Called Nancy on 11-13-07 LH

ck# 4127

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only *(Revised 9-22-06)* Zoning Official Cfs 11/8/07 Building Official OK JSH 11-7-07

AP# 0711-19 Date Received 11-7-07 By LH Permit # 26426

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

~~911 Address~~ 07-864

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☑ Site Plan with Setbacks Shown ☑ EH Signed Site Plan ☐ EH Release ☑ Well letter ☐ Existing well

☑ Copy of Recorded Deed or Affidavit from land owner ☑ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 30-7S-17-10068-025 Subdivision Sassafras Acres Lot 25 Lot 25

- New Mobile Home ✓ Used Mobile Home _____ Year 2008
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Cribbs, Erica Phone# (352) 258-3633
- 911 Address 212 SW Fox PL Ft. White, FL 32038
- Circle the correct power company - (Circle One) - FL Power & Light - Clay Electric - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Cribbs, Erica Phone # (352) 258-3633
  Address 925 SW Feather Lane, Ft White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 218 X 300 Total Acreage 1 1/2 acres
- Do you : Have Existing Drive (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property 475 to SR27 (TL) Go 4-5 miles to 138 (TR) to SW Bobcat Dr (TR) to SW Fox PL (TL) to 2nd lot on left

- Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # (352) 494-8099
- Installers Address 22241 SE Hwy 301 Hawthorne, FL 32640
- License Number IH0000359 Installation Decal # 320643

PERMIT WORKSHEET

PERMIT NUMBER _____

Installer Ernest S Johnson License # IH0000359

Address of home being installed SW Fox PL
High Springs, FL

Manufacturer Fleetwood Length x width 76' x 32'

NOTE: ***if home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EJ

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

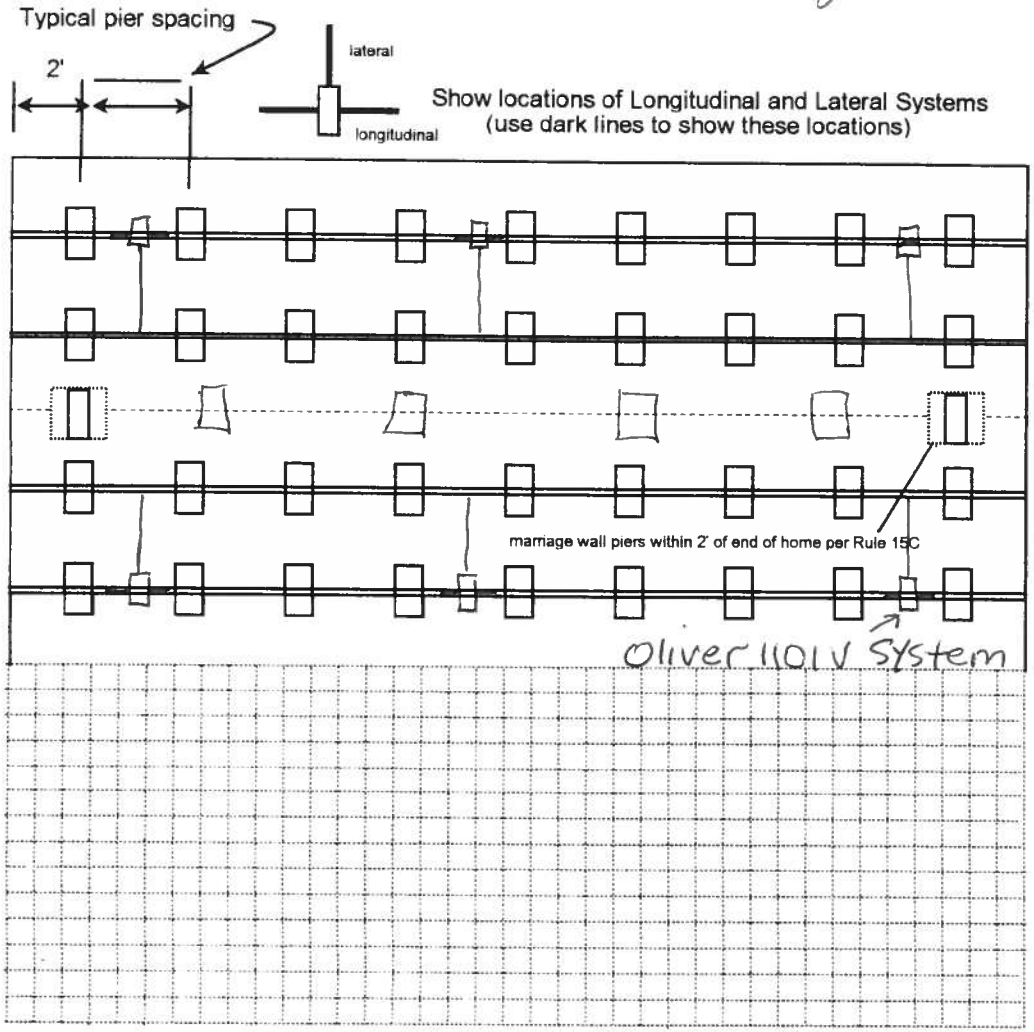
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 320643

Triple/Quad ☐ Serial # Ordered

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 25 1/2"

Perimeter pier pad size 17 1/2" x 25 1/2"

Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
Over 6'	Triple 17 1/2 x 25 1/2

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101V

OTHER TIES

	Number
Sidewall	28
Longitudinal	NA
Marriage wall	6
Shearwall	NA

PERMIT WORKSHEET

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil ✓ without testing.

X ____ X ____ X ____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ____ X ____ X ____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors. Oliver System

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest S. Johnson

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 23

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 16

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. Yes

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor:	Type Fastener: 5" Lags	Length: 5"	Spacing: 2'
Walls:	Type Fastener: Metal	Length: Metal	Spacing: 2'
Roof:	Type Fastener: Lags	Length: 5"	Spacing: 2'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials EG

Type gasket Foam
Pg. 43

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes . Pg. 3
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

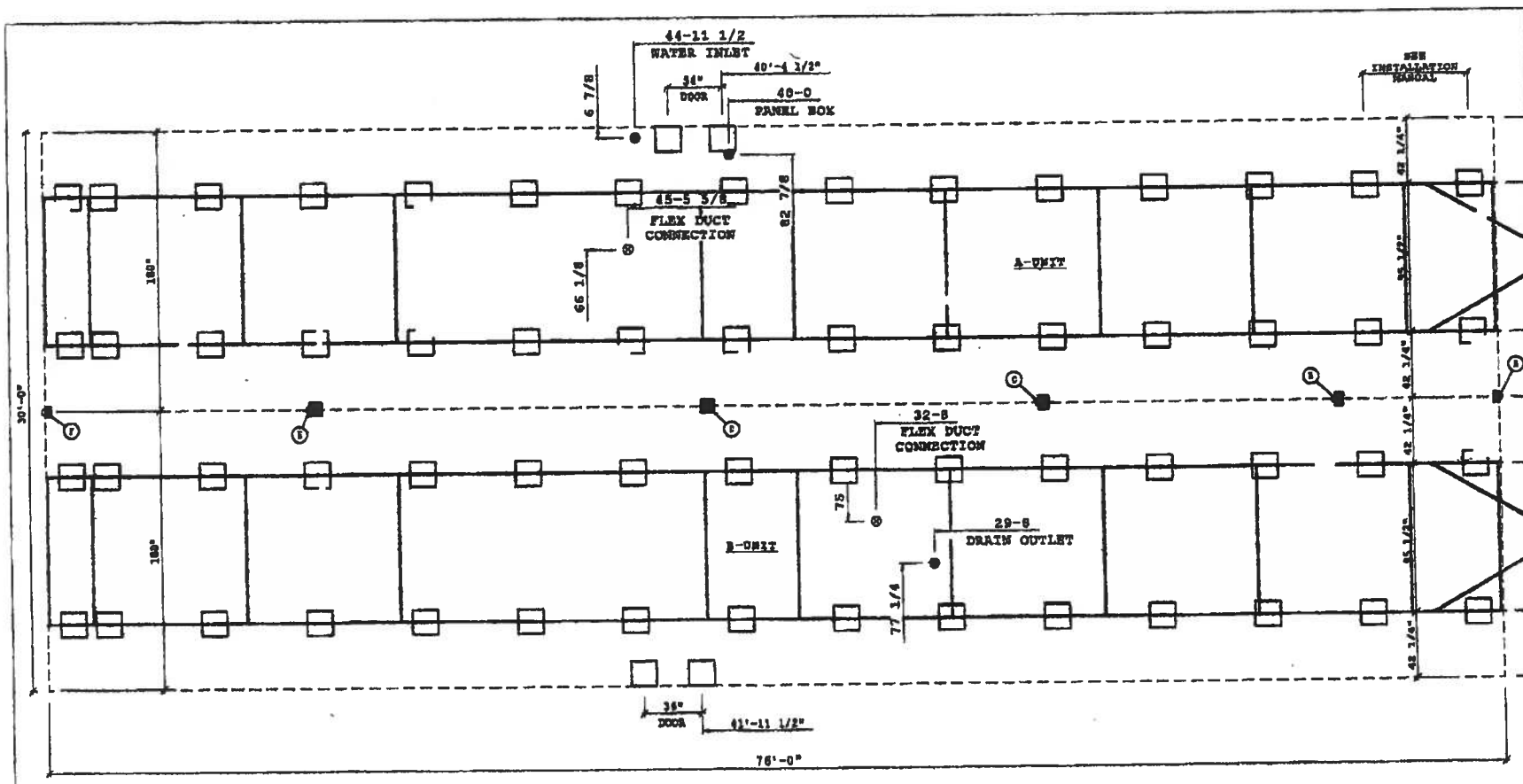
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest S Johnson **Date** 11-6-07

