PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
For Office Use Only (Revised 7-1-15) Zoning Official Building Official
AP# 18 10 - 8 7 Date Received 19/26 By JW Permit # 3 7 46 1
Flood Zone X Development Permit No Zoning ESA-2 Land Use Plan Map Category ESA
Comments
FEMA Map# Elevation Finished Floor River In Floodway Recorded Deed or Property Appraiser PO Property Appraiser PO
□ Recorded Deed or Property Appraiser PO Desite Plan Per # 18 - 08 5 9 Well letter OR
□ Existing well □ Land Owner Affidavit ปปกรtaller Authorization □ FW Comp. letter ☑ App Fee Paid
□ DOT Approval □ Parent Parcel # □ STUP-MH □ STUP-MH
□ Ellisville Water Sys □ Assessment □ Out <u>County</u> □ <u>In County</u> ∯Sub VF Form
0. 5 10. 010
roperty ID # <u>36-55-15-00486-0 Subdivision</u> Lot#Lot#
New Mobile Home Used Mobile Home MH Size 32 x54 year 2019
Applicant Sony Crews Linda Craft Phone # 863-517-5701
Address 3311 Sw State Road 247 Lake City, F1 32024
Name of Property Owner Philip Tania Eversole Phone# 305 - 245 - 9591
911 Address 4854 at Ichetucknes Aw Ft White F1 32038
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
This is the same of the same o
Name of Owner of Mobile Home Philip Tana Eversberhone # 305 - 245 - 959
Address 4854 Ichetucknee Ave Ft White F1 32038
Relationship to Property Owner
Current Number of Dwellings on Property
Lot Size Total Acreage
Do you : Have Existing Drive or Private Drive or need Culvert Permit (Currently using) Or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home
Driving Directions to the Property N m NE Harrando Ave Q on N Marion A
(R) at 1st cross street onto w Dural St. Dat the 3rd cro
Street onto Sw Main Slight (P) on 47-5, (P) on Co Rd 241
Don Sw Ichetucknee Ave, property on (B)
Name of Licensed Dealer/Installer Roppie Norris Phone #36-633-7716
Installers Address 1004 Sw Charles Terr Lake City F(32024
License Number <u>IHI025/451</u> Installation Decal #55138
T seed emil 10 31.18 + 11,20,18

		marriage wall plers within 2' of end of home per fulle 15C			Typical pier spacing lateral Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	Nanufacturer APOID SEA Length x width SAX60 NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Larm Systems cannot be used on any home (new or used)	me 4854 Icheticknes Ft white F1 320	Mobile Home Permit Worksheet
Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Marriage wall Manufacturer Marriage wall Shearwall	Opening Pier pad size \$ \(\frac{7\times}{2} \) \[\frac{4\tau}{17\times} \] \[\frac{5\tau}{17\times} \] within 2' of end of home spaced at 5' 4" oc	26 x 20 1/16 x 26 3/46 4/2 x 25 1/2 24 x 24 26 x 26 ANCHORS	Perimeter pier pad size 16 x 16 256 16 x 16 256 16 x 18 288 16 x 18 288 17 x 22 374 17 x 22 378 17 x 27 378 18 x 376 378 17 x 376 378 18 x 376 18 x 376	8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8	16" 18 1/2" x 18 20" x 20" 22" x 22" 24" X 24" 26" 3) 1/2" (342) (400) (484)" (576)" (6 4' (5') 6' 7' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	PIER SP	Illed to the Manufacturer's Instal stalled in accordance with Rule	Application Number: Date:

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to without testing.





POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Ņ Take the reading at the depth of the footer
- Using 500 lb. increments, take the lowest reading and round down to that increment

ယ







TORQUE PROBE TEST

showing 275 inch pounds or less will require 5 foot anchors. here if you are declaring 5' anchors without testing The results of the torque probe test is inch pounds or check A lest

Note: A state approved lateral arm system is being used and 4 ft reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4009 lb holding capacity.

