

34

JW SPOKE w TAM: 11.26.12 = 1st out. 679.8  
w/waiver. →

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BK 20 Nov 2012 Building Official T.C. 11-16-12

AP# 1211-15 Date Received 11/14/12 By LH Permit # 3062311980

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments  
Family lot Permit # FL 12-07  Recorded Affidavit rec'd

FEMA Map# N/A Elevation N/A Finished Floor 1 above RL River N/A In Floodway N/A

Site Plan with Setbacks Shown  EH # 12-0502  EH Release  Well letter  Existing well

Recorded Deed or Affidavit from land owner  Installer Authorization  State Rd Access  911 Sheet

Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  F W Comp. letter  App Fee Pd  VF Form

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_  Out County  In County

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL Suspended March 2005  Ellisville Water Sys

Property ID # 15-35-16-0215-03 Subdivision \_\_\_\_\_

New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 28'x76' Year 2013

Applicant Tara Howell Phone # 386-208-0509

Address 8383 150th St Live Oak, FL 32046

Name of Property Owner Michael Erskin Phone# 386-867-0722

911 Address 194 NW Samme Ct. Lake City, FL 32055

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Michael Erskin Phone # 386-867-0722

Address 194 NW Samme Ct Lake City, FL 32055

Relationship to Property Owner Self

Current Number of Dwellings on Property 0

Lot Size \_\_\_\_\_ Total Acreage 2

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting In a Culvert) (Not-existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property US 90 W - Brown Rd turn (R) to Burt Rd (R) - to end nash Rd turn (R) to Lake Jeffrey (L) go appx 1/2 to moore Rd turn (R) go appx. 1/2 mile to Samme (R) 4th - drive on r/c

Name of Licensed Dealer/Installer JERRY LATHRIP Phone # (352) 629-5113

Installers Address 448 NW Mage Hunter Dr. Lake City, Fla 32055

License Number IT1-1023139 Installation Decal # 13627

JW. SPOKE w Juv. on 11.20.12

COLUMBIA COUNTY PERMIT WORKSHEET

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500  
1500      X 1600  
1500      1500

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500      X 1600  
1500      1500

**TORQUE PROBE TEST**

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials: THA

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name: TERRY L THOMPSON  
Date Tested: 11/12/12

**Site Preparation**

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi-wide units**

Floor: Type Fastener: N/A Length: 6" Spacing: 24" OC  
Walls: Type Fastener: SCREWS Length: 1 1/2" Spacing: 32" OC  
Roof: Type Fastener: SCREWS Length: 1 1/2" Spacing: 32" OC  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials: THA

Type gasket: Foam Tape  
Pg. \_\_\_\_\_  
Installed: Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain-water. Yes

**Miscellaneous**

Skirting to be installed: Yes  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature: Terry L Thompson Date: 11/12/12

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Electrical

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Plumbing

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_



# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

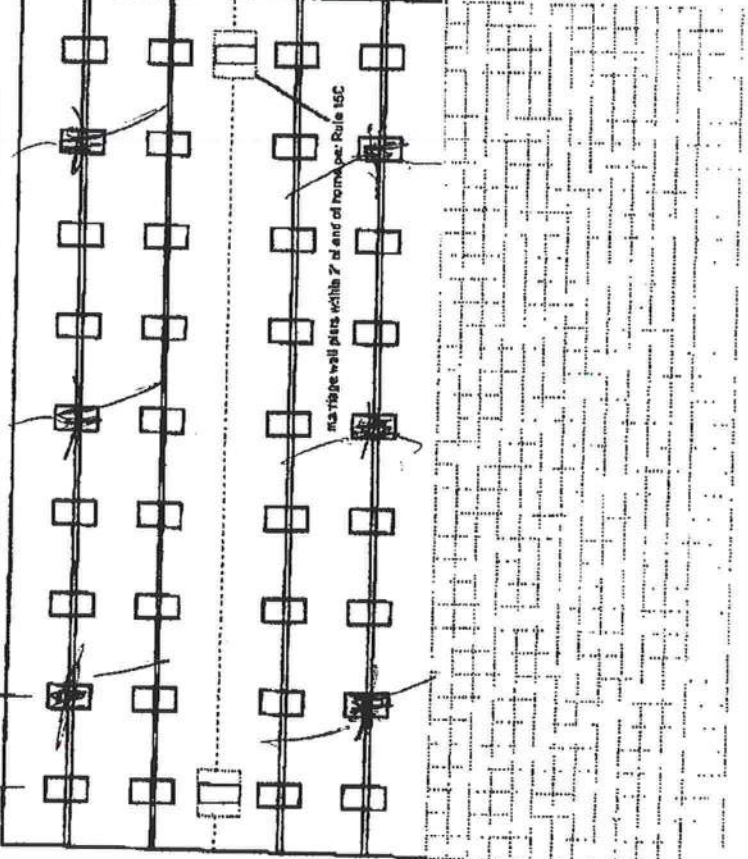
Installer FERRY L. THREFA License # IA-1028139

911 Address where home is being installed. \_\_\_\_\_

Manufacturer Longitudinal Home Length x width 16' x 28'

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials \_\_\_\_\_



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 13627

Triple/Quad  Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22" x 22" (484)	24' x 24' (576)	26' x 26" (676)
1000 dsf	3"	4'	5'	6'	7'	8'	8'
1500 dsf	4 8"	6'	7'	8'	8'	8'	8'
2000 dsf	6"	8'	8'	8'	8'	8'	8'
2500 dsf	7 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8"	8'	8'	8'	8'	8'	8'
3500 dsf	8"	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 25 1/2"

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17 1/2" x 25 1/2" Pier pad size 17 1/2" x 25 1/2"

Opening 16" x 16" Pier pad size 16" x 16"

