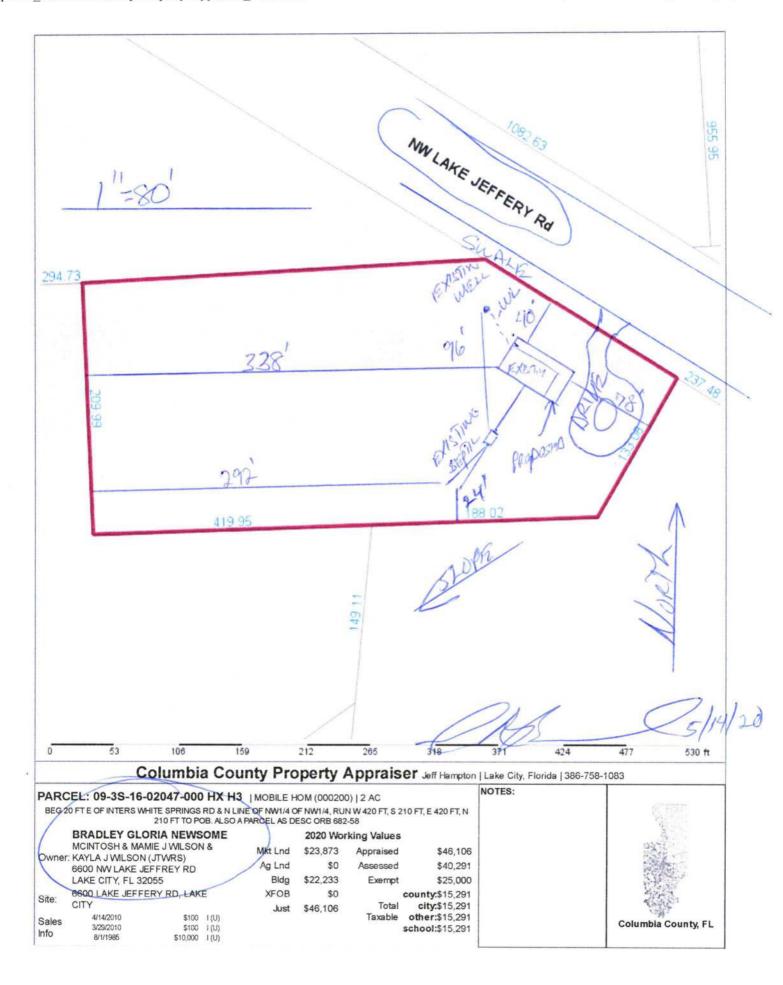
| Owner & Property Info | | Result: 1 of 1 | | | | |
|-----------------------|---|----------------|---|--|--|--|
| Owner | BRADLEY GLORIA NEWSOME MCINTOSH & MAMIE J WILSON & KAYLA J WILSON (JTWRS) 6600 NW LAKE JEFFREY RD LAKE CITY, FL 32055 | | | | | |
| Site | 6600 LAKE JEFFERY RD, LAKE CITY | | | | | |
| Description* | BEG 20 FT E OF INTERS WHITE SPRINGS RD & N LINE OF NW1/4 OF NW1/4, RUN W 420 FT, S 210 FT, E 420 FT, N 210 FT TO POB. ALSO A PARCEL AS DESC ORB 682-585. ORB 571-485,1018-1849 WD 1191-1414,WD 1192-1746 | | | | | |
| Area | 2 AC | S/T/R 09-3S-16 | | | | |
| Use Code** | MOBILE HOM (000200) | Tax District | 3 | | | |

^{*}The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not

^{**}The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| 2019 Certified Values | | 2020 Working Values | | | |
|-----------------------|---|---------------------|---|--|--|
| Mkt Land (2) | \$23,873 | Mkt Land (2) | \$23,873 | | |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 | | |
| Building (1) | \$20,010 | Building (1) | \$22,233 | | |
| XFOB (0) | \$0 | XFOB (0) | \$0 | | |
| Just | \$43,883 | Just | \$46,106 | | |
| Class | \$0 | Class | \$0 | | |
| Appraised | \$43,883 | Appraised | \$46,106 | | |
| SOH Cap [?] | \$4,498 | SOH Cap [?] | \$5,815 | | |
| Assessed | \$39,385 | Assessed | \$40,291 | | |
| Exempt | нх нз \$25,000 | Exempt | HX H3 \$25,000 | | |
| Total Taxable | county:\$14,385 city:\$14,385 other:\$14,385 school:\$14,385 | | county:\$15,291 city:\$15,291 other:\$15,291 school:\$15,291 | | |



