

ok# 3870

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

* PRIOR TO MN PERMITS
M SERIAL #

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP#

1901-91

Date Received

4/25

By

Permit #

37827

Flood Zone

X

Development Permit

Zoning

A-3

Land Use Plan Map Category

As

Comments

Minimum floor elevation per plat is 84.0', need elevation Confirmation letter before final is released.

FEMA Map#

Elevation

Finished Floor

84' per plat

River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0165 ☐ Well letter OR

☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment ☐ Out-County ☐ In-County ☒ Sub VF Form

Property ID #

34-55-16-03752-424

Subdivision

Southern Meadows Lot# 26

New Mobile Home ☒ Used Mobile Home ☐ MH Size 27x60 Year 19

Applicant Cherie Howington Phone # 8136505624

Address 6110 N Fork Ct Lakeland FL 33809

Name of Property Owner Bullard Denure Investments Phone# 755 4050

911 Address 1006 SW Baron Glen Fort White 32056

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Luis J. Allicea Phone # 217-971-5536

Address 1006 SW Baron Glen Ft. White, FL 32056

Relationship to Property Owner Buyer

Current Number of Dwellings on Property None

Lot Size 4.77 acres Total Acreage 4.77

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Read Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No

Driving Directions to the Property Hwy 47 to
TR Light on Baron Glen to 1006
7th on R.

Name of Licensed Dealer/Installer Jeff Klagon Phone # 813.650.5024

Installers Address 3107 Jap Tucker Plantation FL 33563

License Number TH1025438 Installation Decal # 58540

Date:

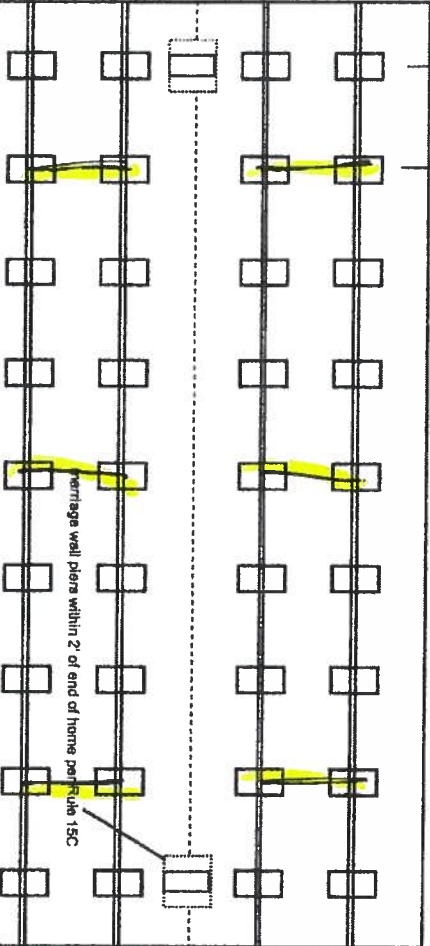
Manufacturer	Skyline	Length x width	28 x 60
--------------	---------	----------------	---------

Typical pier spacing

Installer's initials



**Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)**



Date:

Triple/Quad	Serial #
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	
1500 psf	4'	5'	6'	7'	8'	9'	
2000 psf	6'	8'	9'	10'	11'	12'	
2500 psf	7'	8'	9'	10'	11'	12'	
3000 psf	8'	9'	10'	11'	12'	13'	
3500 psf	8'	9'	10'	11'	12'	13'	

* interpolated from Rule 15C-1 pier spacing table.

Interpolated from Rule 15C-1 pier spacing table


POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

$$\frac{3,00 \times 22,0}{100} = 6,60$$

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer **DIVER**
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer **DIVER**

OTHER TIES

Number

Sidewall

**Longitudinal
Marriage wall
Shearwall**

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 2000 x 2000 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 305 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jeffrey Wagner

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: NES Length: 1 1/2" Spacing: 11 1/2"
Walls: Type Fastener: NES Length: 8" Spacing: 8"
Roof: Type Fastener: NES Length: 8" Spacing: 11 1/2"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain-water. Yes

Miscellaneous

Skirting to be installed Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____

Date _____

From: "Laurie Hodson" <laurie_hodson@columbiacountyfla.com>
To: "CHERIE HOWINGTON" <cherieh@tampabay.rr.com>
Cc:
Priority: Normal
Date: Thursday January 31 2019 10:57:40AM

Jeff

RE: 1901-91 - Alicea

Cherie,

1. What is the distance on the pier spacing? At 1500lb soil and 17.5x22.5 pad is up to 7'7" 6'
2. This is a 60' home and it shows Oliver's but only 4 6. It will need to be 6 unless it's being used as a LSD only with diagonal frame ties, if so, how many of those ties?

Thank you,

Laurie Hodson

Laurie Hodson, Office Manager
Columbia County Building & Zoning Department
135 NE Hernando Ave, Suite B-21,
Lake City, FL 32055
Office: (386) 758-1007
Fax: (386) 758-2160
www.columbiacountyfla.com
laurie_hodson@columbiacountyfla.com

*Cherie
Horse
Oliver
TY*

From: CHERIE HOWINGTON <cherieh@tampabay.rr.com>
Sent: Thursday, January 31, 2019 10:10 AM
To: Laurie Hodson <laurie_hodson@columbiacountyfla.com>
Cc: 'cherieh@tampabay.rr.com' <cherieh@tampabay.rr.com>
Subject: RE: 1901-91 - Alicea

See attached.

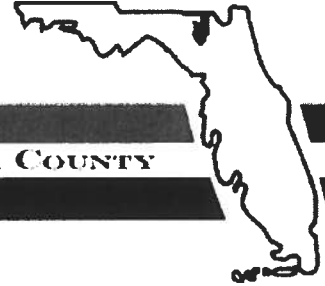
From: "Laurie Hodson"
To: "cherieh@tampabay.rr.com"
Cc:
Sent: Wednesday January 30 2019 1:22:23PM
Subject: 1901-91 - Alicea

mailed

Cherie,

I need the 2 blocking diagram pages, completed. I do have page one that is very blurry and incomplete. Please have the installer complete these pages and email them back.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **7/27/2018 4:09:22 PM**
Address: **1006 SW BARON Gln**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **03752-426**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com



New

OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

MODEL 1101 "V" (Steps 1-14)
LONGITUDINAL ONLY: Follow Steps 1-9
LATERAL ONLY: Follow Steps 1-3 and Steps 10-14
FOR CONCRETE APPLICATIONS: Follow Steps 15-18

ENGINEERS STAMP

ENGINEERS STAMP

SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437:**

- a) Pier height exceeds 48"
- b) length of home exceeds 76'
- c) Roof eaves exceed 16"
- d) Sidewall height exceed 96"
- e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

1. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
 2. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.
- SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

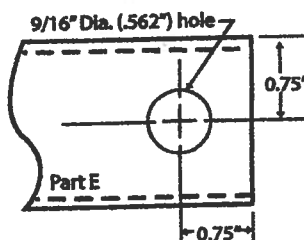
NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

1. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT
(40° Min. - 45° Max.) 1.25" 1.50"
Tube Length Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT
(40° Min. - 60° Max.) 1.50"
Tube Length

14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolt and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four (4) 1 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.)