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 30

Sidewall 6

Longitudinal Marriage wall 6

Shearwall 6

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

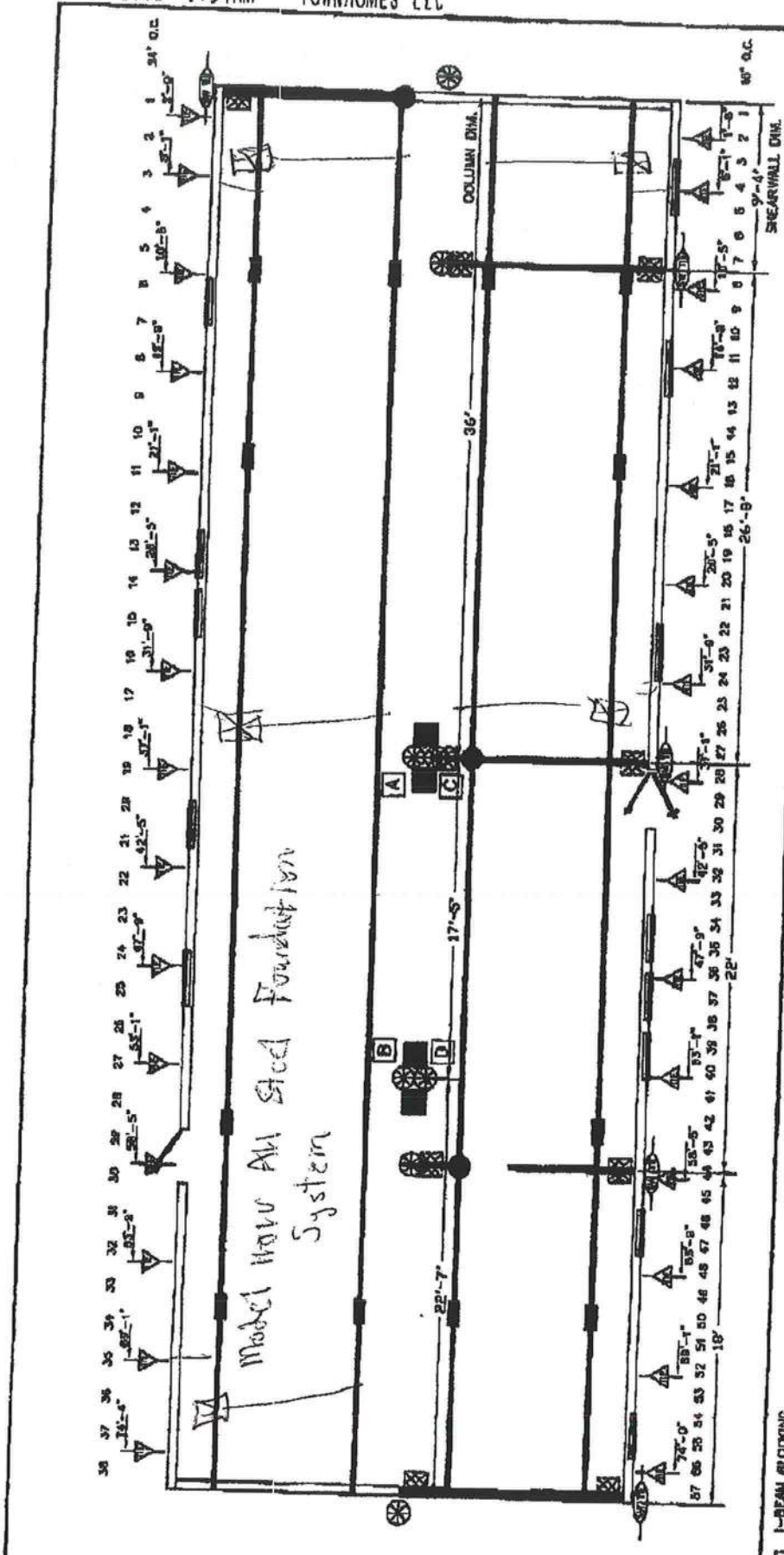
Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Olivas Tech

EAS Min 28x126

Nov. 5. 2012 9:54AM TOWNHOMES LLC

No. 6419 P. 3



		Townhomes	
		1008 LAKE CITY, FLORIDA 32004	
Date: 8-1-12 Drawn: NGB Project: NGB Code: T (12)	Revision:   	Cad: 2875A   	Title: BLOCKING PLAN
Sheet: 2	Model: 2875-314	Plot:  	

**BLOCKING LEGEND:**

- I-BEAM BLOCKING
- COLUMN BLOCKING
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE
- LONGITUDINAL TIES
- SHEARWALL TIE