Attention: Nancy Phelps



LEGEND

STANDARD FOOTING

NOTES:
1. THIS DRAWING IS INTENDED FOR THE GROUND-FIRED HOME AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
3. FOOTING PADS & PIERS ARE REQUIRED AT SUPPORT POINTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

FLEETWOOD

DOUGLAS 07

PRODUCT NAME: EAGLE TRACE XTREME

MODEL NO.: 0764T

DRAWING STYLE: PIER LAYOUT 20# ROOF LOAD

DRAWN BY: VIVIENNE F.

DATE: 12/01/06

SHT: SP.1C.1

REV:

07IER0764T

CHASSIS INFO	
M.B. SPACING	95 1/2"
I-BEAM SIZE	12"

A
B
C
D

E
F

POST DATA - TJI PRO 360

LIVE LOAD: 20 LBS.

LABEL	LOCATION	UNIT	POST LOAD	HEIGHT	BEARING	POST	PIER LOAD*	BEAM
A		A	727	96"	1.75	32	1500	TJI
A		B	727	96"	1.75	32		TJI
B	8'-7 1/4"	A	3036	96"	1.75	4	6100	TJI
B	8'-7 1/4"	B	3036	96"	1.75	4		TJI
C	24'-1 1/4"	A	3632	96"	1.75	5	7300	TJI
C	24'-1 1/4"	B	3632	96"	1.75	5		TJI
D	41'-5"	A	4439	96"	1.75	6	8900	TJI
D	41'-5"	B	4439	96"	1.75	6		TJI
E	62'-2 3/8"	A	4406	96"	1.75	6	8900	TJI
E	62'-2 3/8"	B	4406	96"	1.75	6		TJI
F	76'-0"	A	1199	96"	1.75	32	2400	TJI
F	76'-0"	B	1199	96"	1.75	32		TJI

* EMPTY PIER LOAD IS COMBINED IN NUMBER ABOVE

TJI PRO-360 SPLICE LOCATION

DIMENSIONS ARE FROM HITCH END

LIVE LOAD: 20 LBS.

FROM	-	TO	UNIT	MATE
0"	-	6'-8"	A	B
10'-2"	-	12'-9"	A	B
19'-3"	-	21'-10"	A	B
26'-5"	-	29'-4"	A	B
35'-1"	-	38'-0"	A	B
44'-6"	-	46'-3"	A	B
57'-4"	-	59'-2"	A	B
65'-7"	-	68'-6"	A	B
74'-2"	-	76'-0"	B	A
10'-2"	-	12'-9"	B	A
19'-3"	-	21'-10"	B	A
26'-5"	-	29'-4"	B	A
35'-1"	-	38'-0"	B	A
44'-6"	-	46'-3"	B	A
57'-4"	-	59'-2"	B	A
65'-7"	-	68'-6"	B	A
0"	-	6'-8"	B	A
0"	-	6'-8"	B	A

STRAP DATA

OVERHANGS (F/R): 9 / 9

WIND ZONE: 2

LOCATION	UNIT	STRAP
	A&B	3 x 26 ga
8'-2"	A&B	G-2
23'-4"	A&B	G-2
37'-2"	A&B	G-2
57'-0"	A&B	G-2
62'-0"	A&B	G-2
76'-0"	A&B	G-1

WIND ZONE: 3

LOCATION	UNIT	STRAP
	A&B	G-1
8'-2"	A&B	G-2
23'-4"	A&B	G-2
37'-2"	A&B	G-2
42'-0"	A&B	G-2
57'-0"	A&B	G-2
62'-0"	A&B	G-2
76'-0"	A&B	G-2

SHEAR WALL DATA

WIND ZONE: 1

LABEL	UNIT	WALL	PANEL	TYPE	ACT.LENGTH	REQ.LENGTH	NOTE	ACT.TRIB**	REQ.TRIB	JNS
A	A	1	1SG	E	176 1/4"	70"	3 x 26 ga STRAP	35'-10"	14'-0"	
B	B	1	2SG	S	120 3/8"		1 JOIST & 3 LAGS	45'-1 5/8"	38'-0"	3
C	A	1	1SG	E	176 1/4"	118 5/8"	3 x 26 ga STRAP	35'-10"	24'-0"	

WIND ZONE: 2

LABEL	UNIT	WALL	PANEL	TYPE	ACT.LENGTH	REQ.LENGTH	NOTE	ACT.TRIB**	REQ.TRIB	JNS
A	A	1	1SG	E	176 1/4"	178 7/8"	3 x 26 ga STRAP	13'-9 3/8"	14'-0"	
B	B	1	2LL	S	120 3/8"		2 JOISTS & 4 LAGS	23'-7 5/8"	22'-8"	4
C	B	1	2LL	S	96 3/4"		2 JOISTS & 4 LAGS	17'-3 1/8"	17'-0 5/8"	5
D	B	1	2SG	S	120 3/8"		1 JOIST & 3 LAGS	17'-4 3/8"	15'-4"	3
E	A	1	1SG	E	176 1/4"	89 7/8"	3 x 26 ga STRAP	13'-9 3/8"	6'-11 3/8"	

WIND ZONE: 3 3

LABEL	UNIT	WALL	PANEL	TYPE	ACT.LENGTH	REQ.LENGTH	NOTE	ACT.TRIB**	REQ.TRIB	JNS
A	A	1	1LL	E	176 1/4"	46 1/8"	4.5 x 26 ga STRAP	17'-0 5/8"	4'-3"	
B	B	1	2LL	S	89 7/8"		3 JOISTS & 4 LAGS	14'-3 5/8"	14'-0"	6
C	B	1	2LL	S	120 3/8"		2 JOISTS & 4 LAGS	19'-7 3/8"	18'-5"	4
D	B	1	2SG	S	96 3/4"		2 JOISTS & 3 LAGS	11'-7"	8'-9 5/8"	4
E	B	1	2SG	S	96 3/4"		2 JOISTS & 3 LAGS	11'-7"	8'-4 5/8"	4
F	B	1	1LL	S	120 3/8"		2 JOISTS & 3 LAGS	16'-0 1/8"	15'-2 1/2"	4
G	A	1	1SG	E	176 1/4"	107 7/8"	3 x 26 ga STRAP	11'-5 1/4"	6'-11 3/8"	

