

#0104 FIREASHFOREST.COM.CAD.NET

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>49300</u>	Date Received <u>5/12</u>	By <u>MB</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☐ EH # _____ ☐ Well letter OR ☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App ☐ Ellisville Water Sys ☒ Assessment <u>paid</u> ☐ Out County ☐ In County ☒ Sub VF Form			

Property ID # 28-35-16-02316-000 Subdivision FIVEASH FOREST Lot# 22

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28'x48' Year 2021
- Applicant MARK S. GOODSON Phone # 386-303-2491
- Address 337 SW TOMPKINS ST. LAKE CITY FL 32024
- Name of Property Owner FIVEASH FOREST LLC Phone# 386-752-7207
- 911 Address 225 NW WILLOWBROOK GLN LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home VIRGINIA LOOMIS Phone # 386-697-1257
 Address 225 NW WILLOWBROOK GLN LAKE CITY FL 32055
- Relationship to Property Owner TENANT
- Current Number of Dwellings on Property 28
- Lot Size 75'x150' Total Acreage 36
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property HWY 90 WEST TO BROWN RD. TURN RIGHT GO NORTH TO NW TURNBERRY DRIVE. TURN RIGHT GO TO NW WILLOW BROOK GLN. HOUSE IS 9th LOT ON LEFT.
- Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386-623-6522
- Installers Address 136 SW BARRS GLN LAKE CITY FL 32024
- License Number IH1025142 Installation Decal # 80711

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>MARK S. GOODSON</u> License #: _____ Qualifier Form Attached ☐	Signature <u>Mark S Goodson</u> Phone #: <u>386-303-2491</u>
MECHANICAL/ A/C _____	Print Name <u>MARK S. GOODSON</u> License #: _____ Qualifier Form Attached ☐	Signature <u>Mark S Goodson</u> Phone #: <u>386-303-2491</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dale Houston

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Long Length: 6" Spacing: 18"
Walls: Type Fastener: 1" Length: 1" Spacing: 1"
Roof: Type Fastener: 1" Length: 1" Spacing: 1"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DH

Type gasket

Pg. Foot

Installed:

Between Floors Yes 1

Between Walls Yes 1

Bottom of ridgebeam Yes 1

Weatherproofing

The bottomboard will be repaired and/or taped. Yes 1 Pg. _____
Siding on units is installed to manufacturer's specifications. Yes 1
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 1

Miscellaneous

Skirting to be installed. Yes 1 No _____
Dryer vent installed outside of skirting. Yes 1 No _____
Range downflow vent installed outside of skirting. Yes 1 No _____
Drain lines supported at 4 foot intervals. Yes 1 No _____
Electrical crossovers protected. Yes 1 No _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dale Houston

Date

Mobile Home Permit Worksheet

Installer: Dale Hovsto License # TH 1025142

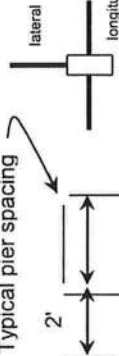
Address of home being installed _____

Manufacturer Palm Harbor Length x width 28x40

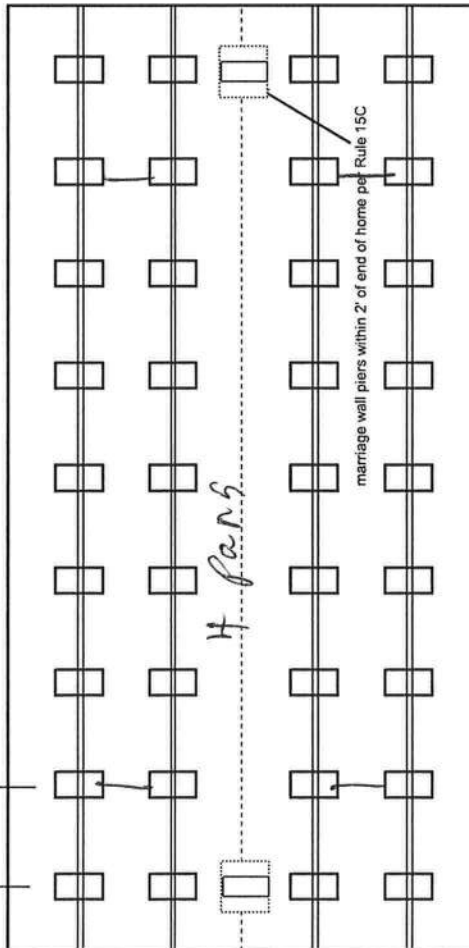
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 88711