SEE SOIL BEARING CAPACITY CHARTS FOR SPACING  
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

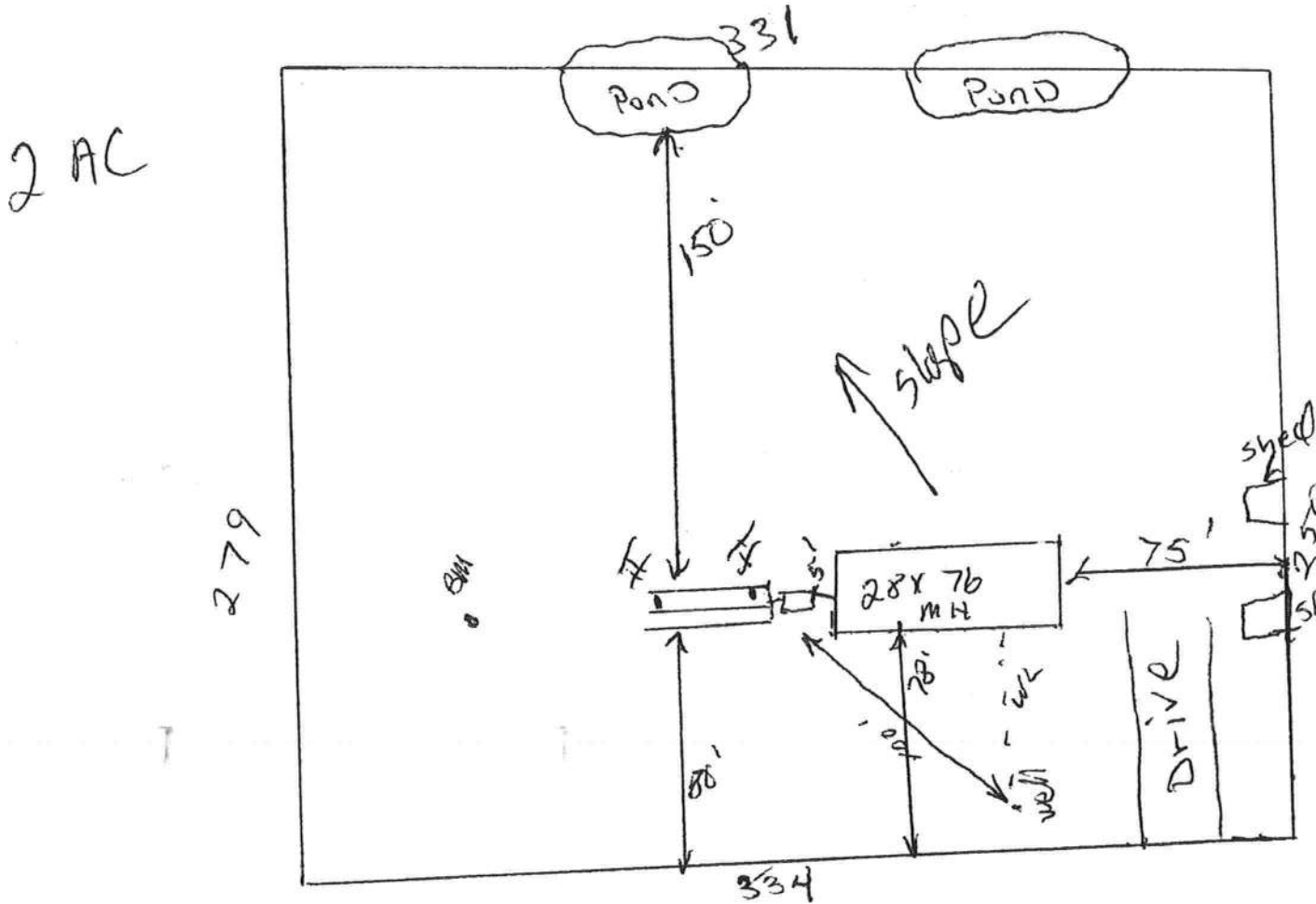
- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-2582

----- PART II - SITEPLAN -----

Scale: 1 inch = <sup>60</sup>40 feet.



Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

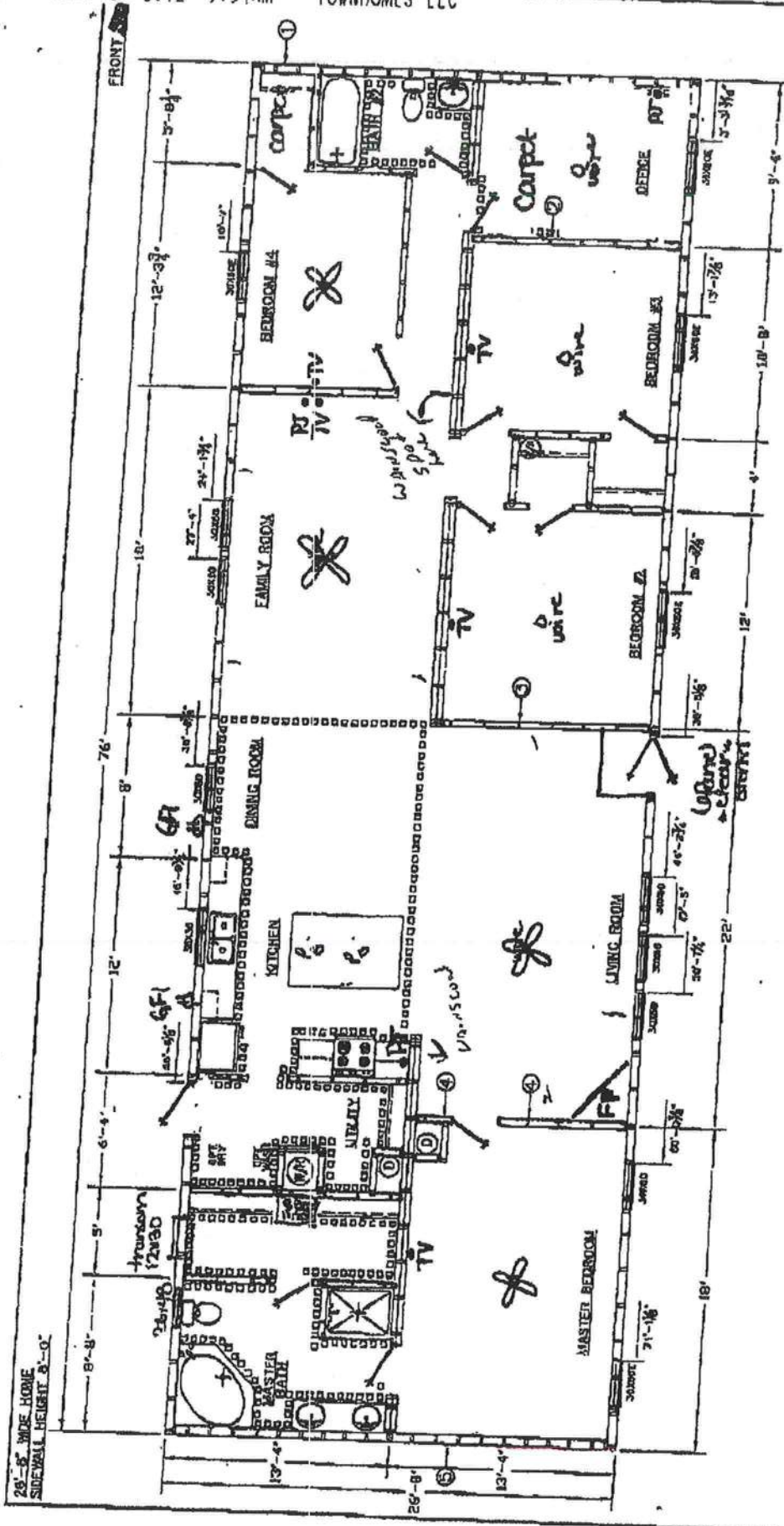
Site Plan submitted by: Rocky D [Signature]  
 Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_  
 By \_\_\_\_\_

