

DATE 04/27/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021793

APPLICANT CHUCK DOUGLASS PHONE 386 984-0502
ADDRESS RT 10 BOX 526J LAKE CITY FL 32025
OWNER JESSIE CALLAHAN PHONE _____
ADDRESS 158 SW MERCIFUL PLACE LAKE CITY FL 32025
CONTRACTOR RONNIE NORRIS PHONE _____

LOCATION OF PROPERTY 247S, TL ON 240, TR ON ICHETUCKNEE AVE, TR ON CURTAIN,
TO STOP SIGN TL, TR ON MERCIFUL PLACE, 2ND LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 36-5S-15-00488-038 SUBDIVISION SPRING HILLS

LOT 13 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

IH0000049
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number IH0000049 Applicant/Owner/Contractor CHUCK DOUGLASS
EXISTING 04-0467-E BK BK RK RK
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD, REPLACEMENT

Check # or Cash 1060

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>Bulk 4-22-04</u>	Building Official <u>12K 4-22-04</u>
AP# <u>0404-80</u>	Date Received <u>4/21/04</u>	By <u>CS</u>	Permit # <u>21793</u>
Flood Zone <u>X</u>	Development Permit <u>NIA</u>	Zoning <u>A3</u>	Land Use Plan Map Category <u>A5</u>
Comments <u>Letter of Consent enclosed</u>			
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release ☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well <u>All needed</u>			

Sec 36 Twp 5 Rge 15

- Property ID 00488-038 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 04
- Subdivision Information Spring Hills, Lot 13
- Applicant Chad Douglas Phone # 386-984-0502
- Address RT 10 Box 5265 Lake City FL 32025
- Name of Property Owner Ronnie Norris Phone# 752-3871
- 911 Address RT 11 Box 507 Lake City, FL 32025
- Name of Owner of Mobile Home Jessie B. Callahan Phone # _____
- Address ¹⁵⁸S.W. Merciful Place, Lake City FL 32025
- Relationship to Property Owner None
- Current Number of Dwellings on Property 1
- Lot Size 134 X 287 Total Acreage 1.0 Acre
- Explain the current driveway S.W. Merciful Place Lake City
- Driving Directions S.W. 247 TO CR 248 Turn (L) go to Ichetucknee Ave go To Curtain Rd Turn (R) go To end at stop sign, Turn (L) go To S.W. merciful Pl, 2nd Lot on (L)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 752-3871
- Installers Address RT 11 Box 507 Lake City FL 32025
- License Number IH 0000049 Installation Decal # 321235

PERMIT NO. 20110808

Installer James M. Moore

Address of home being installed Lot 13 SE Merciful Pl. Lake City FL 32085

Manufacturer Interwood

Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's initials JM

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 221235

Triple/Quad ☐ Serial # CAH33441B 76601-0K4

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4" 6"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"
2500 psf	7" 6"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20x20 Pier pad size 20x20

8 17x22

8 17x22

WEDOWN COMPONENTS

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
16.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

