

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/1/2021 6:40:55 PM**
Address: **563 SW KENTUCKY St**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **01438-056**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

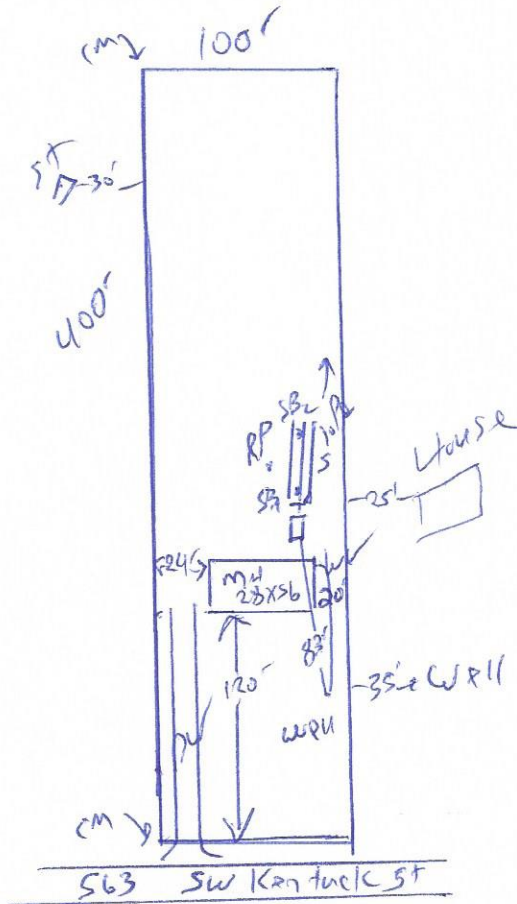
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

1" = 100'

PART II - SITEPLAN

flw/rht



Notes: _____

Site Plan submitted by: gjh/bul

Plan Approved: _____ Not Approved: _____ Date: _____

By: _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

Jeff Hampton

Parcel: **00-00-00-01438-056 (4247)**

Owner & Property Info

Result: 1 of 3

Owner	HEWLETT CRYSTAL 229 SW BRIGHTON CT FORT WHITE, FL 32038		
Site	563 KENTUCKY ST, FORT WHITE		
Description*	LOT 56, BLOCK 4, UNIT 23, THREE RIVERS ESTATES, 715-891, 812-782, 813-19, WD 1188-319, WD 1430-2131, WD 1431-398,		
Area	0.918 AC	S/T/R	24-6S-15
Use Code**	VACANT (0000)	Tax District	3

*The Description above is not to be used as the legal description in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$6,000	Mkt Land	\$6,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$6,000	Just	\$6,000
Class	\$0	Class	\$0
Appraised	\$6,000	Appraised	\$6,000
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$6,000	Assessed	\$6,000
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$6,000 city:\$6,000 other:\$6,000 school:\$6,000	Total Taxable	county:\$6,000 city:\$6,000 other:\$6,000 school:\$6,000

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
2/19/2021	\$0	1430/2131	WD	V	U	11
2/17/2021	\$7,000	1431/0398	WD	V	Q	01
1/25/2010	\$100	1188/0310	WD	V	U	11
11/2/1980	\$3,695	0715/0891	AG	V	U	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
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Aerial Viewer ☒ Picometry ☐ Google Maps ☐

2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales



2021 Working Values

updated: 4/8/2021

COLUMBIA COUNTY PERMIT WORKSHEET

Permit Number: _____

Date: _____

6-15-21

Installer

ROY M. HARVEY

License #

IH1122397

Address of home being installed

3635 Kentucky Fort White

Manufacturer

Nobility

Length x width

28' x 56'

