

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only* (Revised 7-1-15) Zoning Official MA Building Official MA  
 AP# 44033 Date Received 11/14/19 By MG Permit # 38942  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1' above Rd River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☐ EH # 18-0563 ☐ Well letter OR  
Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 22-35-16-02244-121 Subdivision BRANDEN ESTATES Lot# 21

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x76/80 Year 2017
- Applicant PAUL BARNEY Phone # 386-752-5355
- Address 466 S.W. DEP. J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner FREEDOM MOBILE HOMES, INC. (STEVE SMITH) Phone# 386-752-5355
- 911 Address 153 NW Whitney Gl., Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric Paul @ freedomhomesinc.com  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home FREEDOM MOBILE HOME SALES, INC Phone # 386-752-5355  
 Address 466 S.W. DEP. J. DAVIS LN, LAKE CITY, FL
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 0.7 (192'x 214') Total Acreage 0.7
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90 TO TURNER RD T/R FOLLOW TO N.W. WHITNEY GLN, T/R TO SITE ON LEFT.

- Name of Licensed Dealer/Installer DAVID ALBRIGHT #2182 Phone # 386-344-3645
- Installers Address 353 SW MAULDIN AVE, LAKE CITY, FL 32024
- License Number 1H 1129420 Installation Decal # 64011

PREPARED BY  
LOT 21  
FREEDOM HOMES

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer DAVID ALBRECHT License # 141129420

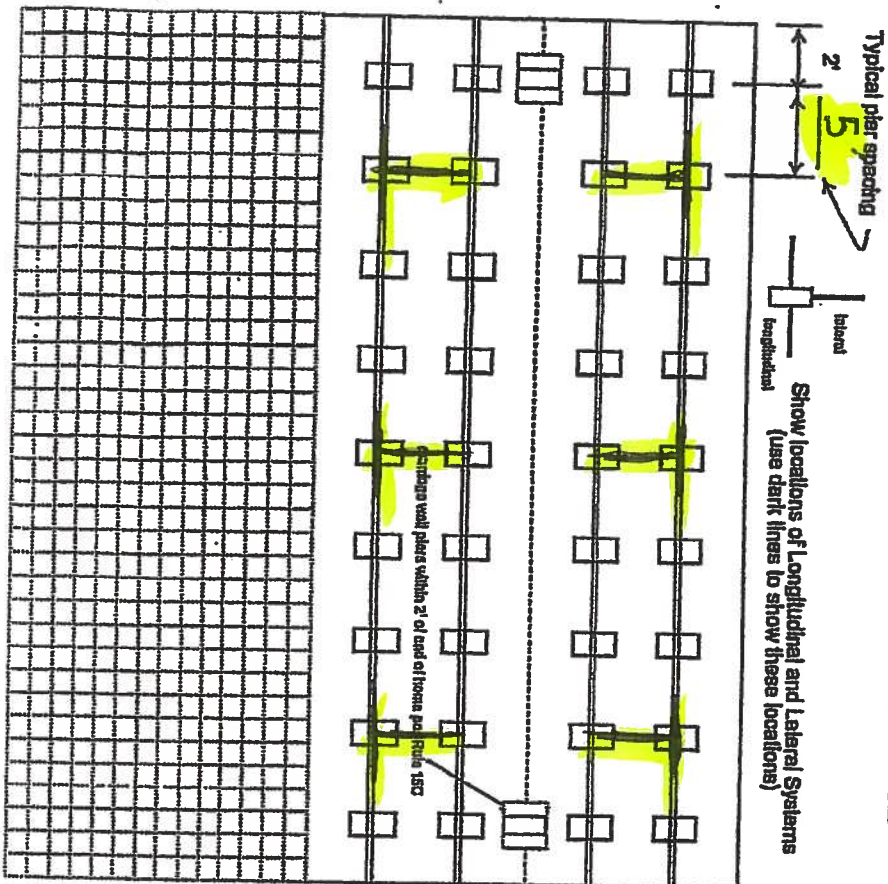
911 Address where home is being installed. TBD N.W. WHTNEY CLEN  
LAKE CITY, FL 32055

Manufacturer LIVE oak Length x width 32X76/80

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 8 ft 4 in.

