

DATE 04/14/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023031

APPLICANT ROBERT COOK PHONE 754.0443  
ADDRESS 648 SE AMBEERWOOD LOOP, APT 1005 LAKE CITY FL 32025  
OWNER ROBERT & RUBY COOK PHONE 386.754.0443  
ADDRESS 139 SE POWELL PLACE LAKE CITY FL 32025  
CONTRACTOR JAMES NEWMANS PHONE 904.275.3063  
LOCATION OF PROPERTY 441-S TO PEACOCK RD,TR GO TO W.FLYNN RD.TR GO TO SE WOODS  
TERR.,TL GO TO POWELL PLACE,TR, 1ST. DRIVEWAY ON R.  
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 26-4S-17-08747-113 SUBDIVISION DEERHILLS UNREC S/D-PARCEL  
LOT 2 BLOCK C PHASE                      UNIT                      TOTAL ACRES 5.02

IH0000741  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Robert E Cook  
EXISTING 03-0090-N BLK BK N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: LOT DIVIDED PRIOR TO APRIL 17, 2003 WITHIN A DIVISION OF LAND.  
1 FOOT ABOVE ROAD.

Check # or Cash 11183

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Rough-in plumbing above slab and below wood floor                       
                     date/app. by                      date/app. by                      date/app. by                       
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
Reconnection                      Pump pole                      Utility Pole                       
                     date/app. by                      date/app. by                      date/app. by                       
M/H Pole                      Travel Trailer                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25  
FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 339.60  
INSPECTORS OFFICE                      CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BK 14.04.05 Building Official JH 4-12-05

AP# 0504-31 Date Received 4-11-05 By 444 Permit # (2303)

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Lot Divided prior to 17 April 2003 within a Division of Land

-- CV# - 11183

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well

Revised 9-23-04

- Property ID 26-45-17-08747-113 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home Fleetwood (16x8) Year 2000
- Subdivision Information Parcel C2 Deerhills unrecorded subdivision
- Applicant Robert E. & Ruby A. Cook Phone # 386-754-0443
- Address 648 SW Amberwood loop Apt 1005
- Name of Property Owner Robert E. & Ruby A. Cook Phone# 386-754-0443
- 911 Address 139 SE Powell PL. LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Robert E. & Ruby A. Cook Phone # 386-754-0443
- Address 648 SW Amberwood loop Apt. 1005
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property NONE
- Lot Size 5 Acres Total Acreage 5 Acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions South on 1st Street (441) to 252. Left on 252 to Peacock Road. Right on peacock to walter Flynn Rd. Right on Walter Flynn Rd to SE woods Terr. Left on SE woods terr to SE Powell place. Right on SE Powell Place - FIRST Driveway on Right.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer James Newmans Phone # 904-275-3063
- Installers Address 11330 Mallie Davis Rd., Glen St. Mary, FL. 22040
- License Number TH0000741 Installation Decal # 233052

called several x's - finally left message by Jerry Kelly / He'll advise to owner



PERMIT NUMBER

Installer James E. Newman License # TH0000741

Address of home being installed 139 SE Powell Pl.

Manufacturer Floorwood Length x width 16x80

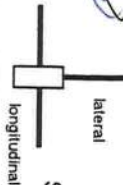
NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