**MASTER CONTRACTOR**  
 Date \_\_\_\_\_  
 County Health Department \_\_\_\_\_

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



No. 6419 P. 2



**TownHomes**  
 TownHomes  
 P.O. BOX 1059  
 LAKE CITY, FLORIDA  
 32808

Dist: 8-1-12  
 Parent: R08  
 Code: T (12)  
 Model: 2875-314

Code: 2875A  
 2027 SQ. FT. SALES

*Erskin*

ZONE 1	SW#1	SW#5
ZONE 2	SW#1	SW#4
ZONE 3	SW#1	SW#4

**PURCHASE AGREEMENT**

DATE OF BIRTH  
HIM:  
HER:



Hwy. 90 West  
Lake City, Florida

752-3743 or  
753-3744

DRIVER'S LICENSE  
HIM:  
HER:

**C & G MANUFACTURED HOMES, INC.**

Locally Owned and Operated

SOLD TO Michael C. Eskin PHONE 3368670722 DATE 27 Oct 12

ADDRESS 194 N.W. Sammie Ct Lake City, FL 32053 Columbia

Subject to the Terms and Conditions stated on both Sides of this Agreement Buyer Agrees to Sell and the Purchaser Agrees to Purchase the Full and Entire Property:

MAKE Town homes 2013 MODEL T2875L B. ROOMS 4 FLOOR SIZE 176 sq ft KITCHEN SIZE 150 sq ft

SERIAL NUMBER ordered home  NEW  USED COLOR \_\_\_\_\_ PROPOSED DELIVERY DATE ASAP

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	PRICE OF UNIT	
<u>327-UP DELIVERY TO STATE &amp; COUNTY CODE</u>		<u>\$ 65,491.00</u>
<u>4 TON HEATPUMP 13 SEER</u>		
<u>STANDARD SKIRTING</u>		
<u>2 CODE STEPS</u>		
<u>13268.00 Improvement Allowance</u>		
<u>Subject to SBA APPROVAL</u>		
	OPTIONAL EQUIPMENT	
	COST OF SET-UP PARTS	
	SUB-TOTAL	<u>65491.00</u>
	SALES TAX <u>6% to 15% WFLA Tax</u>	<u>3975.86</u>
	<u>Improvements</u>	<u>13268.00</u>
	NON-TAXABLE ITEMS	
	VARIOUS FEES	<u>450.00</u>
	1. CASH PRICE	<u>\$ 89324.86</u>
	TRAFFIC ALLOWANCE	\$ _____
	LESS COST OF DELIVERY	\$ _____
	NET ALLOWANCE	\$ _____
	DELIVERY EQUIPMENT	<u>3000.00</u>
	2. LESS TOTAL CREDITS	
	3. UNPAID BALANCE OF CASH SALE PRICE	<u>\$ 80124.86</u>

Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.

IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.

Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.

There is no assurance a mobile home can remain level when placed upon any surface other than a blacktop or concrete.

Purchaser certifies that the motor supplied at the back of unit has been used and agreed to as a part of this agreement. The seller is not responsible for any damage to the motor or any other equipment or accessories thereon that has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract or both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.

Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws regarding plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyer's responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.

Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.

TRADE-IN DEBT TO BE PAID BY  DEALER  CUSTOMER

**C & G MANUFACTURED HOMES, INC.** DEALER  
Not Valid Unless Signed and Accepted by an officer of the Company

By \_\_\_\_\_  
Approved, Subject to acceptance of financing by bank or finance company.

I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER

SIGNED X Michael C. Eskin PURCHASER

SIGNED X \_\_\_\_\_ PURCHASER



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR Jerry L. Threlk

PHONE (856) 623-0111

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Edward F. Wokuy Jr</u>	Signature <u>[Signature]</u>	Phone #: <u>852-494-1632</u>
MECHANICAL	License #: <u>EC13002951</u>		
A/C	Print Name <u>Robert Grant</u>	Signature <u>[Signature]</u>	Phone #: <u>800-859-3708</u>
	License #: <u>CA1814931</u>		
PLUMBING/ GAS	Print Name <u>Jerry L. Threlk</u>	Signature <u>[Signature]</u>	Phone #: <u>(856) 623-0111</u>
	License #: <u>IA-10251303</u>		



COMM AT NE COR OF N1/2 OF  
 SE1/4 OF NE1/4, RUN W 353.50  
 FT FOR POB, CONT W 249.32 FT,  
 S 330.99 FT, E 278.84 FT,  
 ERSKIN MICHAEL C  
 489 NW BRONCO TER  
 LAKE CITY, FL 32055  
 15-38-16-02125-013  
 Columbia County 2013 R  
 CARD 001 OF 001  
 BY JEFF

BLDG VAL 15316.00  
 HTD AREA 57.375  
 EFF AREA 57.375  
 RCN %GOOD  
 BLDG VAL 15316.00  
 DIST 3  
 STR 15-38-16  
 MKT AREA 01  
 (PUB1)  
 AC 2.000  
 NTCN  
 APPR CD  
 CND0  
 SUBD  
 BLK  
 LOT  
 MAP#  
 TXDT 003  
 BLDG TRAVERSE

BLDG VAL 17,950  
 JUST 17,950  
 APPR 17,950  
 SOHD 0  
 ASSD 0  
 EXPT 0  
 COTYBL 0

BLDG VAL 17,950  
 JUST 17,950  
 APPR 17,950  
 SOHD 0  
 ASSD 0  
 EXPT 0  
 COTYBL 0

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 EXPT 0  
 COTYBL 0

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 JUST 17,950  
 APPR 17,950  
 SOHD 0  
 ASSD 0  
 EXPT 0  
 COTYBL 0



COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, TERRY L. THRIFT, give this authority for the job address show below  
Installer License Holder Name  
 only, \_\_\_\_\_, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Tara Howell	<i>Tara Howell</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Terry L. Thrift*  
 License Holders Signature (Notarized) License Number IR-1025139 Date \_\_\_\_\_

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Terry L. Thrift personally appeared before me and is known by me or has produced identification (type of I.D.) Personal Known on this 8th day of Nov, 2012.