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24 x 24

Perimeter pier pad size 17 x 22

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 24 x 24

ANCHORS

4 ft / 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

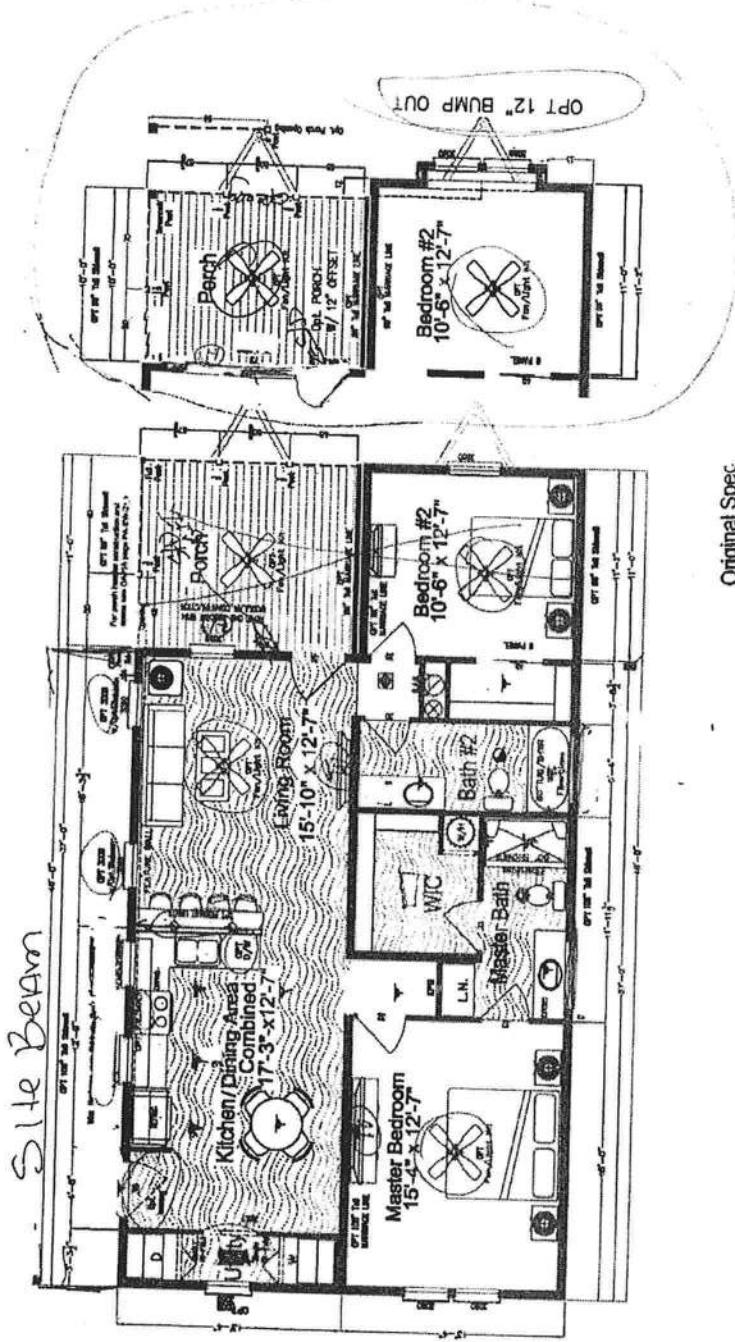
TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Lifestyle Series



Original Spec
From PCMC

Release Date: ~~MAR-08-2021~~

BOOKED



Buena Vista II 26'8" x 48'47"
Model 340LS28482B 2 Bedrooms, 2 Baths
 Eat-in Kitchen w/Raised Bar
 Master Suite w/ Large Walk-in Closet
 Approx 1,280 Sq Ft.