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



INSTALLATION USING CONCRETE RUNNER/ FOOTER

5. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

6. When using Part# 1101-W-CPA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drill holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolt down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below top of concrete. Complete by tightening nuts.

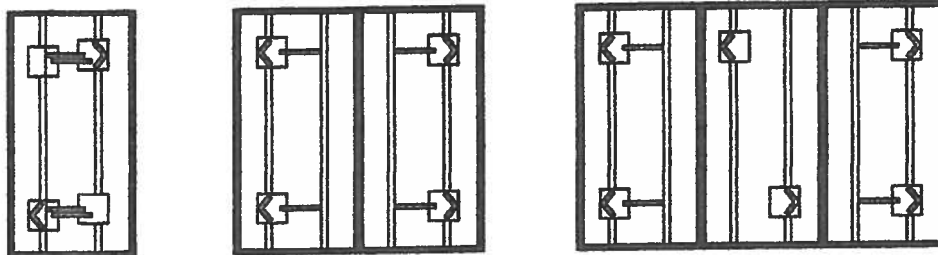
LATERAL: (Model 1101 TC "V")

- For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TAC) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
- When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

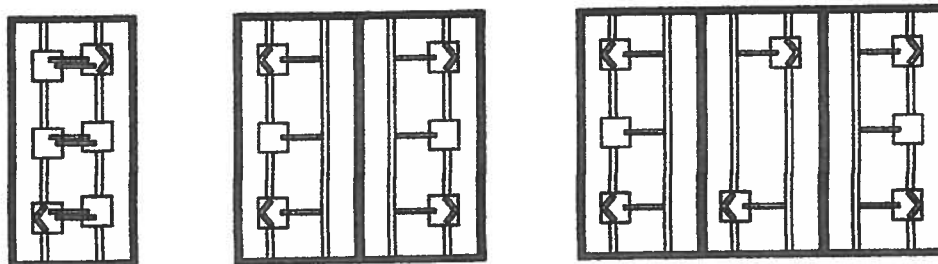
Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = LOCATION OF TRANSVERSE BRACING ONLY
- = LOCATION OF LONGITUDINAL BRACING ONLY
- = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'



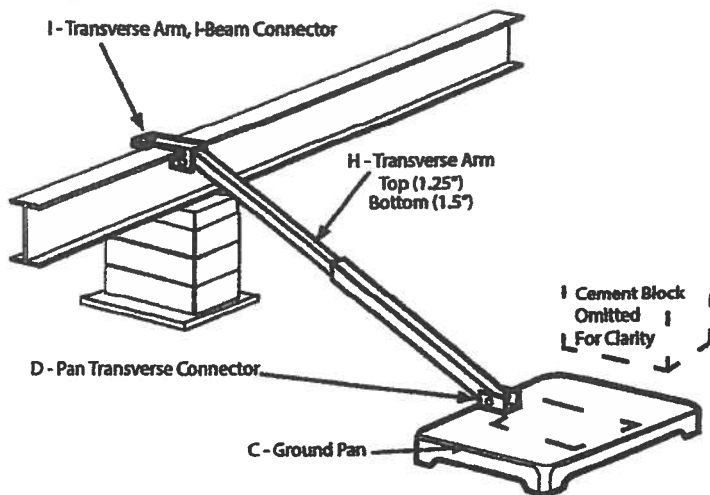
ALL WIDTHS AND LENGTHS OVER 52' TO 80"



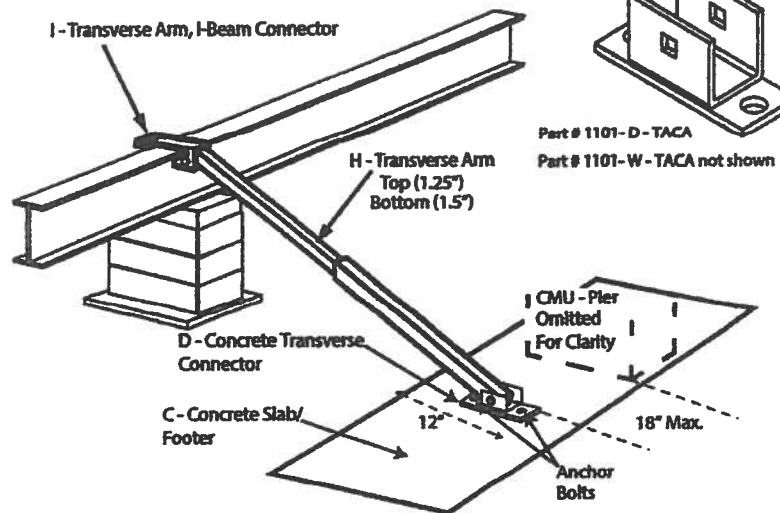
HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.

PATENT# 6634150 & OTHER PATENT PENDING



Model # 1101 T "V"



Model # 1101 TC "V"

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

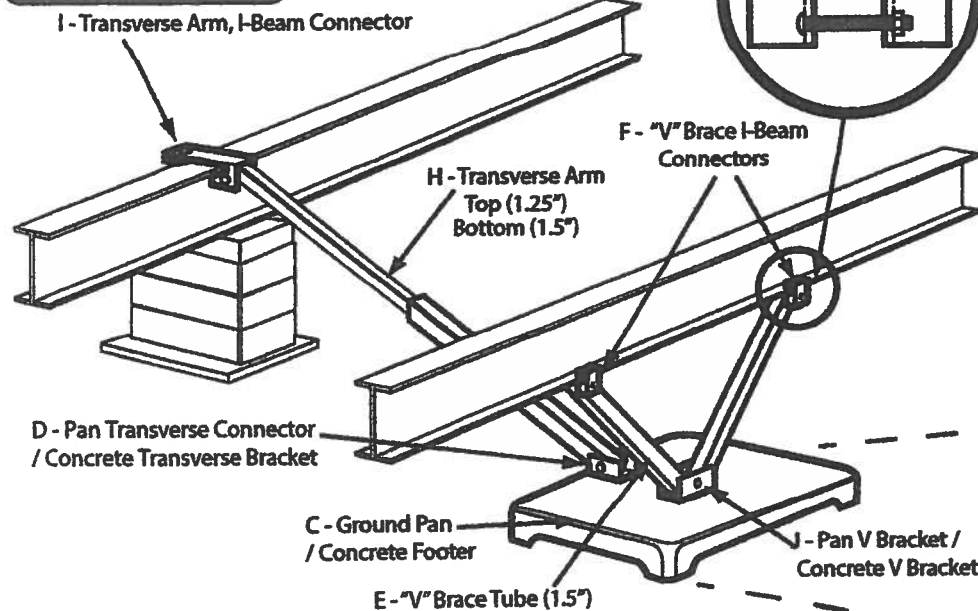
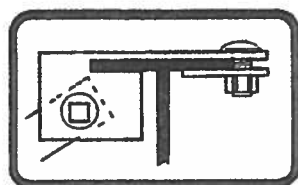
E = TELESCOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