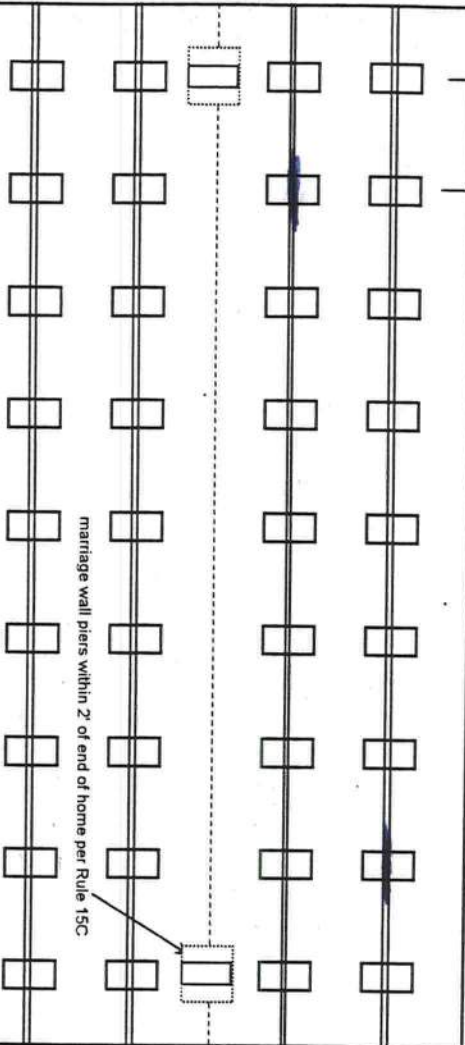
Installer's initials JE

Typical pier spacing

2' 5' 1/2"



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 233052

Triple/Quad ☐ Serial # GAFLY07A47013B41

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 25x17

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS

4 ft ☒ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 28

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer ABS  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb/holding capacity.

*[Signature]* Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_ Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_ Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_ For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: Between Floors Yes \_\_\_\_\_ Between Walls Yes \_\_\_\_\_ Bottom of ridgebeam Yes \_\_\_\_\_ Pg. \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_ Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_ Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_ Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_ Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_ Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_ Electrical crossovers protected. Yes \_\_\_\_\_ Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature *[Signature]* Date \_\_\_\_\_

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: APRIL 7, 2005

ENHANCED 9-1-1 ADDRESS:

139 SE POWELL PL (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 154

PROPERTY APPRAISER PARCEL NUMBER: 26-4S-17-08747-113

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: PARCEL C2, DEER HILLS UNR S/D

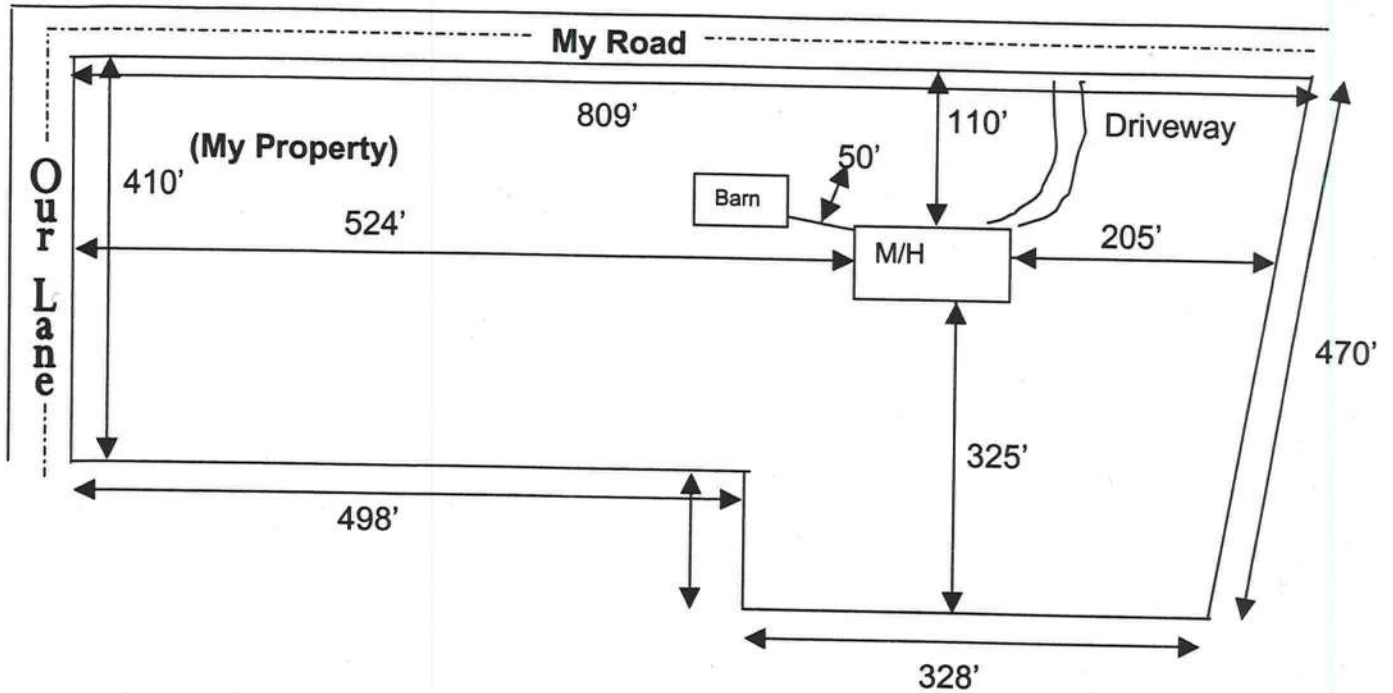
Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

