

DATE 09/02/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028832

APPLICANT ROBERT MINNELLA PHONE 352.472.6010
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669
OWNER JOHN A. COODY PHONE 386.758.7639
ADDRESS 648 SE CR 241 LULU FL 32061
CONTRACTOR DALE HOUSTON PHONE 386.752.7814
LOCATION OF PROPERTY 90-E TO SR 100,TR TO CR 241,TR AND IT' 6/10 OF A MILE
TO PROPERTY ON L.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-4S-18-10550-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.50

IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Robert Minnella*
EXISTING 10-0402 BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. GRANDFATHRED SPECIAL FAMILY LOT NOW BEING DEEDED TO
FATHER.

Check # or Cash 5310

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 398.17
INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**CERTIFICATE OF
OCCUPANCY**

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 34-4S-18-10550-003

Building permit No. 000028832

Permit Holder DALE HOUSTON

Owner of Building JOHN A. COODY

Location: 648 SE CR 241, LULU, FL

Date: 10/01/2010

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Joey Crum

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BK 01.09.10 Building Official ND 8-26-10

AP# 1008-35 Date Received 8/23 By TW Permit # 28832

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Grandfathered Special Family Lot now being deeded to father.

FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10.0402 ☒ FEH Release ☒ Well letter not coming ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer on file ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL \$15,500.00 ☒ VF

Property ID # 34-45-18-10550-003 Subdivision _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x36 Year 2010
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL, Newberry, FL 32669
- Name of Property Owner John Coody Phone # (386) 758-7639
- 911 Address 648 SE CR 241, Lulu, FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
Stephen 386 965-9356
- Name of Owner of Mobile Home John Coody Phone # (386) 758-7639
 Address 622 SE CR 241, Lulu, FL 32061
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 2.50
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property 90 E to SR 100 (TR) Go to CR 241 (TR)
Go 6/10 mile to prop on left at site.
- Name of Licensed Dealer/Installer Dale Houston Phone # (386) 752-7814
- Installers Address 136 SW Barros Glen Lake City, FL 32024
- License Number TH0000040 Installation Decal # 1601