NOTE: If home is a single wide fill out one half of the blocking plan

If home is a triple or quad wide sketch in remainder of home

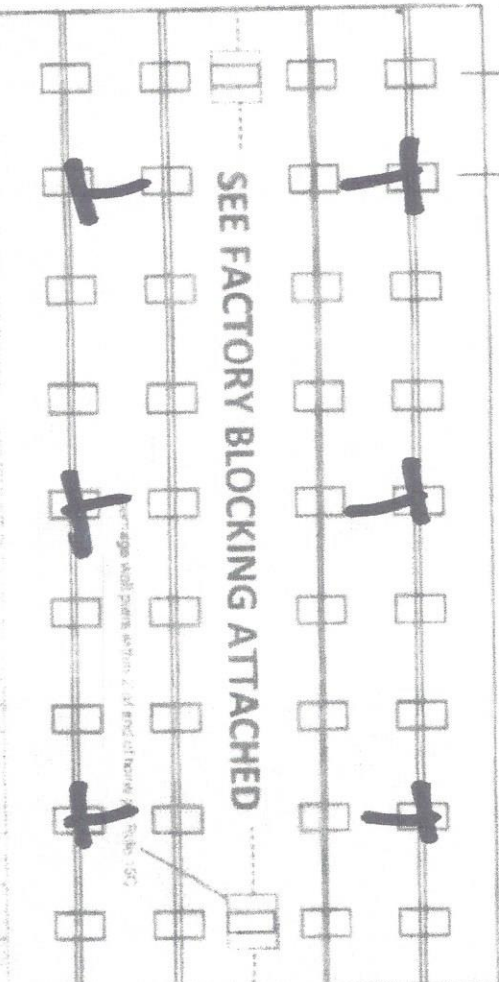
Installer's initials

RMH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Marriage wall piers within 2' of end of home

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C ☒

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # _____

Triple/Quad ☐

Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17" X 25"

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft X 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

TEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer **OLIVER TECH**
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer **OLIVER TECH**

Sidewall
Longitudinal
Marriage wall
Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

Permit Number: _____

Date: _____

6-15-21

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 600 lb. holding capacity.

Installer's initials: *RMH*

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

ROY M. HARVEY

Installer Name

Date Tested

6-15-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 43

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 45

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 44

Department of Growth Management
Building Division

Page 2 of 2

Site Preparation

Debris and organic material removed

Swale