** EMPTY TRIB FIELD IS COMBINED IN NUMBER ABOVE

JNS = NUMBER OF JOISTS FOR USE WITHOUT STRAP

SHEAR WALL DATA

WIND ZONE: 1 512

LABEL	UNIT	WALL	PANEL	TYPE	LENGTH	NOTE	TRIB **	JSTS NO STRAP
A	A	1	1LL	E	14'-8 1/4"	4.5 x 26 ga STRAP	44'-0"	
B	B	1	2LL	S	10'-0 3/8"	2 JOISTS & 4 LAGS	61'-5 1/2"	4
C	B	1	2LL	S	8'-0 3/4"	3 JOISTS & 4 LAGS	48'-6 3/8"	5
D	B	1	2SG	S	10'-0 3/4"	1 JOIST & 3 LAGS	45'-3 3/8"	3
E	A	1	1SG	E	14'-8 1/4"	3 x 26 ga STRAP	35'-10"	

** EMPTY TRIB FIELD IS COMBINED IN NUMBER ABOVE

OPT. 5:12 ROOF
(NOT AVAILABLE IN WZ-2 AND 3)

SHEAR WALL DATA

WIND ZONE: 1 OPT1

LABEL	UNIT	WALL	PANEL	TYPE	LENGTH	NOTE	TRIB **	JSTS NO STRAP
A	A	1	1SG	E	14'-8 1/4"	3 x 26 ga STRAP	35 -10"	
B	B	1	2SG	S	10'-0 3/8"	1 JOIST & 3 LAGS	45'-1 3/4"	3
C	A	1	1SG	E	5'-4 3/4"	3 x 26 ga STRAP	27'-1 1/8"	
C	A	2	1SG	E	5'-10 7/8"	3 x 26 ga STRAP		

WIND ZONE: 2 OPT1

LABEL	UNIT	WALL	PANEL	TYPE	LENGTH	NOTE	TRIB **	JSTS NO STRAP
A	A	1	1SG	E	14'-8 1/4"	3 x 26 ga STRAP	20'-0 1/8"	
A	B	1	1SG	E	6'-8 3/4"	3 x 26 ga STRAP		
B	B	1	2LL	S	10'-0 3/8"	2 JOISTS & 4 LAGS	23'-7 5/8"	4
C	B	1	2LL	S	8'-0 3/4"	2 JOISTS & 4 LAGS	17'-3 1/8"	5
D	B	1	2SG	S	10'-0 3/8"	1 JOIST & 3 LAGS	17'-4 3/8"	3
E	A	1	1SG	E	5'-4 3/4"	3 x 26 ga STRAP	10'-5"	
E	A	2	1SG	E	5'-10 7/8"	3 x 26 ga STRAP		

WIND ZONE: 3 OPT1

LABEL	UNIT	WALL	PANEL	TYPE	LENGTH	NOTE	TRIB **	JSTS NO STRAP
A	A	1	1SG	E	14'-8 1/4"	3 x 26 ga STRAP	11'-5 1/4"	
B	B	1	2LL	S	7'-5 7/8"	3 JOISTS & 4 LAGS	14'-3 5/8"	6
C	B	1	2LL	S	10'-0 3/8"	2 JOISTS & 4 LAGS	19'-7 3/8"	4
D	B	1	2SG	S	8'-0 3/4"	2 JOISTS & 3 LAGS	11'-7"	4
E	B	1	2SG	S	8'-0 3/4"	2 JOISTS & 3 LAGS	11'-7"	4
F	B	1	1LL	S	10'-0 3/8"	2 JOISTS & 3 LAGS	16'-0 1/8"	4
G	A	1	1SG	E	5'-4 3/4"	3 x 26 ga STRAP	8'-7 3/4"	
G	A	2	1SG	E	5'-10 7/8"	3 x 26 ga STRAP		

** EMPTY TRIB FIELD IS COMBINED IN NUMBER ABOVE

OPT. ACTIVITY ROOM

CHASSIS INFO	
M.R. SPACING	95 1/2"
I-BEAM SIZE	12"
DRAWBAR LENGTH	39"
DRAWBAR ANGLE	60

FLOOR INFO	
JOIST SIZE	2x8
JOIST MATERIAL	SYP
JOIST SPACING	19.2

WALL INFO	
SIDEWALL HGT.	96"
EXT WALL SIZE	2x4
EXT SIDING MATL	VINYL LAP

CEILING/ROOF INFO	
RAFTER CODE (CATH)	
RAFTER CODE (FLAT)	FLM5-180-2.6A
RAFTER SPACING	24"
CEILING THICKNESS	5/16"
CEILING MATERIAL	GOLD BOND
FRONT EAVE O'HANG	9"
REAR EAVE O'HANG	9"
FRONT GABLE O'HG	9"
REAR GABLE O'HG	9"

DOOR SCHEDULE

SYMBOL	SIZE	DESCRIPTION	GLAZ	VENT	U VALUE
3680	36 x 80	BLANK-INSWING			0.28
3680	36 x 80	BLANK			0.38
6/0x6/4	6/0 x 6/4	SGD - SAFETY	32.72	15.94	0.67

WINDOW SCHEDULE

SYMBOL	SIZE	DESCRIPTION	GLAZ	VENT	AREA
A4053VS	40 x 53	V. SLIDER	13.50	6.80	15.12
A3053VS	30 x 53	V. SLIDER	10.00	5.00	11.38
A3027VS	30 x 27	V. SLIDER	4.80	2.40	5.82
V4053SH	40 x 53	SGL HUNG WINDOW	11.98	6.15	15.12
V3053SH	30 x 53	SGL HUNG WINDOW	8.64	4.00	11.38
V3027SH	30 x 27	SGL HUNG WINDOW	3.88	2.00	5.82

