



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0846  
DATE PAID: 12/13/23  
FEE PAID: 318.00  
RECEIPT #: 2027278

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: AARON JENKINS (CLAYTON HOMES)

EMAIL: NFLSEPTICTANK@COMCAST.NET

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT:     BLOCK:     SUBDIVISION:     PLATTED:    

PROPERTY ID #: 25-4S-17-08734-002 ZONING:     I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 15.1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ ] DISTANCE TO SEWER:     FT

PROPERTY ADDRESS: 5845 SE COUNTY ROAD 245, LAKE CITY FL

DIRECTIONS TO PROPERTY:    

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms           | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|----------|-----------------------|---------------------------|--------------------|---|
| 1        | MH                    | 4 <sup>LJ</sup><br>1-5-24 | 2400               |   |
| 2        |                       |                           |                    |   |
| 3        |                       |                           |                    |   |
| 4        |                       |                           |                    |   |

☐ Floor/Equipment Drains ☐ Other (Specify)    

SIGNATURE: Robert Ford III DATE: 12.11.23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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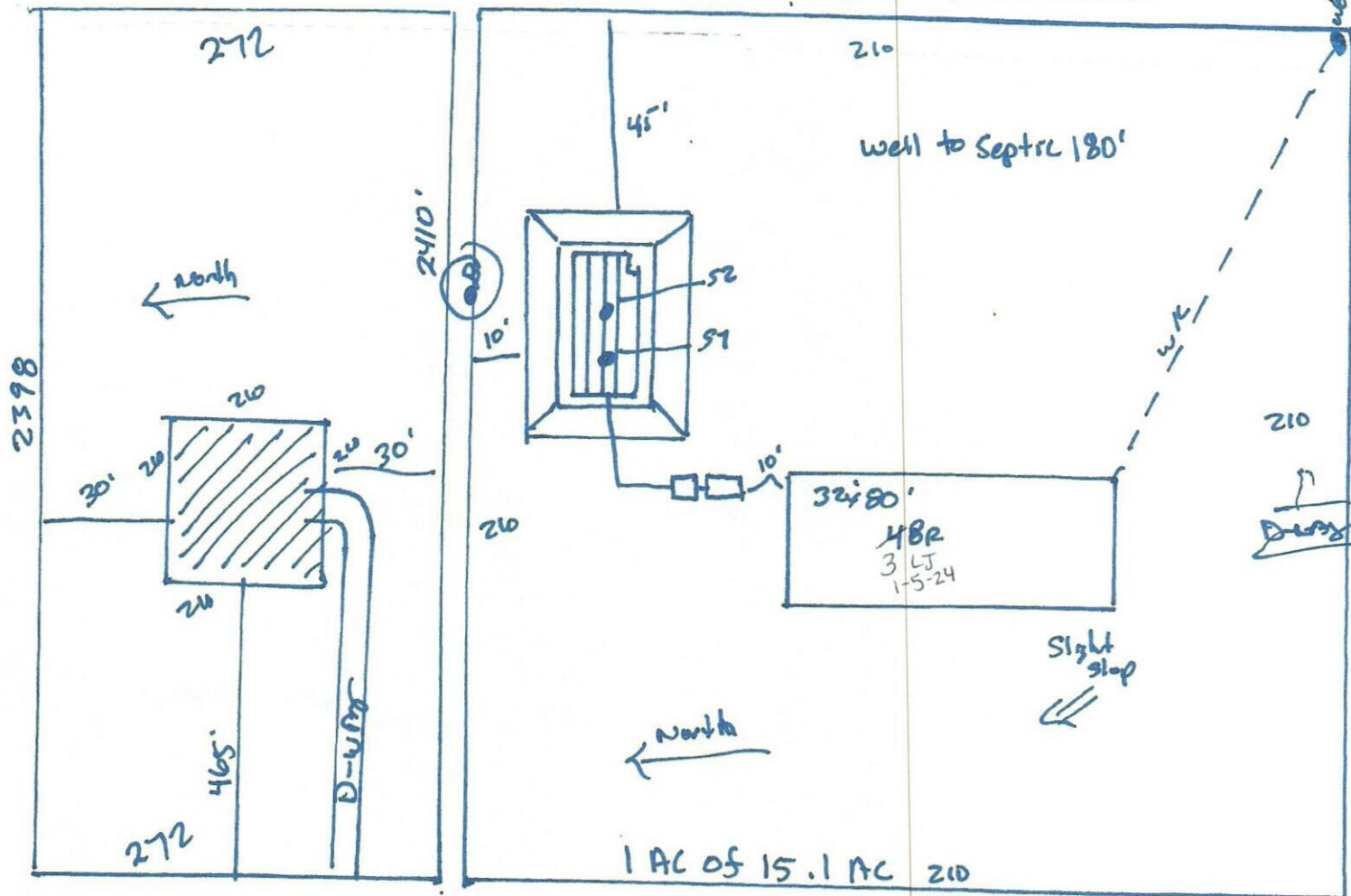
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Permit Application Number

23-0846

Jenkins

PART II - SITEPLAN



Notes:

Site Plan submitted by:

Robert Ford JJJ

Date: 12-11-2023

Plan Approved

Not Approved

Date 1/8/24

By

ES2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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Incorporated: 62-6.004, F.A.C.