A	pr Office Use Only (Revised 7-1-15) Zoning Official W Building Official Building Official Date Received 3 19 20 By M6 Permit # 39545
1	ood ZoneX Development Permit Zoning_A-3_ Land Use Plan Map Category_Ag
	MA Map# Elevation Finished Floor River In Floodway
1	Recorded Deed or Property Appraiser PO Site Plan CEH# 20-0205 DWell letter OR
121	Existing well   Land Owner Affidavit   Installer Authorization   FW Comp. letter   App Fee Paid
1 -	DOT Approval Description Parcel #DSTUP-MH
	Ellisville Water Sys MAssessment Wed Dut County In County & Sub VF Form W DATA SHEET
	Approvid 4-1-20
Pro	perty ID # <u>35 -45 - 69030-053</u> Subdivision Lot#
	New Mobile Home MH Size 14 77 0 Year 1 9 9 4
• ;	Applicant Randoll D. Edge Phone # 386-365-0916
	Address 569 SE Hopeful Dr Lake City, for 32025
	Name of Property Owner Randall + John Flor Phone#386-365-09/0 911 Address 503 SE Hopeful Dr Layle City F 32025
	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Duke Energy
	Name of Owner of Mobile Home Randall +John Edge Phone #386 6916
	Address 569 SE Hopeful Dr. Lake City Fl. 32055
•	Relationship to Property Owner
	Current Number of Dwellings on Property
	Lot Size Total Acreage 2, 14
•	Do you : Have Existing Drive or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
•	Is this Mobile Home Replacing an Existing Mobile HomeN O
	Driving Directions to the Property Price Creek to Hopeful Dr. Right an
	Hopeful Dr. Pass ST Rhett Pl. and it is 1st cleared
	property on right.
	Name of Licensed Dealer/Installer Fermon Jones Phone #352-318-4711
	Installers Address 6795 Siwa 213 Ave Late Dutter Fl J2654
	License Number 40759/8 Installation Decal # 40770
	11 SPOLEMMN EGGE 3.26.20 136.01
	FERMON - 3-28.20

43		
marriage wall pers within 2° of end of home per Rule 150	NOTE: If home is a single wide fill out one half of the blocking plan If home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials  Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	Mobile Home Permit Worksheet  Fen man Janes License # TH IC  fhome So 3 ST Harrful Dr  alled Lett CT + C 52015  Length x width 141  Janes Styll NE Length x width 141
	ad) ral Systems ions)	70
List all marriage wall openings greater than 4 foot and their pier pad sizes below.  Opening Pier pad size  TIEDOWN COMPONENTS  Longitudinal Stabilizing Device (LSD)  Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer	Load Footer 16" x 16" 18 1/2" x 18 20" x 20" 22" x 22" bearing size capacity (sq in)   12" (342)   (400)   (484)*      1000 psf	Application Number: 44777  New Home Used Home 2  Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C  Single wide
24 x 24 26 x 26  ANCH  4 ft  FRAMI  within 2' of end spaced at 5' 4  Sidewall  Longitudinal  Marriage wall  Shearwall	D HOMES  22" × 22" 24" × 24" 26" × 26" (484)* (576)* (676)  6: 7' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	Date:  anual  Wind Zone III  10220

Page 1 of 2

# **Mobile Home Permit Worksheet**

Plumbing manufacturer's i	onnect electrical conductors between multi-wide units, but not to the main power purce. This includes the bonding wire between mult-wide units. Pg. 15 Installer verifies a	Electrical	Date Tested 5/8/9D Drain lines supported at 4 foot intervals.  Electrical crossovers protected. Yes Other:	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER  Skirting to be installed. Yes 10 one installed outside of skirting. Dryer vent installed outside of skirting. Range downflow vent installed outside	er's initials	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  The bottomboard will be Siding on units is installed to the mobile home manufacturer may requires anchors with 4000 lb holding capacity.		The results of the torque probe test is 222 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.	TORQUE PROBE TEST	x 1000 x 1000 x 1000 a result of a poorty installed or no of tape will not serve as a gasket.	Using 500 lb. increments, take the lowest     reading and round down to that increment.  I understand a properly homes and that conden	7. Take the readility at the debat of the rooter.	Test the perimeter of the home at 6 locations.	Type Fast	Type Fas	50	The pocket penetrometer tests are rounded down to strong pst	COO Depile and organic
is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2	Installer verifies all information given with this permit worksheet		Yes	o Z	Miscellaneous	The bottomboard will be repaired and/or taped. Yest of Pg. 2 ? Siding on units is installed to manufacturer's specifications. Yes —— Fireplace chimney installed so as not to allow intrusion of rain water. Yes	Weatherproofing	Between Walls Yes WM Bottom of ridgebeam Yes	1	a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installer's initials	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are	Gasket (weatherproofing requirement)	will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	Length: W Spacing: W S	N/K Length: A.M	Fastening multi wide units	tural Swale Pad Other	The state of the s