Installer's initials

ALL TESTS MUST/BE, PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

source. Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg

independent water supply systems. Pg Connect all potable water supply piping to an existing water meter, water tap, or other

Application Number:

Date:

Site Preparation

Debris and organic material removed Water drainage: Natural Swal Swale

Pad Other

Fastening multi wide units

Type Fastener: Type Fastener:イン Length: 6 Spacing:27 Spacing:27 Spacing:27

Walls:

Roof: Floor:

Type Fastener:

Length:
Spacing: 2

For used homes, a min. 30 gauge, 8" wide, galvanized metal strip
will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

of tape will not serve as a gasket. a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are understand a properly installed gasket is a requirement of all new and used

Installer's initials

Type gasket/C

Between Floors installed:

Bottom of ridgebeam Between Walls Yes,

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Siding on units is installed to manufacturer's specifications. Yes The bottomboard will be repaired and/or taped. Yes Yes

Miscellaneous

Range downflow vent installed outside of skirting. Skirting to be installed. Yes

No

Noryer vent installed outside of skirting. Yes Skirting to be installed. Yes

N

Other:

Electrical crossovers protected.

Drain lines supported at 4 foot intervals. Yes

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature

weamer

Date

Page 2 of 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
34798 - PAGE 1 OF 2

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

MODEL

CP-2379-798*

PO BOX 368, 600 PACKARD CT. SAFETY HARBOR, FLORIDA 34695 JACOBSEN HOMES

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

www.jachomes.com (727) 726-1138 NIO = SEE NOTE 10. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.

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SIZE (sq.in.) MINIMUM PIER PAD

1000

5000 5000

2500 2500

1000 Jan

3500 005E

1000

1500 1500

2000 2000

5500 5500

3000 000E

3500 900

1000 Par voil

1500 par son

5000

2500

3000 000E

96

PERIMETER PIER SPACING

MATING LINE PIER SPACING

I-BEAM PIER SPACING

342.25 sq.

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400 sq.

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396 sq.

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2013, JACOBSEN HOMES, SAFETY HARBOR, FLORIDA, ALL RIGHTS RESERVED

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HUD WIND ZONE - 2 HUD WIND EXPOSURE CATEGORY - C

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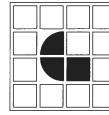
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COL. NUM.

SPAN

LOAD (IN POUNDS)

1000 1000

1500 501

5000

5500 5500 OOE OOE

3000 D 300 300

'n

5215

751

501

18'-9" 187-91

5215

751

375 375

COLUMN INFO.

TABLE

COLUMN PAD - MIN. SIZES (sq.

1 3500 005E

SAFETY HARBOR, FLORIDA

34695

PO BOX 368, 600 PACKARD CT. **JACOBSEN HOME**

S

WARNING:

(727) 726-1138

www.jachomes.com

YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT EXTENSIVE/COSTLY DAMAGE ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD **AUTION:** ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IT IS VERY IMPORTANT RESULT

CONTRACTOR SHALL A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY THAT ALL PERSONNEL, MANUMACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. AND/OR ANY OTHER LOCAL, INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE INSURE/REQUIRE THAT SAFE STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. AND PROPER TECHNIQUES MANDATED UTILIZED 5 OSHA

NOTES:

300 300

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- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.

 REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION
 INSTRUCTIONS, PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
- REFER TO 5U-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.

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- REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALI BE LOCATED WITHIN 6' OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS. ALONG THE MATING LINE, SEE THE SETUP MANUAL FOR SPECIFICS. OF THE COLUMN. ADDITIONAL PIERS MAY BE
- ALL 184" WIDE FLOOK SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING

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- REDURRE CLOSER INSTALLATION, REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-DI-GOOS AND SU-DI-GOOD). WHEN THE ATTACKED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTOR OR SELECTED TO BE SELF SUPPORTING, THESE ADDITIONAL ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48° O.C. MAXIMUM. SOME WIND ZONE AREAS MAY ALL 2x6 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
- MAX. PIER SPACING ON 8' 1-BEAM IS 96'. MAX. PRIER SPACING ON 10' OR 12' 1-BEAM IS 120' SEE NOTE 4 ON PAGES 5U-01-0023 THROUGH SU-01-0026. PIERS AND ANCHORS ARE NOT REQUIRED.

IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

Columbia County Property AppraiserJeff Hampton

Parcel: << 36-5\$-15-00486-010 >>>

2018 Tax Roll Year updated: 10/25/2018

Google Maps **Pictometery**

Aerial Viewer

Owner & P	roperty Info		
Owner		PHILIP A & TAN 34TH STREET D, FL 33034	IJA
Site	4854 ICHET	UCKNEE AVE, F	T WHITE
Description*	ALONG W LIN W R/W OF CO 631.68 FT TO	R OF NE1/4 OF SI NE 549.73 FT, E 5 O RD, RUN SW AI O S LINE OF SEC, B 524-292, 800-97	49.15 FT TO LONG R/W W 235.68 FT
Area	5 AC	S/T/R	36-5S-15
Use Code**	VACANT (000000)	Tax District	3
*The Description	above is not to be	used as the Legal D	escription for this

parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the <u>Property Appraiser's office</u>. Please contact your city or

	/alues	
ified Values	2019 Wor	king Values
\$31,693	Mkt Land (2)	\$31,693
\$0	Ag Land (0)	\$0
\$0	Building (0)	\$0
\$0	XFOB (0)	\$0
\$31,693	Just	\$31,693
\$0	Class	\$0
\$31,693	Appraised	\$31,693
\$0	SOH Cap [?]	\$0
\$31,693	Assessed	\$31,693
\$0	Exempt	\$0
The same of the sa		county:\$31,693 city:\$31,693 other:\$31,693 school:\$31,693
	\$31,693 \$0 \$0 \$0 \$31,693 \$0 \$31,693 \$0 \$31,693 city:\$31,693	\$31,693 Mkt Land (2) \$0 Ag Land (0) \$0 Building (0) \$0 XFOB (0) \$31,693 Just \$0 Class \$31,693 Appraised \$0 SOH Cap [?] \$31,693 Assessed \$0 Exempt county:\$31,693 city:\$31,693 other:\$31,693 Total



Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1/8/1995	\$12,000	800/0976	WD	V	Q	
11/1/1983	\$8,000	524/0292	WD	V	Q	

Building Cha	lacteriouco					
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
			NONE			

			1		
Desc	Year Blt	Value	Units	Dims	Condition (% Good)
Desc	rear bit	Value	Office	Dillio	

Land Breakdown

District No. 1 - Ronald Williams District No. 2 - Rusty DePratter

District No. 3 - Bucky Nash District No. 4 - Everett Phillips

District No. 5 - Tim Murphy





Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

11/5/2018 3:32:32 PM

Address:

4854 SW ICHETUCKNEE Ave

City:

FORT WHITE

State:

FL

Zip Code

32038

Parcel ID

00486-010

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

Legend

Parcels

Roads

Roads

- others
- Dirt 🔷
- Interstate
- Main
- Other
- Paved
- Private

2016Aerials

DevZones1

- others
- □ A-1
- □ A-2
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- CHI
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- CN CSV
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- O ILW
- MUD-I
- PRD
- PRRD
- RMF-1
- □ RMF-2
- R0
- RR RR
- RSF-1
- RSF-2 RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3 **DEFAULT**

Addresses

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Oct 30 2018 14:28:26 GMT-0400 (Eastern Daylight Time)



Addressing:2018 Base Flood Elevations Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

- 0.2 PCT ANNUAL CHANCE
- DA
- O AE

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- O A
- AE AH
- AH

Parcel Information

Parcel No: 36-5S-15-00486-010

Owner: EVERSOLE PHILIP A & TANJA

Subdivision:

Lot:

Acres: 5.060499 Deed Acres: 5 Ac

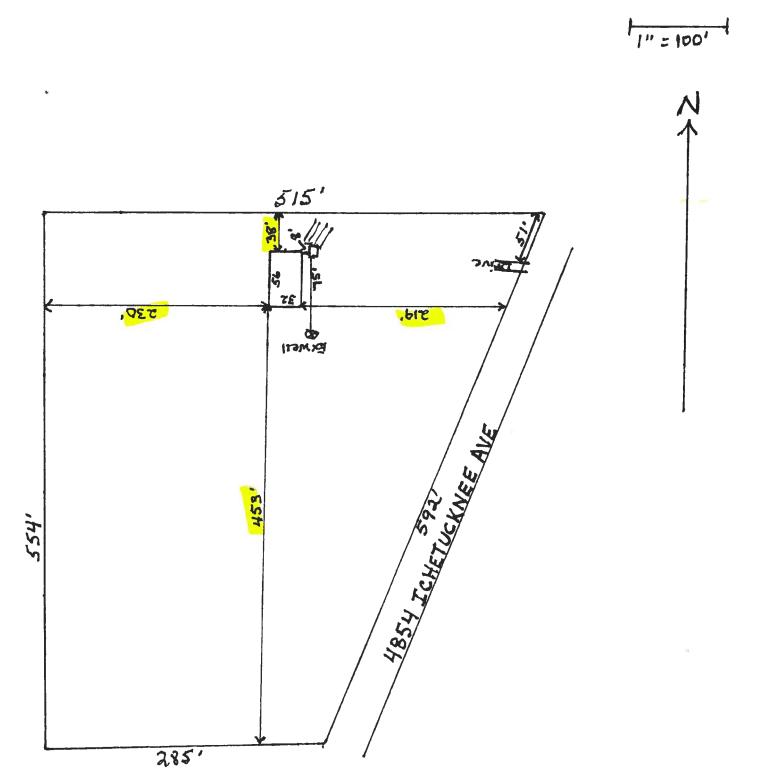
District: District 2 Rusty DePratter

Future Land Uses: Environmentally Sensitive Areas -1

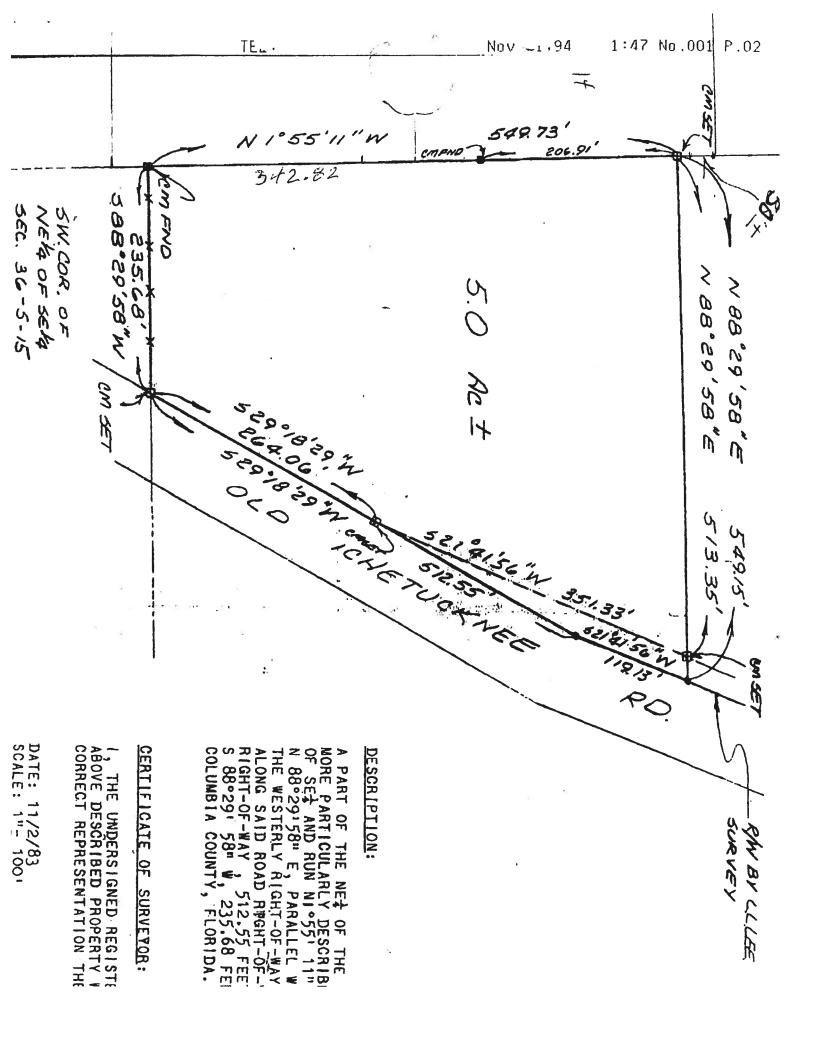
Flood Zones:

Official Zoning Atlas: ESA-2

All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



EVERSOLE





COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOM	E INSTALLERS LETTER OF AU	JTHORIZATION
Installer License Holder Na		for the job address show below
only, 4854 Ichet	Job Address Ft	White
the below referenced person(s)	listed on this form is/are under m	y direct supervision and control
and isvare authorized to purcha	se permits, call for inspections an	d sign on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Survia Crews	Sonia Crews	Agent Officer Property Owner
Linda Craft	Kinda Craft	Agent Officer Property Owner
		Agent Officer Property Owner
I. the license holder, realize that under my license and I am fully Local Ordinances.	I am responsible for all permits personsible for compliance with a	urchased, and all work done
I understand that the State Licer	nsing Board has the power and au	thority to discipline a license
Mune pm	THI	25/45/10/19018
License Holders Signature (Nota	rized) License Nu	mber Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: Columb	
The above license holder, whose personally appeared before me a (type of I.D.)	Para la Para	ornis
(type of I.D.)	on this day of	ed identification 20
Salu Slight -	L	
NOTARY'S SIGNATURE	(Se	SANDRA ELIZABETH TOPE Notary Public - State of Florida Commission # GG 063811 My Comm. Expires Jan 18, 2021 Bonded through National Notary Assn.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	1810-87 CONTRACT	OR RUNNIE NUTTIS PHONE (123-77/1
	THIS FORM MUST BE SUBMITTED	PRIOR TO THE ISSUANCE OF A PERMIT
ordinance 89-6 exemption, gen	subcontractors who actually did the trade space of a contractor shall require all subcontracton neral liability insurance and a valid Certification of the permitted contractor is responsible for the contractor is responsible.	work at the permitted site. It is <u>REQUIRED</u> that we have pecific work under the permit. Per Florida Statute 440 and its to provide evidence of workers' compensation or e of Competency license in Columbia County. The corrected form being submitted to this office prior to the swill result in stop work orders and/or fines.
ELECTRICAL	Print Name	Signature
	License #:Qualifier Form A	Phone #:
MECHANICAL/ A/C 950	Print Name MUMOU A. Boland License #: (AC 1817716 Qualifier Form A	Signature 11 14 14 14 14 14 14 14 14 14 14 14 14

