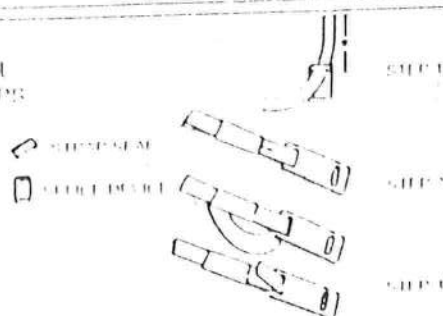
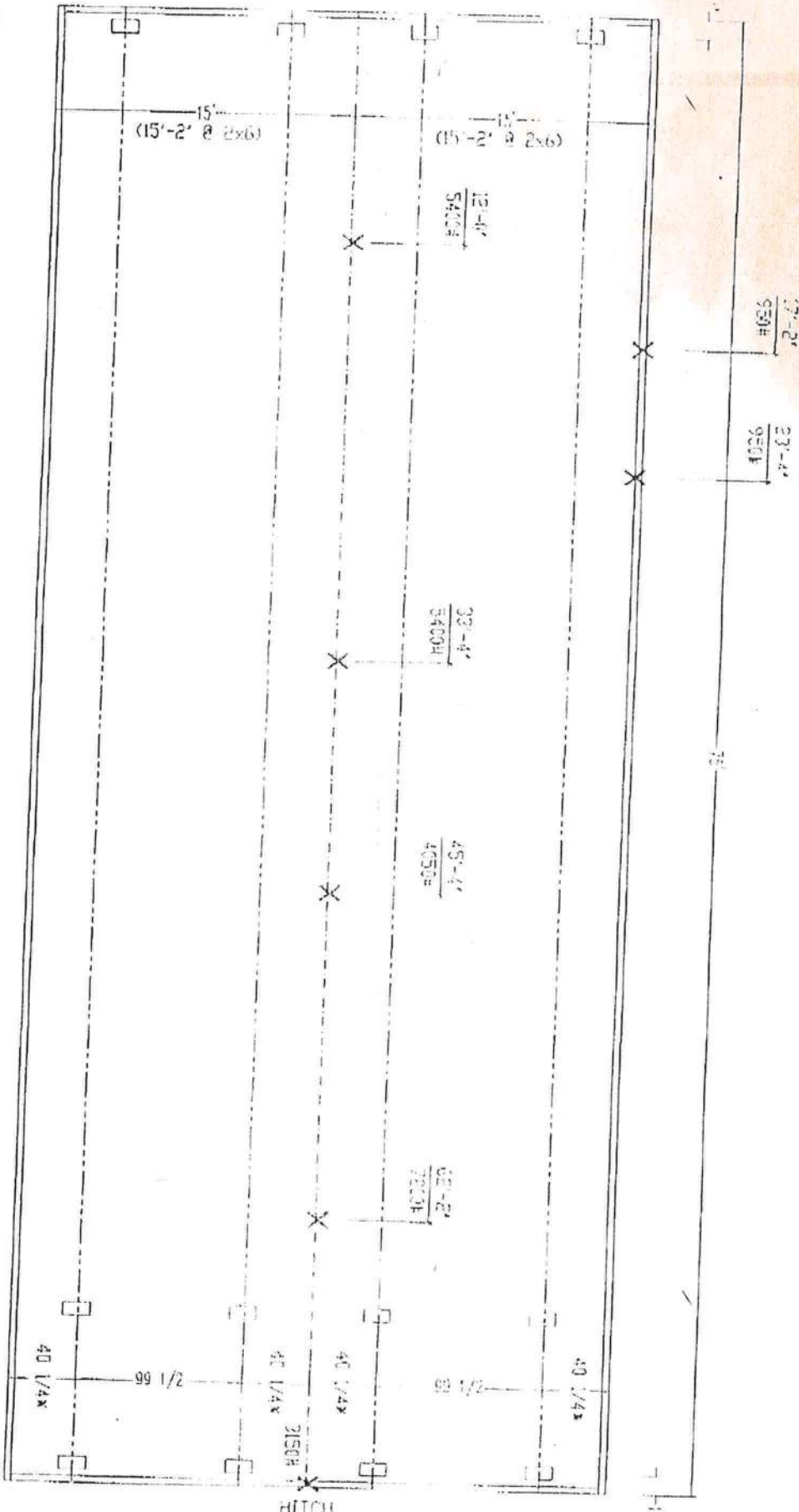


