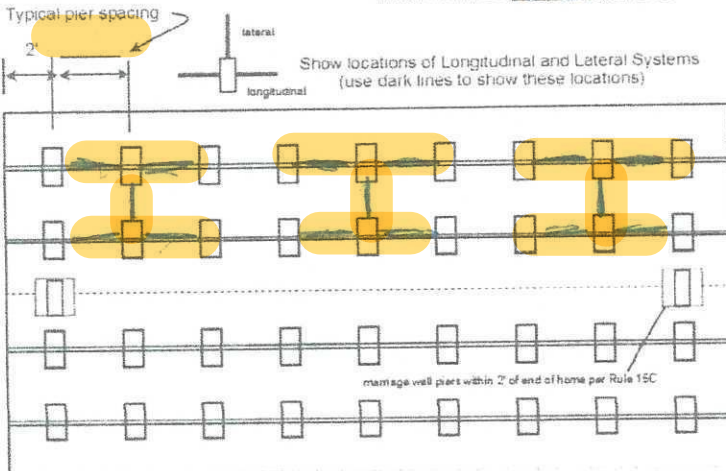


# Mobile Home Permit Worksheet

Installer: Brent Strickland License # IT-1104218  
 Address of home being installed: 1018 SE Sidney St.  
Lake City FL 32024  
 Manufacturer: Skyline Length x width: 66x14

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in

Installer's initials: B.S.



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☐ Used Home ☒  
 Home installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 93833  
 Triple/Quad ☐ Serial # 13610104E

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              |                     | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              |                     | 4' 6"           | 6'                      | 7'              | 8'               | 9'               | 10'             |
| 2000 psf              |                     | 6'              | 8'                      | 9'              | 10'              | 11'              | 12'             |
| 2500 psf              |                     | 7' 6"           | 9'                      | 10'             | 11'              | 12'              | 13'             |
| 3000 psf              |                     | 8'              | 10'                     | 11'             | 12'              | 13'              | 14'             |
| 3500 psf              |                     | 8'              | 10'                     | 11'             | 12'              | 13'              | 14'             |

\* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size: 17x25  
 Perimeter pier pad size: 16x16  
 Other pier pad sizes (required by the mfg): 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below

| Opening | Pier pad size |
|---------|---------------|
| _____   | _____         |
| _____   | _____         |
| _____   | _____         |

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer: \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer: DINER #1101V

POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18 5/8 x 18 5/8   | 342   |
| 16 x 22 5/8       | 360   |
| 17 x 24           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 448   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Sidewall: \_\_\_\_\_  
 Longitudinal: \_\_\_\_\_  
 Marriage wall: \_\_\_\_\_  
 Shearwall: \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil ☒ without testing

x 1000 x 1000 x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the penmeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment

x 1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check  
here if you are declaring 5" anchors without testing A test  
showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft  
anchors are allowed at the sidewall locations. I understand 5 ft  
anchors are required at all centerline tie points where the torque test  
reading is 275 or less and where the mobile home manufacturer may  
requires anchors with 1000 lb holding capacity.

B.S. Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Brent Strickland

Date Tested 10-19-22

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power  
source. This includes the bonding wire between multi-wide units. Pg 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 28

Connect all potable water supply piping to an existing water meter, water tap, or other  
independent water supply systems. Pg 29

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

## Fastening multi wide units

Floor Type Fastener \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_  
Walls Type Fastener \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_  
Roof Type Fastener \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_  
For used homes a min 30 gauge, 8" wide, galvanized metal strip  
will be centered over the peak of the roof and fastened with galv  
roofing nails at 2" on center on both sides of the centerline

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used  
homes and that condensation, mold, mildew and buckled marriage walls are  
a result of a poorly installed or no gasket being installed. I understand a strip  
of tape will not serve as a gasket.