JW spoke w/ Nancy 9.2.10 CR #5310 AP (765-7356 - Steve Coody)
29 ENT 100

PERMIT WORKSHEET

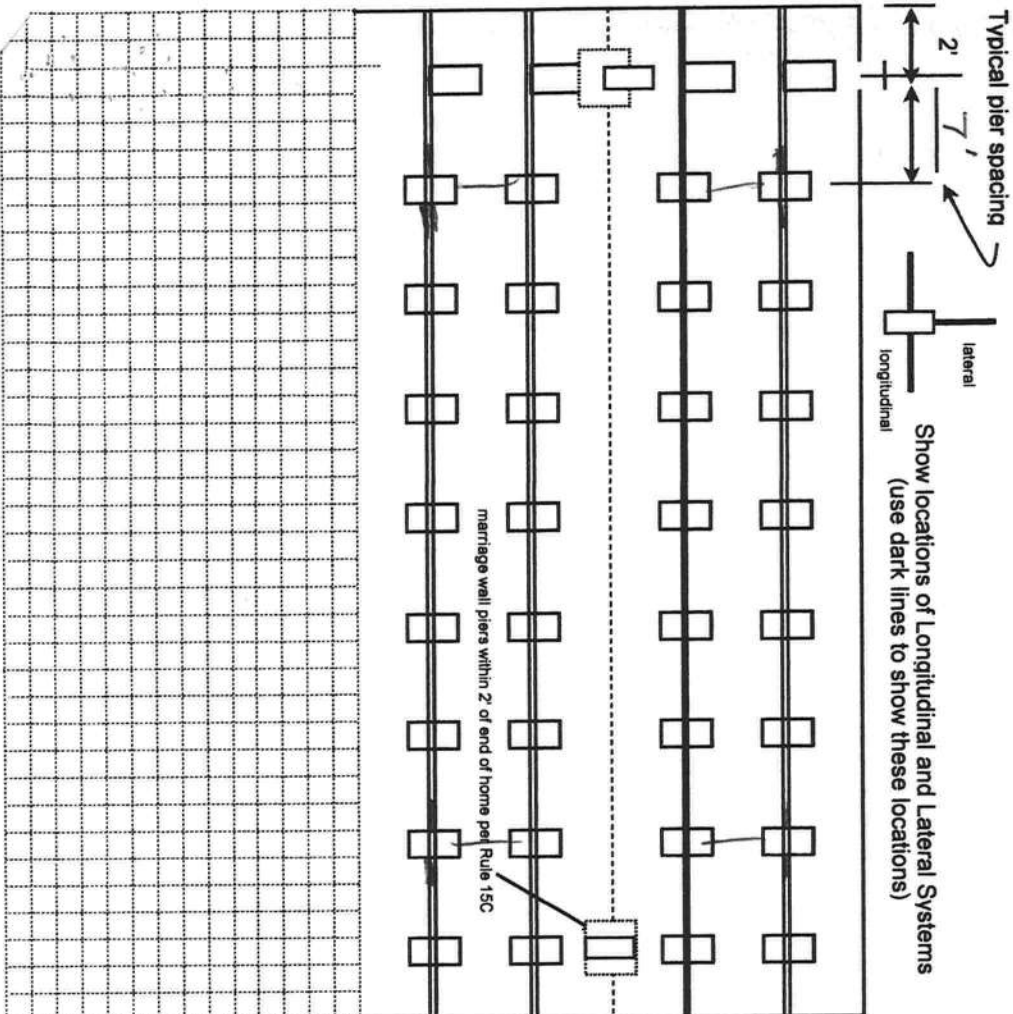
page 1 of 2

Installer Date Houston License # _____
 Manufacturer Live Oak Homes Length x Width 26' x 36' Box
 Name of Owner of this Mobile Home John Coody
 Phone 386-758-9356
 Address 622 SE CR 241 Lulu, FL 32061

NOTE: *if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials DK



New Home ☒ Used Home ☐ Year 2010
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 11601
 Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23" x 31"
 Perimeter pier pad size _____

Other pier pad sizes Doors 16" x 16"
 (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

See Pier load diagram

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS
 Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

Assume 1000 lb.
ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. SV45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. SV42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. SV4

Site Preparation

Debris and organic material removed _____
Water drainage: Natural ☒ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6" Spacing: 2'
Walls: Type Fastener: " Length: " Spacing: 2'
Roof: Type Fastener: " Length: " Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials SV

Type gasket Foam
Pg. Not available

Installed: Between Floors ☒ Yes
Between Walls ☒ Yes
Bottom of ridgebeam ☒ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Yes Pg. SV5-41
Siding on units is installed to manufacturer's specifications. ☒ Yes
Fireplace chimney installed so as not to allow intrusion of rain water. ☒ Yes

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Dale Henderson Date 8-20-10

Use This option

156 - SIDE A

156 - SIDE B

34'-0"

29'-0"

2'-0"

8'-0"

35'-9"

34'-0"

29'-0"

27'-10 1/2"

27'-10 1/2"

27'-1"

26'-10 1/2"

3120#

3120#

5460#

16x16

17x25

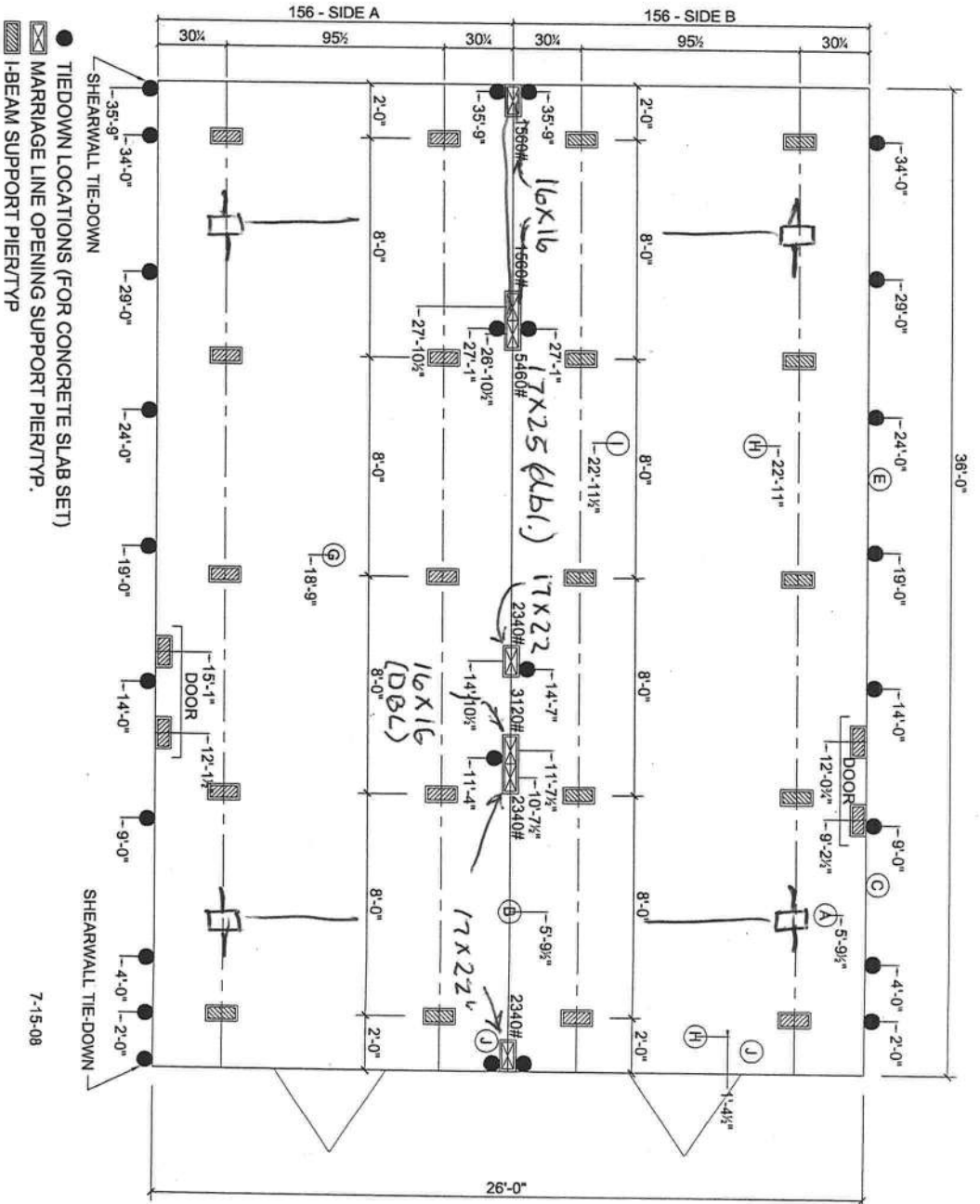
DB

SHEARWALL TIE-DOWN

35'-9"

