| | /2004 | | | 1 To | g Permit | PERMIT | | |
|---|--|--|--|---|--|--|--|--|
| APPLICANT | LUIS FER | | nit Expires One | Year From the | Date of Issue HONE 386.758.20 | 000022438 | | |
| ADDRESS | 412 | SE TRIBBLE STRE | RET | LAKE CITY | 110NE 380.738.20 | FL 32025 | | |
| OWNER | LUIS FER | | | | HONE 758.2057 | _ = ==== | | |
| ADDRESS | 512 | NW ADRIENNE G | LEN | LAKE CITY | | FL 32025 | | |
| CONTRACTO | R WIL | LIAM E. ROYALS | | P | HONE 386.754.67 | 737 | | |
| LOCATION OF | F PROPER | ΓΥ 41-N PAS | T I-10 TO C-131,2 | BLKS TO ORBISON | N RD, TL, THEN A L | | | |
| ON 3RD RD, TO ADRIENNE, GLN,L, LAST LOT ON L. | | | | | | | | |
| TYPE DEVELO | OPMENT | M/H & UTILITY | 9 | ESTIMATED COS | T OF CONSTRUCTIO | .00 ON | | |
| HEATED FLO | OR AREA | | TOTAL | AREA | HEIGHT | .00 STORIES | | |
| FOUNDATION | ı | WAL | LS | ROOF PITCH | | FLOOR | | |
| LAND USE & | ZONING | A-3 | | | MAX. HEIGHT | 3 | | |
| Minimum Set B | Back Requir | ments: STREET- | FRONT 30 | 0.00 R | EAR 25.00 | SIDE <u>25.00</u> | | |
| NO. EX.D.U. | 0 | FLOOD ZONE | x | DEVELOPME | NT PERMIT NO. | | | |
| PARCEL ID | 02-3S-16- | 01910-016 | SUBDIVI | SION CARTER | ACRES | | | |
| LOT 15 | BLOCK | PHASE | UNIT | 1 | TOTAL ACRES | 4.25 | | |
| | | | | 9 | <i>A</i> | 0 | | |
| | | | IH0000127 | - Aus | Firm an | | | |
| Culvert Permit N | lo. | | Contractor's License | Number | | ner/Contractor | | |
| EXISTING Driveway Conne | nation . | 04-1009-N Septic Tank Number | BLK | oning checked by | HD Approved for Issu | ance New Resident | | |
| | | | 10 & 2 | oning checked by | Approved for issu | ance New Resident | | |
| COMMENTS: | Same and the same | BUVE KUAD. | | | | | | |
| | RECORD | | | | | | | |
| LEGBALOT OF | FRECORD | | | | Check # or | Cash 3380 | | |
| LEGEAL LOT OF | RECORD | | III DING 8 701 | NINC DEDART | Check # or | Cash 3380 | | |
| | | | | NING DEPART | MENT ONLY | (footer/Slab) | | |
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NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION |
|---|
| For Office Use Only Zoning Official S2K 01.11.04 Building Official 60 11-1-04 |
| AP# 09/0 - 8 3 Date Received By C/F Permit # 22/38 |
| Flood Zone Development Permit Zoning A-3_Land Use Plan Map Category A-3 |
| Comments Legal Lot of Record. |
| |
| FEMA Map # Elevation Finished Floor River In Floodway |
| T Eliza Map # Elevation T mistica r lost Nivel III r locaway |
| □ Site Plan with Setbacks shown □ Environmental Health Signed Site Plan □ Env. Health Release |
| □ Well letter provided □ Existing Well Revised 9-23-04 |
| Property ID 02-35-16-01910-014 Must have a copy of the property deed New Mobile Home Year 04 |
| New Mobile Home New Mobile Home Year 1 |
| • Subdivision Information Lot 15 Unit 1 Carter Acres 510 |
| |
| - Applicant Luis Feinandez. Phone # 758-2057 |
| - Address 412 SE. Tribble Street Lake City, F1.32025 |
| Name of Property Owner Luis Fernande Z Phone# |
| • 911 Address 5/2 N.W. Advienne Gln. Lake City Fl. 32055 |
| ■ Circle the correct power company – FL Power & Light – Clay Electric |
| (Circle One) - Suwannee Valley Electric - Progressive Energy |
| ■ Name of Owner of Mobile Home Luis Fernandez Phone # 758-2057 |
| - Address 412 SE, Tribble St. Lake City F1, 32025 |
| Relationship to Property Owner <u>Same</u> |
| Relationship to Property Owner |
| Current Number of Dwellings on Property |
| Lot Size 4, 25 a GES Total Acreage 4 1/4 |
| Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit |
| ■ Driving Directions 90 E, to 41 10, past I-10 overpass imediate |
| right onto CR. 131, aprox. 2 blocks to orbison rd. on left |
| Then turn left on 3rd road to Adrienne Gln. Last lot on let |
| Is this Mobile Home Replacing an Existing Mobile Home |
| Name of Licensed Dealer/Installer William E Royal Phone # 386-754-673 |
| Installers Address 3882 W. U.S. Hwy 90 Lake City, FL 32055 |
| License Number IH0000/27 Installation Decal # 227/19 |
| Installation Decal # $\frac{1}{\sqrt{3}}$ |
| |