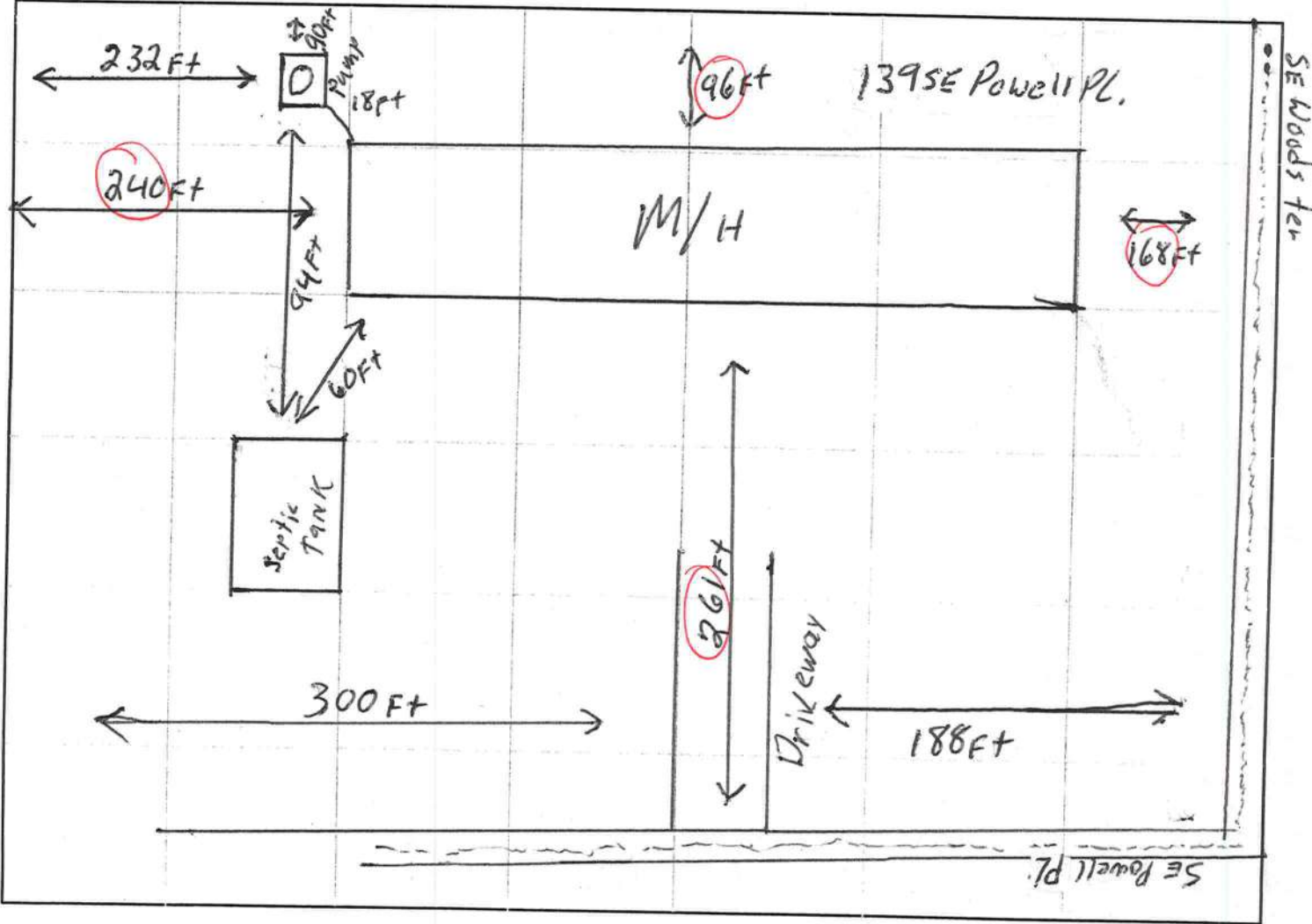
COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