Plant City, FL | 800.729.4363 | www.palmharbor.com

Laundry Area w/Separate
 Washer/Dryer Space
 Opt. Exterior w/2 Window
 Bump-out

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Rev 04/13/20

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 5/6/2021

Parcel: << **28-3S-16-02376-000 (9271)** >>

Owner & Property Info

Result: 1 of 1

Owner	FIVE ASH FOREST LLC 337 SW TOMPKINS ST LAKE CITY, FL 32024		
Site	441 TURNBERRY DR, LAKE CITY		
Description*	COMM AT NW COR OF MAGNOLIA HILLS, RUN N 1122.85 FT, E 700 FT, N 200 FT, E 562.46 FT, S 1337.12 FT, W 1278.04 FT TO POB. ORB 433-304, WD 1004-584, CWD 1056-1951, WD 1070-49.		
Area	36 AC	S/T/R	28-3S-16
Use Code**	IMP AG/MH/PARKING (5028)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$118,428	Mkt Land	\$120,400
Ag Land	\$5,771	Ag Land	\$5,771
Building	\$14,828	Building	\$14,830
XFOB	\$244,553	XFOB	\$255,817
Just	\$449,692	Just	\$462,931
Class	\$383,580	Class	\$396,818
Appraised	\$383,580	Appraised	\$396,818
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$383,580	Assessed	\$396,818
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$383,580 city:\$383,580 other:\$383,580 school:\$383,580	Total Taxable	county:\$396,818 city:\$0 other:\$0 school:\$396,818

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
12/30/2005	\$135,100	1070/0049	WD	I	U	01
1/7/2004	\$324,000	1004/0584	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	OFFICE LOW (4900)	1960	600	762	\$14,830