PFS #13 Conforms to HUD MHCSS 8/2/06

FLEETWOOD

PEARSON 35

PRODUCT NAME: EAGLE TRACE XTREME

MODEL NO.: 0764T

DRAWING TITLE: SPEC DRWG

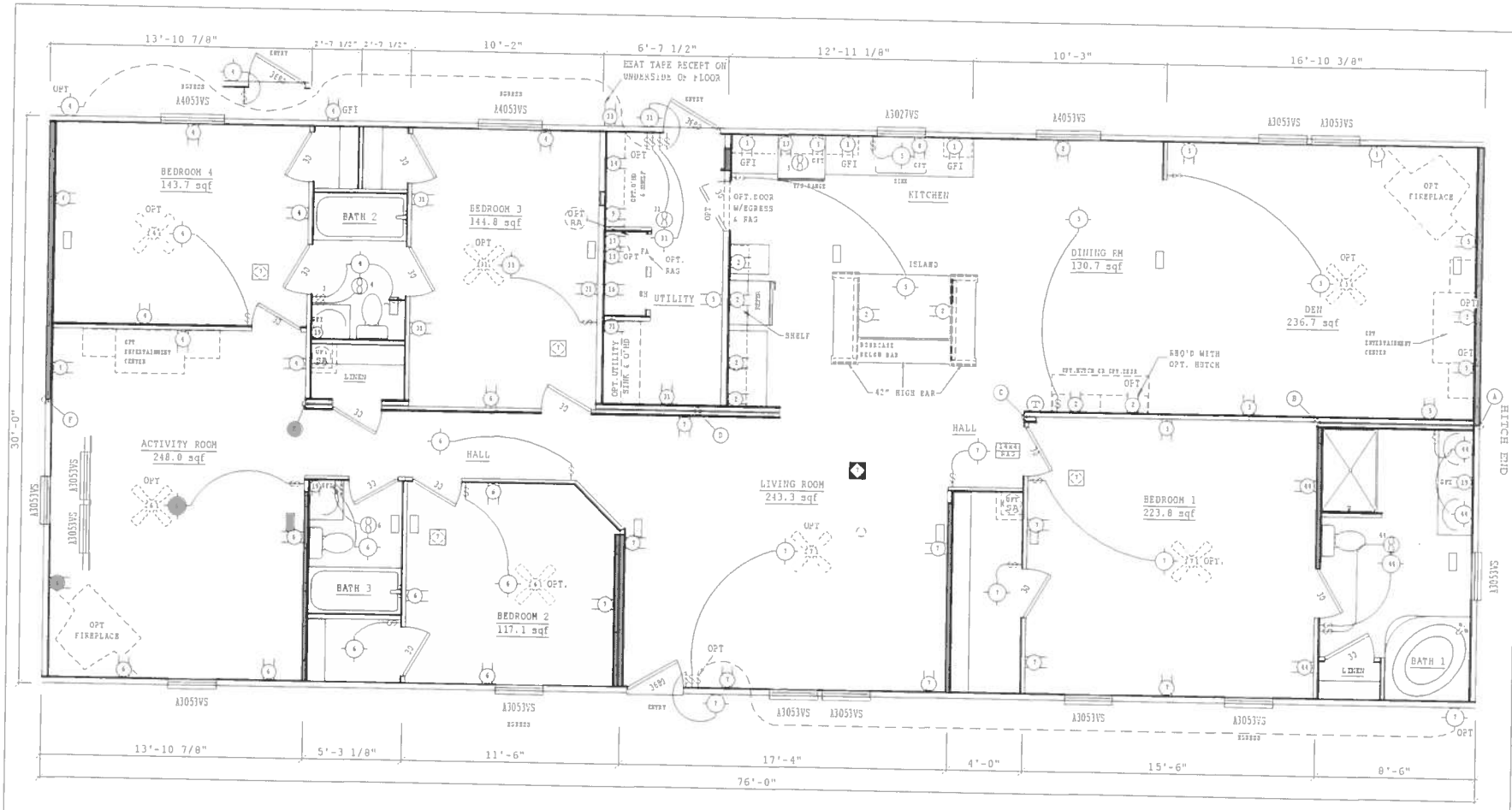
DRAWN BY: Juan S.

DATE: 08/01/06

SHT: SPEC.1

REV: A

352ER0764T



LEGEND

- RECEPTACLE
- $ SWITCH
- T THERMOSTAT
- SMOKE ALARM
- SMOKE ALARM W/ PUSH BUTTON
- LIGHT FIXTURE
- FLUORESCENT LIGHT
- RECESSED LIGHT
- EXHAUST FAN
- PANEL BOX
- ST SOLAR TUBE
- SA AIR SUPPLY
- RA 14"RETURN AIR
- FAN W/ LIGHT
- RAG RETURN AIR GRILLE
- OVERHEAD REGISTER
- FLOOR REGISTER
- WALL-MOUNTED REGISTER
- CROSS-OVER LOCATION
- X SUPPORT POST
- SHEARWALL

A	180 x 76'-0"
B	180 x 76'-0"
C	x

FLEETWOOD

PEARSON 35

PRODUCT NAME: EAGLE TRACE XTREME

MODEL NO: 0764T

DRAWING TITLE: OPT FLOOR PLAN

DRAWN BY: Juan S.

DATE: 08/01/06

SHT: FP.2

REV: A

352ER0764T

G 23 6'-11 1/2"

F 23 15'-2 1/2"

D 23 8'-9 5/8"

E 23 8'-4 5/8"

C 23 18'-5"

B 23 14'-0"

A 23 4'-3"

NOTES:

1. RECEPT SHALL NOT BE INSTALLED WITHIN 30" OF TUB/SHOWER SPACE.
2. ELECTRICAL WALL PLATES SHALL NOT BE INSTALLED WITHIN 6" OF A RANGE OR COOKTOP.
3. THE MAXIMUM TRAVEL DISTANCE FROM ANY BEDROOM DOORWAY TO AN ENTRY DOOR IS 34.3 LF.
4. ROOM TITLES INCLUDING (#) INDICATES SQUARE FOOTAGE HAS BEEN COMBINED FOR GLAZING/VENTING REQUIREMENTS.
5. OPT REMOTE HEATING/COOLING APPLIANCE AND THERMOSTAT TO BE SUPPLIED AND INSTALLED BY OTHERS. OMIT FURNACE BRANCH CIRCUIT & RECEPTACLE OUTLETS.

PFS #13 Conforms to HUD MHCSS 8/2/06

THIS FLOOR PLAN AND ATTACHED OPTION DETAILS (IF APPLICABLE) IS DESIGNED TO MEET THE FOLLOWING STRUCTURAL REQUIREMENTS: WIND ZONE(S) 3 ROOF LOAD(S) 20 LBS.

State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES

TALLAHASSEE, FLORIDA 32399-0500

MEMORANDUM

FRED O. DICKINSON, III
Executive Director

June 14, 2002

TO: All Anchor and Component Manufacturers

FROM: Philip R. Bergelt, Program Manager
Bureau of Mobile Home and Recreational Vehicle Construction

SUBJECT: Lateral Arm Stabilizer Systems

To ensure consumer protection and to ensure that minimum standards are met in the installation of Lateral Arm Stabilizing Systems, it is necessary for us to create uniform installation standards for these systems. A secondary benefit of uniform standards will be the clarification of installation procedures for installers and for county and city inspectors performing field oversight.

Effective immediately all Florida lateral arm stabilizing instructions will include the following prescriptive number of systems:

Four (4) systems up to 52 feet
Six (6) systems from 52 to 80 feet

Five (5) 12 pitch roofs will require a minimum of the following number of lateral arm stabilizing systems, unless a greater number is specified by your engineering:

Six (6) systems up to 52 feet
Eight (8) systems from 52 to 80 feet

Your instructions should contain the following three (3) *notes:*

Note: 1) The use of this system requires sidewall vertical ties at no greater than 5'4" on center and allows for the use of 4' anchors.

Note: 2) Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.

Note: 3) Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
MODEL 1101-L"V" LONGITUDINAL ONLY:
FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM :
Follow Steps 10-15

ENGINEERS STAMP

GINEERS STAMP

IAL CIRCUMSTANCES: If the following conditions occur - *STOP! Contact Oliver Technologies at 1-800-284-7437* :
r height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
cation is within 1500 feet of coast

INSTALLATION OF GROUND PAN

ve weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
IAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any
pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on
s, complete steps 4 through 9 below.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

TE: WHEN INSTALLING THE *MODEL # 1101-L "V" LONGITUDINAL SYSTEM* ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION
IRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE T
IS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 275 & 350 A 4 FOOT A
USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIR
HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG) .

ct the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always
l as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a
45 degree angle is maintained.

