

Mobile Home Application #67027

Wednesday, September 11, 2024 3:18 PM



APPLICANT: MELISSA GARBER

PHONE: 386-288-8855

ADDRESS: 195 NW WINFIELD ST LAKE CITY FL 32055

OWNER: ALLEN BRANDON J,

PHONE: 386-288-8855

ADDRESS: 290 NW SENIOR CT LAKE CITY, FL 32055

PARCEL ID: 32-2S-16-01807-007

SUBDIVISION:

LOT: BLOCK: PHASE: UNIT: ACRES: 1.46

| CONTRACTOR | TYPE | LIC# | BUSINESS NAME |
|--------------|-----------------|-----------|--------------------------|
| OWNER | Air Conditioner | | |
| OWNER | Electrician | | |
| FERMON JONES | General | IH1025418 | FERMON JONES ENTERPRISES |

MOBILE HOME DETAILS

Is this a new or used home? Used

Mobile Home is a: Single Wide

Year Built

Color of mobile home?

How many of bedrooms does this home have?

How many bathrooms does this home have?

Width (Ft.In)

Length (Ft.In)

Total Area (Ft.In)

Wind Zone? 2

Serial #

Installation Decal #

Power Company Suwannee Valley Electric

Service Amps

Estimated Mechanical Cost 0.00

Residential or Commercial Use? Residential

Is this replacing an existing Home? No

Number of homes now on property?

Driveway access to home: Existing Drive

Relationship to property owner?

Name of person this mobile home home is for?

Resident's Phone #

Are you applying for a 5 year temporary permit? No

Special temporary use permit number:

Septic # (00-0000) or (X00-000)

Setback Info

Site Plan Setbacks Front

Site Plan Setbacks Side 1 58'

VOIDED
SCAN & TOS
MG

As of 2/2
☒ Fermon Jones License
☒ Decal
☒ EH
☒ Floodplain Ordinance

Called Fermon 11/21 - left message

Permit Application / Manufactured Home Installation Application

| | | | |
|--|---|---|---|
| For Office Use Only (Revised 6/24) | | Zoning Official _____ | Building Official <u>A.C. 8-16-24</u> |
| AP# <u>67027</u> | Date Received _____ | By _____ | Permit # _____ |
| Flood Zone _____ | Development Permit _____ | Zoning _____ | Land Use Plan Map Category _____ |
| Comments _____ | | | |
| FEMA Map# _____ | Elevation _____ | Finished Floor _____ | River _____ In Floodway _____ |
| <input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> EH # _____ | |
| <input type="checkbox"/> Land Owner Affidavit | <input checked="" type="checkbox"/> Installer Authorization | <input type="checkbox"/> FW Comp. letter | <input type="checkbox"/> App Fee Paid <input checked="" type="checkbox"/> 911 App |
| <input type="checkbox"/> DOT Approval | <input type="checkbox"/> Parent Parcel # _____ | <input type="checkbox"/> STUP-MH _____ | |
| <input type="checkbox"/> Ellisville Water Sys | <input type="checkbox"/> Assessment <u>Owed</u> | <input checked="" type="checkbox"/> In County | <input type="checkbox"/> Sub VF For _____ |

***This page not required if Online Submission**

Property ID # 01807-007 Subdivision _____ Lot# _____

- ☐ New Mobile Home ☒ Used Mobile Home MH Size _____ Year _____
- Applicant Melissa Garber Phone# 386-288-8855
- Address 195 NW Winfield St Lake City, FL 32055
- Name of Property Owner Brandon Allen Phone# _____
- 911 Address 290 NW Senior Ct Lake City, FL 32055
- Circle the correct power company - ☐ FL Power & Light - ☐ Clay Electric
- (Circle One) ☒ Suwannee Valley Electric - ☐ Duke Energy

- Name of Owner of Mobile Home Brandon Allen
- Phone # _____ Address _____
- Relationship to Property Owner Self
- Current # of Dwellings on Property 0 # of Bed/bath _____
- Lot Size _____ Total Acreage 1.46
- Do you: (Circle one) ☒ Have Existing Drive ☐ Private Drive ☐ Need a Driveway Permit
- (Currently using) (Blue Road Sign)