Application Number:
Date:

ng to be installed. Yes went installed outside of skirting. Yes wont installed outside of skirting. Yes wort installed at 4 foot intervals. Yes wort income at 4 foot intervals. Yes worth income at 4 foot intervals.	Gasket (weatherproofing requirement)  Gasket (weatherproofing requirement)  Gasket is a requirement of all new and used a properly installed gasket is a requirement of all new and used as and that condensation, mold, meldew and buckled marriage walls are ult of a poorly installed or no gasket being installed. I understand a strip will not serve as a gasket.  Installed:  Between Floors Yes  Between Walls Yes  Between Walls Yes  Weatherproofing	s and organic material removed  Fastening multi wide units  Type Fastener:  Type Fastener:  Length:  Length:  Spacing:  Spacing:  Length:  Spacing:  Spacing:  For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	
---	--	--	--

Installer Signature

Date

onnect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 15

onnect all sewer drains to an existing sewer tap or septic tank. Pg. 1/5

Parcel: << 35-4\$-17-09030-053 >>>

Owner & Pi	operty Info					
Owner	vner 569 SE HOPEFUL DR LAKE CITY, FL 32025					
Site	569 HOPEFUL DR, LAKE CITY					
Description*	cription* THE S 310 FT OF E1/2 OF SE1/4 OF NW1/4 OF SE1/4, EX E 33 F					
Area	2.14 AC	S/T/R	35-48-17			
Use Code"	se Code" VACANT (000000) Tax District 3					

\*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

The <u>Use Code</u> is a FL Dept. of Rovenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Ass	essment Values		
2019 Cert	ified Values	2020 Wor	king Values
Mkt Land (1)	\$18,671	Mkt Land (1)	\$18,671
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (o)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$18,671	Just	\$18,671
Class	\$0	Class	\$0
Appraised	\$18,671	Appraised	\$18,671
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$18,671	Assessed	\$18,671
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$18,671 city:\$18,671 other:\$18,671 school:\$18,671		county:\$18,671 clty:\$18,671 other:\$18,671 school:\$18,671

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

Aerial Viewer	Pictometery	Gnogle N	/laps		
9 2019 2	2016 2013	2010	2007	2005	Sales
+		<b>4</b> )			
\$					הרוסי
		, j., j., j., j., j., j., j., j., j., j.			SEIHOPEFU
		+#-			

<ul><li>Sales Histo</li></ul>	ory							
Sale Date	e	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode	
1/30/2013		\$10,000	1248/2758	WD	V	U	37	
▼ Building Cl	haracteris	tics	The state are the state of					
Bldg Sket	tch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bidg Valur	
				NONE				
Extra Featu	ures & Ou	t Buildings (Codes)						
Code	Desc	Year Blt	Value	Units	Dims	Condition (%	Gordi	
				NONE				
▼ Land Brea	kdown		And the second section of the section of t					
Land Code		Desc	Units		Adjustmenis	Eff Rate	Land Value	
000000		VAC RES (MKT)	2.140 AC	1.00	/1.00 1.00 1.00	\$8,725	\$18 E71	



### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, fermon Jones Installer License Holder Nar	give this authority f	or the job address show below
only, 569 5,E. Hogel	Job Address Lake City, Fl	, and I do certify that
the below referenced person(s)	listed on this form is/are under m	y direct supervision and control
and is/are authorized to purcha-	se permits, call for inspections and	d sign on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Randall Tecam	Grand Ster	Agent Officer Property Owner
		Agent Officer Property Owner
		Agent Officer Property Owner
I, the license holder, realize tha	t I am responsible for all permits p	ourchased, and all work done
under my license and I am fully	responsible for compliance with a	all Florida Statutes, Codes, and
Local Ordinances.		
I understand that the State Lice	ensing Board has the power and a	uthority to discipline a license
holder for violations committed	by him/her or by his/her authorize	ed person(s) through this
document and that I have full re	esponsibility for compliance grante	ed by issuance of such permits.
9		
Tempor	tarized) ZH/0259	4/8 3/2/90
License Holders Signature (No	tarized) License iv	umber Date
NOTARY INFÓRMATION: STATE OF: Florida	COUNTY OF: Alachua	
The above license holder, whose personally appeared before me (type of I.D.) FLDL	se name is <u>Fermin Sines</u> and is known by me or has prodi on this <u>3</u> day	
In I		
NOTARY'S SIGNATURE		Seal/Stamp)
		MY COMMISSION # GG 081647  EXPIRES: March 12, 2021  Bonded Thru Notary Public Underwriters