IER HEIGHT ox. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
24 3/4" to 32 1/4"	32"	18"
40" to 48"	54"	18"

tall (2) of the 1.50" square tubes (E (18" tube)) into the "U" bracket (J), insert carriage bolt and leave nut loose for final
ustment.
ace I-beam connector (F) loosely on the bottom flange of the I-beam.
ide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to *I-beam connectors (F)* and fasten loosely with bolt and
peat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45
gree and not below 40 degrees.
er all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

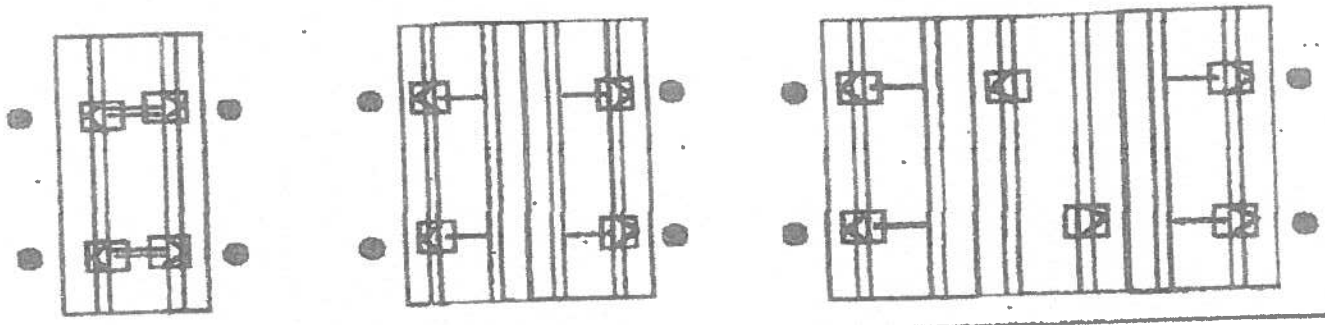
E MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME T
NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".
FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

stall remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline
chors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in exces
000 lbs. require a 5' anchor.
OTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This fram
tabilizer plate needs to be located within 18" from of center ground pan.
elect the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either
72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
stall the 1.50 transverse brace (H) to the ground pan connector *(D) with bolt and nut.*
lide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
ecure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

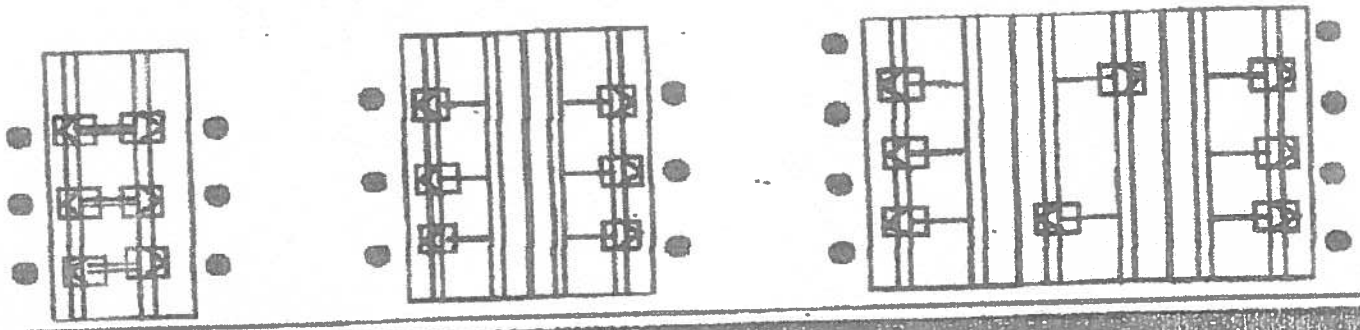
Telephone: 931-
Fax: 931-798-8
www.olivertechnolo

IRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH

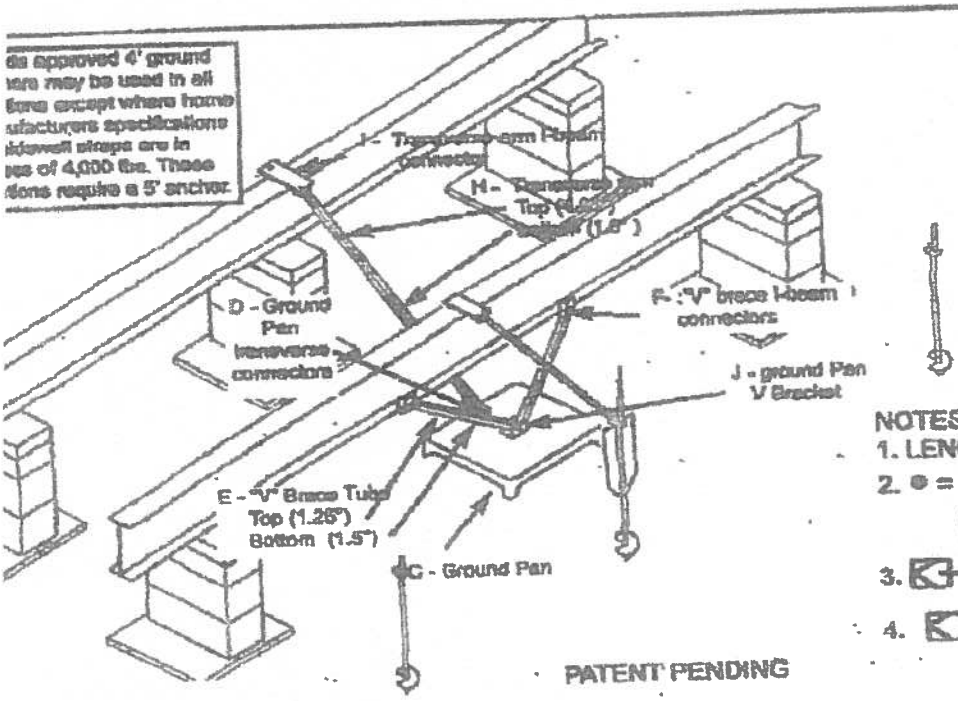
ALL WIDTHS; AND LENGTHS UP TO 52'



ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



ds approved 4' ground
ors may be used in all
tions except where home
ufacturers specifications
ldewell straps are in
ss of 4,000 lbs. These
tions require a 5' anchor.



C = GROUND PAN
D = GROUND PAN CONNECTOR U BRACKETS
E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
H = TELESCOPING TRANSVERSE ARM ASSEMBLY
I = TRANSVERSE ARM I-BEAM CONNECTOR
J = V PAN BRACKET

REVISED INSTRUCTIONS 4/23/03

NOTES:
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. ● = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18" from center of ground pan)
3. = LOCATION OF ASF MODEL 1101"V" (LATERAL & LONGITUDINAL BRACING).
4. = LOCATION OF MODEL 1101-L"V" (LONGITUDINAL BRACING ONLY).

PATENT PENDING

MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-798
Fax: 931-798-8811
www.olivertechnolog

This Warranty Deed

Made this **26th day of October, 2007** by
MICHAEL W. STEELE JR., UNMARRIED

hereinafter called the grantor, to
ROBERT A. CRIBBS AND ERICA L. CRIBBS,
HUSBAND AND WIFE

whose post office address is:
925 SW FEATHER LANE
FT. WHITE, FL 32038

Inst:200712024164 Date:10/29/2007 Time:10:59 AM
Doc Stamp-Deed:287.00
DC,P.DeWitt Cason,Columbia County Page 1 of 1

hereinafter called the grantee:
(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of **$10.00** and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **COLUMBIA** County, Florida, viz:

Lot 25 of SASSAFRAS ACRES, according to the Plat thereof as recorded in Plat Book 4, Page(s) 8 and 8-A, of the Public Records of Columbia County, Florida.

Subject to covenants, restrictions, easements of record and taxes for the current year.

Parcel Identification Number: 30-7S-17-10068-025

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances except taxes accruing subsequent to **December 31, 2006.**

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness: (Signature)
Print Name: Patricia D. Caudle

Witness: (Signature)
Print Name: Charlotte C. Dixon

MICHAEL W. STEELE JR.
154 FOX PLACE
FT. WHITE, FL 32038

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me this **26th day of October, 2007**, by **MICHAEL W. STEELE JR. , UNMARRIED**, who is personally known to me or who has produced **drivers license** as identification.