Please be advised all MH applications may prompt a driveway permit regardless of existing/private driveway

- Is this Mobile Home Replacing an Existing Mobile Home ☐ Yes ☒ No
- Name of Licensed Dealer/Installer Fernon James
- Installers Phone # 352-318-4111
- Installers Address 6508 S.W. 59th Ln Lake Butler, FLA 32051
- License Number: TH025418
- Installation Decal # _____
- Is the mobile home currently located in Columbia County? ☒ Yes ☐ No
- (Only required for used mobile homes)

Applicant Email Address: mgboyman2015@gmail.com

(This is where application updates will be sent)

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

| | |
|----------------------------|--|
| MECHANICAL/ A/C | Print Name <u>Brandon Allen</u> License #: _____ Company Name: <u>owner</u> <input type="checkbox"/> Qualifier Form Attached Signature <u>Ball</u> Phone #: _____ |
| ELECTRICAL | Print Name <u>Brandon Allen</u> License #: _____ Company Name: <u>owner</u> <input type="checkbox"/> Qualifier Form Attached Signature <u>Ball</u> Phone #: _____ |

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

APPLICATION NUMBER _____

CONTRACTOR _____

PHONE _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

*Use to authorize
Agent to pull
permit on Installers
behalf.

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Fernan Torres Installers Name, give this authority and I do certify that the below

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Melissa Garber | Melissa Garber | N/A |
| | | |
| | | |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holder's Signature (Notarized) [Signature]
License Number 1A1025418
Date 8/13/21

NOTARY INFORMATION:

STATE OF: _____ COUNTY OF: _____

The above license holder, whose name is _____ personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this _____ day of _____, 20____.

NOTARY'S SIGNATURE _____

(Seal/Stamp)

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Sep 11 2024 15:14:58 GMT-0400 (Eastern Daylight Time)



Parcel No: 32-2S-16-01807-007
Owner: ALLEN BRANDON J,
Subdivision:
Lot:
Acres: 1.46635878
Deed Acres: 1.46 Ac
District: District 1 Ronald Williams
Future Land Uses: Agriculture - 3
Flood Zones:
Official Zoning Atlas: A-3

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COLUMBIA COUNTY Property Appraiser

Parcel 32-2S-16-01807-007

<https://search.ccpafl.com/parcel/01807007162S32>

290 NW SENIOR CT

Owners

ALLEN BRANDON J
377 NW SENIOR CT
LAKE CITY, FL 32055

Legal Description

COMM NE COR NE1/4 OF SE1/4, S 796.52 FT, W
248.21 FT TO POB, W 244.16 FT, N 261.41 FT, E
244.28 FT, S 260.96 FT TO POB. PART OF(PARCEL 3)
...

Use: 0000: VACANT

Subdivision: DIST 3



PREPARED BY & RETURN TO:

Name: **WILLIE B. ALLEN**
Address: 377 NW SENIOR CT
LAKE CITY, FLORIDA 32055

Inst: 202412009703 Date: 05/09/2024 Time: 11:21AM
Page 1 of 2 B: 1514 P: 456, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *MS*
Deputy Clerk Doc Stamp-Deed: 0.70

This QUITCLAIM DEED, made the 8th day of APRIL 2024, by WILLIE B. ALLEN AND ONI T. ALLEN, HUSBAND AND WIFE, hereinafter called the Grantor to **BRANDON J. ALLEN**, whose post office address is 377 NW SENIOR CT LAKE CITY, FLORIDA 32055, hereinafter called the Grantee:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the Grantee all the right, title, interest, claim and demand which the Grantor has in and to that certain land situate in County of Columbia, State of Florida, viz:

SEE EXHIBIT "A"

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO TAXES FOR THE YEAR 2023 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, CONVENTS AND EASEMENTS OF RECORD, IF ANY.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents, the day and year first above written.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTY AGAINST SAME.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature

Printed Name: Monita Anderson

135 NE Hernando Ave
Suite B21 Lake City FL 32055

Witness Signature
Printed Name: Troy Crews

135 NE Hernando Ave
Suite B21 Lake City FL
STATE OF FLORIDA 32055
COUNTY OF COLUMBIA

377 Allen L.S.

Name: **WILLIE B. ALLEN**
Address: 377 NW SENIOR CT
LAKE CITY, FLORIDA 32055

Oni T. Allen L.S.