**RON E. BIAS WELL DRILLING**

RT2 BOX 5340  
FT. WHITE, FLORIDA 32038  
(904) 497-1845  
MOBILE: 364-9233

586-400-0135

TO: Columbia County Building DepartmentDescription of well to be installed for Customer: Robert Cook  
Located at Address: Peacock Rd.

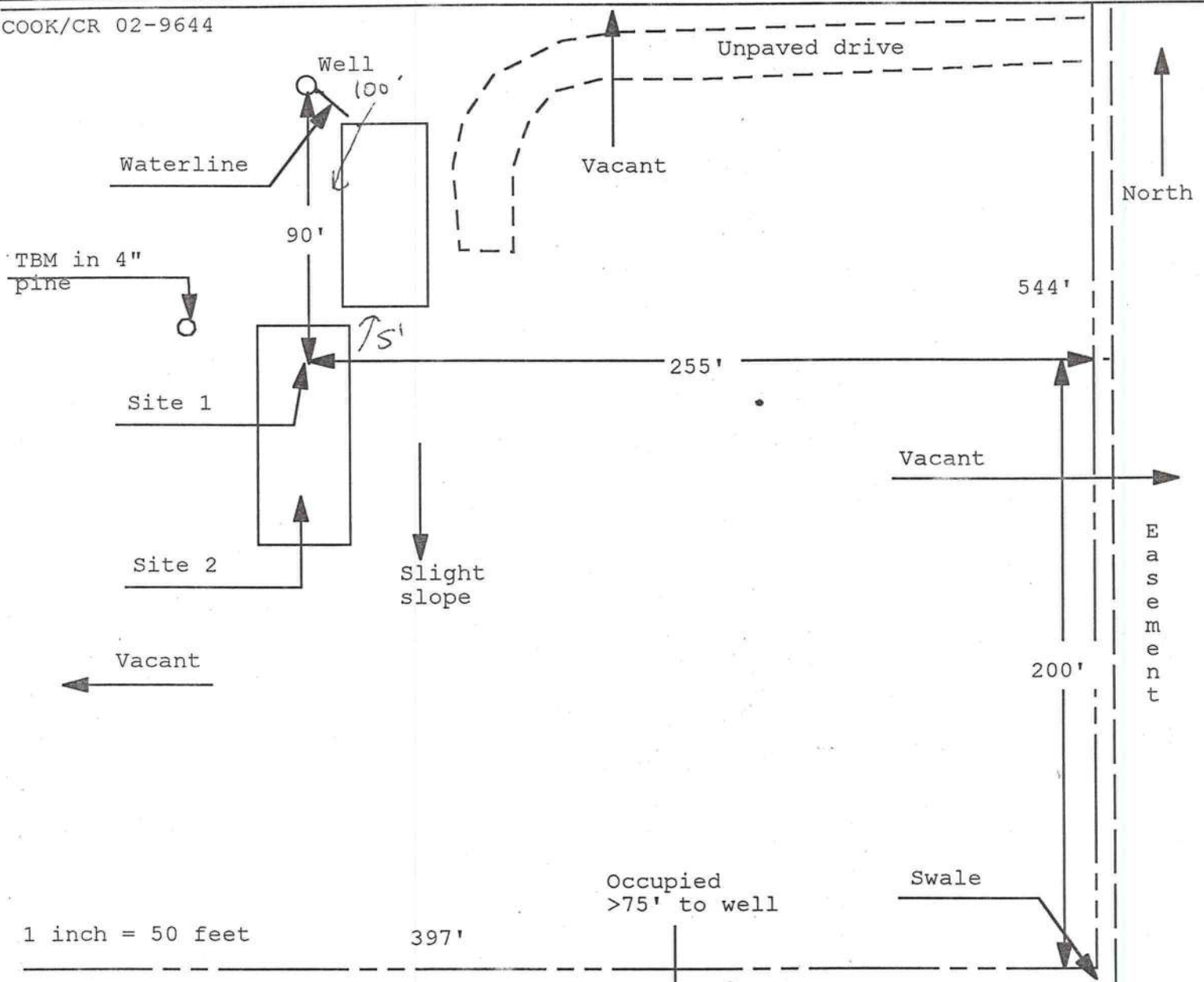
1 hp - 1 1/4" drop over 35 gallon tank, 250 gallon equivalent captive with back flow  
prevents. 35-gallon draw down with check valve pass requirements.