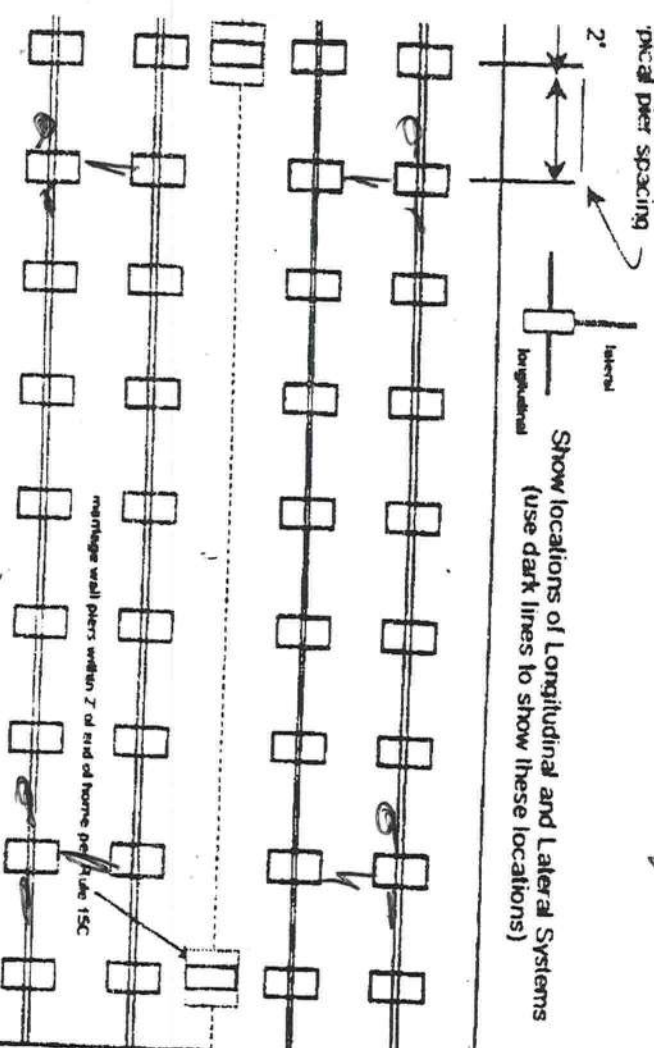
ANCHORS

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Slipens
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

Sidewall 22
Longitudinal Marriage wall 24
Shearwall 2



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to soil or check here to declare 1000 lb soil without testing.

X 500 X 200 X 200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 200 X 200 X 200

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

X 200 Installer's initials: 285

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name: Ron D. Nunez

Date Tested: 4-18-24

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad Other

Fasten (nail) multi-wide units

Footings: Type Fastener: Length: Spacing: 24
Walls: Type Fastener: Length: Spacing: 24
Roof: Type Fastener: Length: Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket: PG. 200
Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherstripping

The bottomboard will be repaired and/or taped. Yes
Sealing on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature: Ron D. Nunez Date: 4-20-24

Consents for Permit Application

I Jessie B. Callahan, authorize Rodney or Chuck Douglass to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ronnie Norris Mobile Home Installer license # IH 0000049 to place the described Mobile Home on the property located in Columbia County, Florida.

Property Owner Ronnie Norris

Sec. 36 Twp. 5 ^{South} Rge. 15 Tax Parcel # 00488-038

Lot: 13 Block B Subdivision Spring Hills

Model 2004 Year ✓ Manufacturer Fleetwood

Length 52 Width 28 Sn# GAFL334 A/B Model # 76601-OK 4

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 19th day of April, 20 04

Witness _____

Owner Jessie B. Callahan

Witness _____

Owner _____

Sworn to and described before me this 19th day of April, 20 04

by Ronnie Norris
Property Owners Name

Amanda B Stratton
Notary's name printed or typed

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

LIMITED POWER OF ATTORNEY

I, Ronnie Norris, license # IH0000049 hereby authorize

Rodney or Chuck Douglass to be my representative and

act on my behalf in all aspects of applying for a mobile

home permit to be placed on the following described

property located in Columbia County, Florida.

Property owner: Ronnie Norris

911 Address : _____

Parcel ID #: 00488-038

Sect: 36 Twp: 5 South Rge: 15

Ronnie Norris
Mobile Home Installer Signature

4/19/04
Date

Sworn to and subscribed before me this 19th day of April,
2004.

Amanda B. Stratton
Notary Public



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: X

Produced ID (type): _____

CONSENT

This is to certify that I, (We), Ronnie Norris, as owner(s) of the below described property:

Sec. 36 Twp. 55 Rge. 15 Tax Parcel No. 00488-038

Lot: 13 Block: B Subdivision: Spring Hills

give permission for Jessie B Callahan to place a Mobile Home 28x52 on my property in Columbia County.
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 19th day of April, 20 04.