Other

YES

Fastening multi wide units

Floor Type Fastener: LAGS Length: 6" Spacing: 16" oc
Walls Type Fastener: NAILS Length: 3" Spacing: 6" oc
Roof Type Fastener: Length: Spacing: FULL ROOF CAP

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials: *RMH*

Type gasket: FOAM
Pg. FACTORY INSTALLED

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 50.58
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes ☒ No ☒ N/A
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

RMH

Date: 6-15-21

This floor plan shows a large rectangular building with a central corridor and a side porch. The overall dimensions are 28'-6" wide by 13'-3" deep. The building is divided into three main sections: a front section (13'-3" wide), a central section (13'-3" wide), and a rear section (13'-3" wide). The central section contains a long corridor (10'-0" wide) with a central door (16'-0" wide) and a side door (16'-0" wide). The side porch is located on the right side of the building, measuring 31'-2" in length and 5'-0" in width. The building features numerous windows and doors, with some doors marked with an 'X'.

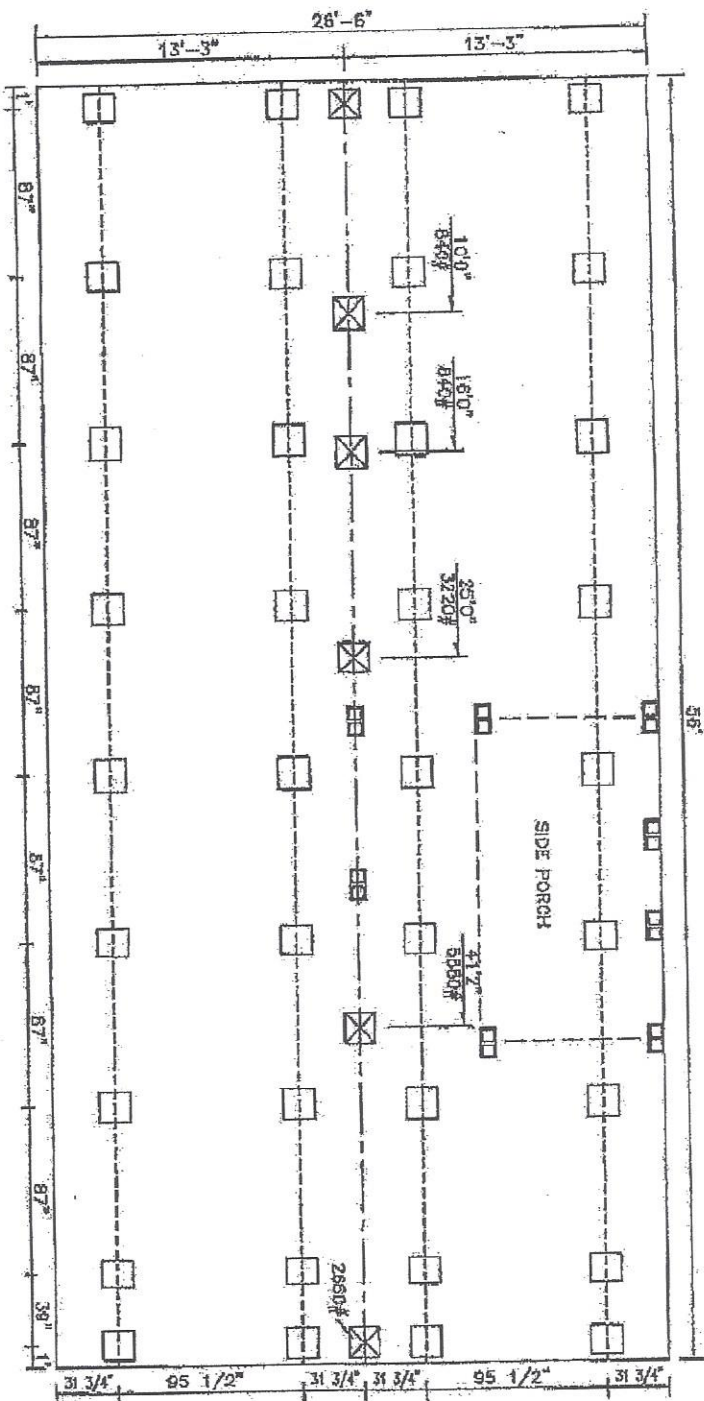
- NOTES:
- (1) COLUMN SUPPORT PIERS MAY BE WITHIN 8" OF OPENINGS GREATER THAN 48".
 - (2) ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
 - (3) THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF LAMA SPACING IS NOT EXCEEDED.