Ron E. Bias  
Ron Bias

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 03-00907N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

COOK/CR 02-9644



Site Plan Submitted By Paul L. Lapp

Date 1/28/23

Plan Approved Paul L. Lapp

Not Approved

Date 1/28/23

By Paul L. Lapp

Salli Moody - Columbia  
CPHU

Notes:



Return to  
HTT 2004-398

Inst:2004018359 Date:08/10/2004 Time:11:36

Doc Stamp-Deed : 212.10

Doc Stamp-Mort : 102.55

Intang. Tax : 58.49

DC, P. DeWitt Cason, Columbia County B:1023 P:182

**AGREEMENT FOR DEED**

THIS AGREEMENT FOR DEED, made this 7<sup>th</sup> day of January, 2003 between MICHAEL GOULD, hereinafter referred to as "SELLER" and ROBERT EARL COOK AND RUBY ANN COOK (his wife), whose mailing address is 648 SW AMBERWOOD LOOP, APT. 1005, LAKE CITY, FL 32025, hereinafter referred to as "BUYER".

WITNESSETH that, if the Buyer shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the SELLER hereby covenants and agrees to convey and assures to the said BUYER, his heirs, executors, administrators and assigns, in fee simple, free and clear of all liens and encumbrances whatsoever, by a good and sufficient WARRANTY DEED, the following described property, situated in the County of Columbia, State of Florida, known and described as follows:

**SECTION 26, TOWNSHIP 4 SOUTH, RANGE 17 EAST**

COMMENCE AT THE SW CORNER OF SECTION 26, TOWNSHIP 4, SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N.01°58'34"W., ALONG THE WEST LINE OF SAID SECTION 26, 227.77 FEET; THENCE N.88°01'26"E., 7.95 FEET; THENCE N.01°31'14"W., 350.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.01°31'14"W., 397.89 FEET; THENCE N.88°49'18"E., 544.22 FEET; THENCE S.01°10'43"E., 397.88 FEET; THENCE S.88°49'18"W., 541.81 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 5.00 ACRES MORE OR LESS.

SELLER RESERVES A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE SOUTH 30 FEET AND THE EAST 30 FEET THEREOF.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS BEING 60 FEET IN WIDTH AND LYING 30 FEET TO THE LEFT AND 30 FEET TO THE RIGHT AS MEASURED PERPENDICULAR TO THE FOLLOWING DESCRIBED CENTERLINE. COMMENCE AT THE NE CORNER OF THE NW ¼ OF THE SW ¼ OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.01°08'46"E., 309.85 FEET; THENCE N.87°05'54"E., 274.97 FEET TO THE POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF PEACOCK ROAD; THENCE S.02°54'06"E., ALONG SAID RIGHT-OF-WAY LINE, 30.00 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE RUN S.87°05'54"W., 457.67 FEET; THENCE N.86°03'22"W., 257.43 FEET; THENCE S.88°48'42"W., 329.23 FEET TO THE POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUE S.88°48'42"W., 540.46 FEET TO A POINT OF TERMINATION OF SAID CENTERLINE; THENCE RETURNING TO THE AFOREMENTIONED POINT "A", RUN THENCE S.01°10'43"E., 640.00 FEET; THENCE S.04°16'36"E., 446.38 FEET; THENCE S.01°10'43"E., 902.24 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