NOTARY PUBLIC (signature)
Print Name:
My Commission Expires:
Stamp/Seal:

CHARLOTTE C. DIXON
Notary Public - State of Florida
My Comm. Expires Jan 31, 2011
Commission # DD 635000

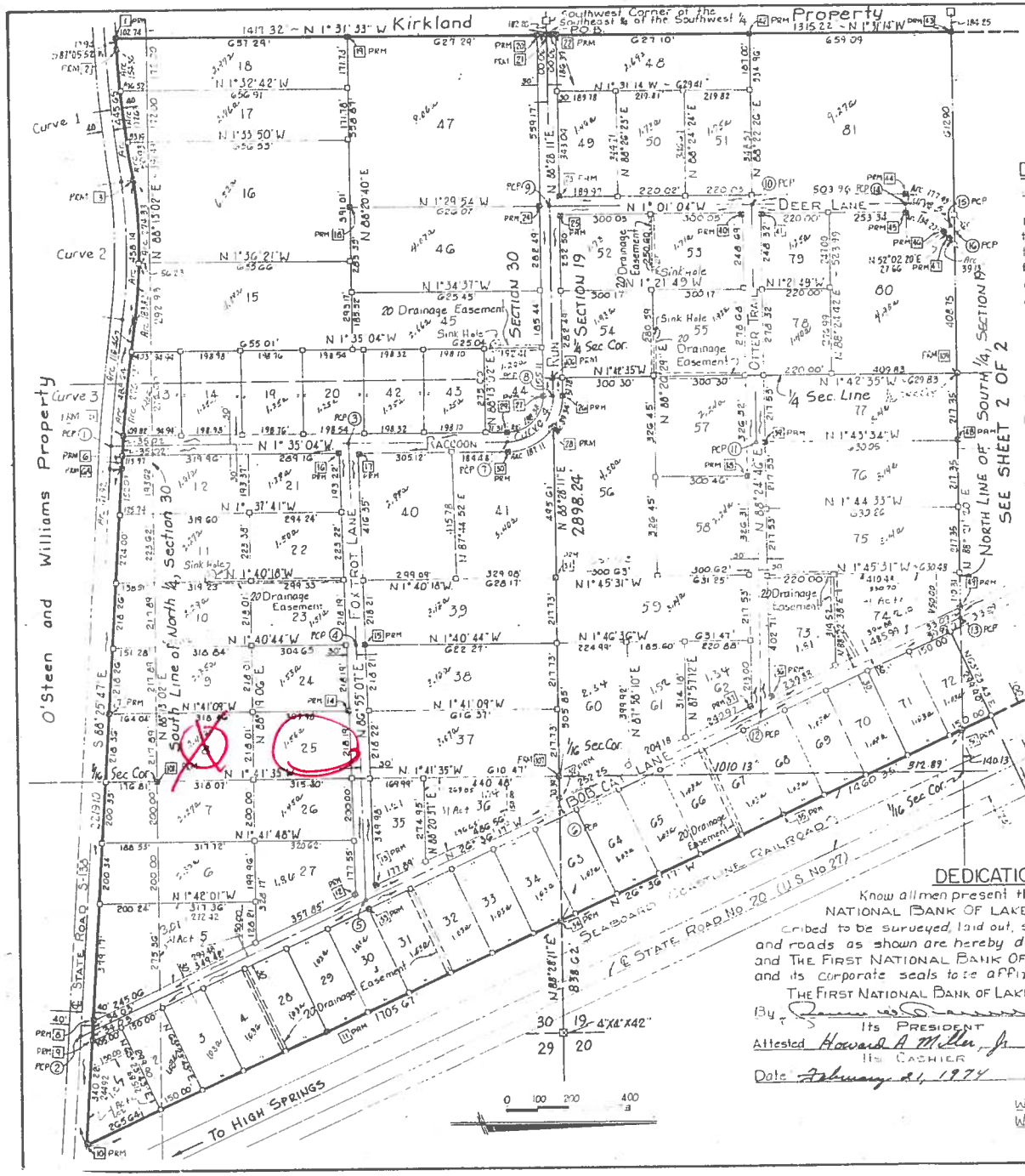
Prepared by:
Charlotte Dixon
Professionals' Title Company, LLC
320 NE Santa Fe Boulevard Suite B
High Springs, FL 32643
File Number: **688070021**

Incident to the issuance of a title insurance contract.
WARRANTYDEED dot
REV. 08/28/06
PL

SASSAFRAS ACRES

IN

SECTION 19 & 30, TOWNSHIP 7 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA



DESCRIPTION:

Section 19, Township 7 South, Range 17 East

Commence at the Southwest Corner of the Southeast ¼ of Southwest ¼ and run N 88°28'1 182.20 feet along the South line of said Southeast ¼ of Southwest ¼ to a concrete monument to the Point of Beginning, Thence run N 1°31'14" W, 4873.06 feet to a concrete monument and the Southwesterly Right of Way Line of the Seaboard Coast Line Railroad, thence S 45°01'07" E, 134 feet along said Southwesterly Right of Way To a concrete monument and to the Point of a curve concave to the Southwest, said curve having a radius of 2631.79 feet and a total central angle of 18°25'10"; thence Southeasterly along the arc of said curve, 845.81 fe a concrete monument and to the point of tangency of said curve; thence S 26°36'17" 3535.48 feet along said Southwesterly Right of Way Line to a concrete monument and the South line of said Section 19, thence S 88°28'11" W, 2815.24 feet along said South of Section 19 to the Point of Beginning

Section 30, Township 7 South, Range 17 East

Commence at the Northwest corner of the Northeast ¼ of Northwest ¼ and run S 88°28 182.20 feet along the North line of said Northeast ¼ of Northwest ¼ to a concrete monument and to the point of Beginning; thence N 88°28'11" E, 2898.24 feet along the North Line of said Section 30 to a concrete monument and to the Southwesterly Right of Way Line of the Seaboard Coast Line Railroad, thence S 26°36'17" E, 1105.67 feet along Southwesterly Right of Way Line to a concrete monument and to the North Right of Way of State Road S-138, thence N 88°25'47" W, 2219 feet along said North Right of Way Line concrete monument and to the point of a curve concave to the North having a radius of 6856.45 feet and a total central angle of 4°05'00", thence continue along said North Right Way Line westerly along the arc of said 6856.45 feet radius curve 458.64 feet to a concrete monument and to the point of Reverse Curve Concave to the South having a radius of 1787 and a total central angle of 14°41'21", thence continue along said North Right of Way Line west along the arc of said 1787.021 feet radius curve, 458.8 feet to a concrete monument and to point of Reverse Curve Concave to the North having a radius of 4163.11 feet and a total angle of 6°05'00", thence continue along said North Right of Way Line westerly along the arc said 4163.11 feet radius curve, 445.65 feet to the Point of Tangency, thence S 87°05'52" W, along said North Right of Way Line, thence N 1°31'33" W, 1417.32 feet to the Point of Beginning

LEGEND:

1. 18" x 4" x 4" Concrete PRM with Brass Cap stamped L L LEE & ASSOCIATES with Survey Registration Number and date and PRM Number
2. 7" x 4" x 4" Concrete monument with Brass Cap stamped L L LEE & ASSOCIATES, IN Surveyor's Registration Number and Date and Lot Number
3. 5" Permanent Control Point 4" x 4" Concrete Monument with Cap stamped PCP wi Surveyor's Registration Number and PCP Number
4. Bearings projected from Department of Transportation Right of Way map State Road No 20 (U S 27)
5. Boundary based on prior Surveys of record
6. Drainage Easements are 20 feet, 10 feet each side of center line of property line

