



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-04400  
DATE PAID: 5/18/21  
FEE PAID: 200.00  
RECEIPT #: 1604424

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ Swimming pool

APPLICANT: Justin + Lacie Blakley

AGENT: Chad Cunningham - Peeler Pools of North Florida TELEPHONE: 386-7552848

MAILING ADDRESS: 8390 SW Old Wire Rd Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 4 BLOCK: A SUBDIVISION: Timuqua PLATTED: \_\_\_\_\_

PROPERTY ID #: 12-75-16-04184-104 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.19 ACRES WATER SUPPLY: [ ☒ ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ ☒ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 680 SW Timuqua Terr. Ft. White, FL 32038

DIRECTIONS TO PROPERTY: 475, (C) on 27, (C) on Timuqua Terrace, Residence on (C)

BUILDING INFORMATION

[ ☒ ] RESIDENTIAL

[ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Swimming pool</u>	<u>0</u>	<u>0</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature]

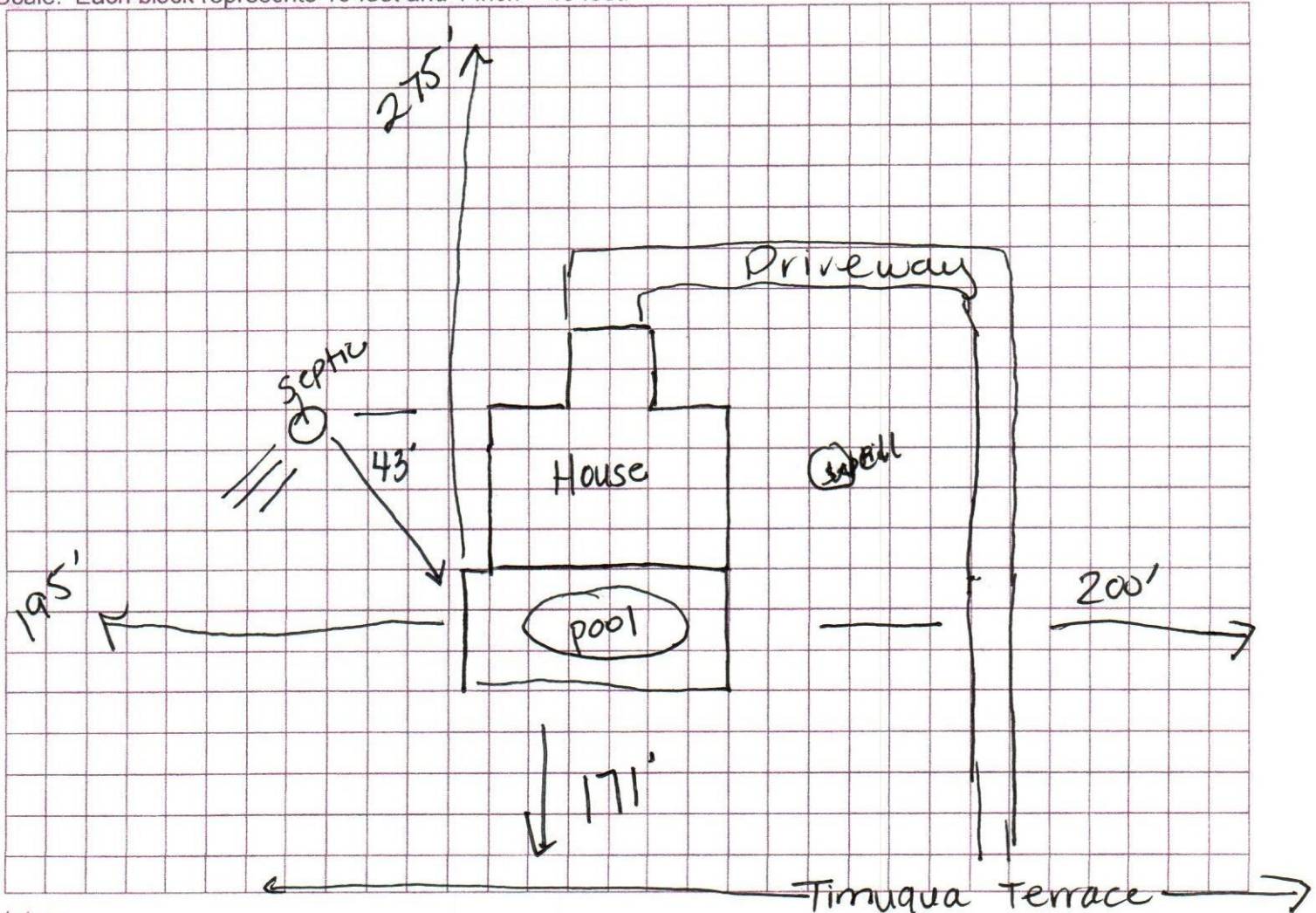
DATE: 4-22-2021

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Permit Application Number 21-04600

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Blakley Residence

Parcel # 12-75-16-04184-104

Site Plan submitted by: Katie Cunningham

Plan Approved X

Not Approved \_\_\_\_\_

By \_\_\_\_\_

Date 4-22-2021

Columbus County Health Department

5/19/21

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**