☒ COLUMN SUPPORT PERS

17 1/2" x 25 1/2" BASE PAD

SPACING FOR 1500 PSF SOL WITH 17 1/2" X 25 1/2" BASE PIER
MAXIMUM SPACING FOR THE 1-BEAM PIERS IS 27'

[illegible]



- NOTES:
- (1). COLUMN SUPPORT PIERS MAY BE WITHIN 8" OF OPENINGS GREATER THAN 48".
 - (2). ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
 - (3). THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF MAX. SPACING IS NOT EXCEEDED.

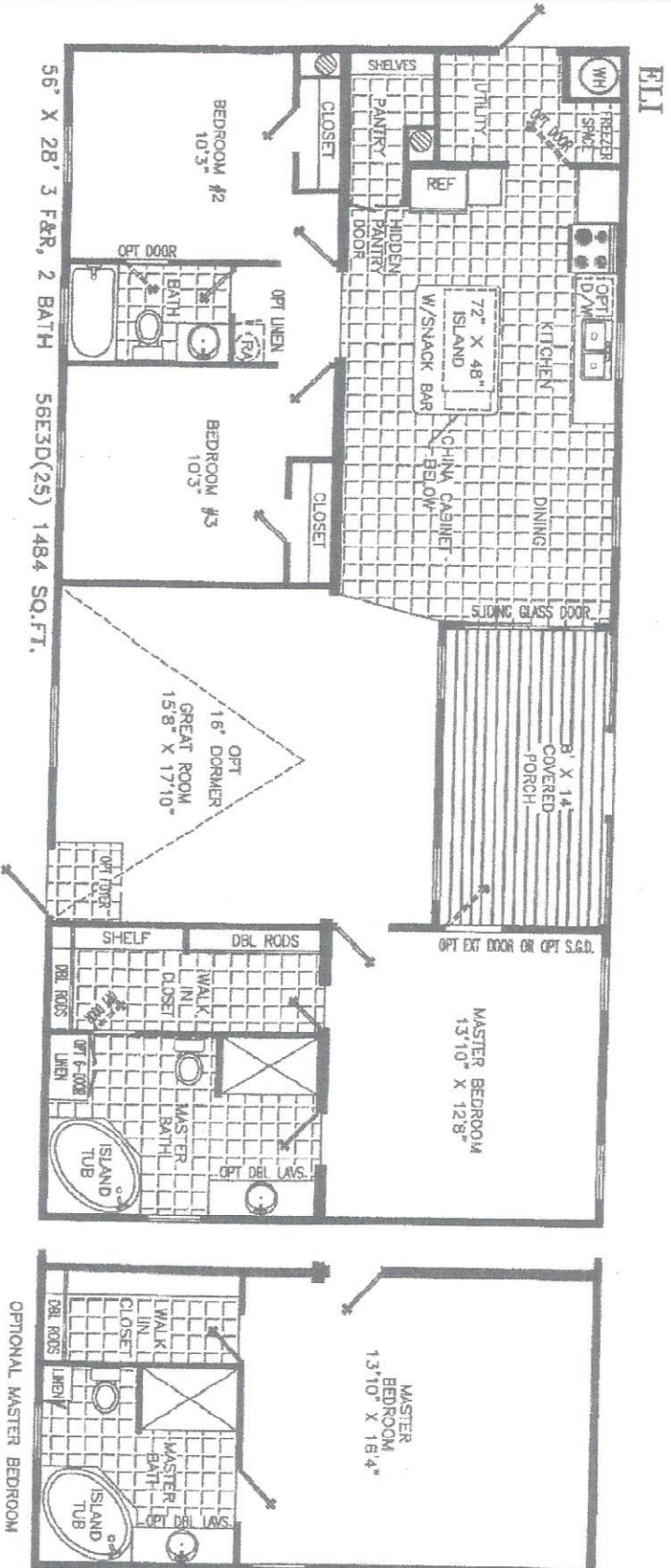
☒ COLUMN SUPPORT PIERS

☐ 17 1/2" X 25 1/2" BASE PAD

SPACING FOR 1500 PSF SOIL WITH 17 1/2" X 25 1/2" BASE PAD
MAXIMUM SPACING FOR THE 1-BEAM PIERS IS 87"

	NO. OF REVISIONS	DATE	BY
	1	7-14-15	ELI
	2		
	3		
DRAWING BY: PALMER SCALE: 1/8" = 1'-0"			PRINT NUMBER: 58E30(25)

Prestige Home Centers



*Homes Designed, Built & Serviced
By NOBILITY HOMES*

MANUFACTURED IN ACCORDANCE WITH STANDARDS DEVELOPED AND ENFORCED BY HUD. DUE TO OUR CONTINUING PROGRAM OF PRODUCT IMPROVEMENT, PRICES AND SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE. SOME ITEMS SUCH AS TREES, RIMS, AXES AND HITCHES MAY HAVE BEEN RECYCLED AFTER INSPECTION FOR SAFETY AND APPEARANCE. ALL DIMENSIONS ARE NOMINAL.

PART 1. PURCHASE AGREEMENT

CONSUMER DISPUTE RESOLUTION

"The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs, see sections titled "Dispute Resolution Process" and "Additional Information-HUD Manufactured Home Dispute Resolution Program" in the Consumer Manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program."