34'-0"

29'-0"



- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENT. FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

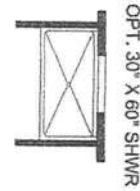
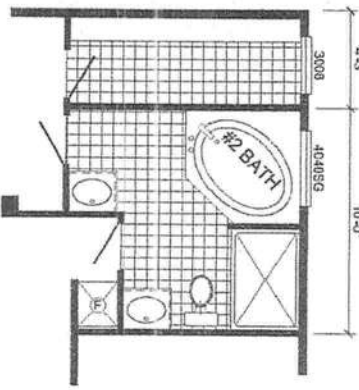
**MODEL: S-2363A - 28 X 36
3-BEDROOM / 2-BATH**

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DU |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUC |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

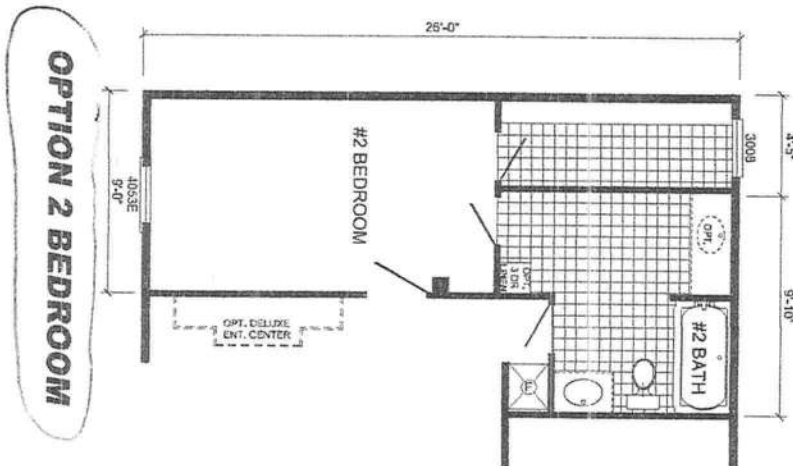
S-2363A

OPT. GLAMOUR BATH

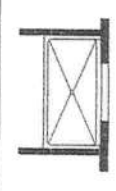
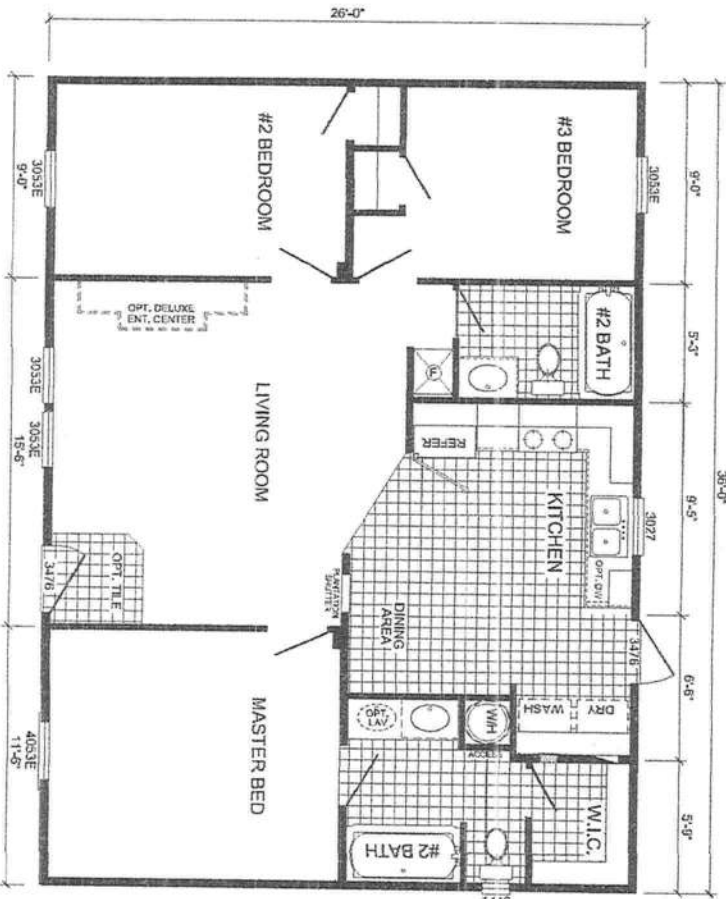
AVAILABLE WITH 2 BEDROOM OPT, ONLY