Installer's initials DAV



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 64011

Triplewide ☐ Serial # LOH6A11617508 A/B

PIER SPACING TABLE FOR USED HOMES

Lead bearing capacity (sq ft)	Footprint size (256)	18' 1/2" x 18' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	25' x 25' (625)
10000 psf	3'	4'	5'	6'	7'	8'
15000 psf	4'	5'	6'	7'	8'	9'
20000 psf	5'	6'	7'	8'	9'	10'
25000 psf	6'	7'	8'	9'	10'	11'
30000 psf	7'	8'	9'	10'	11'	12'
35000 psf	8'	9'	10'	11'	12'	13'
Interpolated from Rule 16C-1 pier spacing table.						

PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes 23x31  
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

FOOTPRINT PAD SIZES

Pad Size	Sq. ft.
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
25 x 25	625

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 8' 4' oc

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)  
Manufacturer OLIT  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

Sidewall  
Longitudinal Marriage wall  
Shearwall

Opening Factory Pier pad size 17x25

Driveway 23x31

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1520 psi or check here to declare 1000 lb. soil without testing.

X1520 X1520 X1520

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X1520 X1520 X1520

**TORQUE PROBE TEST**

The results of the torque probe test is 385 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 6 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 13-12

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 19-20

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 18-112

**Site Preparation**

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

**Fastening multi wide units**

Floor: Type Fastener: LAGS Length: 6" Spacing: 2'  
Walls: Type Fastener: LAGS Length: 3" Spacing: 15"  
Roof: Type Fastener: LAGS Length: 6" Spacing: 2'  
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

**Gasket (weatherstripping mechanism)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket: intex

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 12-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

**Miscellaneous**

Skirting to be installed. Yes ☐ No ☒  
Dryer vent installed outside of skirting. Yes ☐ No ☒  
Range downflow vent installed outside of skirting. Yes ☐ No ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: Bonding wire

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature John M. Wright Date

**Live Oak Homes**  
**MODEL: S-3764B - 32 X 80**  
**4-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

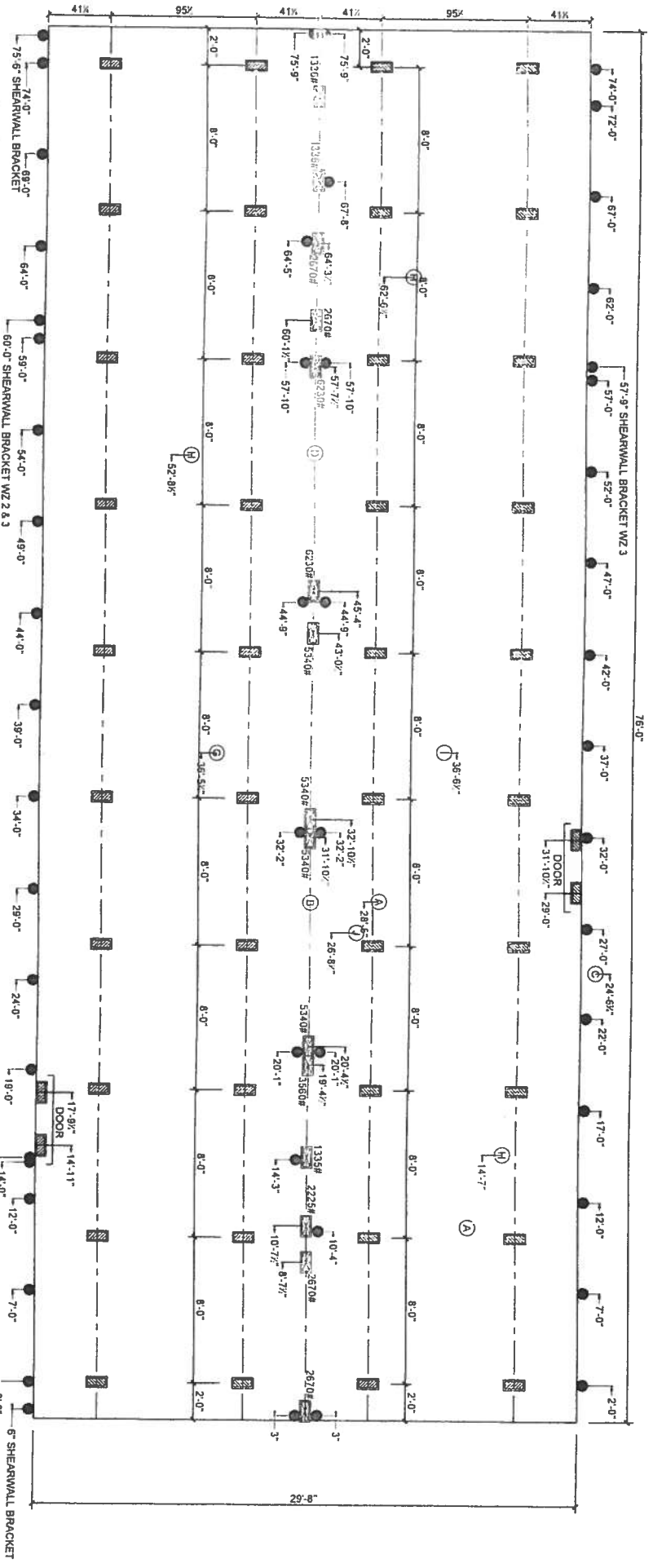
THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
 FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