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44772	CONTRACTOR FEAMON TONES PHONE	352.318.47
All Electricity (Contests)		

### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

Print Name Randall + John Folge Signature Qua El  License #: Phone #: Arch Fol 386565-09/6
Qualifier Form Attached
Print Name Randall + Johnn Folge Signature from Folge Signature from Folge Signature from Folge Phone #: 356365-0916
Phone #: 3863650916  Qualifier Form Attached

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

### Legend

### 2018Aerials

**SRWMD** Wetlands

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

O A

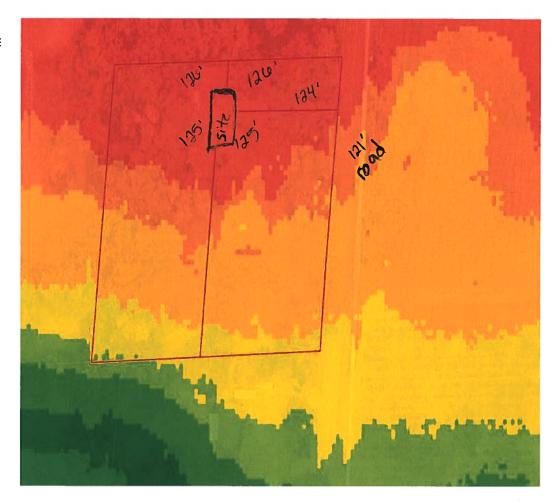
O AE

MA 🖷

LidarElevations

### Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Mar 25 2020 10:40:02 GMT-0400 (Eastern Daylight Time)



### **Parcel Information**

Parcel No: 35-4S-17-09030-053 Owner: EDGE RANDALL & JOANN

Subdivision:

Lot:

Acres: 2.08045173 Deed Acres: 2.14 Ac District: District 4 Toby Witt Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

**Lake City Limits** Roads

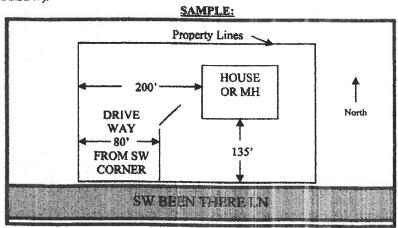
Roads

others

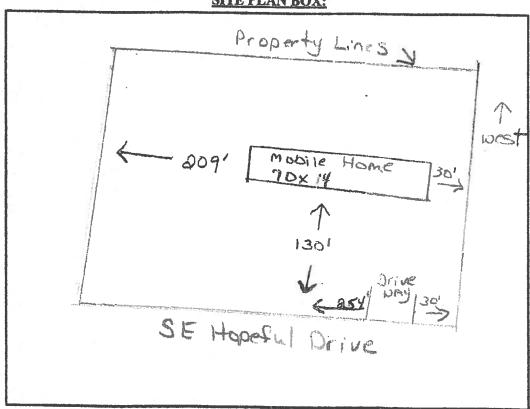
Dirt 💚 Interstate All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

### Page 2, Site Plan for 9-1-1 Address Application From

- 1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- 3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- 4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).



### **SITE PLAN BOX:**



Page 2 of 2

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Nurphy

## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timety and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

3/6/2020 7:17:55 PM

Address:

503 SE HOPEFUL Dr

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

09030-053

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com

# CODE ENFORCEMENT DEPARTMENT COLUMBIA COUNTY, FLORIDA OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM
OWNERS NAME PHONE 3 CELL 386, 365 C
INSTALLER Fermon Jones PHONE 352 318-471/ CELL
INSTALLERS ADDRESS 6795 5,00, 71 St Ave Lake Butter, F/ 32054
MOBILE HOME INFORMATION
MAKE Skyline YEAR 1994 SIZE 4 x 70
COLOR SERIAL No. 1361-0440 G
WIND ZONE SMOKE DETECTOR
INTERIOR: FLOORSgood
DOORS good
WALLS good
CABINETS 4000
ELECTRICAL (FIXTURES/OUTLETS) good
EXTERIOR: WALLS/SIDDING good
WINDOWS good
DOORS good
INSTALLER: APPROVED <u>yes</u> NOT APPROVED
INSTALLER OR INSPECTORS PRINTED NAME FERMON JONES
Installer/Inspector Signature Jemus form License No. 1/1025918 Date 3/2/30
NOTES:
ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.
NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.
BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.
ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.
P M
Code Enforcement Approval Signature aurie Hodson Date 3.26.20
The spoke WI Framo 3.26.20 to MOVE MNIN.