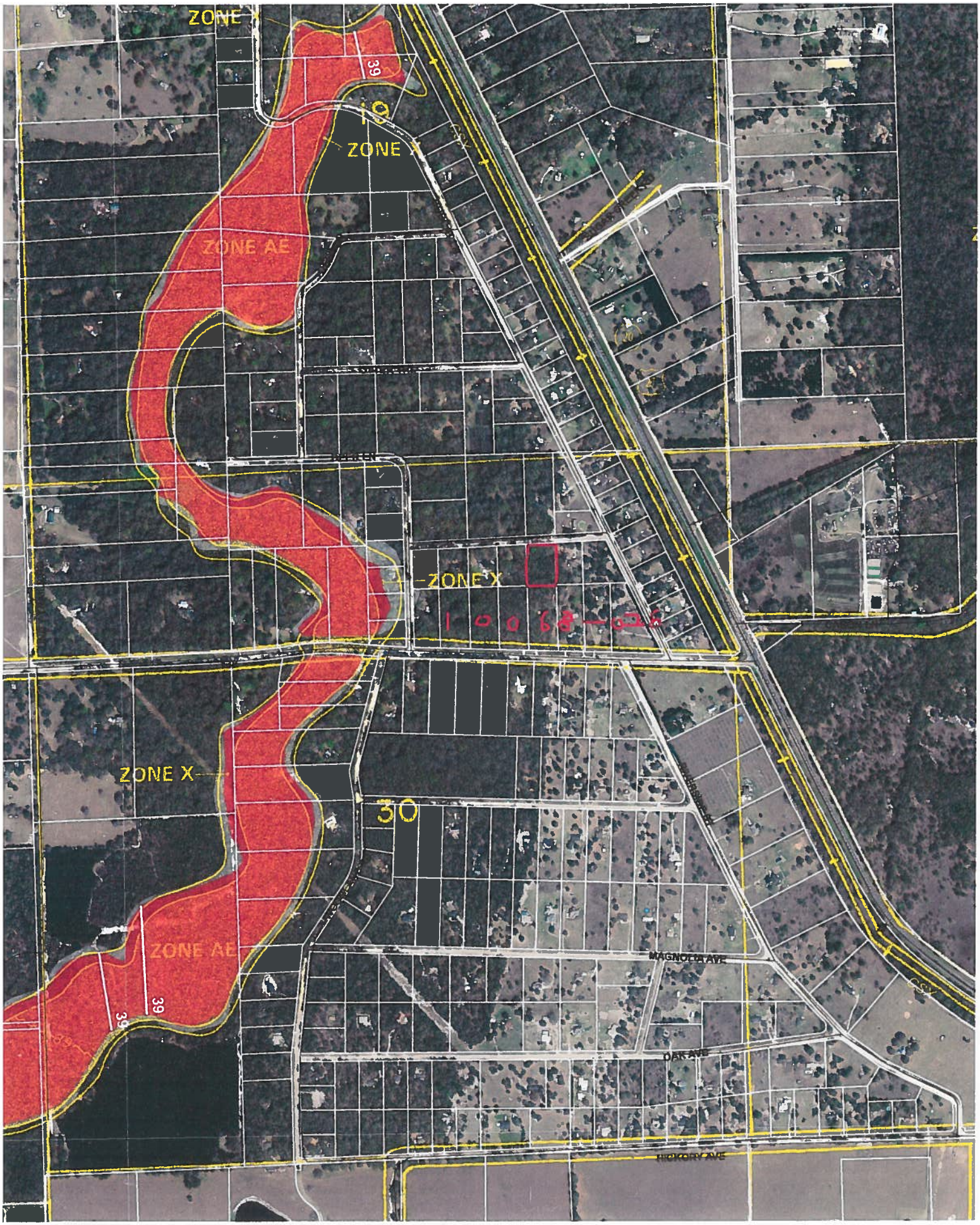
DEDICATION:

Know all men present that the SUBRADANDY CORPORATION a Florida corporation, as owners and THE NATIONAL BANK OF LAKE CITY, a National Banking Corporation, as mortgagees have caused the lands herein cribed to be surveyed, laid out, subdivided, and platted to be known as SASSAFRAS ACRES and that the and roads as shown are hereby dedicated to the public, in witness thereof the said SUBRADANDY CORPORAT and THE FIRST NATIONAL BANK OF LAKE CITY have caused these present to be signed in its names by its offici and its corporate seals to be affixed

THE FIRST NATIONAL BANK OF LAKE CITY
By [signature]
Its PRESIDENT
Attested Howard A Miller, Jr.
Its CASHIER
Date February 21, 1974

SUBRADANDY CORPORATION, A Florida Corporation
By Lewis H. Dicks
Its PRESIDENT
Attested: Helen A Waters
Its SECRETARY
Date: February 21, 1974

WITNESS [signature]
WITNESS [signature]


ZONE X
39
ZONE X
ZONE AE
ZONE X
10068-068
ZONE X
30
ZONE AE
39
39
MAGNOLIA AVE
OAK AVE

STATE OF FLORIDA
DEPARTMENT OF HEALTH

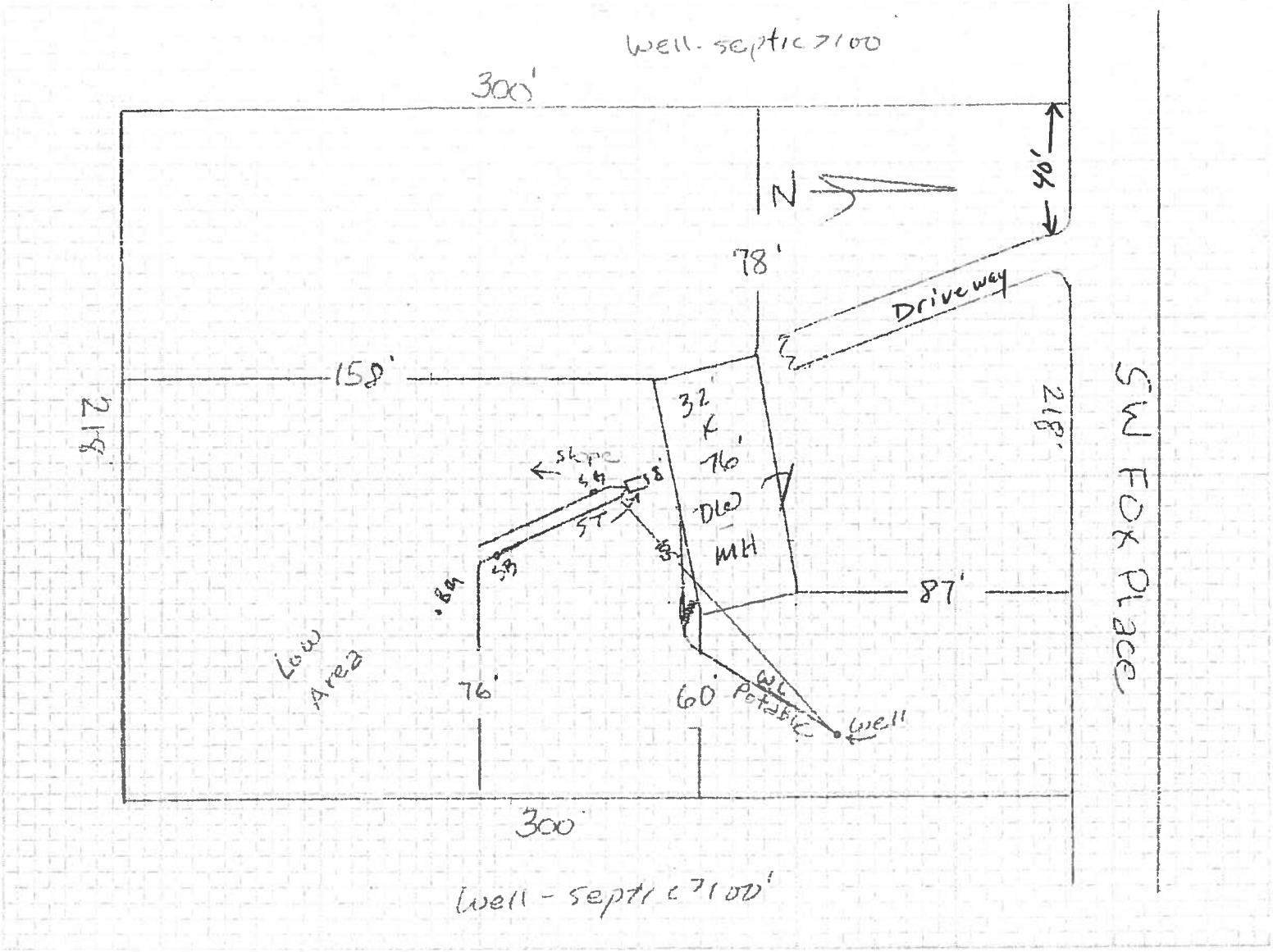
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Cribbs, Erica

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____ Signature _____ Agent Title 11-7-07

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used)
(Stock Number: 5744-002-4015-6)

0711-19

Columbia County 9-1-1 Addressing / GIS Department
P.O. Box 1787, Lake City, FL 32056
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

9-1-1 Address Request Form

NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS. IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: 11-7-07

Requester Last Name: Laurie Hodson Please fax it back to 758-2160 (Building Dept.)