FOUNDATION NOTES:  
 TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)  
 MARRIAGE LINE OPENING SUPPORT PIERTYP.

75'-6" SHEARWALL BRACKET  
 60'-0" SHEARWALL BRACKET W/2 & 3

6-26-09

14'-3" SHEARWALL BRACKET W/2 & 3



P-3764N





License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4017	Label #: 64011	Manufacturer: <u>LIVE OAK</u>	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double <u>✓</u> _____
City/State/Zip:		Type Longitudinal System: <u>OTI</u>	Triple _____
Phone #:		Type Lateral Arm System: <u>OTI</u>	HUD Label #:
Date Installed:		New Home: <u>✓</u> Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs:
			Permit #:

Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

64011

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4017

LICENSE #

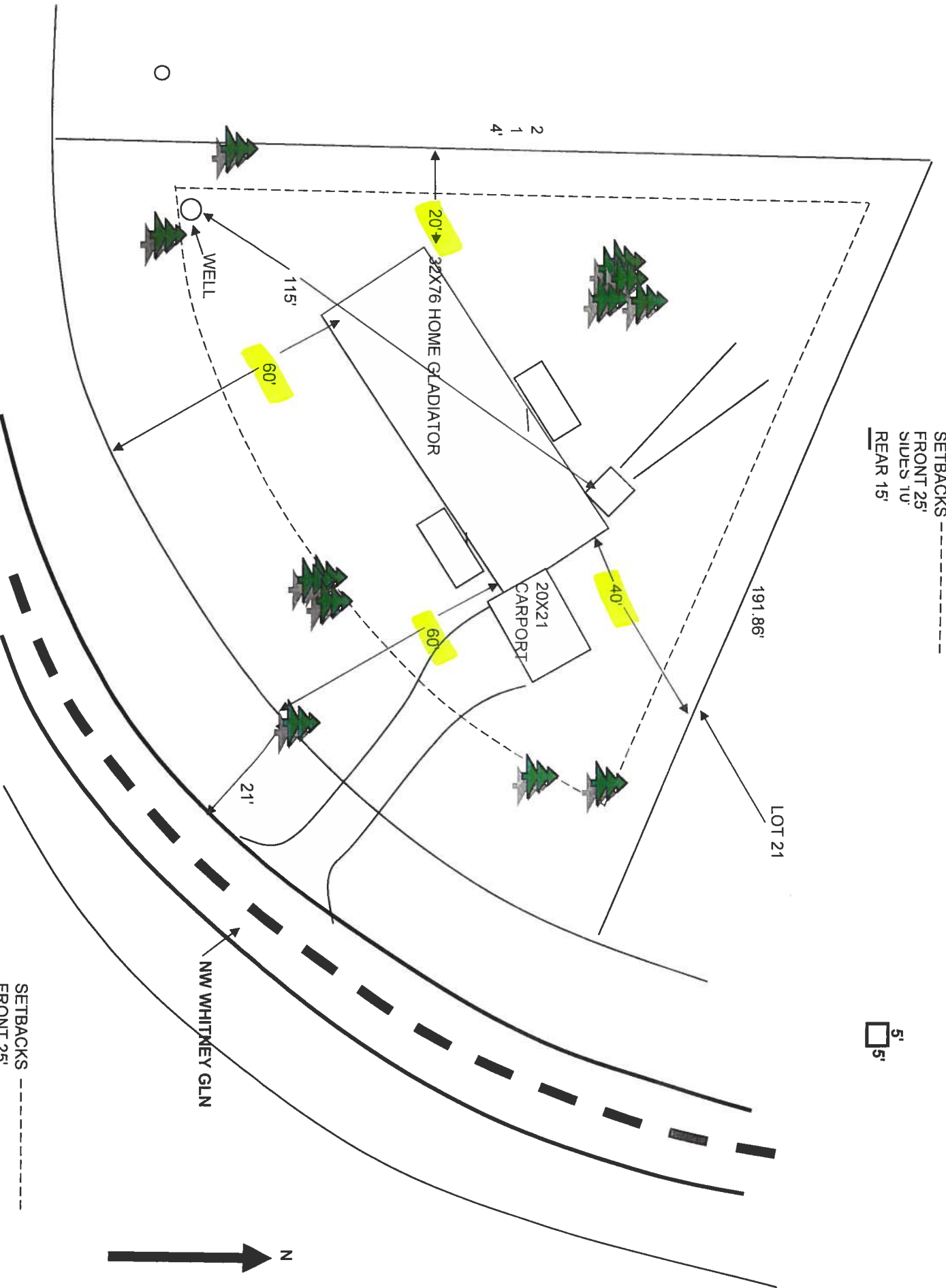
ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