L. L. Deed 29 n1723 Ray Dale Sherwood Forest 1018 N. K St, Lake Worth, F) CH 623 17 27 28 12 DOCHMENTARY STAMP - 455 MTANGGLE TAX - 45 P. DWITT CASON, CLERK OF 33460 arrive. Missielle Percel LD. Pallet Standards Xallebrith 64 S.S. #68: This Warranty Deed Hade the A. D. 1989 4 RAYMOND BURTON DAC: JON CLARMON DARLING

more postellier address in

remailer called the granter: 817 4th AVE N., LAKE MORTH, FL 33460

(the same of the same of the same of the pasts of the pasts of the called the granter and same of the same of the pasts of the same of the sam Section 35: Parcels #24 and #25 of an unrecorded subdivision of the PM2 of the SE2 of aforesaid Section, more particularly described as: The South 310 feet of the Ei of the SEi or the Nuise of the SEi. LESS AND EXCEPT the East 33 feet thereof of for existing county road, subject to power line classes ment, containing 2.14 acres, more or less. PG 0 20 4 0 To Have and to Hold, the same in fee simple for PARA the greater hereby comments with said granter that the greater is lawfully setzed of said land in fee simple; that the greater has good right and lawful enthurty to sell and convey said land; that the greater hereby fully warrents she title to said land and will defend the same against the lawful claims of all purpose whomesever; and that each land to free of all encumbrances, except texts accruing subsequent In Witness Whereof, the said pranter has signed and scaled these pre-20 Lames Kale STATE OF HORISTA ! HEREBY CERTIFY that on this day, bullers Raymond Burton Date U WITHERS my band and official scal Schulary A B 1899 Las, Kith lines

SSOCOF #: 071005812

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISC

done on 03.11.2020

SYSTEM	OF HEALTH SE TREATMENT AS FOR CONSTRUCT:		DATE PAID: 3 13 3 CF FEE PAID: BECEIPT #:
		[] Holding [] Tempora	
AGENT: Ronald Ford - Ford	d's Septic		TELEPHONE: 386-755-6288
MAILING ADDRESS: 116 NW L	awtey Way		
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY T PLATTED (MM/DD/YY) IF REQUES	T TO 489.105(3)(1 O PROVIDE DOCUME	m) OR 489.552, FL NTATION OF THE DA	TE THE LOT WAS CREATED OR
PROPERTY INFORMATION			
LOT: N/A BLOCK: N/A	SUBDIVISION:	EETS & BOUN	DS PLATTED:
			I/M OR EQUIVALENT: [ Y / N ]
PROPERTY SIZE: 2.14 ACRES	WATER SUPPLY: [	PRIVATE PUBL	IC [ ]<=2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 38	1.0065, FS? [ Y	/ N ]	DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 5035	E Hopefu	1 Drive L	akecity, FL 32025
DIRECTIONS TO PROPERTY: HU	NY 100 EA	St. Turn	(R) on SE county
Road 245. Tu	M KON	St rioper	u Drive.
Flome # 503 on			st SE RNett Place
BUILDING INFORMATION	[ ] RESIDENTI	AL [ ] CO	MMERCIAL
Unit Type of No Establishment			/Institutional System Design hapter 64E-6, FAC
Mobile Home	2 9	80 14×70	
2			
3			
4	.0		
[ ] Floor/Equipment Drains	[ ] Other (S	Specify)	
SIGNATURE: QC Xen QO	waln Forn		DATE: 3-//- 2020