26081980

Letter of Agent Authorization

| This is to certify that I, William E. Royals Sr., personally |
|--|
| authorize Luis Fernandez to apply for and obtain permits pertaining to the placement of mobile home on |
| property in which the |
| property ID # is _02-35-16-01910-016 |
| |
| Authorized signature: Milliam E. Roylo SR |
| Company Name: ROYals Homes |
| License Number: TH0000127 |
| Date: 8-05-04 |
| |
| State of Florida |
| Sworn to and subscribed before me this 25th day of August 2004, |
| by Danny W. Herring. |
| Personally known to me or produced identification (type) |
| produced recinimental (1) [1] |
| Mush fens |
| Notary of the Public DANNY W HERRING |
| MY COMMISSION #DD238154 EXPIRES: AUG 04, 2007 Bonded through Advantage Notary |

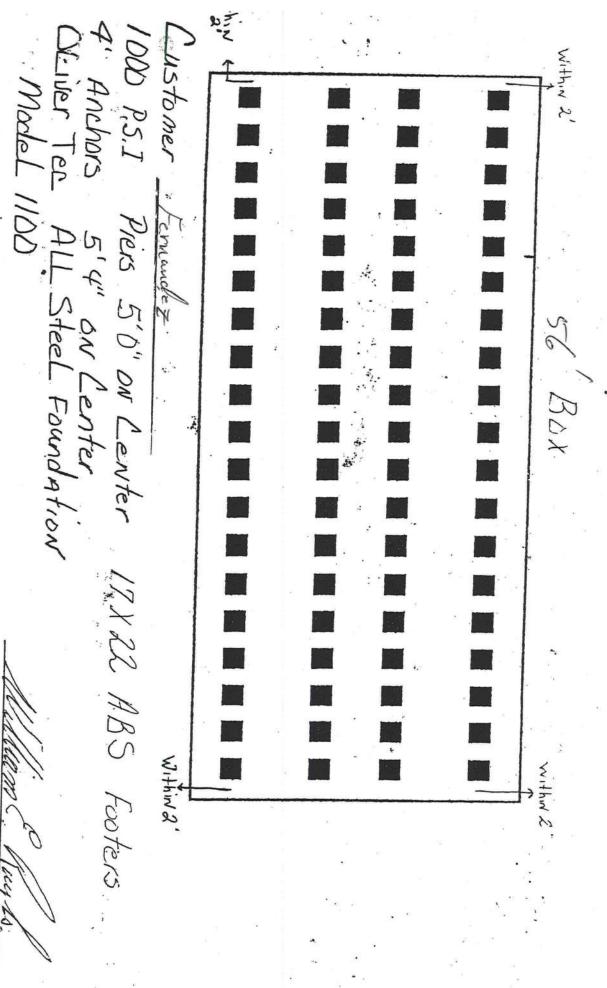
PERMIT NUMBER

| Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 3 Plumbing Plumbing Connect all sewer drains to an existing sewer tap or septic tank. Pg. 40 | here if you are declaring 5' anchors without testing here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name Date Tested Date Tested | | The pocket penetrometer tests are rounded down to 1,000 psf or check here to declare 1000 lb. soil without festing. |
|--|---|--|---|
|--|---|--|---|

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 46

There is a difference at

ROYALS MOBILE HOMES SALES & SERVICE



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949 PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

ss at the time you apply for a building permit. The established standards for ming and posting numbers to all principal buildings, dwellings, businesses and stries are contained in Columbia County Ordinance 2001-9. The addressing system is able Emergency Service Agencies to locate you in an emergency, and to assist the 'States Postal Service and the public in the timely and efficient provision of to residents and businesses of Columbia County.