**SUBJECT TO:** ½ OUTSTANDING INTEREST IN ALL OIL, GAS AND OTHER MINERALS AS CONTAINED IN DEED BOOK 46, PAGE 442; AND SUBJECT TO OIL LEASES AS CONTAINED IN DEED BOOK 62, PAGE 252 AND DEED BOOK 39 PAGE 207.

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence and homestead address is: 21015 25th Road, Lake City, Florida 32024



Inst: 2004018359 Date: 08/10/2004 Time: 11:36  
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Intang. Tax : 58.49  
DC, P. Dewitt Cason, Columbia County B: 1023 P: 183

*N.B.: An easement for drainage and utilities is reserved over a 10 foot wide strip along the edge of the access easement as described above and a 10 foot wide strip along all other lot lines.*

Buyer agrees to pay the purchase price for the property in the amount of \$ 30,247.00

The purchase price shall be paid as follows:

- |                                       |            |
|---------------------------------------|------------|
| (1) A down payment of                 | \$ 1000.00 |
| (2) Monthly payments in the amount of | \$ 321.78  |

Beginning 30 days from date, including interest at 12 %, continuing each month until paid in full.

The buyer shall have the right to make prepayments of all or part of the principal at any time without penalty.

**SPECIAL TERMS AND CONDITIONS:**

1. The Seller shall pay for recording, documentary stamps and intangible tax on this Agreement. At the time WARRANTY DEED is delivered, the Seller shall pay for the preparation of said deed.
2. At such time as the Buyer shall have paid the full amount due and payable under this Agreement, the SELLER promises and agrees to convey the above, described property to the BUYER by good and sufficient WARRANTY DEED. The SELLER warrants that the title to the property can be fully insured, by a title insurance company authorized to do business in the State of Florida. At the request and expense of the BUYER, the SELLER agrees to obtain title insurance insuring the title to the property, containing only the usual exceptions for policies issued in this county.
3. The BUYER shall be permitted to go into possession of the property covered by this Agreement immediately and shall assume all liability for taxes from and after that date.
4. In the event that the payments, due on the AGREEMENT FOR DEED, are not paid within fifteen (15) days after they become due, the SELLER shall have, in addition to the other rights provided for under said AGREEMENT FOR DEED, the right to collect a late charge in an amount equal to ten percent (10%) of the amount of the delinquent payment.
5. The time of payment shall be of the essence, and in the event of any default in the performance of the obligations assumed by the BUYER in this Agreement, including the payment of taxes, then the SELLER may consider the whole of the balance due under this Agreement immediately due and payable and collectible, or the SELLER may rescind this Agreement, retaining the cash consideration paid for it as liquidated damages, and this Agreement then shall become null and void and the SELLER may proceed to enforce this Agreement by foreclosure proceedings, cancellation proceedings, or otherwise. All costs of these proceedings, including a reasonable attorney's fee, shall be paid by the BUYER.
6. BUYER agrees not to place any improvements upon the above-described property, so as to create any lien thereon in favor of any third party, or in any way permit a lien on the property which may attain priority over this contract, and in default of this provision, the SELLER shall have the right to re-enter and take possession and title to the premises or to remove the lien and add the cost, including reasonable attorneys' fees, to the unpaid balance under this contract, bearing interest at the same rate as this contract. BUYER also agrees that



any improvements included in this agreement which are being sold "as is, where is" and are permanently set up and attached to the property shall not be removed or disposed of without the SELLER's express written consent. Also, Buyer shall maintain a policy of insurance (Fire and Casualty) in force at all times and shall provide seller proof of same upon request.