FIG. 5-12

7/02



FLORIDA ONLY PIER POINT LAYOUT (PIERS & I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

20 PSF ROOF ZONE

- X COLUMN SUPPORTS - SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS & 20A ROOF ZONE.
- SEE TABLE 4 OF INSTALLATION MANUAL FOR FLOORING SIZES.
- I-BEAM PIER SUPPORTS - 8" MAX. SPACING - SEE INSTALLATION MANUAL TABLE 2 FOR SPACING AND TABLE 4 FOR FLOORING SIZES.

NOTE: CONTACT MANUFACTURING DIVISION FOR LOCATION OF OPTIONAL PATIO DOORS OR OTHER LARGE OPENINGS.

DIVISIONS		REVISIONS		BOX LENGTH		DESCRIPTION		SHEET	
111	341	1552							
112	344	1553							
115	345	1571							
126	356	1591							
131	1528	812							
143	1531								
169	1535								
171	1536								
181									

SKYLINE

DATE: 07/1/2002

BY: J. W. K. / J. W. K.

PROJECT: 9304-CF

SHEET: 01

DRAWING NUMBER: 9304-CF

76' 0"

76' 7 1/2" 76' 7 1/2"

9304-CF

Columbia County Property Appraiser

DB Last Updated: 3/8/2007

Parcel: 36-5S-15-00488-069

2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	STIRIZ ALBERT W III		
Site Address	NOTE & *ADDR NOTE		
Mailing Address	2421 CYPRESS TRACE CIR ORLANDO, FL 32825		
Use Desc. (code)	VACANT (000000)		
Neighborhood	36515.02	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	1.045 ACRES		
Description	LOT 3 BLOCK D SPRING HILLS S/D ORB 629-388, 887-113 CT 1026-2489.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$17,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$17,000.00

Just Value	\$17,000.00
Class Value	\$0.00
Assessed Value	\$17,000.00
Exempt Value	\$0.00
Total Taxable Value	\$17,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/15/2004	1026/2489	CT	V	U	01	\$100.00
8/16/1999	887/113		V	Q		\$5,500.00
8/4/1987	629/388	WD	V	U		\$2,200.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (1.045AC)	1.00/1.00/1.00/1.00	\$17,000.00	\$17,000.00

Columbia County Property Appraiser

DB Last Updated: 3/8/2007

1 of 1

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_oroft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/22/2007 DATE ISSUED: 3/23/2007

ENHANCED 9-1-1 ADDRESS:

269 SW PLUM

CT

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

36-5S-185-00488-06

Remarks:

LOT 3 BLOCK D SPRING HILLS S/D

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

MAR 23 2007

911Addressing/GIS Dept

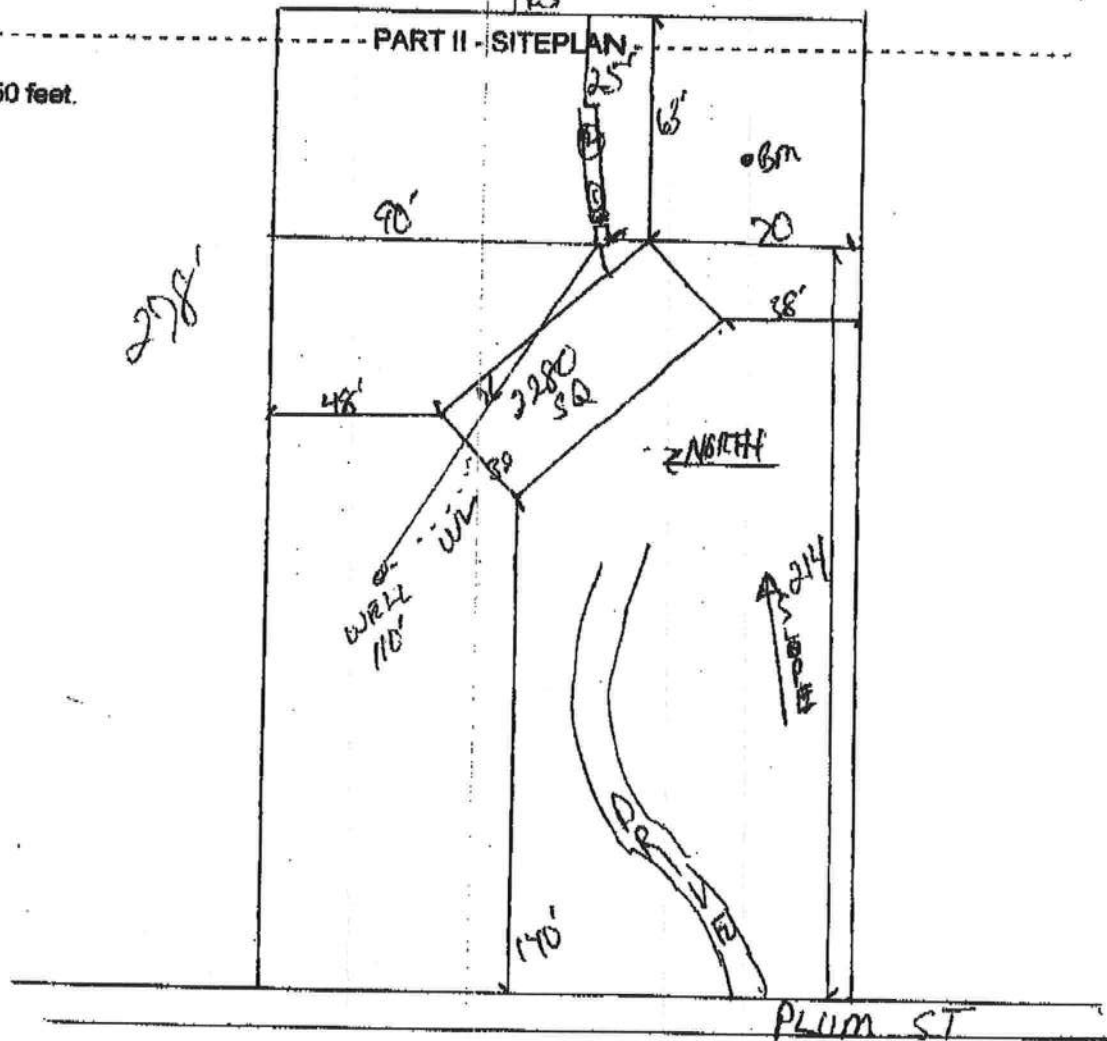
685

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

07-257

Permit Application Number 1256113299

Scale: 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Plan Approved ☒Not Approved ☐

By

MASTER CONTRACTOR

Date

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)

Page 2 of 4

Apr. 11. 2007 4:01PM Abstract & Title

No. 8815 P. 3

This Instrument Prepared By:
Michael H. Hume
Abstract & Title Services, Inc.
235 NW Oak Terrace
Largo City, Florida 33035
AT&T 16430

GENERAL WARRANTY DEED (Individual to Individual (or Corporation/LLC))

This Warranty Deed made this 9th day of April, 2007 by

Albert W. Bittz, III, A Single Person

hereinafter called the Grantor, to

Brian D. Blythe

whose post office address is 14268 NW 26th Street, High Springs, FL 32643, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of Corporations.)

The Grantor, for and in consideration of the sum of \$10,000 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, conveys, sells, cures the Grantee all that certain land, situate in Columbia County, Florida, viz:

Lot 3, Block D, of Spring Hill, a subdivision according to the map or plat thereof as recorded in Plat Book 4, Pages 33 and 33A, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appurtenant.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In witness whereof, the said Grantor has signed and sealed these presents the day and year first above written.

