

## Columbia County, FL. Building & Zoning Power Release 39813 Clay Electric

**DATE PRINTED: 06/12/2020** 

| PROPERTY INFORMATION |  |
|----------------------|--|
|----------------------|--|

| OWNER:  | COLEMAN ALBERTA                       |                   |                 |                   |              |   |  |
|---|---------------------------------------|-------------------|-----------------|-------------------|--------------|---|--|
| 911 ADDRESS:  | 1435 SW BRIM ST<br>LAKE CITY, FL32024 |                   |                 | ZOI               | NING: A-3    | , |  |
| PARCEL:   | 12-4S-1                               | 15-00347-007      |                 |                   |              |   |  |
| SUBDIVISION:  |                                       |                   |                 |                   | LOT: //      |   |  |
| DEPART LEFT ON TO WEST DUVAL STREET (US90), TURN LEFT ON TO CALLAHAN AVENUE (CR 252B), TURN RIGHT ON TO SOUTHWEST DEPUTY J DAVIS ROAD, END OF ROAD LEFT ON TO SOUTHWEST PINEMOUNT ROAD (CR 252), TURN LEFT ON SOUTHWEST DEKLE ROAD, TURN RIGHT ON TO SOUTHWEST BRIM STREET ARRIVE RIGHT ON TO SOUTHWEST BRIM STREET |                                       |                   |                 |                   |              |   |  |
| View Google Maps  |                                       |                   |                 |                   |              |   |  |
| CONTRACTOR:   |                                       |                   |                 |                   |              |   |  |
| NAME:   |                                       | ROBERT D SHEPPARD |                 |                   |              |   |  |
| LICENSE:  |                                       | IH1025386         | РНО             | NE:               | 386-623-2203 |   |  |
| PROJECT:  |                                       |                   |                 |                   |              |   |  |
| TYPE:   |                                       | Mobile Home       |                 |                   |              |   |  |
| DESC:   |                                       |                   |                 |                   |              |   |  |
| HEATED FLOOR AREA:  |                                       | TOTAL AR          |                 | AL AREA:          | 2305         |   |  |
| THIS IS AN AUTHOI   | RIZATIO                               | N TO:             |                 |                   |              |   |  |
| Inspection  |                                       |                   | Inspection Date | Date Inspected By |              |   |  |
| Passed: Mobile Home - Mobile Home Set-Up Final  |                                       |                   | 06/12/2020      | Matt Fo           | Matt Forsyth |   |  |