7. This property is subject to certain protective covenants and restrictions, which are set forth in the "DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS" BUYER acknowledges the receipt of same and hereby agrees to abide by all the provisions thereof.

8. This Agreement shall be binding upon and inure to the benefit of the heirs, legal representatives, successors and assigns of the parties hereto.

9. The undersigned BUYER acknowledges receipt of a copy of this Agreement and agrees to all the terms and conditions contained herein.

IN WITNESS WHEREOF, the parties to these presents have hereunto set their hands and seals the day and year first above written.

As to Sellers

Signed in the presence of:

Michael J. Cason

Witness signature

Michael J. Cason

Witness printed name

Jennifer E. Moellenkamp

Witness signature

Witness printed name

Michael Gould (SEAL)  
MICHAEL GOULD

Inst:2004018359 Date:08/10/2004 Time:11:36

Doc Stamp-Deed : 212.10

Doc Stamp-Mort : 102.55

Intang. Tax : 58.49

DC, P. DeWitt Cason, Columbia County B:1023 P:184

As to Buyers

Signed in the presence of:

Michael J. Cason

Witness signature

Michael J. Cason

Witness printed name

Jennifer E. Moellenkamp

Witness Signature

Witness printed name

Robert Earl Cook (SEAL)  
ROBERT EARL COOK  
SS# 264-61-5044

Ruby Ann Cook (SEAL)  
RUBY ANN COOK  
SS#

Inst:2004018359 Date:08/10/2004 Time:11:36

Doc Stamp-Deed : 212.10

Doc Stamp-Mort : 102.55

Intang. Tax : 58.49

DC, P. DeWitt Cason, Columbia County B:1023 P:185

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7 day of  
January, 2003, by MICHAEL GOULD.    Said person(s) is/are personally known to  
me. ☒ Said person(s) provided the following type of  
identification Drivers License



Michael J. Carr  
Commission # DD093756  
Expires Feb. 19, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

Michael Carr  
Notary Public

My commission expires: 2/19/06

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7 day of  
January, 2003, by ROBERT EARL COOK and RUBY ANNE COOK, his wife.  
   Said person(s) is/are personally known to me. ☒ Said person(s) provided the following type  
of identification Drivers License



Michael J. Carr  
Commission # DD093756  
Expires Feb. 19, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

Michael Carr  
Notary Public

My commission expires: 2/19/06

This instrument was prepared by:

Michael Gould  
21015 25<sup>th</sup> Road  
Lake City, FL 32024



# LIMITED POWER OF ATTORNEY

I, James E. Neumann DO HEREBY AUTHORIZE <sup>Robert Cook</sup>  
or Terry Kelly  
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING  
FOR A MOBILE HOME PERMIT.

James E. Neumann  
SIGNATURE

4-11-05  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 11<sup>TH</sup> DAY OF APRIL 2005.

Glenn Prebys  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 10-31-05  
COMMISSION NO. DD068775  
PERSONALLY KNOWN: ✓  
PRODUCED ID (TYPE): \_\_\_\_\_

DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 4-8-05 BY LH

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Robert Cook PHONE 754-0443 CELL

911 ADDRESS 139 SE Powell Place Lake City, FL 32025

MOBILE HOME PARK no SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 252 @ Peacock, @  
SW Walter Flynn, @ SE Woods Terr,  
at end on @

CONTRACTOR  PHONE  CELL

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 2000 SIZE 16 X 80

COLOR Beige / Green SERIAL No. GAF1Y07A4701 3B421

WIND ZONE ? 4 SMOKE DETECTOR @ Yes

INTERIOR:  
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:  
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:  
APPROVED ✓ WITH CONDITIONS:

NOT APPROVED  NEED REINSPECTION

INSPECTOR SIGNATURE Dany A NUMBER 306



0504-31