DATE PREPARED: 4/9/2021

A. PARTIES:		1 Prestige Home Centers, Inc. 13771 NW Hwy 19, Chiefland FL 32626 Phone: 352 493-2492	
2 Buyer:	Crystal Hewlett	Phone:	Alt Phone:
Buyer:		Email:	
Buyers Address:		City:	State: Zip:
B. AGREEMENT TO PURCHASE			
Buyer agrees to purchase from Seller under the terms and conditions specified in this document following the described property			
C. PROPERTY DESCRIPTION: New <input type="checkbox"/> Used <input type="checkbox"/> Brokered <input type="checkbox"/> Single <input type="checkbox"/> Double Sec. <input type="checkbox"/> Triple Sec. <input type="checkbox"/>			
Make	Nobility	Model	Year 2021
Serial #	\$	Floor L x W	28x56
Display Model		Closing Date:	TBA
Together with the furnishings, accessories and service indicated hereon. Even though the property is identified by Serial No. or as "factory order" the seller may substitute any other property which otherwise meets the description and specifications set forth hereon. See also Part II, Paragraph 2 & 4d.			
D. RECORD OF TRANSACTION		LIST OF ADDITIONS & DELETIONS	
1 Price of home including additions and deletions	\$ 95,720.00	Home price excludes tires, wheels, axles, air conditioning, heating, skirting, steps & furniture unless listed here as an addition	
Processing Fee	\$ 287.00	Standard Delivery and Set up	
2 Deliv. To home site & set up subject to Part II Paragraph 6 and Part IV of set up & site Requirements Agreement	\$	Standard Wooden Steps 3 Sets Std	
SUB TOTAL	\$ 96,007.00	A/C and Heat Size: 3.5 Ton w/ 15K heat strip	
3 Sales Tax: 6% (Excludes Gross Trade Value)	\$ 5,760.42	Skirting: Lap - Ground Skirting	
Discretionary Sur Tax	\$ 50.00		
Total Improvements: (see adjacent column)	\$ 13,750.00		
TOTAL PRICE OF HOME	\$ 115,567.42	Buyers Responsibility	
4 Cash Down Payment	\$ 28,000.00	Move on permits and fees. Homeowners insurance. Electrical Hook ups	
Date CR #	\$	Vent dryer to outside of skirting. All lot preparations - Site must be crowned	
Date CR#	\$	Property improvements to be customers responsibility unless allowances	
Date CR#	\$	made below. Any amount higher than the allowance stated will be the	
5 Trade-In Allowance-Gross (see below)	\$ 0.00	customer's responsibility.	
6 Less Payoff Debt (balance owing)	\$ 0.00	ALLOWANCES FOR PROPERTY IMPROVEMENTS:	
7 Net Trade-In Allowance (Buyers Equity)	\$ 0.00	Septic	2,600.00 Pad/Dozer 1,400.00
TOTAL DOWN PAYMENT	\$ 28,000.00	Electrical	2,400.00 Clearing 0.00
UNPAID BALANCE OF HOME PRICE	\$ 87,567.42	Culvert	0.00 Apron 900.00
8 M/H Insurance 12 mo Estimate	\$ 1,200.00	Permits	2,000.00 Grading 0.00
9 Title/License/Lien Fee	\$ 350.00	Impact Fees	0.00 Misc 0.00
10 Misc	\$	Well	4,000.00 Misc 0.00
11 Mtge Tax / Doc. Stamp Fee	\$	Plumbing	450.00
12 Flood Certification	\$		
13 Closing Costs / Points	\$	When required standard delivery and set up is based on your soil density of	
14	\$	3000 pounds. Off-road equipment needed to deliver or spot the home shall	
TOTAL UNPAID BALANCE DUE BEFORE DELIVERY. Subject to Part II, 3 & 12	\$ 89,117.42	be at customers expense. Further specifications attached <input type="checkbox"/>	
Trade-In is: Manuf Home <input type="checkbox"/> Other <input type="checkbox"/>		E. DELIVERY	
Debt to be paid by: Seller <input type="checkbox"/> Buyer <input type="checkbox"/> ACC#		1. Proposed Delivery Date	
Debt owed to: Phone#		But no later than	
Year: 2000 Model: # BR & BA:		which is the absolute delivery deadline as defined in Part II,	
Size: 20x30 Serial No. or Address: 1234		Paragraph 3	
Trade-In		2. Place of Delivery	
Appliances <input type="checkbox"/> Skirtings <input type="checkbox"/> Drapes <input type="checkbox"/> Carpets <input type="checkbox"/>		Address:	
Includes: Furniture <input type="checkbox"/> A/C Heat <input type="checkbox"/> Porches and/or steps <input type="checkbox"/>		Space No: County: City:	
		Park: State: Zip:	
<p>F. ENTIRE AGREEMENT CONTRACT PARTS: This Agreement includes Part II, Terms and Conditions on the reverse side of this sheet and all other written terms, conditions and understandings accepted by the parties as part of this transaction which are deemed to comprise a single contract document and constitute the entire agreement of the parties. Each paragraph and provision of this contract and all parts hereof is severable; If one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.</p> <p>G. PRIOR AGREEMENTS, MODIFICATIONS: This Agreement supersedes all prior negotiations, orders, offers, agreements and representations, either oral or written. In Particular, this Agreement totally supersedes and replaces the similar agreement of the parties dated 20 This agreement may be modified or partly superseded by later written agreement of the parties attached hereto and incorporated herein.</p> <p>H. FINALITY OF SALE CONDITIONS: The sale agreed upon herein is unconditional, final and binding on the parties according to the terms stated in the various parts hereof, EXCEPT FOR THE FOLLOWING CONDITIONS ONLY: If (1) contemplated financing, if any, is not obtainable by any means at a rate not greater than 18% simple interest, or if (2) the Seller is unable to deliver the property substantially as specified, or if (3) N/A, then in such case only, Buyer and Seller may elect to cancel the sale and Buyer shall then be entitled to a refund of payments made and/or the net true value of the trade-in received by the Seller less any direct costs incurred by Seller in processing this order or in applying for financing.</p> <p>K. ASSENT:</p> <p>1 Acceptance by Seller</p> <p>Salesperson Mary Harris</p> <p>Accepted By: <i>Mary Harris</i></p> <p>Title: General Manager</p> <p>Not binding on Seller until signed by an officer or the management of Seller</p> <p>2. Offer to Purchase by Buyer: I/we agree to this sale, having read and understand the items and conditions on the reverse side hereof and all other parts of this document and acknowledge receipt of a copy thereof.</p> <p>Buyer <i>Crystal Hewlett</i></p> <p>SSN _____</p> <p>Buyer _____</p> <p>SSN _____</p> <p>Date Signed _____</p>			