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

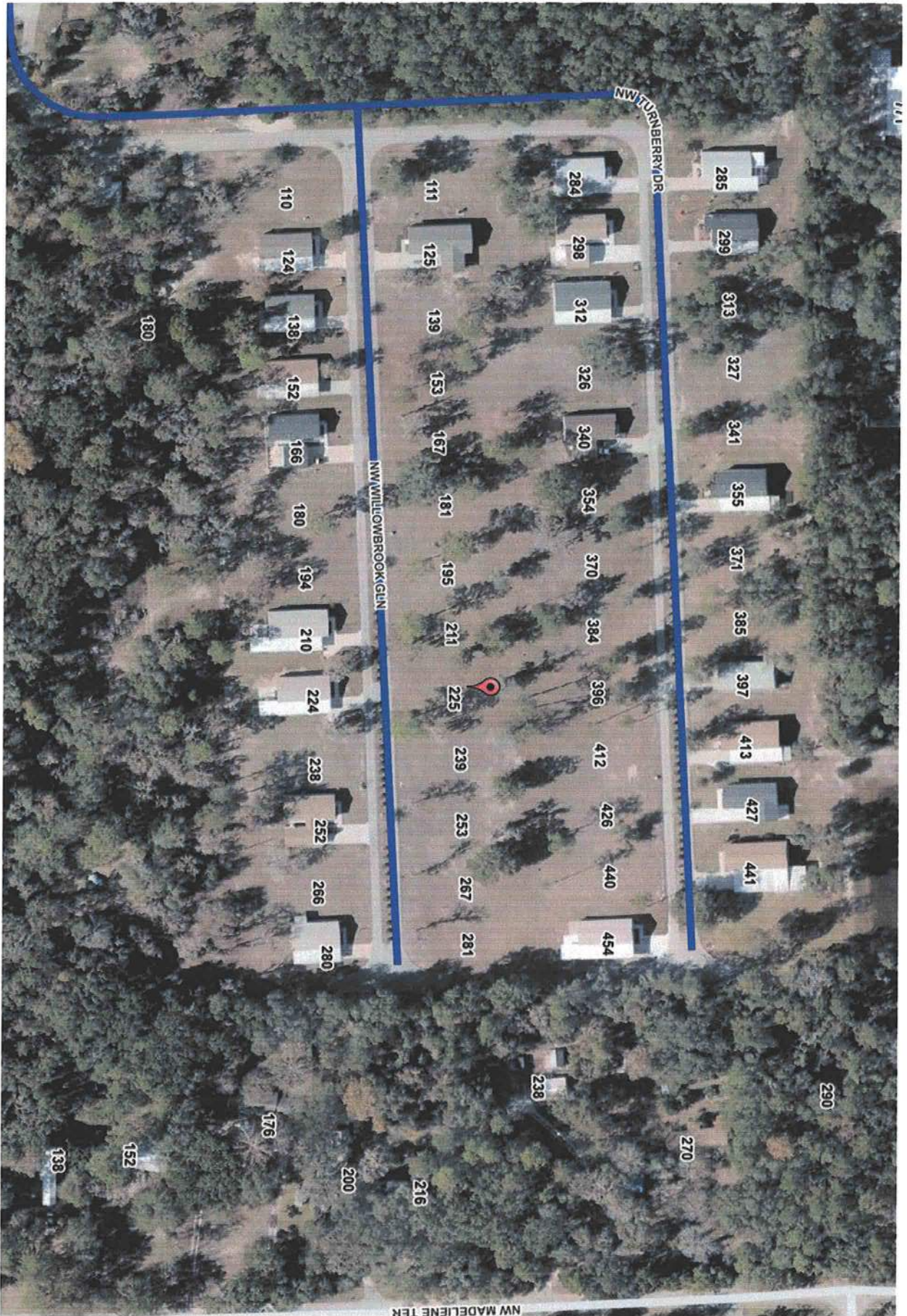
Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0259	MHP HOOKUP	2007	\$153,510.00	51.00	0 x 0
0260	PAVEMENT-ASPHALT	2007	\$31,080.00	24000.00	800 x 30
0260	PAVEMENT-ASPHALT	2007	\$5,594.00	4320.00	2160 x 2
0260	PAVEMENT-ASPHALT	2007	\$49,210.00	38000.00	9500 x 4
0040	BARN,POLE	2007	\$3,159.00	1053.00	27 x 39
0294	SHED WOOD/VINYL	2017	\$1,500.00	1.00	0 x 0
0070	CARPORT UF	2017	\$500.00	1.00	0 x 0
0166	CONC,PAVMT	2020	\$2,160.00	1080.00	20 x 54
0210	GARAGE U	2020	\$8,384.00	1.00	24 x 22
0166	CONC,PAVMT	2020	\$720.00	1.00	24 x 15

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
2810	MH PARK (MKT)	21.500 AC	1.0000/1.0000 1.0000/ /	\$5,600 /AC	\$120,400
5500	TIMBER 2 (AG)	14.500 AC	1.0000/1.0000 1.0000/ /	\$398 /AC	\$5,771
9910	MKT.VAL.AG (MKT)	14.500 AC	1.0000/1.0000 1.0000/ /	\$4,957 /AC	\$71,884

Search Result: 1 of 1



RONNIE BRANNON
COLUMBIA COUNTY TAX COLLECTOR

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS
REAL ESTATE 2020 28765.0000

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R02376-000		SEE BELOW	SEE BELOW	SEE BELOW	002