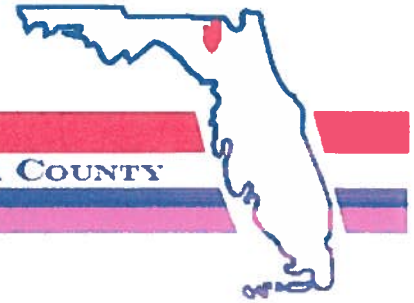
SETBACKS -----  
FRONT 25'  
SIDES 10'  
REAR 15'



BUYER \_\_\_\_\_ PARCEL ID# 22-35-16-02244-121 DATE DRAWN \_\_\_\_\_  
ACREAGE 0.7 DEALER: FREEDOM HOMES 386-752-5355

SETBACKS -----  
FRONT 25'  
SIDES 10'  
REAR 15'

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **11/5/2019 5:40:03 PM**  
Address: **153 NW WHITNEY Gln**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

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Parcel ID **02244-121**

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REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

---

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



Prepared by:  
Branden Strickland  
Abstract Trust Title, LLC  
283 NW Cole Terrace  
Lake City, FL 32055

Inst: 201812015473 Date: 07/25/2018 Time: 4:12PM  
Page 1 of 2 B: 1365 P: 1077, P.DeWitt Cason, Clerk of Court  
Columbia County, FL: BD  
Deputy Clerk Doc Stamp-Deed: 0.70

ATT# 4-8407

## Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 20 day of July, 2018, by Vicki L. Harrell as Trustee of the Branden Estates Land Trust dated January 1, 2009, hereinafter called the grantor, to **Freedom Mobile Home Sales Inc.** whose post office address is: 466 SW Deputy J Davis Ln, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The above described property is not, nor has it ever been the Homestead of the Grantor who in fact resides at 10680 83<sup>rd</sup> Place, Live Oak, FL 32060.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jesse Shiver  
Witness:

Jesse Shiver  
Printed Name:

Brandi Lynn Lee  
Witness:

Brandi Lynn Lee  
Printed Name:

Vicki L. Harrell  
Vicki L. Harrell as Trustee of the Branden Estates  
Land Trust dated January 1, 2009

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20 day of July, 2018 by VICKI L. HARRELL AS TRUSTEE OF THE BRANDEN ESTATES LAND TRUST DATED JANUARY 1, 2009 personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

Brandi Lynn Lee  
Notary Public

(Notary Seal)



ATT 4-8407

Exhibit "A"