Witness

Ronnie Norris
Owner

Witness

Owner

Sworn to and subscribed before me this 19th day of April

20 04, by Ronnie Norris
Property owner(s) name(s)

Amanda B Stratton
Notary's name printed/typed



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

Amanda B Stratton
Notary Public, State of Florida
Commission No. DD042089
Personally known X
Produced ID (type) _____

LOT 13 BLOCK B SPRING HILLS
S/D. ORB 636-113, 760-190
762-375NORRIS RONNIE
RT 11 BOX 507

36-5S-15-00488-038

Columbia County

LAKE CITY

FL 32024

PRINTED 3/15/2004 9:09
APPR 1/01/1987 MO

USE 000800 MOBILE HME	AE? Y	720 HTD AREA	89.100 INDEX	36515.02 NBHD	PROP USE 000:
MOD 2 MOBILE HME BATH	1.50	720 EFF AREA	20.493 E-RATE	100.000 INDX	STR 36- 5S- 15
EXW 26 ALL SIDING FIXT		14755 RCN		1975 AYB	MKT AREA 02
% N/A BDRM	3	28.00 %GOOD	4,131 B BLDG VAL	1975 EYB	(PUD1
RSTR 01 FLAT RMS					AC 1.014
RCVR 02 ROLL COMP UNTS		FIELD CK:			NTCD
% N/A C-W%		LOC: SPRING HILLS S/D			APPR CD
INT 04 PLYWOOD HGHT					CNDO
% N/A PMTR					SUBD
FLR 14 CARPET STYS	1.0	IBAS1996	I		BLK
20% 08 SHT VINYL ECON		1	1		LOT
HTTP 04 AIR DUCTED FUNC		2	2		MAP# 12
A/C 01 NONE SPCD					
QUAL 02 BELOW AVG. DEPR 09					
FNDN N/A UD-1 N/A					TXDT 003
SIZE N/A UD-2 N/A					
CEIL N/A UD-3 N/A					BLDG TRA
ARCH N/A UD-4 N/A					BAS1996=W60 S12 E60 N12:
FRME 01 NONE UD-5 N/A					
KTCH N/A UD-6 N/A					
WINDO N/A UD-7 N/A					
CLAS N/A UD-8 N/A					
OCC N/A UD-9 N/A					
COND N/A % N/A					
SUB A-AREA % E-AREA SUB VALUE					PERMIT:
BAS96 720 100 720 4131					NUMBER DESC
					10803 M H

TOTAL 720 720 4131

EXTRA FEATURES

AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%
LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:									
AE	CODE	TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS									
Y	000102	SFR/MH	A-1	0002		154	287	1.00	1.00	1.00	1.00	1.000	LT		4500.000		4500.0
			0002	0003													
Y	009945	WELL/SEPT	00	0002				1.00	1.00	1.00	1.00	1.000	UT		1500.000		1500.0
			0002	0003													

L001 - 1.01 AC.