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NUM | MBER | CONTRACTOR | Robert Sheppard | PI | HONE 386-623-2203 |
|---------------------------------|-----------------------------------|--|--|----------------------------------|-----------------------------------|
| | | THIS FORM MUST BE SUBMITTED PRI | | PERMIT amie Wilsor | 1 |
| records of the Ordinance 89- | subcontractors 6, a contractor | nit will cover all trades doing works who actually did the trade specially shall require all subcontractors to surrance and a valid Certificate of | ific work under the peri to provide evidence of v | mit. Per Florid vorkers' comp | a Statute 440 and pensation or |
| | | contractor is responsible for the eginning any work. Violations w | | | |
| ELECTRICAL | Print Name | Glenn Whittington | Signature | H) | 0 |
| | License #: | EC 13002957 Qualifier Form Atta | Phone #: 386 | 6-972-1700 | <u> </u> |
| | | Qualific Form / tee | | 70/ | |
| MECHANICAL/ | Print Name | Ronald Bonds Sr. | Signature | | |
| A/C | License #: | CAC1817658 | Phone #:800 | -259-3470 | |
| | | Qualifier Form Atta | iched X | | |
| Qualifier Form | ns cannot be | submitted for any Specialty Li | cense. | | |
| Specialty L | icense L | icense Number Sub-Contrac | tors Printed Name | Sub-Con | tractors Signature |
| MASON | | | | | |
| CONCRETE FIN | NISHER | | | | |
| | | ts; identification of minimum prouilding permit, show proof and | 3 | | |

compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each

Revised 10/30/2015

time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

| 1. RONALD & Bond SE | (license holder name). licensed qualifier |
|--|---|
| FOR STIPE CHEST ENTERPRISES | In C (company name), do certify that |
| the below referenced person(s) listed on this for | m is/are contracted/hired by me, the license ugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said control and is/are authorized to purchase and |
| Printed Name of Person Authorized | Signature of Authorized Person |
| 1. DALE BURD | 1. |
| 2. Rocks Ford | 2. Soc377 |
| 3. Kully Bishop | 3. Belly Bishof |
| 4. | 4. |
| 5. | 5. |
| I, the license holder, realize that I am responsible under my license and fully responsible for completional Ordinances. I understand that the State are authority to discipline a license holder for violation officers, or employees and that I have full responsand ordinances inherent in the privilege granted. | iance with all Florida Statutes, Codes, and ad County Licensing Boards have the power and ans committed by him/her, his/her agents, asibility for compliance with all statutes, codes |
| officer(s), you must notify this department in writing authorization form, which will supersede all previous authorized persons to use your name and/or life Licensed Qualifiers Signature (Notarized) | ng of the changes and submit a new letter of our lists. Failure to do so may allow |
| NOTARY INFORMATION: STATE OF:COUNTY OF: | Bay |
| The above license holder, whose name is Roy personally appeared before me and is known by (type of I.D.) on t | |
| Stacy ann ldoptins | (Seal/Stamp) |



COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

| LICENSED QUALIFIE | R AUTHORIZATION |
|--|---|
| 1. Chand Whitington ELBERY S | (license holder name), licensed qualifier |
| for Whittington ELRENIC S | (company name), do certify that |
| the below referenced person(s) listed on this form holder, or is/are employed by me directly or throu officer of the corporation; or, partner as defined in person(s) is/are under my direct supervision and sign permits; call for inspections and sign subcon- | m is/are contracted/hired by me, the license ugh an employee leasing arrangement; or, is an n Florida Statutes Chapter 468, and the said control and is/are authorized to purchase and |
| Printed Name of Person Authorized | Signature of Authorized Person |
| 1. WALSUR | 1 |
| 2. Kexchy Fond | 2. (mls 1) / d |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |
| I, the license holder, realize that I am responsible under my license and fully responsible for comp Local Ordinances. I understand that the State are authority to discipline a license holder for violatic officers, or employees and that I have full responsand ordinances inherent in the privilege granted | liance with all Florida Statutes, Codes, and nd County Licensing Boards have the power and ons committed by him/her, his/her agents, nsibility for compliance with all statutes, codes |
| If at any time the person(s) you have authorized officer(s), you must notify this department in writ authorization form, which will supersede all prevunauthorized persons to use your name and/or | ing of the changes and submit a new letter of ious lists. Failure to do so may allow |
| Licensed Qualifiers Signature (Notafized) | EC 1300 2957 3/7/16 License Number Date |
| NOTARY INFORMATION: STATE OF:COUNTY OF | Colmbia |
| The above license holder, whose name is | me or has produced identification this, day of, 20 |
| NOTARY'S SIGNATURE | Notary Public - State of Florida |

Installer: V DV being installed Manufacturer Address of home Typical pier spacing NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Mobile Home Permit Worksheet 0 longitudinal Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) Length x width Installer's initials rriage wall piers within 2' of end of home perificute 150 License # n 6 × Application Number: capacity bearing Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Load Double wide Single wide New Home interpolated from Rule 15C-1 pier spacing table. (required by the mfg.) Other pier pad sizes Perimeter pier pad size Triple/Quad List all marriage wall openings greater than 4 foot and their pier pac sizes below. I-beam pier pad size Longitudinal Stabilizing Device (LSD) Manufacturer Manufacturer 0 11 VIII 11 O 1500 psf 2000 psf 2500 pst Opening) ps Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer Size TIEDOWN COMPONENTS 16" x 16" PIER SPACING TABLE FOR USED HOMES M PIER PAD SIZES (256)2 Serial # Installation Decal # Wind Zone II Used Home 18 1/2" x 18 1/2" (342) Pier pad size 20" x 20" D (400) Wind Zone III (484)* 22" x 22" 4 ft within 2' of end of home spaced at 5' 4" oc Marriage wall Shearwal Longitudinal Sidewall യ്യയ്യയ POPULAR PAD SIZES Date: 17 3/16 x 25 3/16 3 1/4 x 26 16 x 16 16 x 18 18.5 x 18.5 1/2 x 25 1/2 Pad Size 26 x 26 6 x 22.5 OTHER TIES 24" X 24" FRAME TIES ANCHORS (576)* ထြထ 5ft 7