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

		MOBILE HOME	INSTALLATION SUBCONTI	RACTOR VE	RIFICATION	FORM		
APPLICATION NUI	MBER18	10-87	CONTRACTOR R	nnie	Nor	ris	PHONE 623	<u>-771</u> 4
		THIS FORM MUS	T BE SUBMITTED PRIOR T	O THE ISSU	ANCE OF A	PERMIT		
records of the Ordinance 89-	subcontract 6, a contrac	tors who actually of tor shall require al	trades doing work at did the trade specific v I subcontractors to pr valid Certificate of Co	work und ovide evi	er the per dence of v	mit. Per Flo workers' co	orida Statute 440 Impensation or	
			sponsible for the corr vork. Violations will re					r to the
ELECTRICAL 1079	Print Name	EC 1300 2	Nithington 1957 Qualifier Form Attached	Phone	re <u>///</u> #: <u>386</u>		tellington	
MECHANICAL/ A/C	Print Name		Qualifier Form Attached	Phone				
Qualifier Forn	ns cannot L	e submitted for	any Specialty Licens	- e.				
Specialty Li	cense	License Number	Sub-Contractors (Printed No	me	Sub-(Contractors Signal	ure.

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

A&B Well Drilling, Inc.

President

5673 NW Lake Jeffery Road Lake City, FL 32055 Telephone: (386) 758-3409 Cell: (386) 623-3151 Fax: (386) 758-3410 Owner: Bruce Park

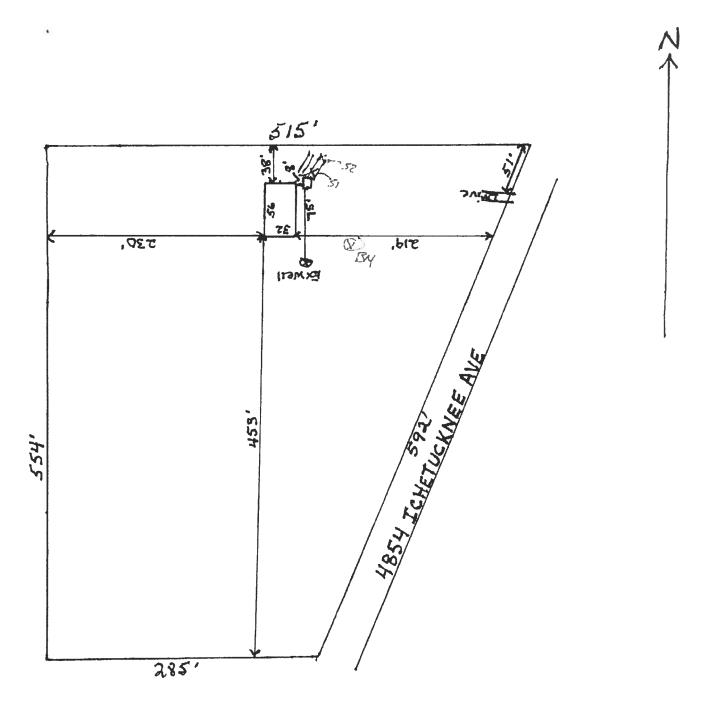
STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

PPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18 18 59

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STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	18-2859
DATE PAID:	10/2/10/10
FEE PAID:	本プマエス・3
RECEIPT #:	12721
	C) 10/620

APPLICATION FOR:
New System Existing System Holding Tank Innovative Repair Abandonment Temporary
APPLICANT: Philip Tania Eversole
AGENT: Sonya Crews / Lima Craft TELEPHONE: 305-245-959
MAILING ADDRESS: 4854 John Fricking Hue For White F1
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: BLOCK: SUBDIVISION: PLATTED:
PROPERTY ID #: 36-55-15-00486. ZONING: 11 I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 4854 IChetucknee Ave Ft White F1 3203
DIRECTIONS TO PROPERTY: NON NE Hernando Ave Don N Marion Ave
Q at 1st cross street onto. W Dural St. Q at the 3rd cross
Street onto Sw Main Slight @ on 47-5, @ on Cord 240, C on Ichetucknee Ave, property on &
^\
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
1 Mobile Home 3 1718
2
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: SCOLD CRUDS Ringe Cruft DATE: 10-26-18
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

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