WITNESSES

Printed Name: John A. Spill

WITNESSES

Printed Name: John A. Spill

State of Florida
County of Columbia

I hereby certify that on this 9th day of April, 2007, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Albert W. Bittz, III, A Single Person, who is personally known to me or produced a Florida Driver's License for identification, and he acknowledged to me to be the person who executed the foregoing instrument, who acknowledged before my first holding office as a Notary Public, and he was not under any legal disability.

(SEAL)

NOTARY PUBLIC

My Commission Expires:

FAXED By: Kristina
Date: 4-12-07

KAREN R. C.
Notary Public, State of Florida
Commission No. DD0203473
My Commission Expires 06/2007
Bonded through
Florida Notary Public Association

Inst: 2007005854 Date: 04/11/2007 Time: 14:38
14463 4.9 SC, P. DeWitt Carson, Columbia County 8:1118 P:680

This instrument prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
283 NW Cole Terrace
Lake City, Florida 32055

NOTICE OF COMMENCEMENT

TO WHOM IT MAY CONCERN:

The undersigned hereby give notice that improvements will be made to certain real property and in accordance with Chapter 713, Florida Statutes, the following is provided in this Notice of Commencement:

1. Description of Property: Lot 3, Block D, of Spring Hills, a subdivision according to the map or plat thereof as recorded in Plat Book 4, Pages 33 and 33A, of the Public Records of Columbia County, Florida.
2. General Description of Improvement: Construction of Dwelling
3. Owner Information:
 - a. Name and Address: Brian D. Blake, 14263 NW 268th Street, High Springs, FL 32643
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Showcase Homes, 332 SW Deputy Jeff Davis Lane, Lake City, FL 32024
5. Bond:
 - a. Name and Address: N/A
 - b. Amount of Bond: N/A
6. LENDER: COLLINS FINANCIAL GROUP
d/b/a NEXLAND MORTGAGE
ATTN: NENA COLLINS
328 SW ALACHUA AVENUE
LAKE CITY, FL 32055
7. Persons within the State of Florida designated by Owner upon whom notices of other documents may be served as provided in Section 713.13(1)(a)7, Florida Statutes: NONE
8. In addition to himself, Owner designates TERRI A GAINES, of TERRY A GAINES APPRAISAL INC at 998 N TEMPLE AVE, STARKE, FL 32091, to receive a copy of the Lender's Notice as provided in Section 713.13(1)(b) Florida Statutes.
9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

*Owner is used for singular or plural as context requires.

Signed, sealed and delivered in the presence:

Brian D. Blake
WITNESS Tina Landry

Brian D. Blake
Brian D. Blake.

Doris M. Drake
WITNESS Doris M. Drake

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before me, personally appeared Brian D. Blake, to me known to be the person(s) described in and who executed the foregoing instrument, and they acknowledged to and before me that they executed said instrument for the purpose therein expressed.

Witness my hand and official seal this 9th day of April, 2007.

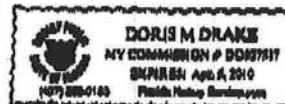
(SEAL)

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CARSON, CLERK OF COURTS

Doris M. Drake
Deputy Clerk
Date 04-11-2007



Doris M. Drake
NOTARY PUBLIC
My Commission Expires:



FAXED By Kristina
Date 4-12-07

07-251

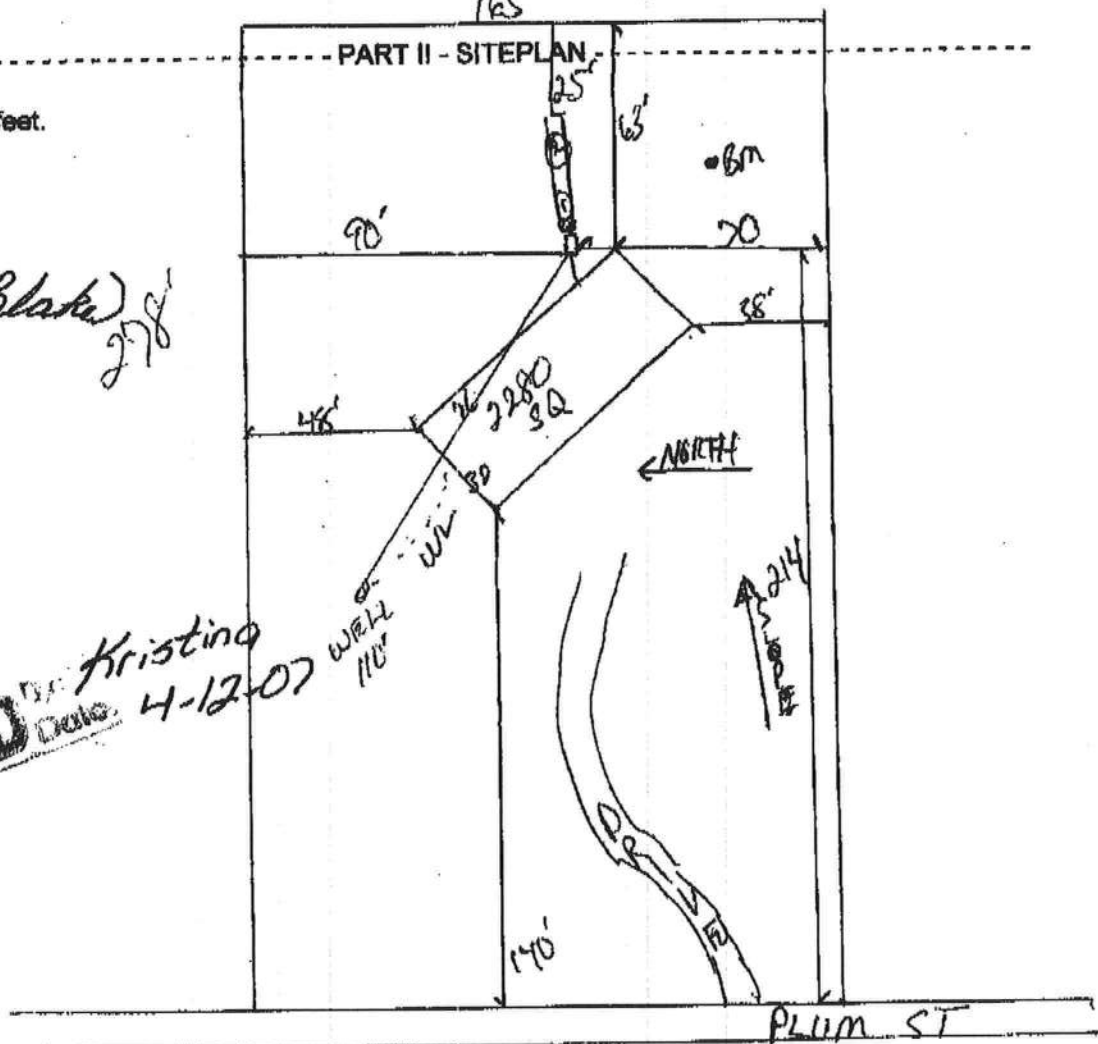
**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12SG113299

Scale: 1 inch = 50 feet.

(Brian Blake) 278

FAXED By Kristina
Date 4-12-07



Notes:

Site Plan submitted by: Rock D F-O

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 3/24/07

By Mark S Lander

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)

Page 2 of 4

COLUMBIA COUNTY
OFF
OF
PLANNING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-5S-15-00488-069

Building permit No. 000025720

Permit Holder RONNIE NORRIS

Owner of Building BRIAN BLAKE

Location: 269 SW PLUM COURT, FT. WHITE, FL

Date: 04/30/2007

Building Inspector

Taney Dicks



POST IN A CONSPICUOUS PLACE
(Business Places Only)