A part of the SW ¼ of the NW ¼ of Section 22, Township 3 South, Range 16 East; more particularly described as follows: Commence at the Southwest corner of the SW ¼ of said NW ¼, said point also being on the East right of way line of Turner Road and being the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 4 deg 43'12"; thence Northeasterly along the arc of said curve ( said arc being subtended by a chord bearing of N 7 deg 08'25" E, and a chord distance of 161.13 feet) an arc distance of 161.18 feet; Being also the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 7 deg 12'36"; thence Northeasterly along the arc of said curve ( said arc being subtended by a chord bearing of N 1 deg 10'31" E and a chord distance of 246.04 feet) an arc distance of 246.21 feet; thence N 2 deg 25'47" W, 354.69 feet to the point of beginning; thence N 67 deg 05'10" E, 147.63 feet, thence N 2 deg 21'28" E, 19.10 feet; thence N 31 deg 36'10" W, 200.72 feet, thence S 63 deg 14'26" W, 46.15 feet to a point on the East right of way line of said Turner Road; thence S along the East right of way line of said Turner Road back to Point of Beginning.

And

Lot 3, Lot 5, Lot 6, Lot 9, Lot 11, Lot 12, Lot 13, Lot 15, Lot 17, Lot 19 and Lot 21, of Branden Estates, a subdivision according to the plat thereof as recorded in Plat Book 6, Page 159, of the Public Records of Columbia County, Florida.



[Florida Department of State](#) / [Division of Corporations](#) / [Corporate Filings](#) / [Detailed Corporate Filings](#) /

## Detail by Entity Name

Florida Profit Corporation

FREEDOM MOBILE HOME SALES, INC.

### Filing Information

**Document Number** S68882  
**FEI/EIN Number** 59-3084660  
**Date Filed** 07/25/1991  
**State** FL  
**Status** ACTIVE

### Principal Address

466 SW DEPUTY J DAVIS LN  
LAKE CITY, FL 32024

Changed: 03/15/2004

### Mailing Address

12788 US 90 WEST  
LIVE OAK, FL 32060

Changed: 04/28/2001

### Registered Agent Name & Address

KRIS, ROBINSON B  
582 W DUVAL ST.  
LAKE CITY, FL 32055

Name Changed: 04/04/2008

Address Changed: 04/04/2008

### Officer/Director Detail

#### **Name & Address**

Title DP

FRIER, WAYNE  
12788 US 90 WEST  
LIVE OAK, FL 32060

Title DVS

SMITH, STEVEN L

[illegible]



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name

only, 153 N.W. WHITNEY GLN, LAKE CITY, FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*David Albright*

License Holders Signature (Notarized)

1H1129420

License Number

7-31-2019

Date

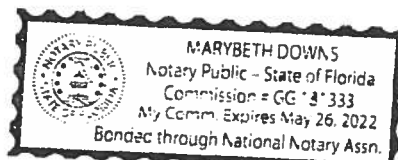
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 31 day of July, 2019.

*Marybeth Downs*  
NOTARY'S SIGNATURE

(Seal/Stamp)





## Columbia County Property Appraiser

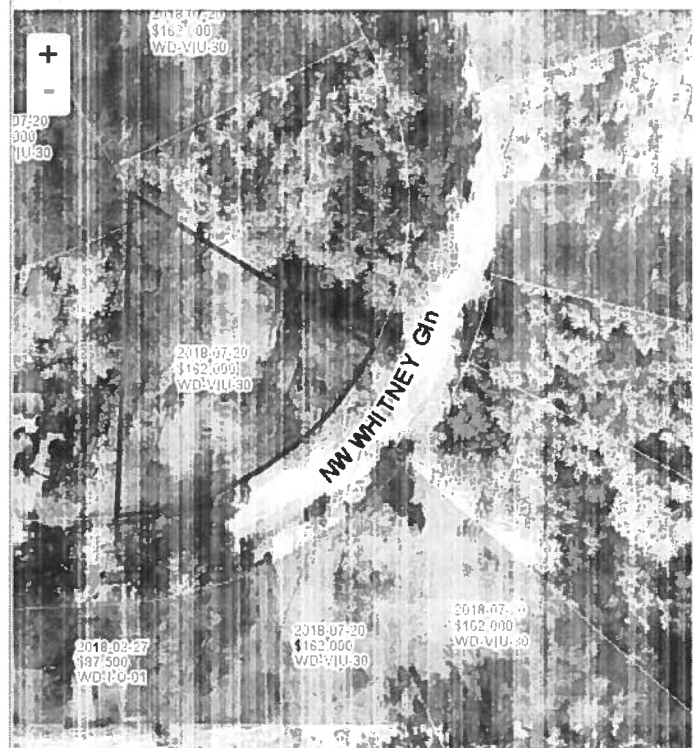
Jeff Hampton

2020 Working Values  
updated 10/30/2019

Parcel: &lt;&lt; 22-3S-16-02244-121 &gt;&gt;