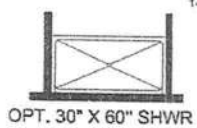
OPT. 30" X 60" SHWR



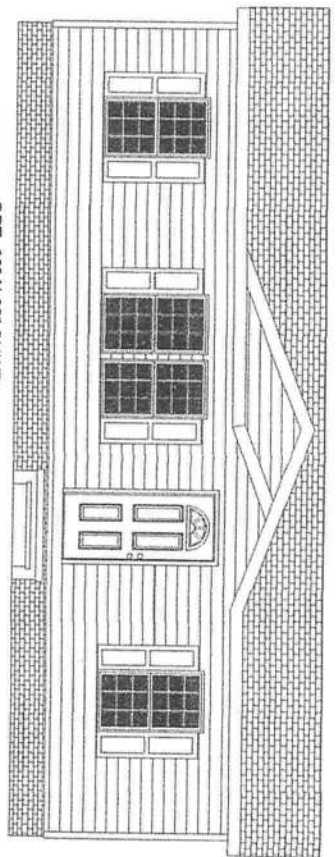
OPTION 2 BEDROOM



OPT. 30" X 60" SHWR



OPT. 30" X 60" SHWR



S-2363A

3-BEDROOM / 2-BATH

28 x 36 - Approx. 936 Sq. Ft.

Date: 5/28/08

* All room dimensions include closets and square footage figures are approximate. Dormer is optional.

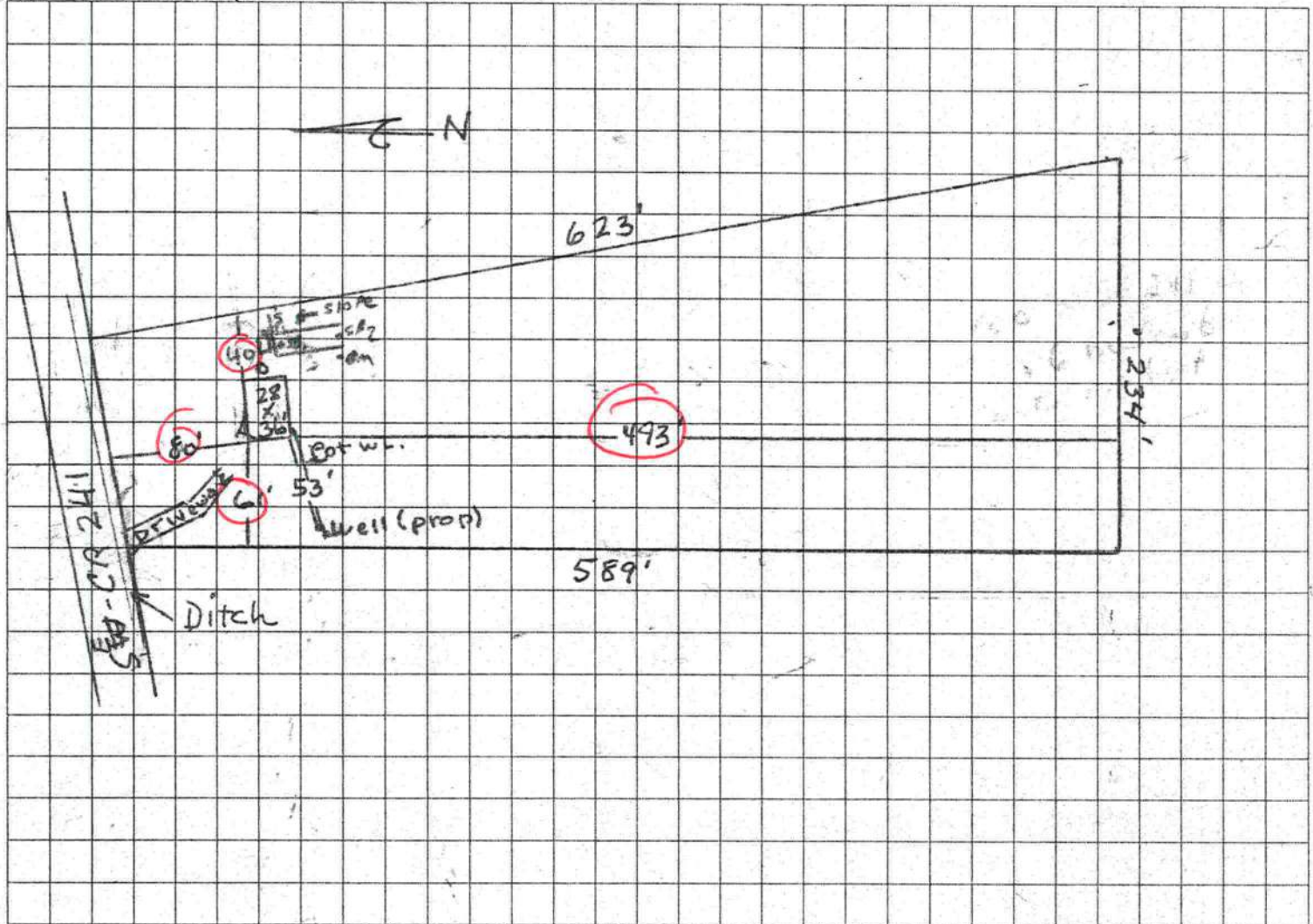


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Coody, Steve ----- PART II - SITEPLAN -----

Scale: Each block represents ¹⁰⁰~~10~~ feet and 1 inch = ¹⁰⁰~~40~~ feet.