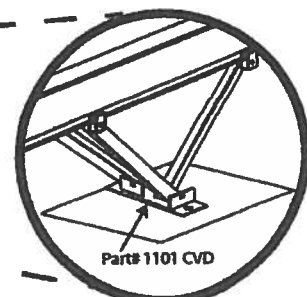
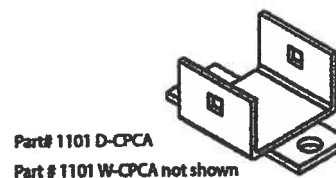
H = TELESCOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



Model # 1101 "V"



Model # 1101 C "V"



DAP/PA SEAL

MODIFICATIONS

MODEL: 261-R4603A

SHEET:

TITLE: PIER FOUNDATION

S-20

PROPRIETARY AND CONFIDENTIAL

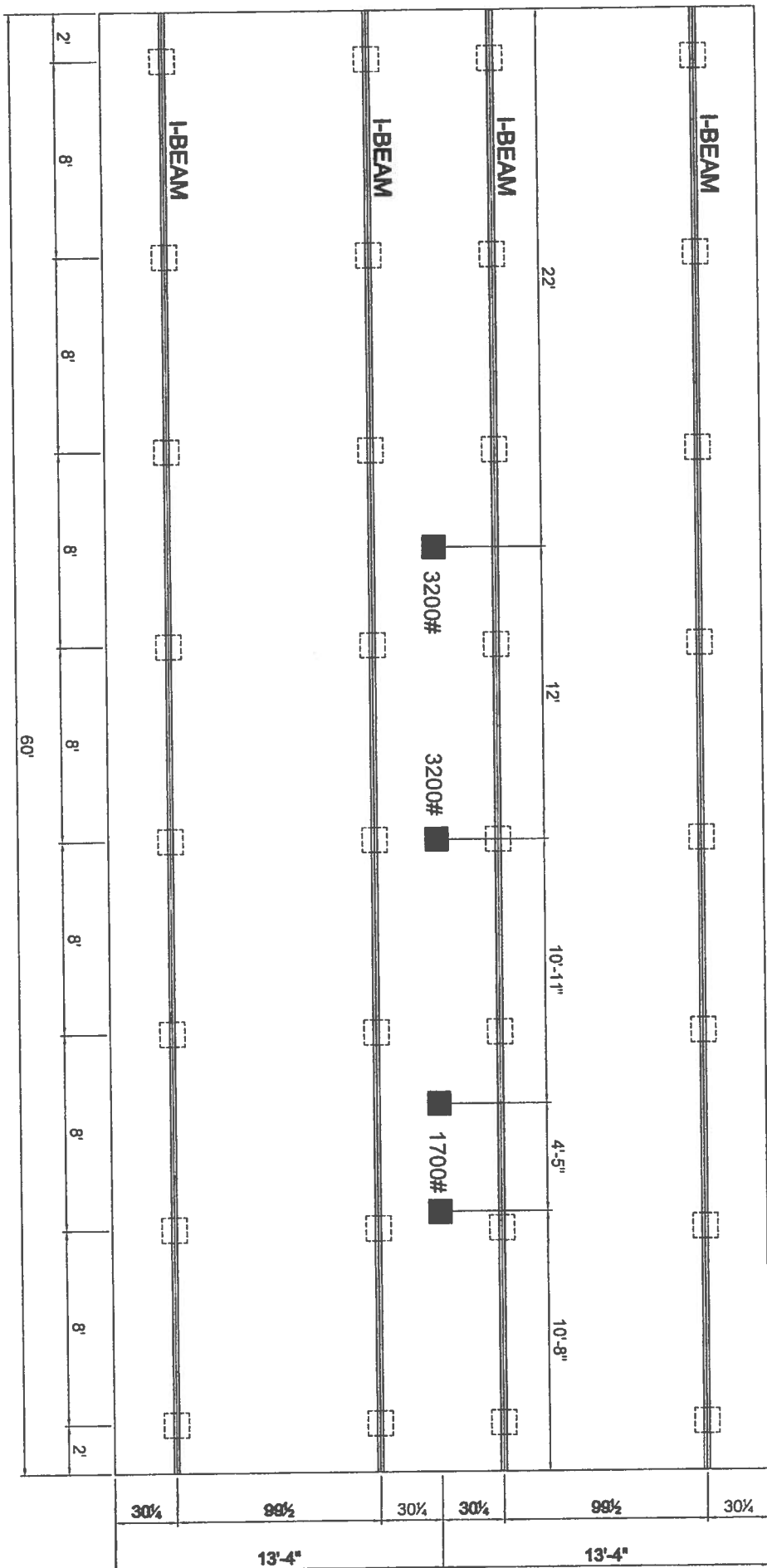
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.
COPYRIGHT © 1976-2007 BY CHAMPION

DRAWN BY: GCK

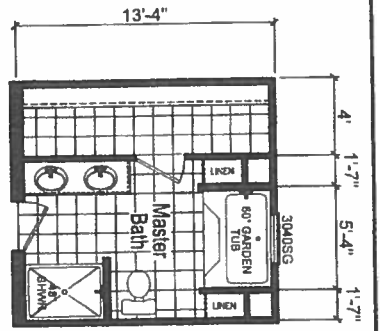
DATE: 01-08-14

The "Hillsboro"

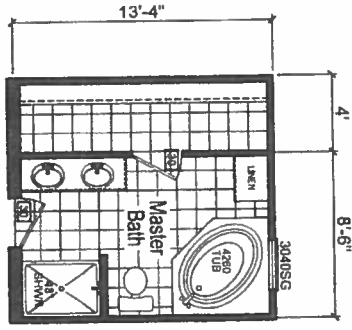
■ COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
□ BLOCKING



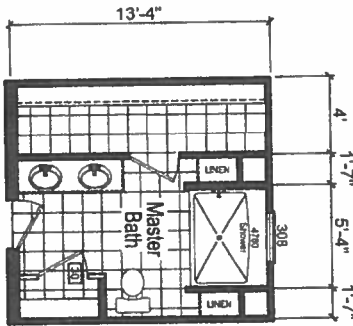
1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
SIDEWALLS AND EXTERIOR WALL OPENINGS 48"
OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.