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



## Owner &amp; Property Info

Result: 1 of 1

Owner	FREEDOM MOBILE HOME SALES INC 466 SW DEPUTY J DAVIS LN LAKE CITY, FL 32024		
Site			
Description	LOT 21 BRANDEN ESTATES S/D. 828-71, WD 1055-2064, QC 1275-1214, WD 1365-1072,1077		
Area	0.5 AC	S/T/R	22-3S-16
Use Code**	VACANT (000000)	Tax District	2

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
 \*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$13,830	Mkt Land (1)	\$13,830
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$13,830	Just	\$13,830
Class	\$0	Class	\$0
Appraised	\$13,830	Appraised	\$13,830
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$13,830	Assessed	\$13,830
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$13,830 city:\$13,830 other:\$13,830 school:\$13,830	Total Taxable	county:\$13,830 city:\$13,830 other:\$13,830 school:\$13,830

## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/20/2018	\$100	1365/1077	WD	V	U	11
7/20/2018	\$162,000	1365/1072	WD	V	U	30
5/22/2014	\$100	1275/1214	QC	V	U	11
7/29/2005	\$27,500	1055/2064	WD	V	Q	

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.000 LT - (0.500 AC)	1.00/1.00 1.00/1.00	\$13,830	\$13,830

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by GHD/FL - 10/30/2019

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
A/C	License #: <u>CAC1817658</u>	Phone #: <u>850-769-1453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-3562  
DATE PAID: 6/2/18  
FEE PAID: 3000  
RECEIPT #: AT-507

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: VICKI HARRELL (FREEDOM HOMES)

AGENT: ROBERT W FORD JR DBA NORTH FLORIDA SEPTIC TANK, INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100 LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 21    BLOCK: NA    SUBDIVISION: BRANDEN ESTATES    PLATTED: 1096

PROPERTY ID #: 22-3S-16-02244-121    ZONING: NA    I/M OR EQUIVALENT: 1 R2

PROPERTY SIZE: 0.500 ACRES    WATER SUPPLY: ☒ PRIVATE    PUBLIC ☐  $\leq 20000$  GPD    ☐  $> 20000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No    ☐ Yes    DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: WHITNEY LANE

DIRECTIONS TO PROPERTY: 90W TURN ON TURNER RD GO TO JUST ABOUT END BRADEN ESTATES ON RIGHT  
TURN RIGHT ON WHITNEY LANE 2ND LOT ON LEFT

BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	M/H 32X56	4	1525	
2				
3				
4				

☐ Floor/Equipment Drains    ☐ Other (Specify)