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<div>Print Name _____ Signature _____</div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>Michael A Boland</u> Signature <u>Michael A Boland</u></div> <div>License #: <u>CAC 1817716</u> Phone #: <u>352 274 9326</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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ELECTRICAL	Print Name <u>GLENN WHITTINGTON</u> License #: <u>EC13002957</u>	Signature <u>Glenn Whittington</u> Phone #: <u>3869721700</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____
Qualifier Form Attached <input type="checkbox"/>		

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



FW

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0506
DATE PAID: 6/22/21
FEE PAID: 310.00
RECEIPT #: 1482578

APPLICATION FOR:
☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Crystal Hewlett

AGENT: Jeff Hardee (Hardee Environmental and Permitting)

TELEPHONE: 352-949-0592

MAILING ADDRESS: 6450 NW 72 Lane, Chiefland, FL 32626 EMAIL: JeffHardeeHEP@aol.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 56 BLOCK: 14 SUBDIVISION: Three Rivers Estates PLATTED: _____

PROPERTY ID #: 00-00-00-01438-056 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N ☐

* PROPERTY SIZE: 9/8 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

DISTANCE TO SEWER: 114 FT

PROPERTY ADDRESS: 563 Kentucky St Fort White FL

DIRECTIONS TO PROPERTY: Head south on 247, TL on Sand Hill Rd, TL on 27, TR on SW Riverside Ave, TL on Utah Pkwy, TR on SW Newark Dr, TL on Kentucky St.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1568</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Jeff Hardee

DATE: 6-21-21

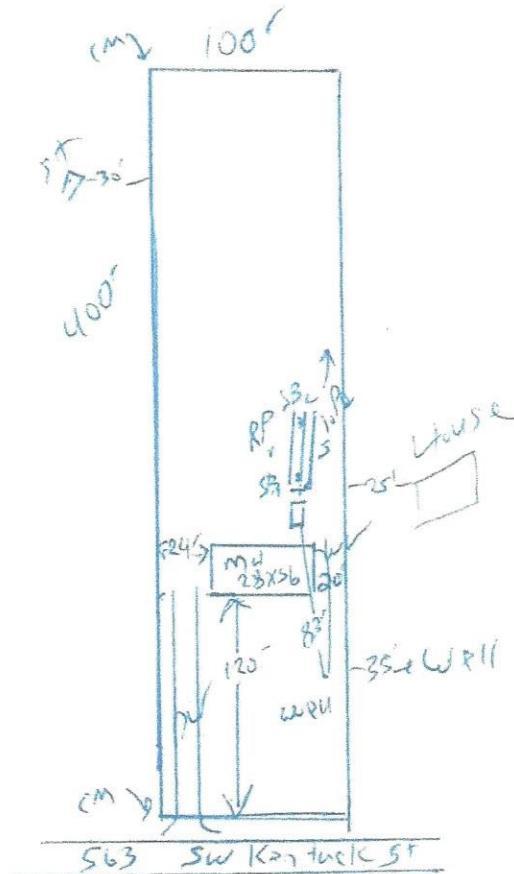
Permit Application Number

21-0544

11-10-85

PART II - SITEPLAN

flow/ett



Notes:

Site Plan submitted by:

Plan Approved.

Not Approved

Date 9/23/2021

By Kelli B. Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2314813
APPLICATION #: AP1682598
DATE PAID: 9/22/2021
FEE PAID: 3100
RECEIPT #: 12-010-5057618
DOCUMENT #: PR1582976

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: CRYSTAL**21-0566 HEWLETT

PROPERTY ADDRESS: 563 KENTUCKY Fort White, FL 32038

LOT: 56 BLOCK: SUBDIVISION: 3 Rivers Est U-14

PROPERTY ID #: 01438-056 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD New Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET New drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [X] TRENCH [] BED []

F LOCATION OF BENCHMARK: Nail in tree left side of DF

I ELEVATION OF PROPOSED SYSTEM SITE [32.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [62.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T
H
E
R
SPECIFICATIONS BY: Jeff Harder TITLE: PSE

APPROVED BY: Kelli Rogers TITLE: Environmental Specialist II Columbia CHD

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