2020 2000859 DOR/RATE CHANGE

FIVE ASH FOREST LLC
337 SW TOMPKINS ST
LAKE CITY FL 32024

28-3S-16 5028/502836.00 Acres
COMM AT NW COR OF MAGNOLIA
HILLS, RUN N 1122.85 FT,
E 700 FT, N 200 FT, E 562.46
FT, S 1337.12 FT, W 1278.04 FT
See Tax Roll For Extra Legal

AD VALOREM TAXES					
TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION AMOUNT	TAXABLE VALUE	TAXES LEVIED
BOARD OF COUNTY COMMISS	8.0150	383,580		383,580	3,074.39
COLUMBIA COUNTY SCHOOL					
DISCRETIONARY	0.7480	383,580		383,580	286.92
LOCAL	3.7810	383,580		383,580	1,450.32
CAPITAL OUTLAY	1.5000	383,580		383,580	575.37
SUWANNEE RIVER WATER MG	0.3696	383,580		383,580	141.77
LAKE SHORE HOSPITAL AUTH	0.0001	383,580		383,580	0.04
Exemptions Applied:					
TOTAL MILLAGE		14.4137	AD VALOREM TAXES		5,528.81

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		5,939.46
GGAR SOLID WASTE - ANNUAL		
NON-AD VALOREM ASSESSMENTS		5,939.46

COMBINED TAXES AND ASSESSMENTS		11,468.27	See reverse side for important information		
If Paid By	Nov 30 2020	Dec 31 2020	Jan 31 2021	Feb 28 2021	Mar 31 2021
Please Pay	11,009.54	11,124.22	11,238.90	11,353.59	11,468.27

RONNIE BRANNON
COLUMBIA COUNTY TAX COLLECTOR

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS
REAL ESTATE 2020 28765.0000

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R02376-000		SEE ABOVE	SEE ABOVE	SEE ABOVE	002

2020 2000859 DOR/RATE CHANGE

RETURN
WITH
PAYMENT

FIVE ASH FOREST LLC
337 SW TOMPKINS ST
LAKE CITY FL 32024

28-3S-16 5028/502836.00 Acres
COMM AT NW COR OF MAGNOLIA
HILLS, RUN N 1122.85 FT,
E 700 FT, N 200 FT, E 562.46
FT, S 1337.12 FT, W 1278.04 FT
See Tax Roll For Extra Legal

PLEASE PAY IN U.S. FUNDS (NO POST DATED CHECKS) TO RONNIE BRANNON TAX COLLECTOR - 135 NE HERNANDO AVE - SUITE 125, LAKE CITY, FL 32055-4006

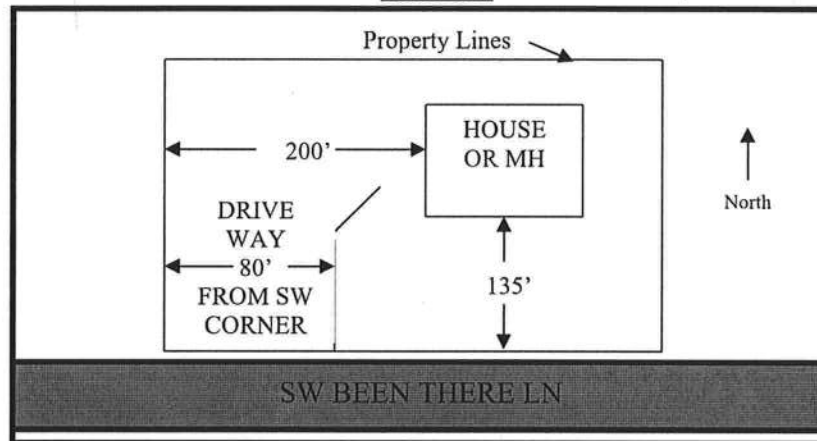
If Paid By	Nov 30 2020	Dec 31 2020	Jan 31 2021	Feb 28 2021	Mar 31 2021
Please Pay	11,009.54	11,124.22	11,238.90	11,353.59	11,468.27