Notes: 105' From Well to septic
Sloping Property

Site Plan submitted by: Robert M. Smith ⁰⁸⁻²³⁻¹⁰
Plan Approved _____ Signature _____ Date _____
By _____ Not Approved _____ Title _____
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



AP#1008-35

STATE OF FLORIDA
DEPARTMENT OF HEALTH

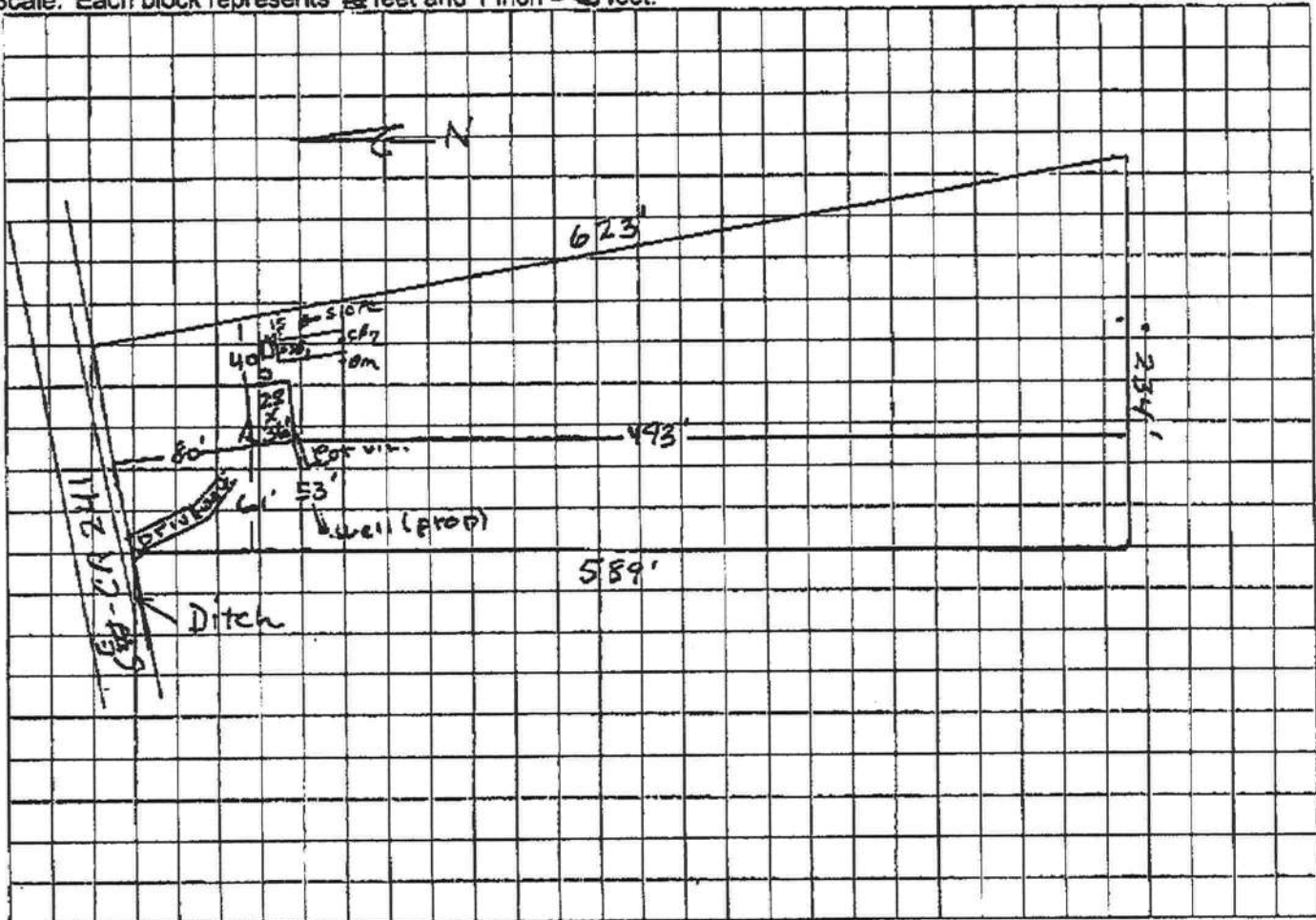
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0402

Coody, John

PART II - SITEPLAN

Scale: Each block represents ¹⁰⁰~~10~~ feet and 1 inch = ¹⁰⁰~~10~~ feet.