*J. Howell*  
 NOTARY'S SIGNATURE

(Seal/Stamp)



J. HOWELL  
 MY COMMISSION # EE 162166  
 EXPIRES: January 22, 2016  
 Bonded Thru Budget Notary Services



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**(O) 386-758-3409**  
**(F) 386-758-3410**  
**(C) 386-623-3151**

To: Columbia County Building Department

Description of well to be installed for Customer: Michael C. Erskin  
 Located at Address: N. W. Hammes Ct. Lake City, Fl. 32055

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

  
 Sincerely  
 Bruce Park  
 President

*Filed on 11-14-12*

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/14/2012      DATE ISSUED: 9/18/2012

### ENHANCED 9-1-1 ADDRESS:

194      NW      SAMME      CT

LAKE CITY      FL      32055


### PROPERTY APPRAISER PARCEL NUMBER:

15-3S-16-02125-013

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: \_\_\_\_\_

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



## SPECIAL FAMILY LOT PERMIT AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst:201212017131 Date:11/19/2012 Time:11:19 AM

DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1244 P:2423

BEFORE ME the undersigned Notary Public personally appeared, Ret. M + Johnnie Mae Silver the Parent parcel Owner (Owner) which has been subdivided for Michael C. Erskin, the Immediate Family Member of the Owner, which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as son / + stepson. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 15-35-16-02125-008.
4. The Owner has divided the parent parcel for use of an Immediate Family Member, for their primary residence and the family lot and the remaining parent parcel are at least one (1) acre in size.
5. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 15-35-16-02125-013, and **shall obtain homestead exemption on said parcel once dwelling is placed on parcel.**
6. Except persons residing with the Immediate Family member, no person or entity other than the Owner and Immediate Family Member to whom permit is being issued claims or is presently entitled to the right of possession or is in possession of the family lot, and there are no tenancies, leases or other occupancies that affect the property.
7. The issuance of the Special Family Lot Permit shall comply with the Columbia County Land Development Regulations, as amended. The site location of the dwelling on the property shall be in compliance with all other conditions not conflicting with this section for permitting as set forth in the Columbia County Land Development Regulations.

8. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations. **This Special Family Lot Permit is valid for 1 year from date of approval by the Board of County Commissioners. The Immediate Family Member further understands that the transfer of ownership shall meet the requirements of Section 14.9(#8) of this Section.**
9. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Rex M. Silvers & Johnnie Mae Silvers  
Owner

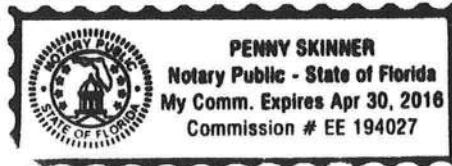
Michael C. Erskine  
Immediate Family Member

Rex M and Johnnie Mae Silvers  
Typed or Printed Name

Michael C. Erskine  
Typed or Printed Name

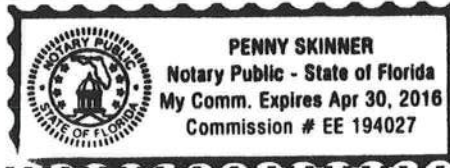
Subscribed and sworn to (or affirmed) before me this 2 day of October, 2012, by Rex M & Johnnie Mae Silvers (Owner) who is personally known to me or has produced valid Florida drivers license as identification.

[Signature]  
Notary Public



Subscribed and sworn to (or affirmed) before me this 2 day of October, 2012, by Michael C Erskine (Family Member) who is personally known to me or has produced valid Florida drivers license as identification.

[Signature]  
Notary Public



APPROVED: COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Brian L. Kepner / Laurie Hodson  
*Office Manager*

Title: Land Development Regulation Administrator



Inst: 201212013272 Date: 9/6/2012 Time: 9:18 AM  
Stamp-Deed: 35.00  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1241 P: 38

WARRANTY DEED

THIS INDENTURE, made this 6<sup>th</sup> day of September, 2012, between REX M. SILVERS and his wife JOHNNIE MAE SILVERS, whose address is 192 NW Samme Court, Lake City, Florida 32055, Grantors, and MICHAEL C. ERSKIN, whose address is 192 NW SAMME COURT, Lake City, Florida 32055, Grantee,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to Grantee, and Grantee's heirs, successors and assigns forever, all of the Grantors' interest in the following described lands in COLUMBIA County, Florida:

SEE SCHEDULE "A" ATTACHED HERETO.  
(Tax parcel number 15-3S16-02125-008 [cutout])

SUBJECT TO: Taxes for 2012 and subsequent years; restrictions and easements of record; easements shown by the plat of said property; and existing mortgage indebtedness on the property.

Said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under Grantors.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson  
Print Name: Eddie M. Anderson  
Andrea L. Walden  
Print Name: Andrea L. Walden  
Witnesses as to Grantors

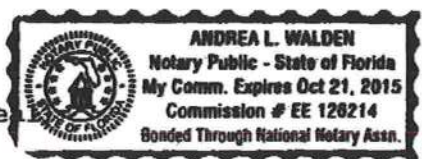
REX M. SILVERS  
Print Name: REX M. SILVERS  
JOHNNIE MAE SILVERS  
Print Name: JOHNNIE MAE SILVERS

This Instrument Was Prepared By:  
EDDIE M. ANDERSON, P.A.  
PO BOX 1179  
Lake City, Florida 32056-1179

STATE OF FLORIDA  
COUNTY OF COLUMBIA

FROM A LEGAL DESCRIPTION PROVIDED BY THE  
GRANTORS AND WITHOUT A TITLE SEARCH

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of September, 2012 by REX M. SILVERS and JOHNNIE MAE SILVERS. They are personally known to me or produced FLI.D. & FC.D/L as identification.