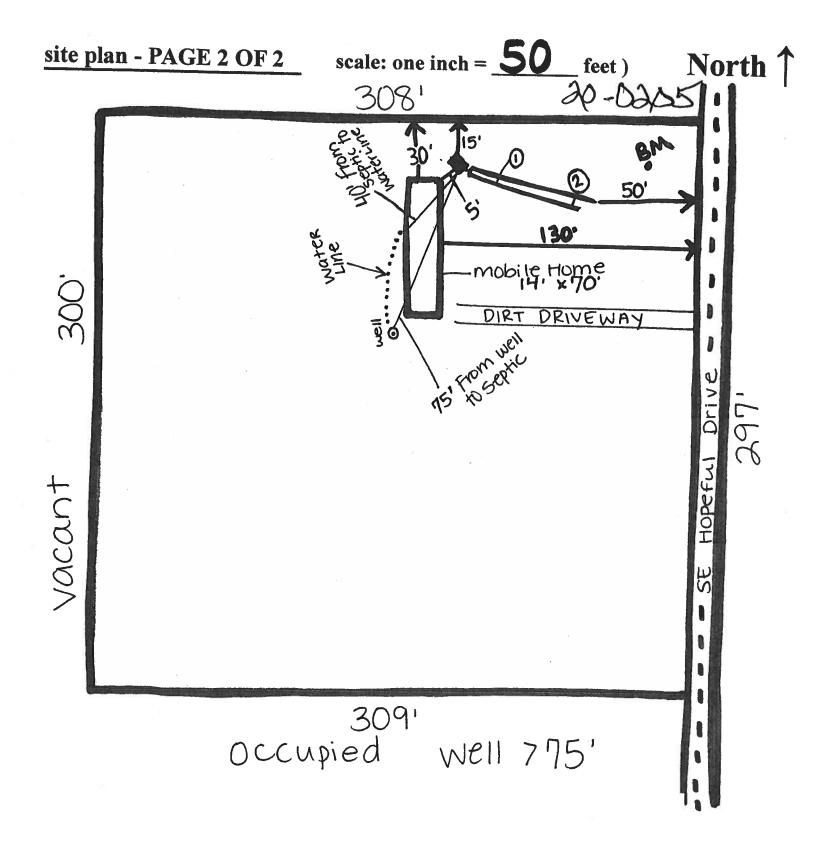
### STATE OF FLORIDA **DEPARTMENT OF HEALTH**

	APPLICATION FO		RUCTION PERMIT	* * * * * * * * * * * * * * * * * * * *
North			Permit Application Number	0-020
1401 (11	*scale: one inch =	feet		
	PAF	RT II – SITEF	PLAN	

# Dee Hached

Notes: * PARCEL ID #	#: 35-4S-17-C	9030-053
* ADDRESS:	503 SE MO	peful Drive
	Lake City,	F10ricla 32025
Site Plan submitted by:	- Ronald Ford	Ford's Septic Tank Service, LLC.
Plan Approved	Not Approved	Date 3/16/2-V
By Will		County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Address: 503 SE Mopeful Drive	Lake City, FL 32025
Submitted by:	date submitted: ()3.11.2020
Ronald Ford - SM0001346	03 11 000
Ford's Septic Tank Service	
Approved by:	

Company Info:

Customer N	ame: Edg	e	(permit #: <u>20</u> -	0205
Job Address	:50	3 SE MO	peful Drive	e
		ike city,	Florida 32	025
parcel ID#:	35-45	-17-090	30-053	
parcel info	•			
		70		
14'	Bath	Dining Room	· ing	Bath
	Bedroom	Kitchen	Living	Bedroom
Type of home: M	lobile Hon	NE Bedrooms:	2 Bathrooms:	2
width: 14 fee	t length:	70 feet	total square feet of hon	ne: 980
Submitted by :	Ronald Ford	-SM0001346	on 03.26	<del></del>

Ford's Septic Tank Service, LLC.

116 N.W. Lawtey Way

Lake City, Florida 32055

phone: (386) 755-6288 fax: (386) 755-6944

muda elsace	r's Name s	and Address		HU	D No.	
Anufacturer's Name and Address  SKYLINE CORPORATION  P.O. BOX 2648  OCALA, FL 34478		E	FL-532900 UL-591211			
lant No.	Model De	esignation	Serial N 1361-0	440 G		Date of Mfg. 10/4/93
This mo	at the	osigned to comply with the Fe time of manufacture. Design proment includes: MANUFACTURER	deral Mobile Hon Approval by Und MODE DESIGNA	L	THE OF EACTO	RY INSTALLED CIRCL FACTORY INSTALLED
comfort Heating Or Conditioning Cooking Range	1 2 3	NONE NONE GE	JBS16			
Suitt-is Oven Counter-top Coo Petriporator Water Heator Clethes Waste	6	NOME NOME CE STATE PLUMB FOR	TBX14S. SCI2011	ASSESSMENT OF THE PERSON NAMED IN	20 AMP 30 AMP	/115 VOLTS /230 VOLTS
Cluthes Oryer Dishwasher Food Wasto Sauto Detects Fireplace		NONE FIREX NONE	HOF LO WHEN UP BE	MAK SURE	DANGER OF ATTAGE APPL ING ELECTRIC NEUTRAL CO	IANCES. CAL HOOK-
Disami	This I RC	The maps below define the mobile home has been designed DOF LOAD	design loads for of the roof and w	each geographic load z	d MABerten draw raphical area. ones as checked below WIND LOAD of horizontal and 9 psf Zone II (Hurricane) 25 psf horizontal and	uplift 15 psf uplift

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