SALE - 3 PARCELS - 1 DEED
2004

SALE - INCLUDED 3 PRCLS - 037 & 039



STATE OF FLORIDA
DEPARTMENT OF HEALTH

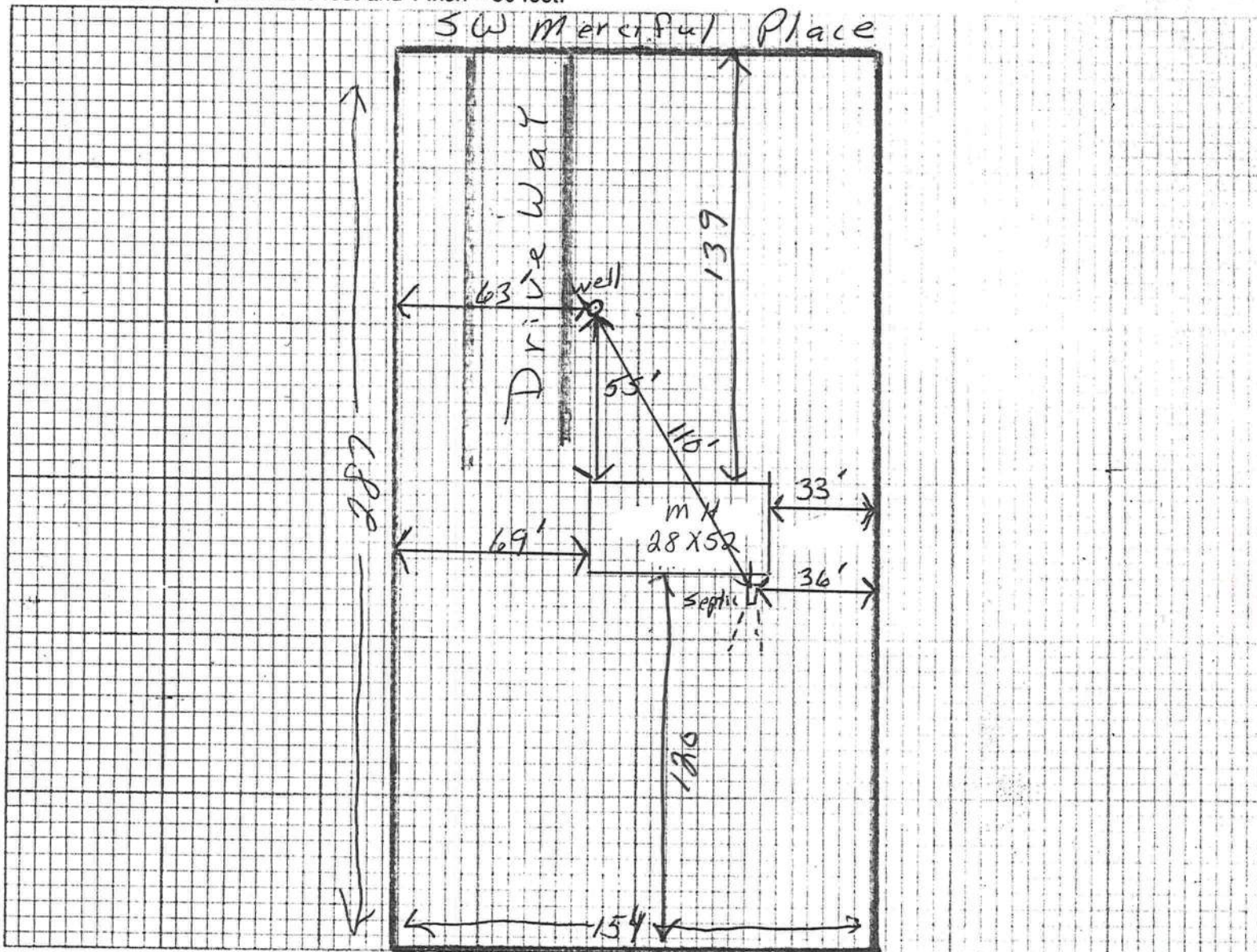
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

PART II - SITE PLAN

Sec 36 Twp 5 Rge 15 ID 00488-03

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: septic To well 110', septic to house 3', septic To closest property line 36', well To house 55', well To closest property line 63', house to closest property line 33'

Site Plan submitted by:

C. Douglas

Signature

Plan Approved

Not Approved

Agent

Date 4/21/04

By

County Health Department

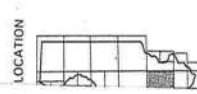
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

ve referenced flood map. It was extracted
reflect changes or amendments which
on the title block. Further information
d hazard maps is available at

y Management Agency

EFFECTIVE DATE:
JANUARY 6, 1988

Y-PANEL NUMBER
120070 0225 B



290

RATED AREAS)

A

NCE RATE MAP

NSURANCE PROGRAM

LE IN FEET
2000

124-0120

GENERAL CONTRACTORS
OF
FLORIDA

FIXED
5-10-04
G

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-5S-15-00488-038

Building permit No. 000021793

Permit Holder RONNIE NORRIS

Owner of Building JESSIE CALLAHAN

Location: SPRING HILLS, LOT 13, 158 SW MERCIFUL DR.



Date: 05/07/2004

K. L. Lee

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

