



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 05-0247
DATE PAID: 3/14/25
FEE PAID: 125.00
RECEIPT #: 219807

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Repair Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: 2911 Properties LLC

EMAIL: _____

AGENT: Wheeler Septic Services

TELEPHONE: (386)-249-5179

MAILING ADDRESS: 604 Irvin Ave SW Live Oak 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 1 BLOCK: _____ SUBDIVISION: Turner Estates PLATTED: _____

PROPERTY ID #: 27-39-16-02324-101 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .55 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] ≤ 2000 GPD [X] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 601 NW Turner Ave. 32055

DIRECTIONS TO PROPERTY: Take 90 W, TR on Turner Ave, property on R.

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>New</u> SFR-MH	<u>3</u>	<u>1352</u>	
2	<u>Existing</u> SFR-MH	<u>3</u>	<u>1140</u>	
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Ryan Wheeler

DATE: 3-13-25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

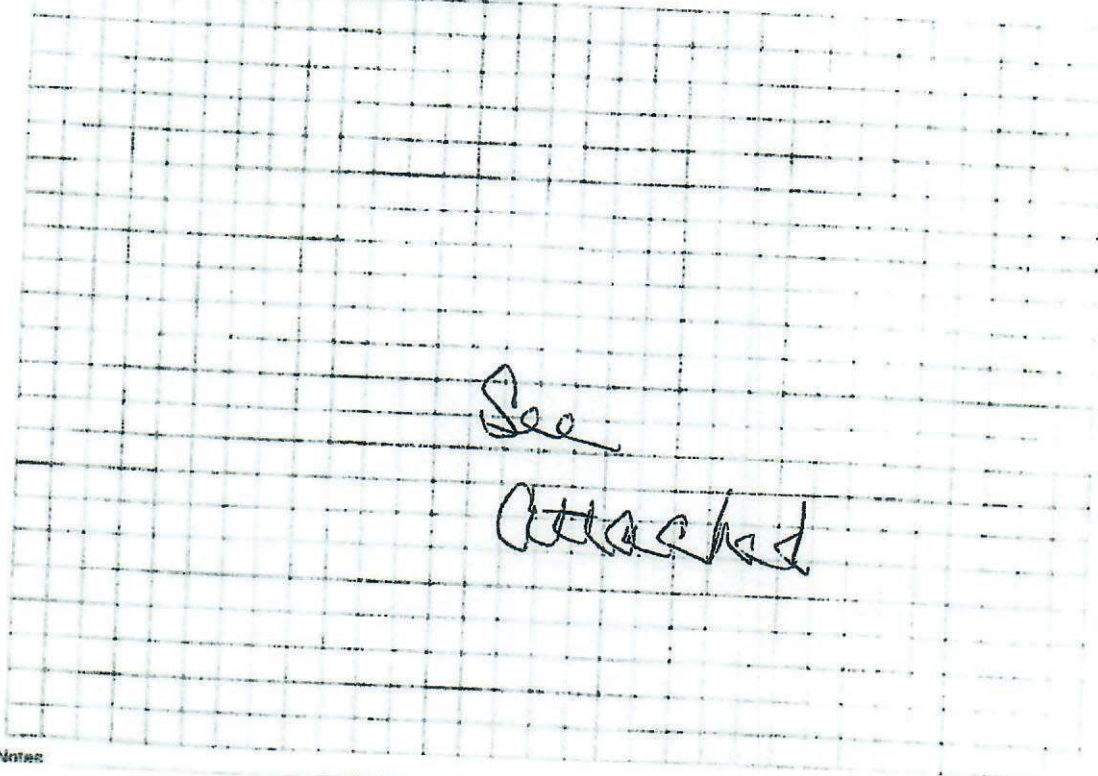
STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

25-0247

PART II SITE PLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes

Site Plan submitted by

Thomas Keen

Plan Approved ☒

Not Approved ☐

By

[Signature]

Columbia

Date

3/20/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6004 F.A.C.

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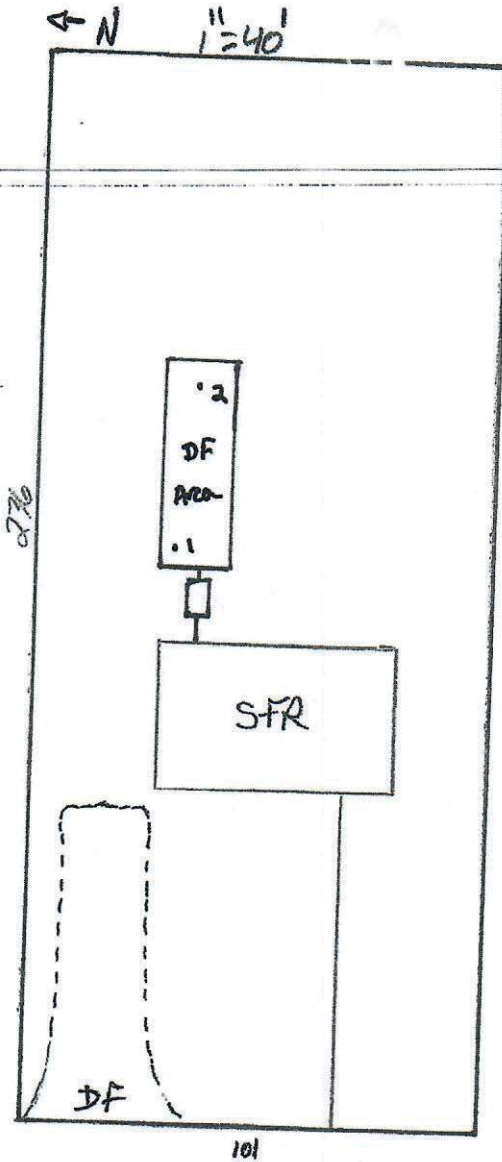
2911 Properties

NW Turner Ave.

Lake City

Lot 1 Turner Est.

25-0247



Dyan Walker
3-13-25

Korean Star
23-2064
3-13-25