Name: **ONI T. ALLEN**
Address: 377 NW SENIOR CT
LAKE CITY, FLORIDA 32055

The foregoing instrument was acknowledged before me this 8th day of APRIL, 2024, by **WILLIE B ALLEN AND ONI T ALLEN**, who is personally known to me or who has produced N/A as identification.



Melissa Garber
Signature of Notary
Printed Name: Melissa Garber
My Commission Expires: 1/28/2028

EXHIBIT "A"

DESCRIPTION:

A PART OF THE NE ¼ OF THE SE ¼ OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF SAID NE ¼ OF SE ¼ AND RUN S.00°31'33"E., ALONG THE EAST LINE OF SAID NE ¼ OF SE ¼, 796.52 FEET, THENCE S.88°09'37"W., 248.21 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S.88°09'37"W., 244.16 FEET, THENCE N.00°36'03"W., 261.41 FEET; THENCE N.88°15'58"E., 244.28 FEET, THENCE S.00°35'56"E., 260.96 FEET TO THE POINT OF BEGINNING.
TOGETHER WITH A 30.00 FOOT INGRESS AND EGRESS EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF SAID NE ¼ OF SE ¼ AND RUN S.00°31'33"E., ALONG THE EAST LINE OF SAID NE ¼ OF SE ¼, 766.51 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S.00°31'33"E., 30.00 FEET; THENCE S.88°09'37"W., 248.21 FEET; THENCE N.00°35'56"E., 248.21 FEET TO THE POINT OF BEGINNING.

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Jul 30 2024 12:51:23 GMT-0400 (Eastern Daylight Time)



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Mobile Home Permit Worksheet

Application Number: _____

Date: _____

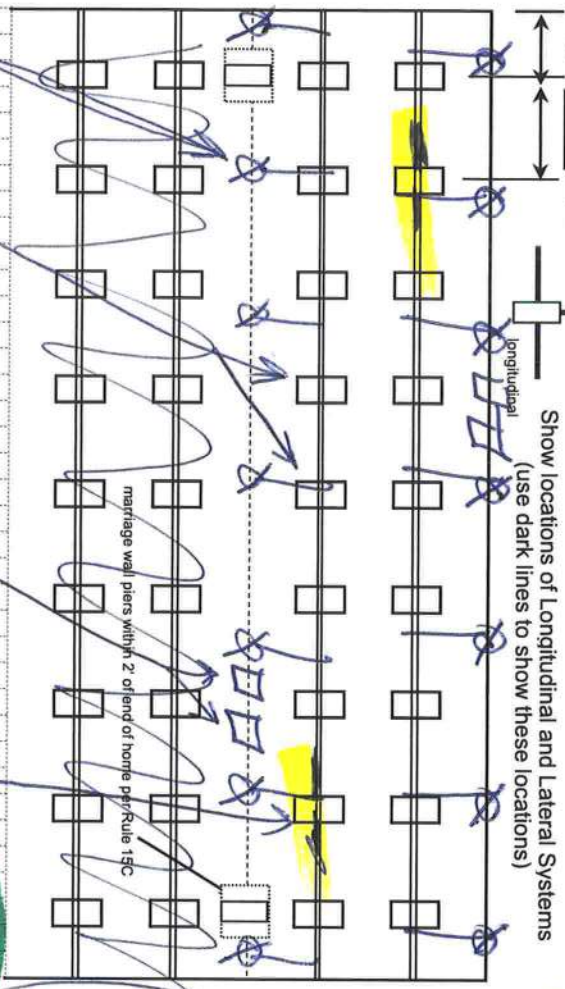
Installer: Fernan Jones License # 211025118

Address of home being installed _____

Manufacturer _____ Length x width 16x80

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing _____ Installer's initials F.J.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒ Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # _____

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| (1000 psf) | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall _____

Longitudinal Stabilizing Device (LSD) _____

TIEDOWN COMPONENTS



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 276 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb-holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Fernon Jones

Date Tested

8/13/21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____
Pg. 17

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 17
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓ _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Fernon Jones

Date

8/15/21