OPT. GLAMOUR BATH-1



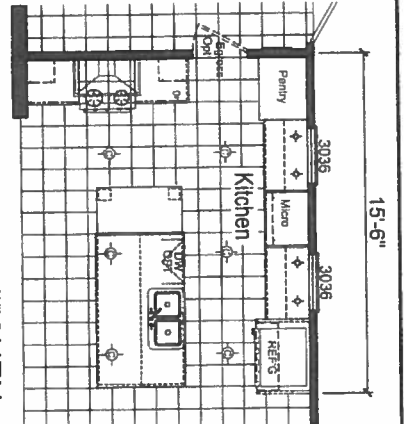
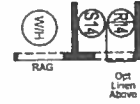
OPT. GLAMOUR BATH-2



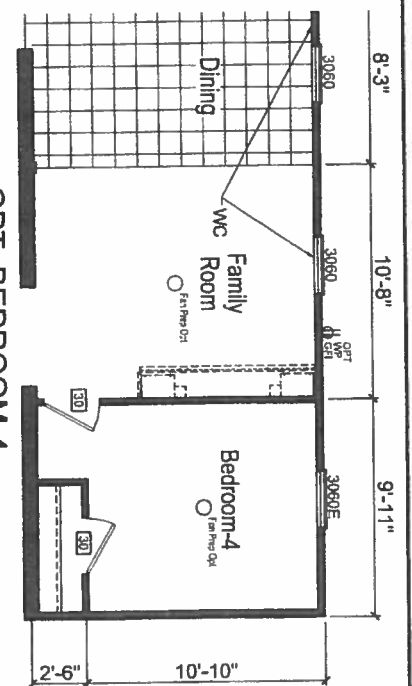
OPT. GLAMOUR BATH-3

MODEL 261-R4603A
 3 BEDROOM, 2 BATH
 ACTUAL SIZE: 26'-8" x 60'-0"
 TOTAL AREA: 1,600 SQ. FT.

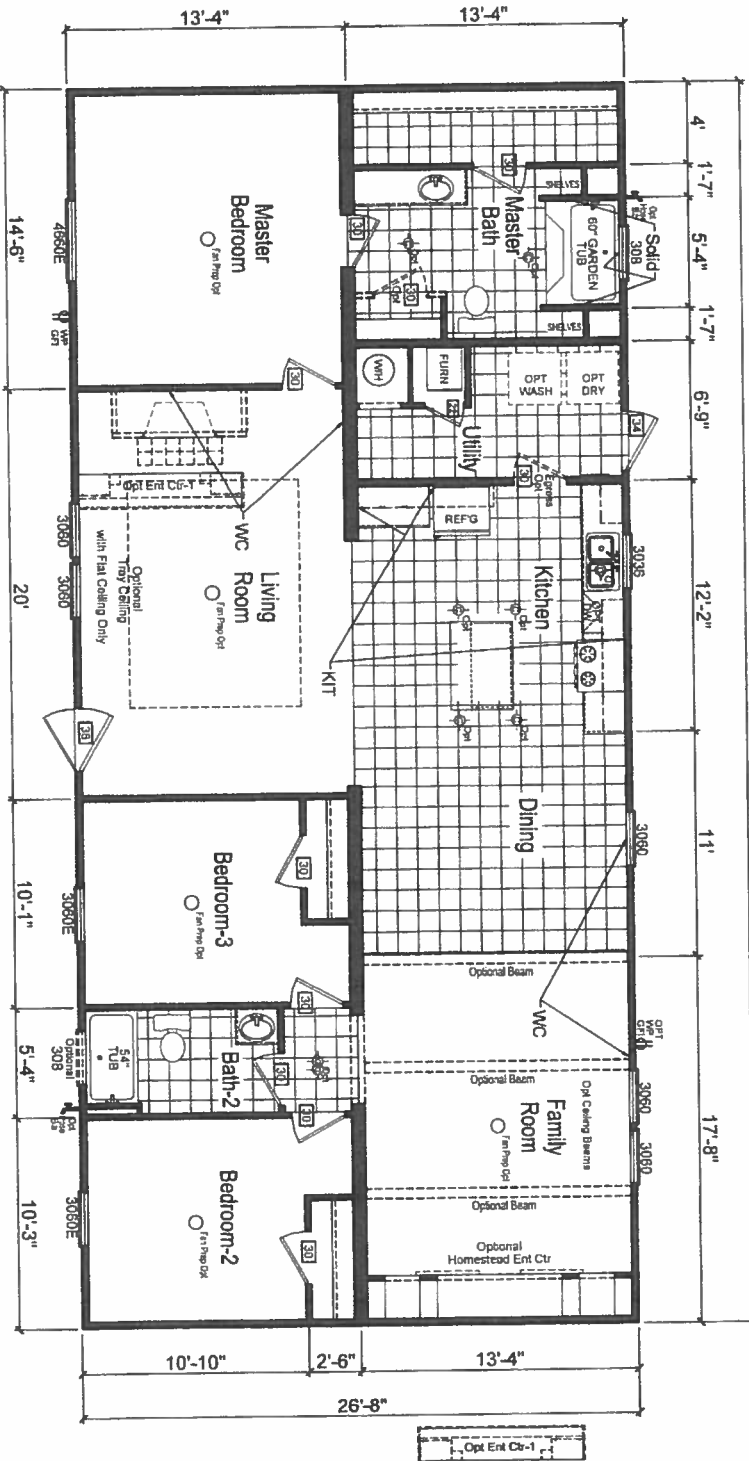
Cig Duct ~ No Flue



OPT. BAYPOINT KITCHEN



OPT. BEDROOM-4



DARIA SEAL

MODIFICATIONS

MODEL: 261-R4603A

SHEET:

CHAMPION

MANUFACTURED BEAUTIFULLY™

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

TITLE: **BLACKLINE**

L-101

DRAWN BY: GCK

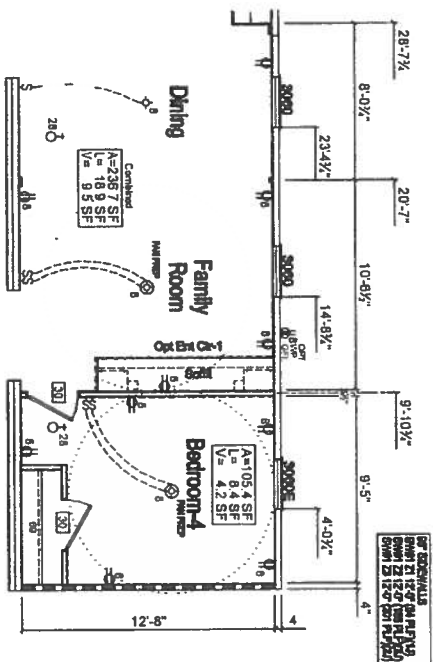
DATE: 01-08-14

The "Hillsboro"