Notes: 105' From Well to septicSloping Property

Site Plan submitted by: Robert M. Smith ⁰⁸⁻²³⁻¹⁰
 Plan Approved X Signature John Coody Not Approved _____
 By Sallye Ford EH Director Columbia CHD Agent 8/24/10 Date 8/24/10
 Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

App# 1008-35

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/23/2010 DATE ISSUED: 8/25/2010

ENHANCED 9-1-1 ADDRESS:

648 SE COUNTY ROAD 241
LULU FL 32061
PROPERTY APPRAISER PARCEL NUMBER:
34-45-18-10550-003

Remarks:

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1804

Dec 25 2010
12

Prepared by:
Elaine R. Davis American Title Services of Lake City, Inc.
331 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 07-200

Inst: 201012012643 Date: 8/9/2010 Time: 2:17 PM
Doc Stamp-Deed: 175.00
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1199 P: 550

Warranty Deed

Made this August 5th, 2010 A.D.

By **VIVIAN L. OSBORNE**, single, whose mailing address is 1248 SW McFarlane Avenue, Lake City, Florida 32025, hereinafter called the grantor, to

JOHN ALTON COODY whose post office address is: 662 SE CR 241, Lulu, Florida 32061, hereinafter called the grantees:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 4 SOUTH, RANGE 18 EAST

SECTION 34: Commence at the NE corner of the S 1/2 of the NW 1/4 of the NE 1/4, Section 34, Township 4 South, Range 18 East, Columbia County, Florida and run Thence South 89° 15' 50" West along the North line of said S 1/2 of NW 1/4 of NE 1/4, 254.20 feet to the Southerly Right of Way of SW County Road 241, Thence South 67° 11' 12" West along said Southerly Right of Way 598.27 feet to the Point of Beginning, Thence continue South 67° 11' 12" West along said Southerly Right of Way 132.75 feet, Thence South, 02° 18' 23" East 589.46 feet, Thence North 82° 23' 17" East 234.63 feet, Thence North 12° 23' 39" West 623.92 feet to the Point of Beginning. **IN COLUMBIA COUNTY, FLORIDA.**

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: **Parent Parcel 10550-000**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2009.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis

Witness Printed Name Elaine R. Davis

Vivian L. Osborne (Seal)
VIVIAN L. OSBORNE

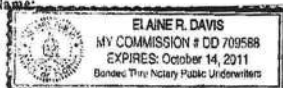
Witness Printed Name Johnny M. Hamm

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 5th day of Aug, 2010, by Vivian Lucille Osborne, who is/are personally known to me or who has produced known as identification.

Elaine R. Davis
Notary Public
Print Name:

DEED Individual Warranty Deed with Non-Homestead Legal on Schedule A
Closers' Choice



Doc
No
Re: 10.00

①

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

Attorney
Bran

Cipp# 1008-35

File Number: 07-200

Inst: 201012012042 Date: 09/2010 Time: 2:17 PM
Doc Stamp: 00070
DCP DeWitt Case, Columbia County Page 1 of 1 B:1199 P:349

Warranty Deed

Made this Aug 5, 2010, 2010 A.D.

By **STEPHEN W. COODY** and **BARBARA ANN COODY**, his wife, whose address is: 1248 SW McFarlane Avenue, Lake City, Florida 32025 hereinafter called the grantors,

To **VIVIAN L. OSBORNE**, whose post office address is: 1248 SW McFarlane Avenue, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 4 SOUTH, RANGE 18 EAST

SECTION 34: Commence at the NE corner of the S 1/2 of the NW 1/4 of the NE 1/4, Section 34, Township 4 South, Range 18 East, Columbia County, Florida and run Thence South 89° 15' 50" West along the North line of said S 1/2 of NW 1/4 of NE 1/4, 254.20 feet to the Southerly Right of Way of SW County Road 241, Thence South 67° 11' 12" West along said Southerly Right of Way 598.27 feet to the Point of Beginning, Thence continue South 67° 11' 12" West along said Southerly Right of Way 132.75 feet, Thence South, 02° 18' 23" East 589.46 feet, Thence North 82° 25' 17" East 234.63 feet, Thence North 12° 23' 39" West 623.92 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

Parcel ID Number: Parent Parcel 10550-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

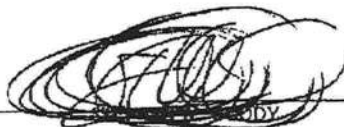
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2009.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis



(Seal)

Witness Printed Name: Elaine R. Davis

Johnny M. Hamm

Barbara Ann Coody

(Seal)

Witness Printed Name: JOHNNY M. HAMM

State of FLORIDA
County of COLUMBIA

The foregoing instrument was acknowledged before me this 5th day of August, 2010, by **STEPHEN W. COODY** AND **BARBARA ANN COODY**, who is/are personally known to me or who has produced Known as identification.

Notary Public
Print Name: Elaine R. Davis

My Commission Expires:



Prepared by:
Elaine R. Davis / Megan Marable
American Title Services of Lake City, Inc.
121 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 07-200

Inst:200712014029 Date:6/25/2007 Time:12:25 PM
Doc Stamp-Deed:227.50
DC,P.DeWitt Cason, Columbia County Page 1 of 2

Warranty Deed

Made this June 21, 2007 A.D.