(Notarial Seal) 

Andrea L. Walden  
Notary Public

SCHEDULE "A" TO WARRANTY DEED  
SILVERS - ERSKIN

COMMENCE AT THE NORTHEAST CORNER OF THE N 1/2 OF SE 1/4 OF NE 1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 88°34'00" W, ALONG THE NORTH LINE OF SAID N 1/2 OF NW 1/4 OF SE 1/4 OF NE 1/4, 353.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 88°34'00" W, STILL ALONG SAID NORTH LINE, 249.32 FEET; THENCE S 00°18'39" E, 330.99 FEET TO THE SOUTH LINE OF SAID N 1/2 OF NW 1/4 OF SE 1/4 OF NE 1/4; THENCE N 88°47'14" E, ALONG SAID SOUTH LINE; 278.84 FEET; THENCE N 05°24'06" W, 332.80 FEET TO THE POINT OF BEGINNING. CONTAINING 2.00 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO A 30 FOOT INGRESS AND EGRESS EASEMENT BEING DESCRIBED AS FOLLOWS: THE NORTH 30 FEET OF THE EAST 602.82 FEET OF THE N 1/2 OF NW 1/4 OF SE 1/4 OF NE 1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

21 August 2012

Michael Erskin  
489 Northwest Bronco Terrace  
Lake City, FL 32055

RE: Special Family Lot Permit

Dear Mr. Erskin:

This is to confirm that the Board of County Commissioners approved the special family lot permit for property being deeded to you by your Mother and Step-father. The next step is to have the property surveyed in order to have a legal description of the property being deeded over to you. Once the property has been deeded (recorded in the Clerk of Courts Office), you will need to obtain a new tax parcel ID # from the Property Appraiser's Office. That tax parcel ID# is then used to complete the Special Family Lot Affidavit. The affidavit will then need to be submitted along with your application for a building or mobile home move-on permit application.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

Brian L. Kepner  
Land Development Regulation Administrator,  
County Planner

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.




District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**MEMORANDUM**

**TO:** Brian Kepner, County Planner  
**FROM:** Lisa K.B. Roberts,  Administrative Manager  
**DATE:** August 17, 2012  
**SUBJECT:** Special Family Lot Permit

Please be advised the Columbia County Board of County Commissioners, in regular session held August 16, 2012, approved a special family lot permit for the below:

FL12-07      Immediate Family Member: Michael C. Erskin  
Parent Parcel Owner: Rex and Johnnie Silvers  
Family Relationship: Son/Stepson  
Acreage being Deeded: 2.0  
Acreage Remaining: 3.0  
Location of Property: See attached map

The applicants met the requirements of Section 14.9 of the Land Development Regulations, as amended.

XC: Dale Williams, County Manager  
Outgoing Correspondence

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

AUGUST 16, 2012  
BOARD OF COUNTY COMMISSIONERS MEETING  
BUILDING AND ZONING DEPARTMENT  
SPECIAL FAMILY LOT PERMITS  
CONSENT AGENDA

FL12-07 – Immediate Family Member: Michael C. Erskin  
Parent Parcel Owner: Rex and Johnnie Silvers  
Family Relationship: Son/Stepson  
Acreage Being Deeded: 2.0  
Acreage Remaining: 3.0  
Location of Property: See attachment “A”

Requesting approval of the Special Family Lot permits as indicated above. They meet the requirements of Section 14.9 of the Land Development Regulations, as amended. Staff recommends approval.



**Columbia County Property Appraiser**

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 15-3S-16-02125-008** - MOBILE HOM (000200)  
 N1/2 OF NW1/4 OF SE1/4 OF NE1/4, ORB 331-424,

Name: SILVERS REX M & JOHNNIE MAE  
 Site: 192 NW SAMME CT  
 Mail: 192 NW SAMME CT  
 LAKE CITY, FL 32055  
 Sales Info: NONE

2011 Certified Values	
Land	\$34,411.00
Bldg	\$8,990.00
Assd	\$40,812.00
Exmpt	\$40,812.00
Taxbl	Cnty: \$0
	Other: \$15,812   Schl: \$15,812

NOTES:



This information, updated: 8/2/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by:  
**GrizzlyLogic.com**



COLUMBIA COUNTY, FLORIDA  
SPECIAL FAMILY LOT PERMIT  
APPLICATION

1. Name of Applicant (Immediate Family Member) Michael C. Erskin  
Address 489 NW Bronco Dr. City Lake City  
Zip Code 32055 Phone (386) 867-0722
2. Name of Title Holder (Parent Parcel Owner) Ref M + Johnnie Mae Silvers  
Address 192 NW Samme Ct. City Lake City  
Zip Code 32055 Phone (386) 752-6920
3. Applicant's Relationship to Title Holder (Parent Parcel Owner) Son /+ Stepson
4. Title Holder (Parent Parcel Owner) Tax Parcel ID# 16-35-15-02000/02000  
02125008
5. Title Holder (Parent Parcel Owner) Size of Property 5 acre
6. Attach Copy of Parent Parcel Owners' Deed.
7. Attach Legal Description of Proposed Family Lot.
8. Attach a map, drawing or sketch of Parent Parcel showing location of proposed family lot being deeded to immediate Family Member with appropriate dimensions.
9. Attach copies of personal identification and proof of relationship of both the parent parcel owner and immediate family member. The personal identification shall consist of original documents or notarized copies from public records. Such documents may include birth certificates, adoption records, marriage certificates and/or other public records.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Michael C. ERSKIN  
Applicants Name (Print or Type)

Michael C Erskin  
Applicant Signature

7-25-12  
Date

---

**OFFICIAL USE**

Current Land Use Classification A-3      Current Zoning District A-3

Date Filed: 26 July 2012      Application No: FL 12-07

Fee Amount: \$50.00      Receipt No.: 4301

Date Board of County Commissioner Meeting : \_\_\_\_\_

Board of County Commissioner's Decision:

Approved \_\_\_\_\_

Approved with conditions \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_


Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Florida** *The Sunshine State*  
IDENTIFICATION CARD  
**S416-733-32-103-0**



REX MONROE  
SILVERS  
192 NW SAMME CT  
LAKE CITY, FL 32056-0000  
DOB: 03-23-1932 SEX: M  
ISSUED: 03-23-2010 HGT: 6-00  
EXPIRES: 03-23-2018

*Rex Silvers*  
ORGAN DONOR

**Florida** *The Sunshine State*  
DRIVER LICENSE CLASS E  
**S416-422-39-703-0**



JOHNNIE BARCLAY  
SILVERS  
192 NW SAMME CT  
LAKE CITY, FL 32055-8141  
DOB: 06-03-1939 SEX: F  
ISSUED: 04-15-2011 HGT: 5-00  
EXPIRES: 06-03-2019  
REST: A  
ENDORSE:

*Johnnie Silvers*  
ORGAN DONOR

SAFE DRIVER  
Operation of a motor vehicle constitutes consent to any sobriety test required by law.