Please
retain
this
Portion
for your
records

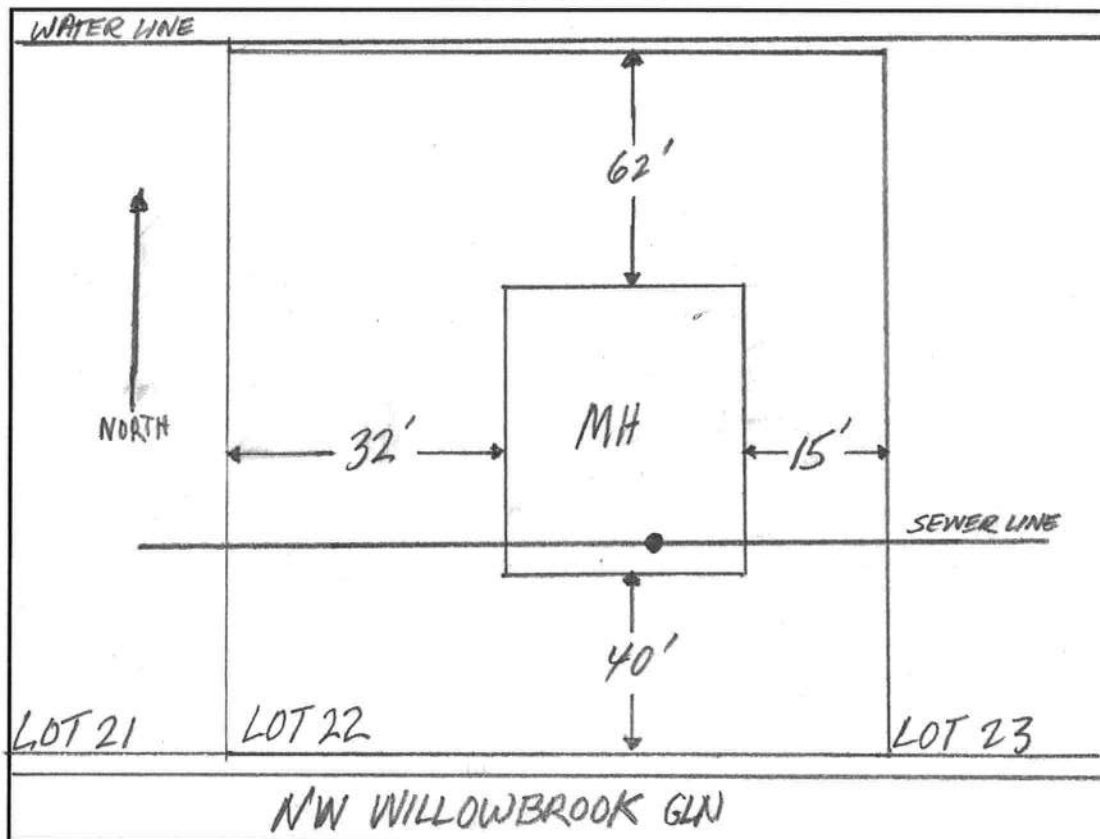
Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below
Installer License Holder Name
only, 225 NW Willowbrook Ln, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>PATTI H GOODSON</u>	<u>Patti H Goodson</u>	☐ Agent ☐ Officer ☒ Property Owner
<u>MARK S. GOODSON</u>	<u>Mark S Goodson</u>	☐ Agent ☐ Officer ☒ Property Owner
		☐ Agent ☐ Officer ☒ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

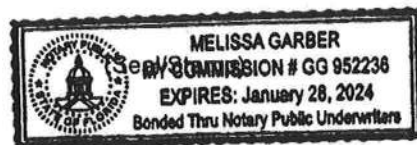
Dale Houston License Holders Signature (Notarized) JH 1025142 License Number 3/17/20 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 17th day of March, 2020.

M. Garber
NOTARY'S SIGNATURE



Open File 5.13.21