676

26" x 26 (676)

œ

3428 256

Mobile Home Permit Worksheet

| Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. | Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 2.2. | Installer Name 2004 Sheparal Date Tested 5-19-2020 | Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile horne manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials | TORQUE PROBE TEST The results of the torque probe test is 245 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors. | × | Using 500 lb. increments, take the lowest reading and round down to that increment. | Test the perimeter of the nome at a locations. Take the reading at the depth of the footer. | POCKET PENETROMETER TESTING METHOD | × | The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing. | POCKET PENETROMETER TEST |
|---|--|---|---|---|---|---|--|------------------------------------|---|---|--------------------------|
|---|--|---|---|---|---|---|--|------------------------------------|---|---|--------------------------|

| Floor: Type Fastener: Length: Spacing: 16 the Walls: Type Fastener: Length: Spacing: 16 the Roof: Type Fastener: 1448 Length: Spacing: 16 the Roof: Type Fastener: 1448 Length: Spacing: 16 the Spacing: 16 the Roof: Spacin | Fastening multi wide units | Debris and organic material removed Water drainage: NaturalSwale | Site Preparation | Application Number: |
|--|----------------------------|---|------------------|---------------------|
| Type Fastener: LAS Length: 5 Spacing: 16 th Spacing: 17 th Spacing: 17 th Spacing: 18 th Spacing | i wide units | Pad Cother | aration | Date: |

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Type gasket

Type gasket

Between Floors

Between Walls

Pg.

Between Walls

Between Walls

Gasket (weatherproofing requirement)

Between Walls Yes
Bottom of ridgebeam Yes
Weatherproofing

Weatherproofing

Weatherproofing

Pg.

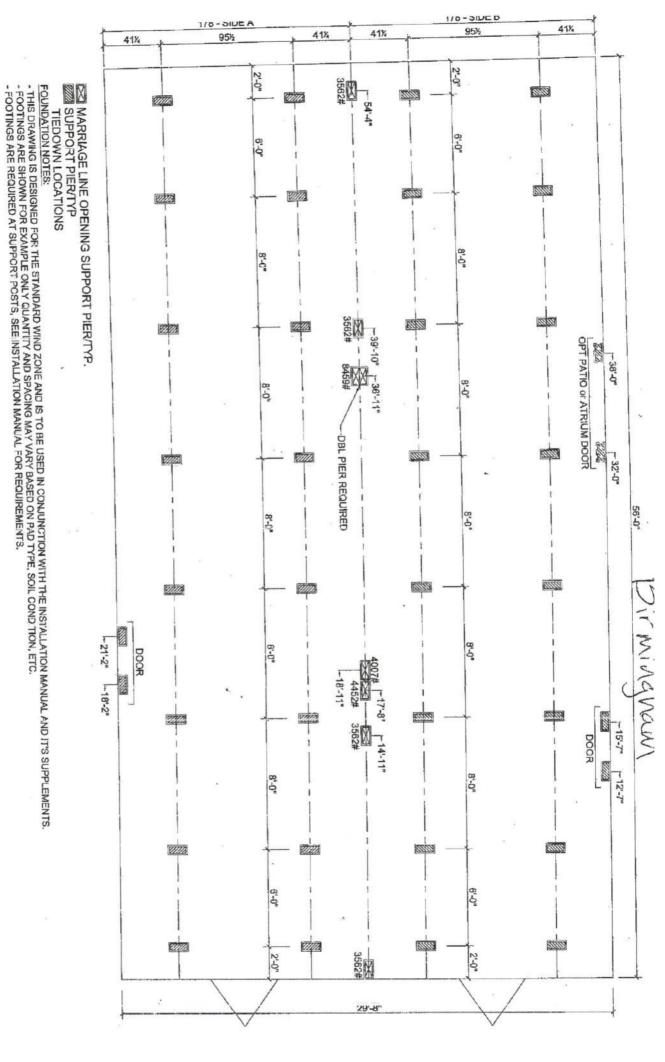
The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes 1
Electrical crossovers protected. Yes 1
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert thegans Date 5/19/20



3-BEDROOM / 2-BATH MODEL: P-3563D - 32 X 60 Live Oak Homes

Date: 04/11/19

P-3563D-XTR

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

5/14/2020 7:57:57 PM

Address:

6600 NW LAKE JEFFERY Rd

City:

LAKE CITY

State:

FL

Zip Code

32055

Parcel ID

02047-000

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