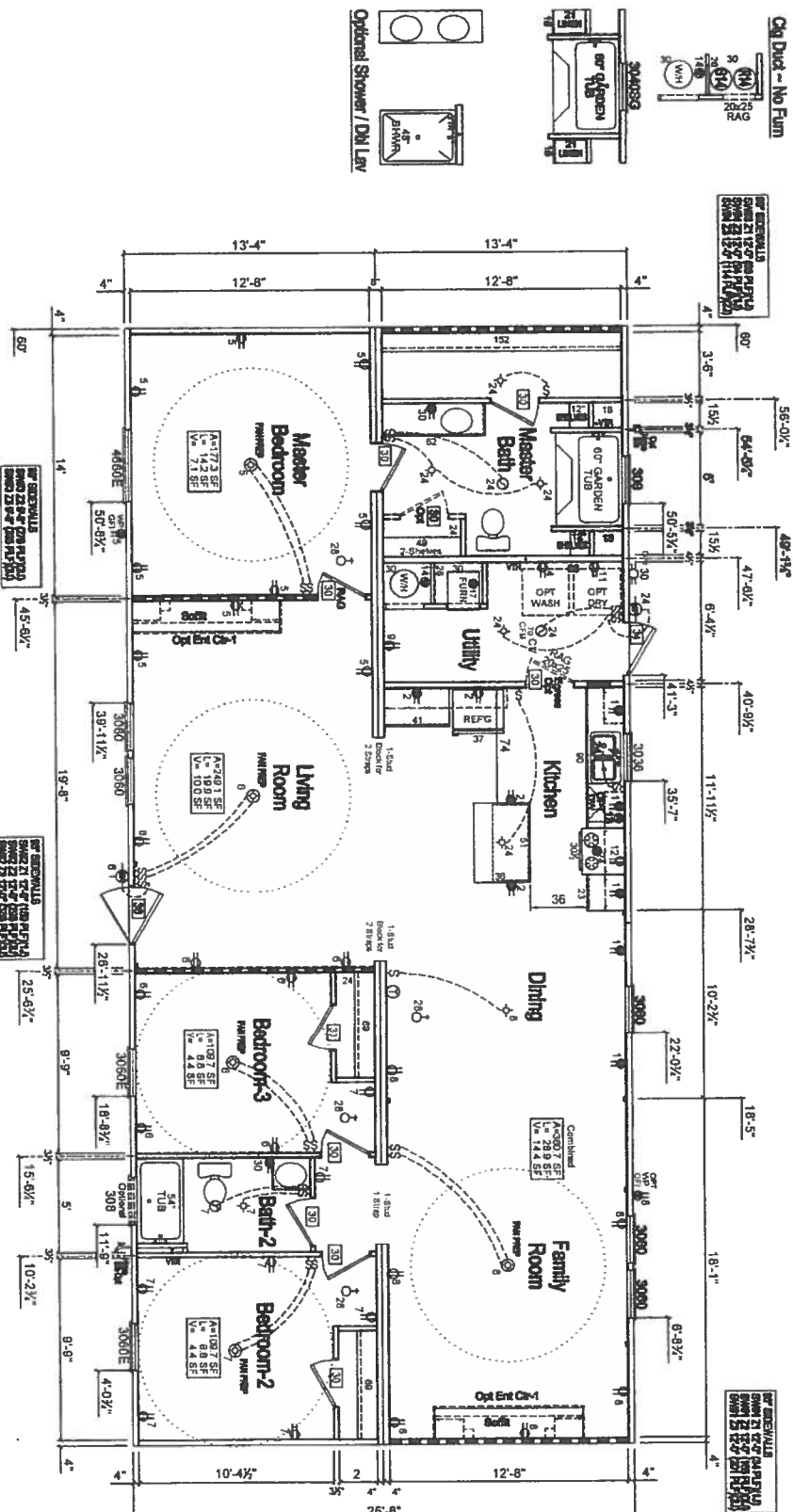
REV. I

PROPRIETARY AND CONFIDENTIAL.
 THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL.
 PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.
 COPYRIGHT © 1978-2007 BY CHAMPION

- 6 Omitted Fluted Drywall Breaks GCK 06-05-15
- 7 Added Opt Glamour Bath-2 GCK 01-12-16
- 8 Added Opt Glamour Bath-3 GCK 03-11-16
- 9 Added Opt Kit and New Opt Ent Ctr GCK 06-28-16



OPT BR-4



DAPIA SEAL

MODIFICATIONS

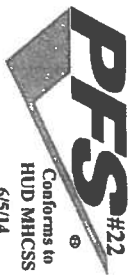
MODEL: 261-R4603A

SHEET:

- 1 Revised Heat Tape Receipt to Cr 30
- 2 Revised Kit Receipts to all GFI

TITLE: FLOOR PLAN

AP-101



PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPERTY AND CONFIDENTIAL MATERIALS OF CHAMPION
COPYRIGHT © 1976-2007 BY CHAMPION

DATE: 01-06-14

REV. B

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

License Number: IH / 1025438 / 1 Name: JEFFREY C. WAGNER

Label #: 58540

Manufacturer:

Order #: 3714

Year Model:

Homeowner:

Length & Width:

Address:

Type Longitudinal System:

City/State/Zip:

Type Lateral Arm System:

Phone #:

New Home: _____

Used Home: _____

Date Installed:

Data Plate Wind Zone:

Installed Wind Zone:

Note:

(Check Size of Home)

Single _____

Double _____

Triple _____

HUD Label #:

Soil Bearing / PSF:

Torque Probe / in-lbs:

Permit #:

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
COPIES ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