7530

**CERTIFIED COPY**

1. PLACE OF BIRTH		FLORIDA STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS		CERTIFICATE OF BIRTH	
County <u>Madison</u>	District No. <u>29-122</u>	State File No. <b>14052</b>			
Precinct <u>Greenwell</u> <small>(Write name, not number)</small>	Precinct No. <u>29-007</u>	Registered No. <u>789</u>			
City <u>Greenwell</u>	City or Town No. _____	St. _____		Ward _____	
2. Full name of child <u>Johnnie Mae Barclay</u>					
3. Sex <u>Female</u>	4. Twin, triplet, or other _____	6. Premature _____	7. Legitimate? <u>Yes</u>	8. Date of birth <u>June 3 1939</u> <small>(Month, day, year)</small>	
9. Full name of FATHER <u>John Crawford Barclay</u>		18. Full maiden name of MOTHER <u>Flora Mae Lewis</u>			
10. Residence (usual place of abode) <u>Greenwell Fla</u>		19. Residence (usual place of abode) <u>Greenwell Fla</u>			
11. Color or race <u>White</u>		12. Age at last birthday <u>27</u> (Years)		20. Color or race <u>White</u>	
13. Birthplace (city or place) <u>Greenwell, Madison Co, Ala</u>		21. Age at last birthday <u>17</u> (Years)			
14. Trade, profession, or particular kind of work done, as SPINNER, SAWYER, BOOKKEEPER, etc. <u>Farmer</u>		23. Trade, profession, or particular kind of work done, as HOUSEKEEPER, TYPIST, NURSE, CLERK, etc. <u>Housewife</u>			
15. Industry or business in which work was done, as SILK MILL, SAWMILL, BANK, etc. <u>Own Farm</u>		24. Industry or business in which work was done, as OWN HOME, LAWYER'S OFFICE, SILK MILL, etc. <u>Own Home</u>			
16. Date (month and year) last engaged in this work <u>June 3 1939</u>		17. Total time (years) spent in this work <u>14</u>		26. Total time (years) spent in this work <u>14</u>	
27. Number of children of this mother (At time of this birth and including this child) (a) Born alive and now living <u>1</u>		(b) Born alive but now dead <u>0</u>		(c) Stillborn <u>0</u>	
28. If stillborn, period of gestation _____		29. Cause of stillbirth _____		Before labor _____	
During labor _____					
<b>CERTIFICATE OF ATTENDING PHYSICIAN, OR MIDWIFE</b>					
30. I hereby certify that I attended the birth of this child, who was <u>Female</u> at _____ m. on the date above stated					
31. (Signed) _____, M.D.					
32. or (Signed) _____, Midwife					
33. Address _____					
34. Filed <u>June 3 1939</u>					
35. Given name added from a supplemental report <u>JUN 5 1944</u>					

I HEREBY CERTIFY THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE IN THIS OFFICE.

(NOT VALID UNLESS COUNTERSIGNED BY DIRECTOR BUREAU OF VITAL STATISTICS)

Wilton T. Souder  
 STATE REGISTRAR  
Clayton F. Mayo  
 DIRECTOR, BUREAU OF VITAL STATISTICS

JAN 27 1947



NORTH CAROLINA  
DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES  
DIVISION OF EPIDEMIOLOGY — VITAL RECORDS SECTION  
RALEIGH

## Certification of Live Birth

1. Name Rex Monroe Silvers 2. Sex Male  
3. Birthplace Yancey County, N.C. 4. Birthdate March 23, 1932

### PARENTAGE

Father		Mother	
5. Name <u>Joe Silvers</u>		8. Maiden Name <u>Cardelia Silvers</u>	
6. Age (at time of this birth) <u>38</u>		9. Age (at time of this birth) <u>28</u>	
7. Birthplace <u>Yancey Co. NC</u>		10. Birthplace <u>Yancey Co. NC</u>	

Date Filed April 25, 1932 Volume N3020 Page 389

*I certify that the above is a true copy of information recorded on the birth certificate on file in this office for the individual named hereon.*

Date Issued November 30, 1992

Item(s) Amended #1

Date Amended November 30, 1992

*G. Torrey M. Bean*

STATE REGISTRAR







**Florida** *The Sunshine State*

**DRIVER LICENSE CLASS E**  
**E625-543-65-407-0**

**MICHAEL CRANFORD ERSKIN**  
489 NW BRONCO TER  
LAKE CITY, FL 32055-0000

DOB: **11-07-1965** SEX: M HGT: 5-10  
ISSUED: **11-30-2006**  
EXPIRES: **11-07-2012**  
REST:  
ENDORSE:

*Michael Erskin*

ORGAN DONOR

NO: 0611300007 SAFE DRIVER

Operation of a motor vehicle constitutes consent to any sobriety test required by law.

# Certificate of Birth

OFFICE OF THE REGISTER OF DEEDS  
PASQUOTANK COUNTY  
ELIZABETH CITY, NORTH CAROLINA

*J. J. C. Spence*, Register of Deeds and Legal Custodian of the  
Records of Vital Statistics of the aforesaid County, do hereby certify that said  
Records disclose the birth of Michael Cranford Erskin to

Father: Henry Lawrence Erskin, Mother: Johnnie Mae Barclay Erskin  
on the 7 day of November, 19 65, in Providence  
Township, in said County. Race White, Sex Male.

In Witness Whereof I have hereunto set my hand and Official Seal

this the 9 day of January, 19 84.

Filed December 2, 19 65.