First Name: Erica Cribbs

Contact Telephone Number: (352)472-6010 Fax (352)472-0104

(Cell Phone Number if Provided): _____

Requested for Self: _____ or Requested for Company: _____
(check one)
If Address is Requested by a Company, Provide Name of Requesting Company:

_____

Parcel Identification Number: 30-7S-17-10068-025

If in Subdivision, Provide Name Of Subdivision:
Sassafras Acres

Phase or Unit Number (if any): _____ Block Number (if any): _____

Lot Number: 25

Attach Site Plan or you may use back of Request Form for Site Plan:

Requirements for Site Plan Are Listed on Back of Request From:
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Requirements.)

Thank you!

Addressing / GIS Department Use Only:

Date Received: _____ Date Assigned: _____

ID Number: _____

Jeff Mamuzich Ent. Inc.

P.O. Box 2180
High Springs Fl, 32655

386-454-1635
386-454-5350

Kimberlymamuzich@windstream.net

FAX TRANSMITTAL FORM

To: Nancy
Name:
CC:
Phone:
Fax: 352-472-0104

From: Kim Mamuzich
Date Sent: November 1, 2007

Number of Pages: 1

Message:

This is in regards to the well information that you needed for Erica Cribbs.

4" PVC Well
60 gallon Eqv. Tank
1hp Pump
Cycle Stop Valve

If you have any questions please feel free to call me at the number listed above.

Thank You
Kim Mamuzich

INSTALLER AUTHORIZATION

DATE: 11-7-07

TO: Columbia Co

License No. IH0000359

I, Ernest S. Johnson give full consent to Robert Minnella to pull any and all necessary permits on my behalf for mobile home set ups in Columbia County.

Signed Ernest S Johnson

Sworn to me this 7 day of Nov. 2007

Notary Signature Nancy S Phelps

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/7/2007 **DATE ISSUED:** 11/9/2007

ENHANCED 9-1-1 ADDRESS:

212 SW FOX PL

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

30-7S-17-10068-025

Remarks:

LOT 25 SASSAFRAS ACRES S/D.

Address Issued By: _____
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1023

Approved Address

NOV 0 9 2007

911Addressing/GIS Dept

STATE OF FLORIDA
DEPARTMENT OF HEALTH

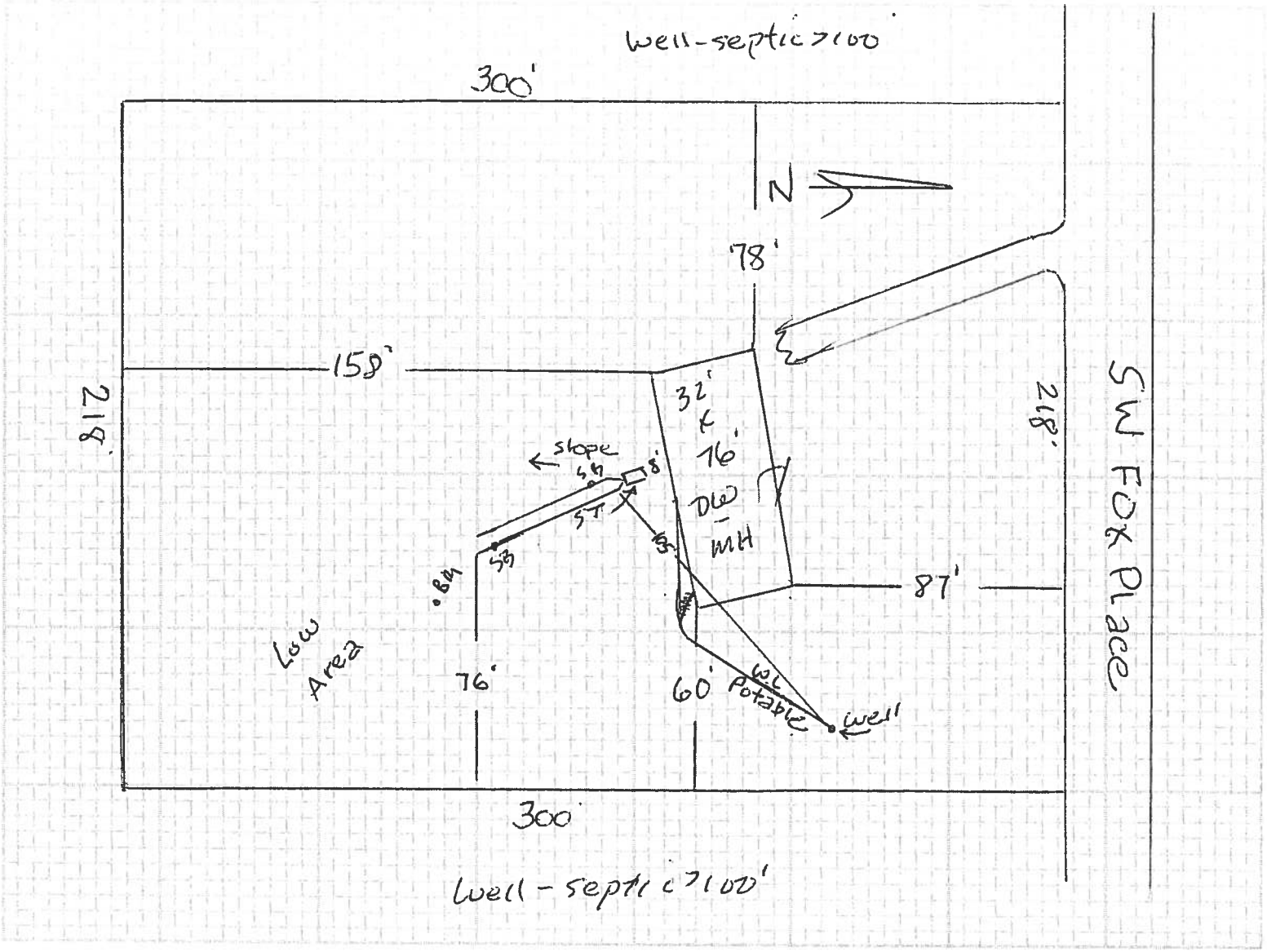
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0864

Cribbs, Erica

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: R. Smith Robert Municle Agent 11-7-07
Signature Title

Plan Approved ✓ Not Approved ____ Date 11/13/07

By MN & DN Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used)

26426

WESTGATE HOME SALES

4431 NW 13TH STREET

GAINESVILLE, FL. 32609

(352)378-2453 (F) 352-371-1569

November 28, 2007

RE: Erica and Robert Cribbs permit number 000026426

I, Ernest Scott Johnson, used a water level to determine that the finished floor is 14 inches above the road.

Ernest Scott Johnson

Ernest Scott Johnson

Sworn to me on the 28 day of November 2007.

DANA ALISHA CUSICK
Notary Public - State of Florida
My Commission Expires Aug 10, 2008
Commission # DD 345394

Notary

DANA ALISHA CUSICK
Notary Public - State of Florida
My Commission Expires Aug 10, 2008
Commission # DD 345394

CERTIFICATE OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-7S-17-10068-025 **Building permit No.** 000026426

Permit Holder ERNEST JOHNSON

Owner of Building ROBERT AND ERICA CRIBBS

Location: 212 SW FOX PLACE, FORT WHITE, FL 32038

Date: 11/28/2007

Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)