58540

DATE OF INSTALLATION

LABEL #

JEFFREY C. WAGNER

NAME

3714

ORDER #

License #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES

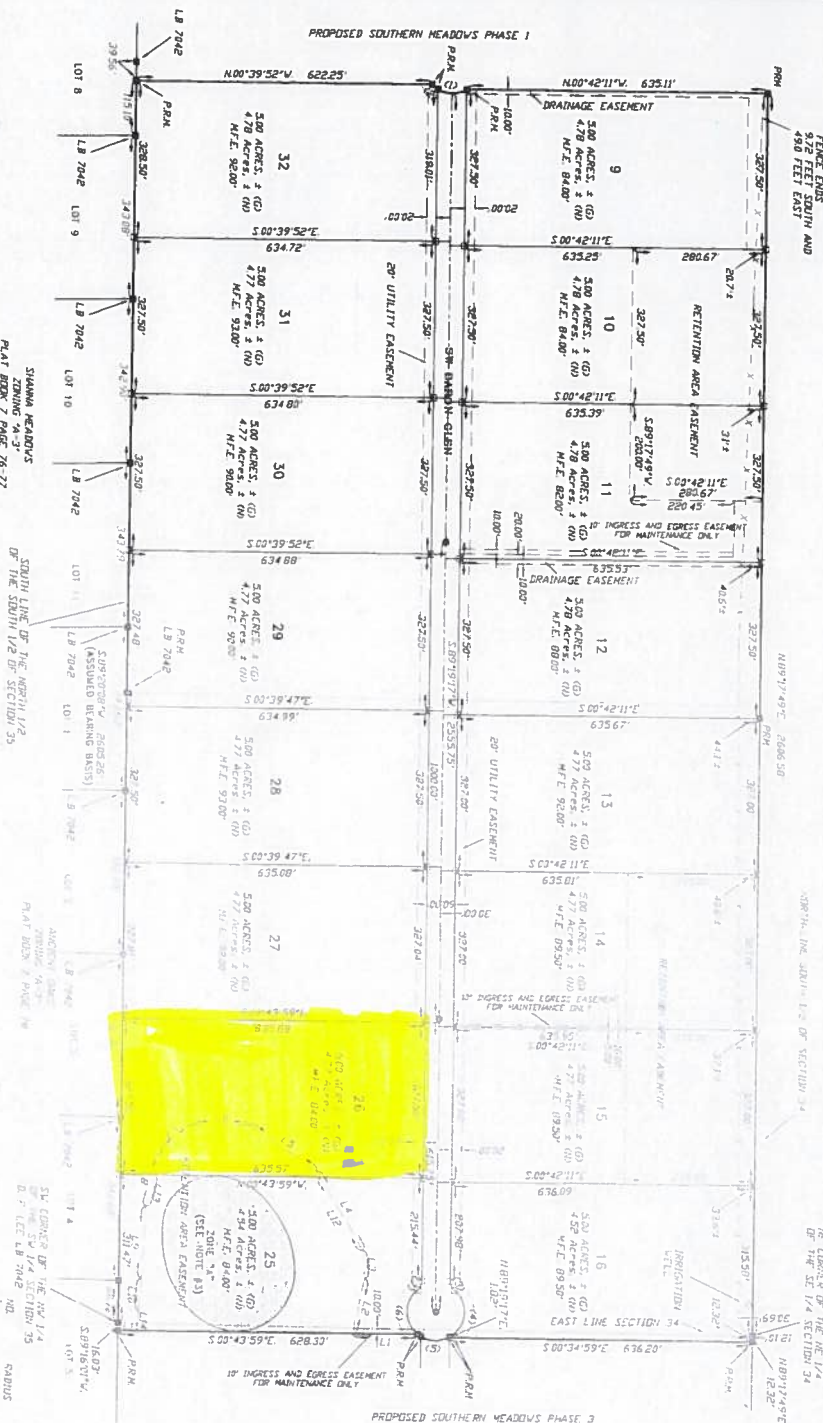
SOUTHERN MEADOWS PHASE 2

IN SECTION 34 & 35, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 109
SHEET 2 OF 2

NOTE: THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVISION LANDS DESCRIBED HEREIN AND THE DISTANCES BE SUPPLEMENTED IN ANY MANNER BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THE PLAT IS THE OFFICIAL RECORD OF THIS COUNTY.

MAINTENANCE, AND DESTRUCTION OF CABLE TELEVISION SERVICE SHALL BE THE RESPONSIBILITY OF THE CABLE TELEVISION COMPANY PROVIDING THE SERVICE. THE CABLE TELEVISION COMPANY SHALL BE RESPONSIBLE FOR THE MAINTENANCE, AND DESTRUCTION OF CABLE TELEVISION SERVICE. THE CABLE TELEVISION COMPANY SHALL BE RESPONSIBLE FOR THE MAINTENANCE, AND DESTRUCTION OF CABLE TELEVISION SERVICE. THE CABLE TELEVISION COMPANY SHALL BE RESPONSIBLE FOR THE MAINTENANCE, AND DESTRUCTION OF CABLE TELEVISION SERVICE.



- SYMBOL LEGEND**
- P.M. PERMANENT REFERENCE MONUMENT
 - P.S. PROFESSIONAL LAND SURVEYOR
 - CENTRAL LINE
 - 4"x4" CONCRETE MONUMENT
 - MINIMUM FLOOR ELEVATION
 - TYPICAL
 - PERMANENT CONTROL POINT
 - GROSS ACREAGE
 - NET ACREAGE
 - LICENSED BUSINESS

LINE TABLE

Line	Bearing	Distance
L1	S 00° 43' 59" E	136.73'
L2	N 88° 28' 12" E	177.73'
L3	N 87° 50' 47" E	193.17'
L4	N 87° 01' 48" E	169.73'
L5	N 86° 51' 48" E	188.00'
L6	N 86° 41' 58" E	176.77'
L7	N 86° 31' 58" E	151.81'
L8	N 86° 21' 58" E	41.56'
L9	N 86° 11' 58" E	170.62'
L10	N 85° 51' 58" E	68.25'
L11	N 85° 41' 58" E	40.11'
L12	N 85° 31' 58" E	40.11'

CURVE TABLE

ST. CENTER OF THE CURVE	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	60.00'	74° 56' 53"	78.49'	46.00'	78.49'	N 86° 11' 58" E
2	60.00'	74° 56' 53"	78.49'	46.00'	78.49'	N 86° 11' 58" E
3	60.00'	74° 56' 53"	78.49'	46.00'	78.49'	N 86° 11' 58" E
4	60.00'	74° 56' 53"	78.49'	46.00'	78.49'	N 86° 11' 58" E
5	60.00'	74° 56' 53"	78.49'	46.00'	78.49'	N 86° 11' 58" E
6	60.00'	74° 56' 53"	78.49'	46.00'	78.49'	N 86° 11' 58" E
7	60.00'	74° 56' 53"	78.49'	46.00'	78.49'	N 86° 11' 58" E

BRITT

LAND SURVEYORS AND MAPPERS

830 WEST DUAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-3573
www.brittsurveying.com WORK ORDER # L-20372

Legend

Parcels

SectionTownshipAndRange

2016Aerials

Addresses

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

DevZones1

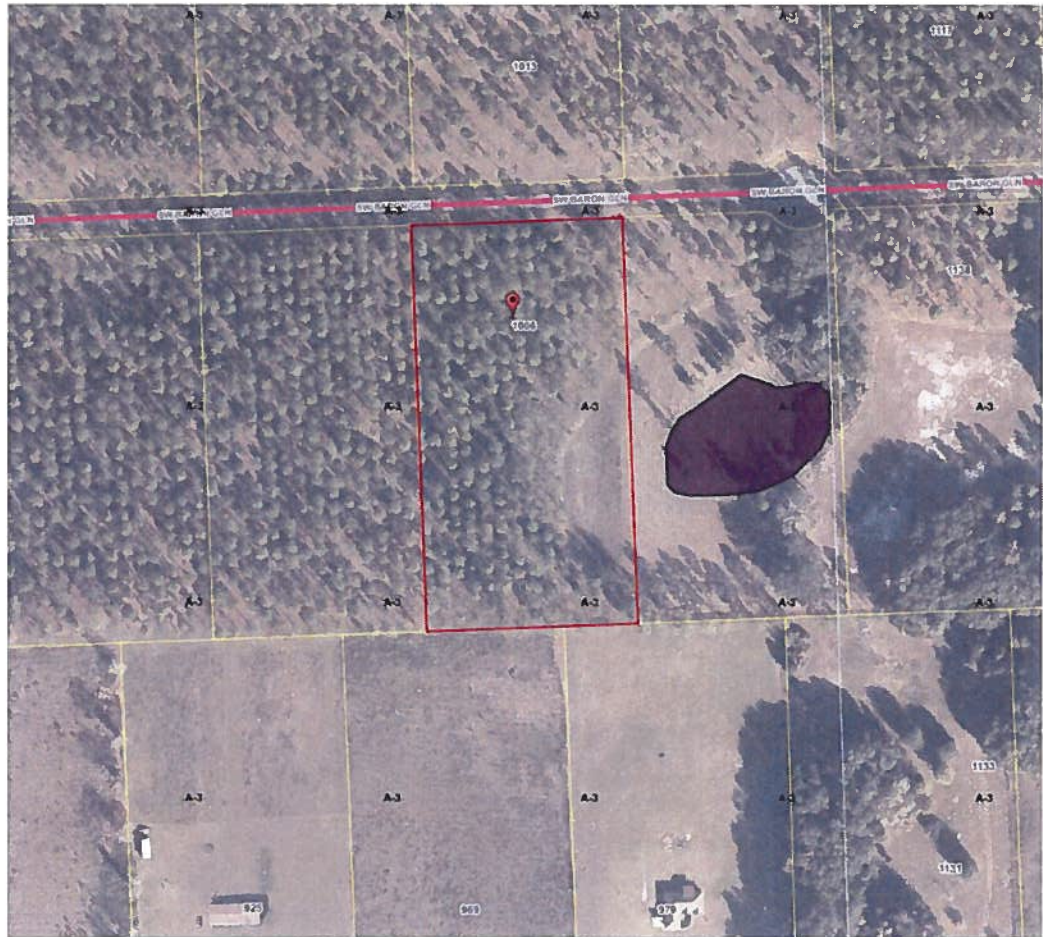
- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-I
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Feb 12 2019 12:47:18 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 34-5S-16-03752-426