*J. C. Spence*  
Register of Deeds, Pasquotank County, N. C.  
By: *Hollie J. Summerour* Assistant/Deputy

This Warranty Deed Made the 20th day of September A. D. 1974 by

LENVIL H. DICKS and JULIA R. DICKS, his wife,

hereinafter called the grantor, to

REX M. SILVERS and JOHNNIE MAE SILVERS, his wife,

BOOK 331 PAGE 424

OFFICIAL RECORDS

whose postoffice address is Route 7, Box 486, Lake City, Florida 32055

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 16 EAST

Section 15: The N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , containing 5 acres, more or less, and subject to power line easement.

N.B. For the period of time from date hereof to and including December 31, 1999, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.

COLUMBIA COUNTY 005808  
STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE  
SEP 23 '74 19.50  
P.B. 11120

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

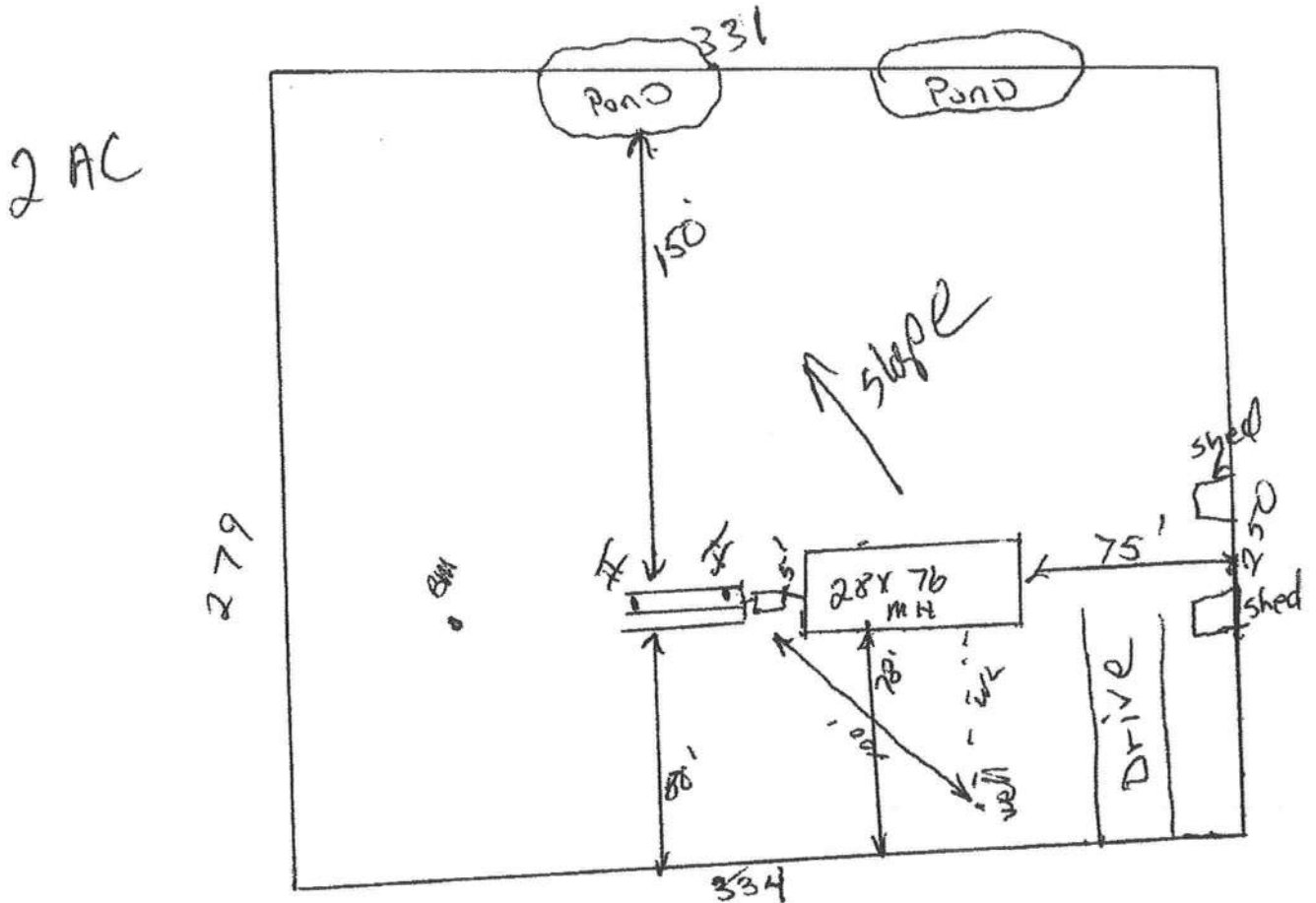


STATE OF FLORIDA  
 DEPARTMENT OF HEALTH  
 APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-8502

----- PART II - SITEPLAN -----

Scale: 1 inch = <sup>60</sup>40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D Ford  
 Plan Approved  Not Approved \_\_\_\_\_  
 By Sallie Ford Env Health Director Columbia

**MASTER CONTRACTOR**  
 Date 11-16-12  
 County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

*4H: Connie*  
**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001980**

DATE: 11/28/2012 BUILDING PERMIT NO. 30623

APPLICANT TARA HOWELL PHONE 386.208.0509

ADDRESS 8383 150TH STREET LIVE OAK FL 32060

OWNER MICHAEL ERSKIN PHONE 386.867.0722

ADDRESS 194 NW SAMME COURT LAKE CITY FL 32055

CONTRACTOR TERRY L. THRIFT PHONE 386.208.0509

LOCATION OF PROPERTY 90-W TO BROWN, TR TO LAKE JEFFERY OFF NASH, TL TO MOORE, TR TO SAMME, TR AND IT'S THE 4TH DRIVE ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 15-3S-16-02125-013

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Tara Howell*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

✓ APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: *James Du* DATE: 12-3-12

ANY QUESTIONS PLEASE CONTACT THE  
PUBLIC WORKS DEPARTMENT AT 386-752-5955





# CHERRYBROOK OF CALVERT

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 15-3S-16-02125-013

Building permit No. 0000330623

Permit Holder TERRY L. THRIFT

Owner of Building MICHAEL ERSKIN

Location: 194 NW SAMME, CRT, LAKE CITY, FL 32055

Date: 12/14/2012



*Nancy C.*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)