SIGNATURE: Robert W Ford Jr

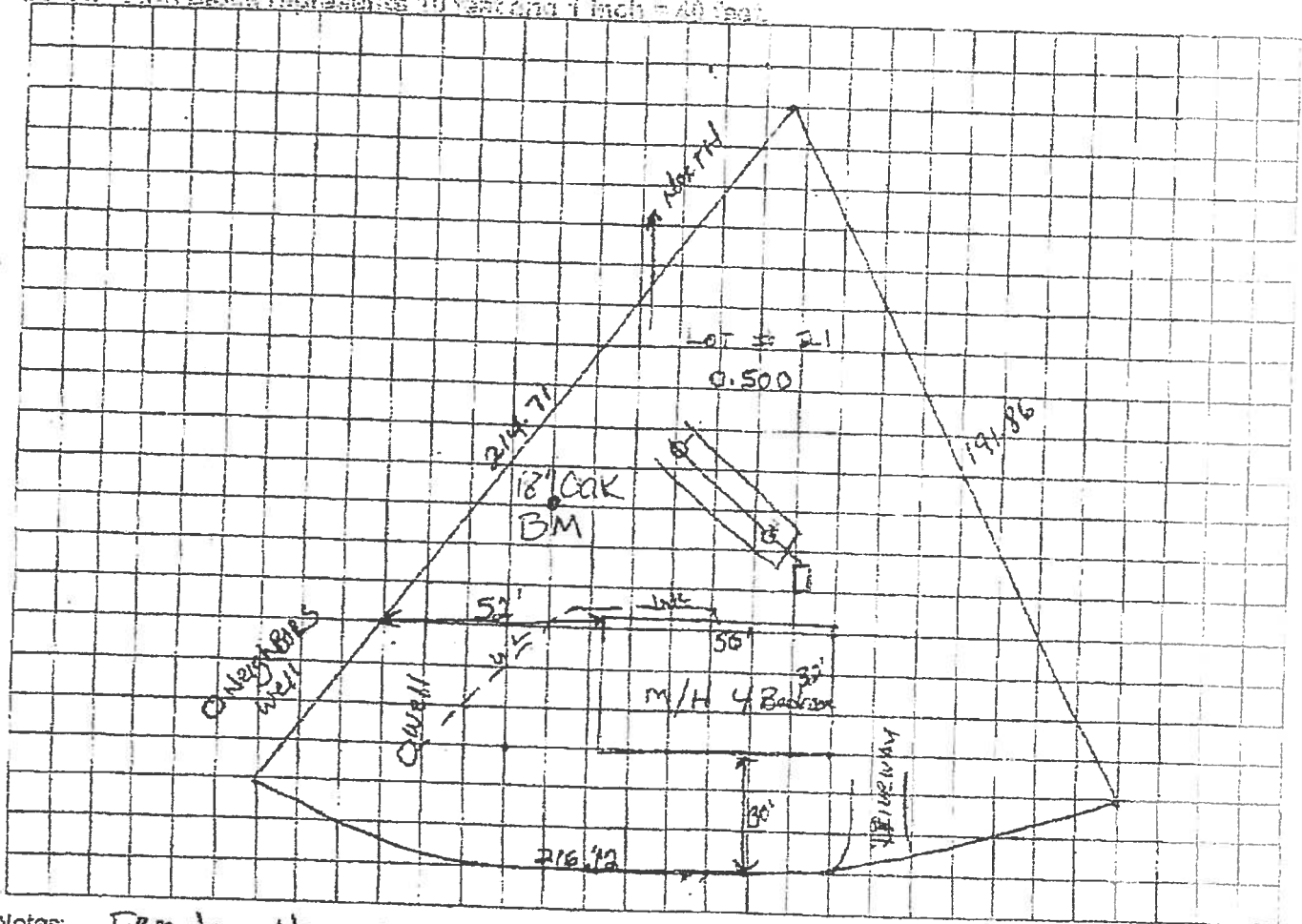
DATE: 06/23/2018

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0563

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Freedom Homes

Lot 21 BRANDON ESTATES

0.500 ACRES

22-35-16-02244-121

Site Plan submitted by Robert W. Jandl DATE 6/23/18

Plan Approved ☒

Not Approved ☐

Date 11/7/18

By [Signature] [Signature] [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**PAT LYNCH**  
**LYNCH DRILLING CORP**  
**P O Box 934**  
**Branford, FL 32008**  
**(386)935-1076**

**DATE** 11-15-19

**CUSTOMER** Freedom Homes  
153 NW Whitney Glen  
Lake City, FL

**LOCATION** Lot 21 Bradon Est.

Parcel Id # 22-3S-16-02244-121

**WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).**

**WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.**

**ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.**

**THANK YOU**

**NOT RESPONSIBLE FOR THE QUALITY OF WATER**





SHEET 1 OF 1  
**BURANDEN**  
**ESTATES<sup>SM</sup>**

IN THE SW 1/4 OF THE NW 1/4 OF SECTION 22, TOWNSHIP 3 SOUTH,  
RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA.

TURNER ROAD.  
HIGHWAY NO. 75  
SECTION 26  
TOWNSHIP 3 S.  
RANGE 16 E.  
COLUMBIA CO., FLA.

[illegible]