| DATE ISSUED: October 11, 2004 | |
|--|-----------|
| ENHANCED 9-1-1 ADDRESS: | |
| 512 NW ADRIENNE GLN (LAKE CITY, FL 32055) | |
| Addressed Location 911 Phone Number: NOT AVAIL. | |
| OCCUPANT NAME: NOT AVAIL. | 9) |
| OCCUPANT CURRENT MAILING ADDRESS: | - |
| | |
| PROPERTY APPRAISER MAP SHEET NUMBER: 67 | |
| PROPERTY APPRAISER PARCEL NUMBER: 02-3S-16-01910-016 | |
| Other Contact Phone Number (If any): | |
| Building Permit Number (If known): | |
| Remarks: LOT 15 UNIT 1 CARTER ACRES S/D | |
| The second of th | 20 E (544 |
| | |
| - en PR | |
| Address Issued By: Columbia County 9-1-1 Addressing Department | <u> </u> |

9-1-1 ADDRESSING APPROVED

ternandon

This Instrument Prepared by & return to: Inst:2004018392 Date:08/10/2004 Time:15:20 NANCY AMY MURPHY, an employee of Name: _DC,P.DeWitt Cason,Columbia County B:1023 P:316 TITLE OFFICES, LLC Doc Stamp-Deed : 1089 SW MAIN BLVD. Address: LAKE CITY, FLORIDA 32025 04Y-07114NM Parcel I.D. #: 01910-016 SPACE ABOVE THIS LINE FOR RECORDING DATA SPACE ABOVE THIS LINE FOR PROCESSING DATA THIS WARRANTY DEED Made the 6th day of August, A.D. 2004, by LEON MCCALL and VERA MCCALL, HIS WIFE, hereinafter called the grantors, to LUIS FERNANDEZ and ALICIA ATENCIO, HIS WIFE, whose post office address is 412 SE TRIBBLE ST, LAKE CITY, FLORIDA 32025, hereinafter called the grantees: (Wherever used herein the terms grantors" and "grantees" include all theparties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.) Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz: Lot 15, CARTER ACRES, Unit 1, according to the map or plat thereof as recorded in Plat Book 5, Page 12-12B, of the Public Records of Columbia County, FLORIDA. Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold the same in fee simple forever. And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003. In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above Signed, sealed and delivered in the presence of: RT. 3, BOX 1379, LAKE CITY, FLORIDA 32025 VERA MCCALL Address: RT. 3, BOX 1379, LAKE CITY, FLORIDA 32025 STATE OF FLORIDA COUNTY OF COLUMBIA The foregoing instrument was acknowledged before me this 6th day of August, 2004, by LEON MCCALL and VERA MCCALL, who are known to me or who have produced _ Deves

Notary Public

My commission expires

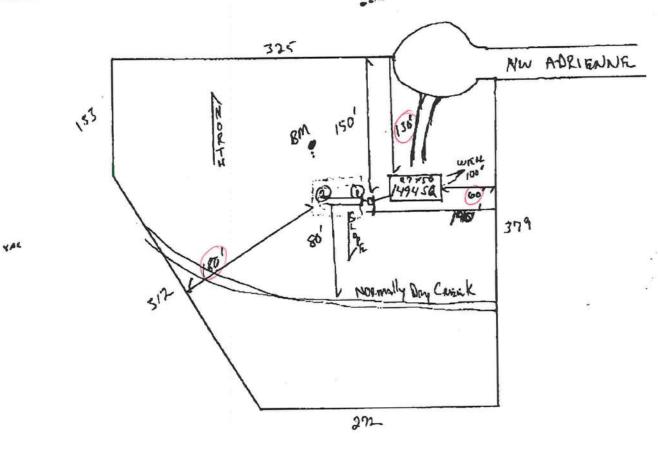


STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number 04

-----PART H - SITEPLAN -----

Scale: 1 inch = 50 feet.



Not Approved County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of 4

OCT 21.04 10:31 No.006 P.02

COL. CO. HEALTH DEPT. ID:386-758-2187

RON E. BIAS WELL DRILLING

RT.2 BOX 5340 FT. WHITE, FLORIDA 32038 (904) 497-1045 MOBILE: 364-9233 LIC: 1930SRWMD

TO: Columbia County Building Department

Description of well to be installed for Customer: L. Fernandez

Located at Address: n.w. Adrience

1 hp $-1\frac{1}{2}$ " drop over 80 + gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

This well was installed according to all State and Local codes for residential wells.

Ron Rias