Owner: BULLARD-DENUNE INVESTMENT CO.

Subdivision: SOUTHERN MEADOWS PHASE 2

Lot: 26

Acres: 4.76648855

Deed Acres: 4.77 Ac

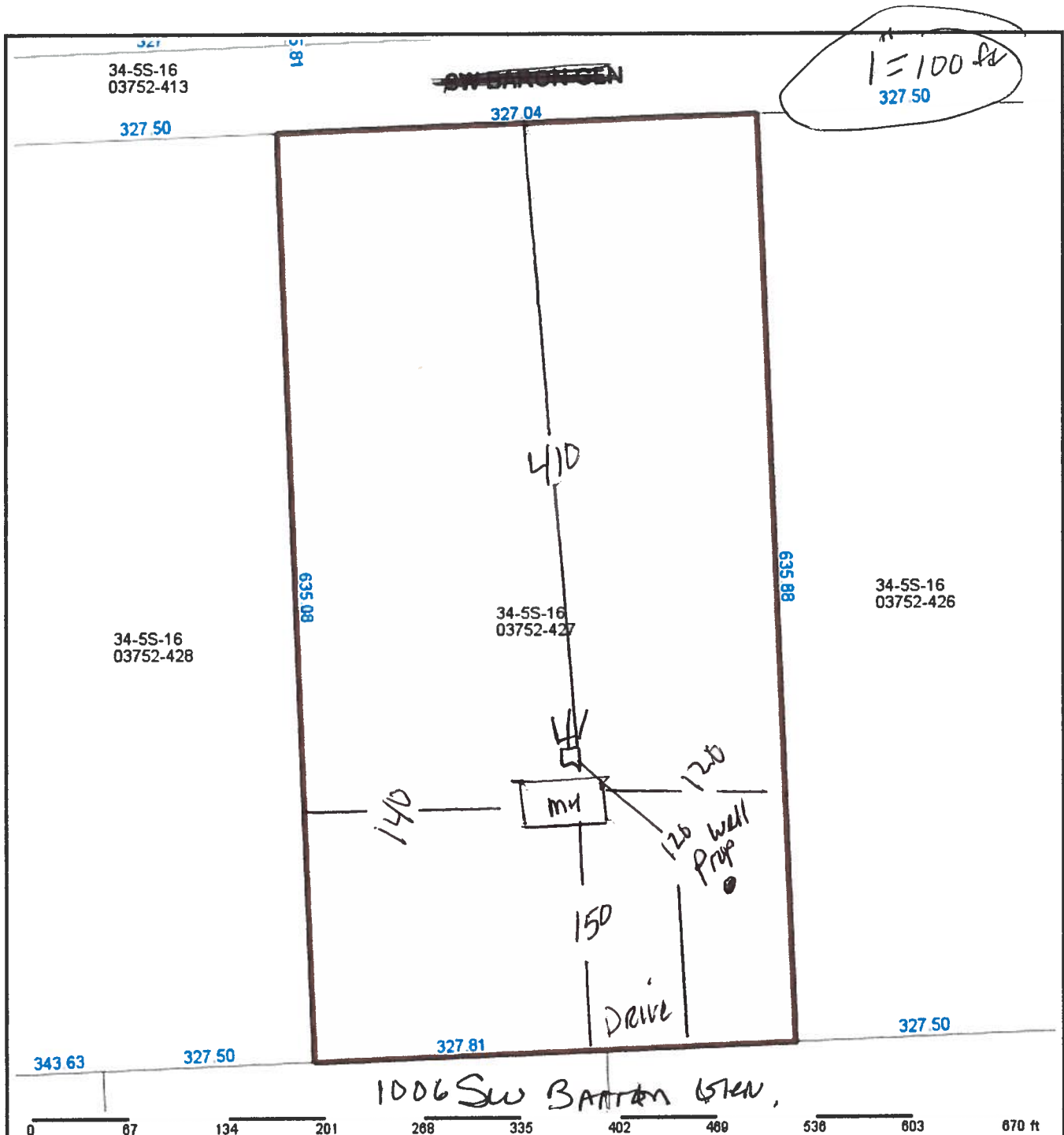
District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

BULLARD-DENUNE INVESTMENT CO.
 Owner: P O BOX 1733
 LAKE CITY, FL 32056
 Site:
 Sales
 Info

NONE

2018 Certified Values			
Mkt Lnd	\$27,000	Appraised	\$27,000
Ag Lnd	\$0	Assessed	\$27,000
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$27,000
Just	\$27,000	Total	city:\$27,000
		Taxable	other:\$27,000
			school:\$27,000

NOTES:

Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

LAND OWNER AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

This is to certify that I (We), Bullard Denune Investment Co.
as the owner of the below described property:

Property Tax Parcel ID Number R03752-426Subdivision (Name, Lot, Block, Phase) Southern Meadows 26Give my permission for Luis Joel Alicea to place aCircle one – Mobile Home Travel Trailer / Utility Pole Only / Single Family Home / Barn
Shed / Garage / Culvert / Power Pole Well / Septic Other: _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on
the property number I (we) have listed above and this could result in an assessment for solid waste
and fire protection services levied on this property.

Audrey Bullard
Owner Signature

1-25-19
Date

Owner Signature

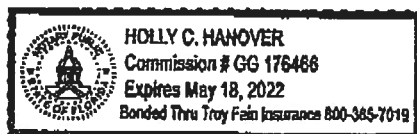
Date

Sworn to and subscribed before me this 25 day of January, 20 19. This
(These) person(s) are personally known to me or produced ID _____
(Type)

Holly C. Hanover
Notary Public Signature

Holly C. Hanover
Notary Printed Name

Notary Stamp





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jeff Wagner, give this authority for the job address show below
Installer License Holder Name
only, 1006 SW Barri Ln Lake City, FL, and I do certify that
Job Address
the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
CHARLES HANSTON		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

License Number

Date

IN1025438

1-24-19

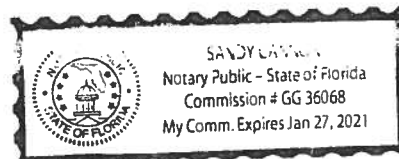
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Jeff Wagner,
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 24 day of Jan, 20 19.