N/A Installer's initials

Type gasket \_\_\_\_\_ Installed \_\_\_\_\_  
Pg \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet  
is accurate and true based on the  
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature B.S. Date 10-19-22

License Number: IH / 1104218 / 1 Name: BRENT STICKLAND

Order #: 5559

Label #: 93833

Homeowner: Slaymaker

Address: 1061 SE Sidney St.

City/State/Zip: Lake City, FL

Phone #:

Date Installed:

Installed Wind Zone: II

Manufacturer: Skyline

Year Model: 1992/SKYL

Length & Width: 66x14

Type Longitudinal System: Oliver 1101V

Type Lateral Arm System:

New Home: Used Home: X

Data Plate Wind Zone: II

(Check Size of Home)

Single X

Double

Triple

HUD Label #:

Soil Bearing / PSF: 1000

Torque Probe / in-lbs: 290

Permit #:

Note: Slaymaker Used SW Col. Co. A+B Const.

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

93833

LABEL #

DATE OF INSTALLATION

BRENT STICKLAND

NAME

IH / 1104218 / 1

5559

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



Identification Number 13610104E Year 1992 Make SKYL Body HS WT-L-BHP 66' Vessel Regis. No. Title Number 63066360

Registered Owner:

AARON HALL  
164 SW GULLIVER CT  
HIGH SPRINGS FL 32643

Date of Issue 12/30/2019



Lien Release

Interest in the described vehicle is hereby released  
By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**IMPORTANT INFORMATION**

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: <http://www.flhsmv.gov/html/titinf.html>

Mail To:

AARON HALL  
164 SW GULLIVER CT  
HIGH SPRINGS FL 32643-1113



**CERTIFICATE OF TITLE**

|                                                  |              |               |                 |                 |                   |                                |                                                                                                               |
|--------------------------------------------------|--------------|---------------|-----------------|-----------------|-------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------|
| Identification Number<br>13610104E               | Year<br>1992 | Make<br>SKYL  | Body<br>HS      | WT-L-BHP<br>66' | Vessel Regis. No. | Title Number<br>63066360       | Lien Release<br>Interest in the described vehicle is hereby released<br>By _____<br>Title _____<br>Date _____ |
| Prev. State<br>FL                                | Color<br>UNK | Primary Brand | Secondary Brand | No. of Brands   | Use<br>PRIVATE    | Prev. Issue Date<br>05/14/2019 | Title _____                                                                                                   |
| Odometer Status or Vessel Manufacturer or OH use |              |               |                 | Hull Material   | Prop              | Date of Issue<br>12/30/2019    | Date _____                                                                                                    |

Registered Owner

AARON HALL  
164 SW GULLIVER CT  
HIGH SPRINGS FL 32643

1st Lienholder

ELECTRONIC TITLE PRIOR TO 09/01/2022

NONE

DIVISION OF MOTORIST SERVICES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

*Robert R. Kynoch*  
Robert R. Kynoch  
Director

Control Number 159525942

*Terry L. Rhodes*  
Terry L. Rhodes  
Executive Director

**TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)**

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.  
Failure to complete or providing a false statement may result in fines and/or imprisonment.  
This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name:

Seller Must Enter Selling Price:

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads  (no tenths) miles, date read \_\_\_\_\_

☐ 1. reflects ACTUAL MILEAGE. ☐ 2. is IN EXCESS OF ITS MECHANICAL LIMITS. ☐ 3. is NOT THE ACTUAL MILEAGE.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must  
Sign Here: *Aaron Hall*  
Print Here: *Aaron Hall*

(CO-SELLER Must  
Sign Here: \_\_\_\_\_  
Print Here: \_\_\_\_\_

Selling Dealer's License Number:

Tax No.:

Tax Collected:

Auction Name:

License Number:

PURCHASER Must

Sign Here:

Print Here:

(CO-PURCHASER Must  
Sign Here: \_\_\_\_\_  
Print Here: \_\_\_\_\_

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

STATE OF FLORIDA