By **Russell S. Depratter, a single man and Darrell W. Hunt and Kathy Hunt, husband and wife**, Post Office Box 427, Lake City, Florida 32056, hereinafter called the grantor, to

VIVIAN L. OSBORNE AND STEPHEN W. COODY, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP whose post office address is: 1248 SW McFarlane Avenue, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: **Parent Parcel 10550-000**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis

Witness Printed Name Elaine R. Davis

Russell S. Depratter

Russell S. Depratter

(Seal)

Darrell W. Hunt

Darrell W. Hunt

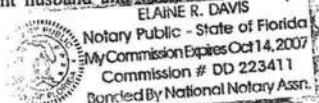
(Seal)

Kathy Hunt

Kathy Hunt

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 21 day of June, 2007, by Russell S. Depratter, a single man and Darrell W. Hunt and Kathy Hunt husband and wife, who are personally known to me or who has produced known as identification.



Elaine R. Davis
Notary Public
Print Name: ELAINE R. DAVIS

Prepared by:
Elaine R. Davis / Megan Marable
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 07-200

Schedule "A"

TOWNSHIP 4 SOUTH, RANGE 18 EAST

SECTION 34: Commence at the NE corner of the S 1/2 of the NW 1/4 of the NE 1/4, Section 34, Township 4 South, Range 18 East, Columbia County, Florida and run Thence South 89° 15' 50" West along the North line of said S 1/2 of NW 1/4 of NE 1/4, 254.20 feet to the Southerly Right of Way of SW County Road 241, Thence South 67° 11' 12" West along said Southerly Right of Way 598.27 feet to the Point of Beginning, Thence continue South 67° 11' 12" West along said Southerly Right of Way 132.75 feet, Thence South, 02° 18' 23" East 589.46 feet, Thence North 82° 23' 17" East 234.63 feet, Thence North 12° 23' 39" West 623.92 feet to the Point of Beginning. **IN COLUMBIA COUNTY, FLORIDA.**

Columbia County Property Appraiser

DB Last Updated: 8/5/2010

2009 Tax Roll Year

Parcel: 34-4S-18-10550-003

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

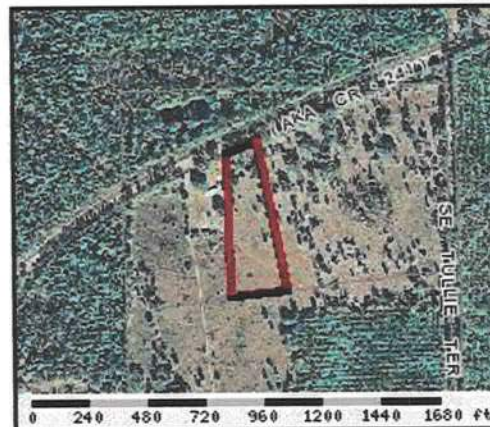
Print

<< Next Lower Parcel Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	OSBORNE VIVAN L & STEPHEN W		
Mailing Address	COODY 1248 SW MCFARLANE AVE LAKE CITY, FL 32025		
Site Address			
Use Desc. (code)	TIMBERLAND (005500)		
Tax District	3 (County)	Neighborhood	1418
Land Area	2.500 ACRES	Market Area	04
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM AT NE COR OF S1/2 OF NW1/4 OF NE1/4, W 254.20 FT TO SW C R 241, RUN SW ALONG R/W 598.27 FT FOR POB, CONT SW ALONG R/W 132.75 FT, SE 589.46 FT, NE 234.63 FT, NW 623.92 FT TO POB ORB 1122-2797			



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$22,976.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$22,976.00
Just Value		\$22,976.00
Class Value		\$0.00
Assessed Value		\$22,976.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$22,976 Other: \$22,976 Schl: \$22,976	

2010 Working Values

NOTE:

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
6/21/2007	1122/2797	WD	V	Q		\$32,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005500	TIMBER 2 (AG)	2.5 AC	1.00/1.00/1.00/1.00	\$241.00	\$602.00
009910	MKT.VAL.AG (MKT)	2.5 AC	1.00/1.00/1.00/1.00	\$0.00	\$20,678.00

Columbia County Property Appraiser

DB Last Updated: 8/5/2010

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1008-35 CONTRACTOR Dale Houston PHONE (386) 752-7814
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name: <u>[Signature]</u> License #: <u>SEE ATTACHED</u>	Signature: <u>[Signature]</u> Phone #: <u></u>
MECHANICAL/ A/C	Print Name: <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature: <u>[Signature]</u> Phone #: <u>800 859 3708</u>
PLUMBING/ GAS	Print Name: <u>Dale Houston</u> License #: <u>1H0000040</u>	Signature: <u>Dale Houston</u> Phone #: <u>(386) 752-7814</u>
ROOFING	Print Name: <u></u> License #: <u></u>	Signature: <u></u> Phone #: <u></u>
SHEET METAL	Print Name: <u></u> License #: <u></u>	Signature: <u></u> Phone #: <u></u>
FIRE SYSTEM/ SPRINKLER	Print Name: <u></u> License #: <u></u>	Signature: <u></u> Phone #: <u></u>
SOLAR	Print Name: <u></u> License #: <u></u>	Signature: <u></u> Phone #: <u></u>

SEE ATTACHED

Specialty License	License Number	Subcontractor's Printed Name	Subcontractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.32, and shall be presented each time the employer applies for a building permit.