NOTARY'S SIGNATURE

(Seal/Stamp)





MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1901-91 CONTRACTOR WAGNER, JESS PHONE 8136505024

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL  <u>1736</u>	Print Name <u>Josh Barnes</u> License #: <u>ES12000724</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>8136505024</u>
MECHANICAL/ A/C  <u>2037</u>	Print Name <u>James Braun</u> License #: <u>CAC1818095</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>8136505024</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0065
DATE PAID: 2/21/19
FEE PAID: 435.00
RECEIPT #: 13892009

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Bullard-Denunc Investment - Luis Joel Alicea
AGENT: Lundy Septic Inc. TELEPHONE: 267-971-5536
MAILING ADDRESS: 8596 us 90 E Live Oak FL 304 Alden Ave Alden, PA
19018

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 26 BLOCK: NA SUBDIVISION: Southern Meadows s/d phase 2 PLATTED: _____
PROPERTY ID #: 34-55-16-03752-426 ZONING: NA I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: 4.77 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: _____ FT
PROPERTY ADDRESS: 1006 SW Baron Glen Ft. White, FL
DIRECTIONS TO PROPERTY: 475 to SW Baron Glen - TL
Go to Lot 26 on R.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MH</u>	<u>3</u>	<u>1560'</u>	
2				
3				
4				

☒ Floor/Equipment Drains ☒ Other (Specify) _____

SIGNATURE: [Signature] DATE: 2/21/19

Permit Application Number 19-0165

PART II - SITEPLAN

Hand-drawn map of a property with a grid background. The map shows a rectangular area with a diagonal line from the top-left to the bottom-right. The top-left corner is labeled "200 BARON GLEN". The bottom-left corner is labeled "633.57". The bottom-right corner is labeled "327.50". Inside the rectangle, there is a "Home" with a "100" by "100" area. A "DRIVE" is shown on the right side. A "Pond" is labeled near the bottom-right corner. Other labels include "100", "50", "51", "52", "54", and "55". A blue line is drawn across the map, and the text "See Attached" is written in blue ink on the right side.

Notes: _____

Site Plan submitted by: Guys Joel Alicea

Plan Approved

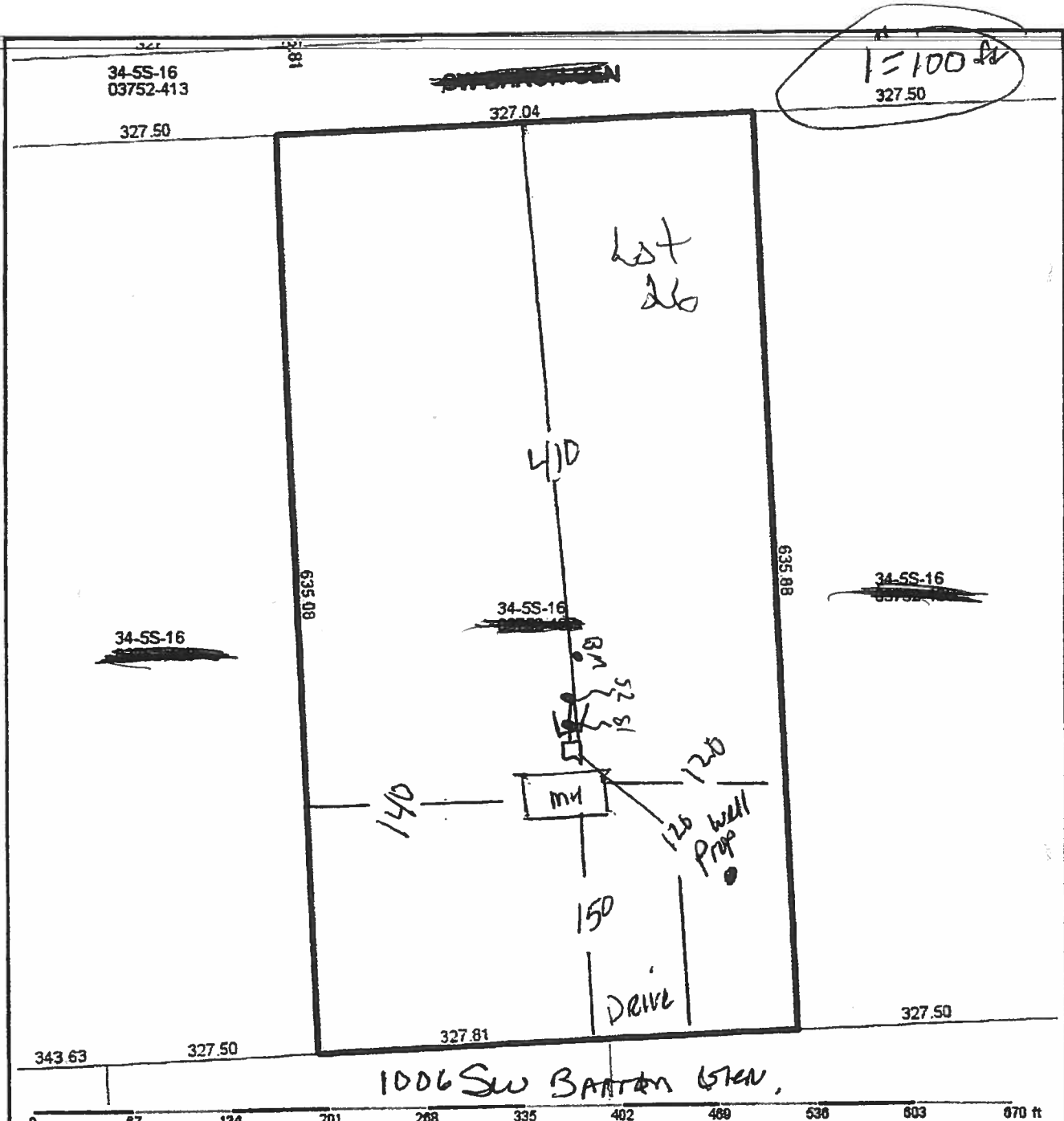
Not Approved

Date 3/5/19

By Wm. J. [Signature] ESI Col. 612

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 388-758-1083

PARCEL: 34-55-16-03752-42 | VACANT (000000) | 4.77 AC
LOT 26 SOUTHERN MEADOWS S/D PHASE 2

BULLARD-DENUNE INVESTMENT CO.

Owner: P O BOX 1733
LAKE CITY, FL 32056

Site:
Sales
Info

NONE

2018 Certified Values

Mkt Lnd	\$27,000	Appraised	\$27,000
Ag Lnd	\$0	Assessed	\$27,000
Bldg	\$0	Exempt	\$0
XFOB	\$0	county	\$27,000
Just	\$27,000	Total	city: \$27,000
		Taxable	other: \$27,000
			school: \$27,000

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com