Check back for new Subcontractor form when

800.859.3709

SUBCONTRACTOR VERIFICATION FORM

John Linoy

APPLICATION NUMBER

1008-35

CONTRACTOR

Dale Houston

PHONE 386-752-7811

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<input checked="" type="checkbox"/> ELECTRICAL	Print Name: Stephen Gady for John Gady POA License #: Owner	Signature: [Signature] Phone #: [Blank]
<input checked="" type="checkbox"/> MECHANICAL/ A/C 701 B	Print Name: Robert Grant License #: CAC1814931	Signature: [Signature] Phone #: 800 859 3708
<input type="checkbox"/> PLUMBING/ GAS	Print Name: _____ License #: _____	Signature: _____ Phone #: _____
<input type="checkbox"/> ROOFING	Print Name: _____ License #: _____	Signature: _____ Phone #: _____
<input type="checkbox"/> SHEET METAL	Print Name: _____ License #: _____	Signature: _____ Phone #: _____
<input type="checkbox"/> FIRE SYSTEM/ SPRINKLER	Print Name: _____ License #: _____	Signature: _____ Phone #: _____
<input type="checkbox"/> SOLAR	Print Name: _____ License #: _____	Signature: _____ Phone #: _____

Specialty License	License Number	Sub Contractor Printed Name	Sub Contractor Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

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DALES

PAGE 01

09/02/2010 09:14 3867521726

(352)472-0104

p.1

800-859-3709

1-888-859-3709

T-292 P001/001 F-419

SUBCONTRACTOR VERIFICATION FORM

ETHN. Linoy

APPLICATION NUMBER 1008-35

CONTRACTOR Dale Houston

PHONE 386-752-7811

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ELECTRICAL	Print Name: <u>Stephen Gady to John Gady</u>	License #: <u>Owner</u>	Signature: <u>[Signature]</u>	Phone #: <u>POA</u>
* MECHANICAL/A/C 701 B	Print Name: <u>Robert Grant</u>	License #: <u>CAC1814931</u>	Signature: <u>[Signature]</u>	Phone #: <u>800-859-3708</u>
PLUMBING/GAS	Print Name: <u>Dale Houston</u>	License #: <u>TH-0000040</u>	Signature: <u>Dale Houston</u>	Phone #: <u>386-752-7811</u>
ROOFING	Print Name: _____	License #: _____	Signature: _____	Phone #: _____
SHEET METAL	Print Name: _____	License #: _____	Signature: _____	Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name: _____	License #: _____	Signature: _____	Phone #: _____
SOLAR	Print Name: _____	License #: _____	Signature: _____	Phone #: _____

MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
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800.889.3709

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John Linoy

APPLICATION NUMBER

1008-35

CONTRACTOR

DALE HOUSTON

PHONE

386-752-7814

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ELECTRICAL	Print Name <u>Stephen Carly for John Carly POA</u>	Signature <u>[Signature]</u>	Phone #:
	License #: <u>Owner</u>		
MECHANICAL/ A/C 701 B"	Print Name _____	Signature _____	Phone #:
	License #: _____		
PLUMBING/ GAS	Print Name _____	Signature _____	Phone #:
	License #: _____		
ROOFING	Print Name _____	Signature _____	Phone #:
	License #: _____		
SHEET METAL	Print Name _____	Signature _____	Phone #:
	License #: _____		
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____	Phone #:
	License #: _____		
SOLAR	Print Name _____	Signature _____	Phone #:
	License #: _____		

Specialty License	License Number	Sub Contractors Printed Name	Sub Contractors Signature
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CONCRETE FINISHER			
FRAMING			
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28832

A & B Well Drilling, Inc.**5673 NW Lake Jeffery Road****Lake City, FL, 32055****(O) 386-758-3409****(F) 386-758-3410****(C) 386-623-3151**

9/7/2010

To: Columbia County Building DepartmentDescription of well to be installed for Customer: CodyLocated at Address: 5673 NW Lake Jeffery Road

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President



Columbia County
BUILDING DEPARTMENT

RE: Permit # 28932

Inspection Affidavit

I MACY JOHNSON, licensed as a(n) Contractor* by chapter 489 of the FS
(please print name and circle Lic. Type)

License #: RC0061384

On or about 10-14-10, I did personally inspect the roof
(Date & time)

deck nailing and/or secondary water barrier work at 225 SW Courtesy Way
(circle one) (Job Site Address)

Based upon that examination I have determined the installation was done according to the Hurricane Mitigation Retrofit Manual (Based on 553.844 F.S.)

[Signature]
Signature

STATE OF FLORIDA
COUNTY OF

Sworn to and subscribed before me this 14 day of October, 20010

By MACY JOHNSON

Notary Public, State of Florida

Susan C. Short
(Print, type or stamp name)

Commission No.: _____



Personally known ☒ or

Produced Identification _____

Type of identification produced: _____

* General, Building, Residential, or Roofing Contractor certified 489 of the FS.

Any individual certified under 468 F.S. to make such an inspection. Include photographs of each plane of the roof with the permit or address # clearly shown marked on the deck for each inspection.

Please final this permit #28932
Thank Sue - Mac Johnson Roofing Inc..
352-472-4943

