

D 07/07/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000022050

APPLICANT CHRISTOPHER KNOWLES PHONE 961-9931

ADDRESS 1315 NOBLE ROAD LAKE CITY FL 32055

OWNER BROOKE COX PHONE 961-9931

ADDRESS 1315 NOBLE ROAD LAKE CITY FL 32055

CONTRACTOR CORBETTS PHONE _____

LOCATION OF PROPERTY 90W, TR 135, 1 MILE, TR ON DIRT DRIVE, LINE OF TREES ON LEFT
DRIVE ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 19-3S-16-02184-001 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 5.00

DIH000060 *x Christopher Knowles*
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0176-N BK HD
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROADDEDICATING 5 ACRES TO THIS MH, NOT A DIVISION OF LANDCheck # or Cash 1280**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by date/app. by date/app. by

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by date/app. by date/app. by

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by date/app. by

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by date/app. by date/app. by

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by date/app. by

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by date/app. by date/app. by

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 303.76

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CN*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official		Building Official <u>22050</u>	
AP# <u>0406-57</u>	Date Received <u>6/17/04</u>	By <u>GT</u>	Permit # <u>AD 6-24-04</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Dedicating 5 acres to this MH</u> <u>not a division of land</u>					
<u>NEED Pre-Inspection</u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well <u>NEED 911</u>					

- Property ID 19-35-16-02184-601 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 2000
- Subdivision Information none
- Applicant ^{Corbetts} Christopher Knowles Phone # 386-961-9931
- Address 1315 Noble Road Lake City FL 32055
- Name of Property Owner ^{Jacquelyn Cox} Christopher Knowles Phone # 386-961-9931
- 911 Address 1315 Noble Road Lake City FL 32055
- Name of Owner of Mobile Home ^{Brooke Cox} Christopher Knowles Phone # 386-961-9931
- Address ~~1315~~ Noble Road Lake City FL 32055
- Relationship to Property Owner ~~Is Owner~~ Mother
- Current Number of Dwellings on Property 1
- Lot Size 5 ac Total Acreage 10.53
- Explain the current driveway Long Drive way Existing
- Driving Directions Take 90 ~~West~~ to 135 Turn Right on 135 go approx 1 mile Turn Right on dirt Drive line
Tree on Left side of Long Drive way (trailers right before driveway)
(Delago sign in drive)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Corbetts' Mobile Phone # 386-758-9900
- Installers Address Rt. 11 Box 4 Lake City FL
- License Number DIH 000060 Installation Decal # 7877

2nd Elected
01/29/01

Page 1 of 2

New Home ☐ Used Home ☐

Home installed to the Manufacturer's Installation Manual

☒ ☐☐

7877

74207

Installer's initials

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

PIER SPACING TABLE FOR USED HOMES

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

17x22

2222

1

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pier pad size

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Number

47

4

1

11

1

1

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 3 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W.E.T. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Charles E. Smith

Date Tested

6/17/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water-supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

W.E.T.

Type gasket

N/A

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Charles E. Smith Date 6/17/04



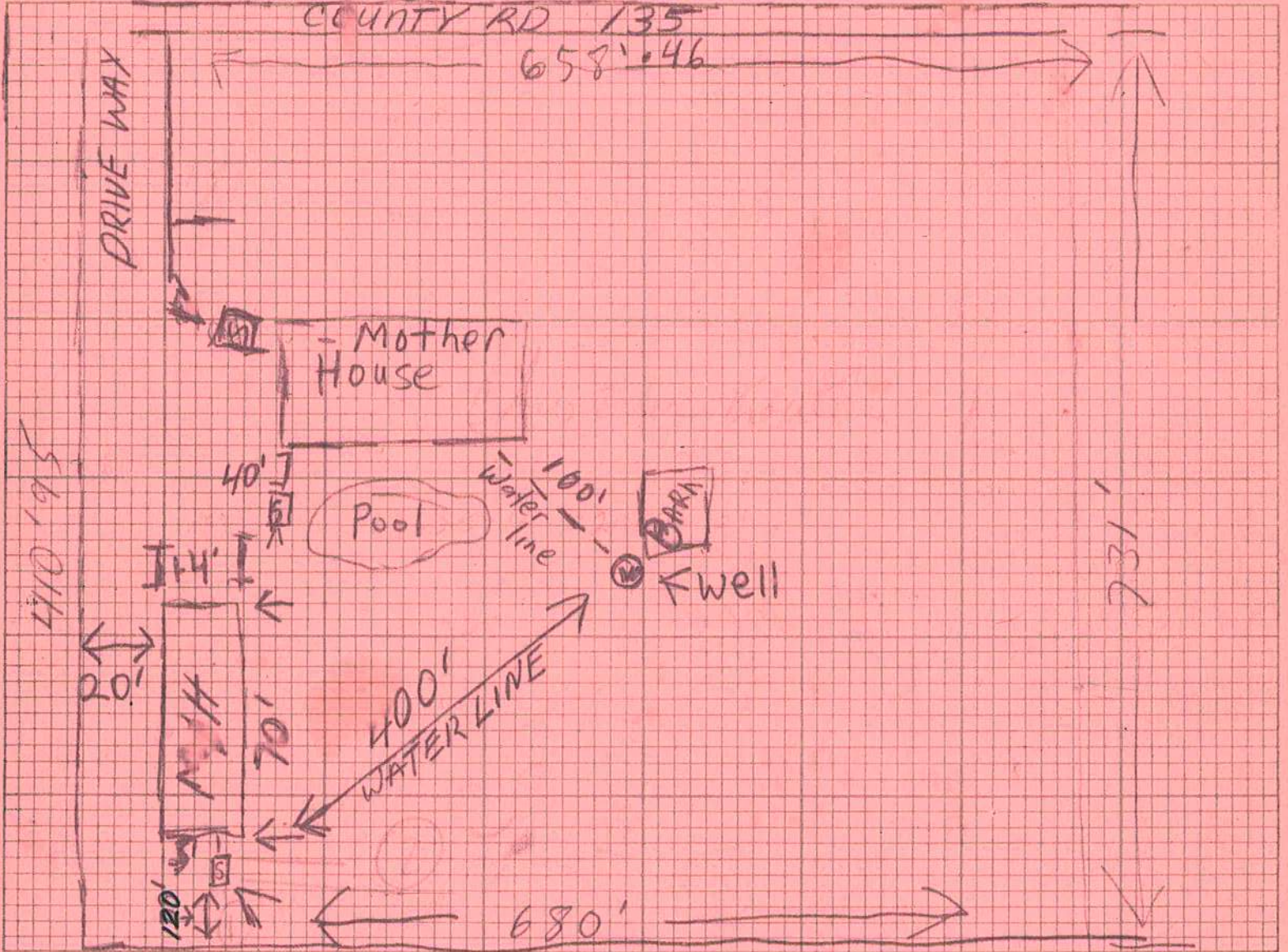
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0176N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 of 16 acres

Site Plan submitted by: Christopher [Signature]

Signature

Title

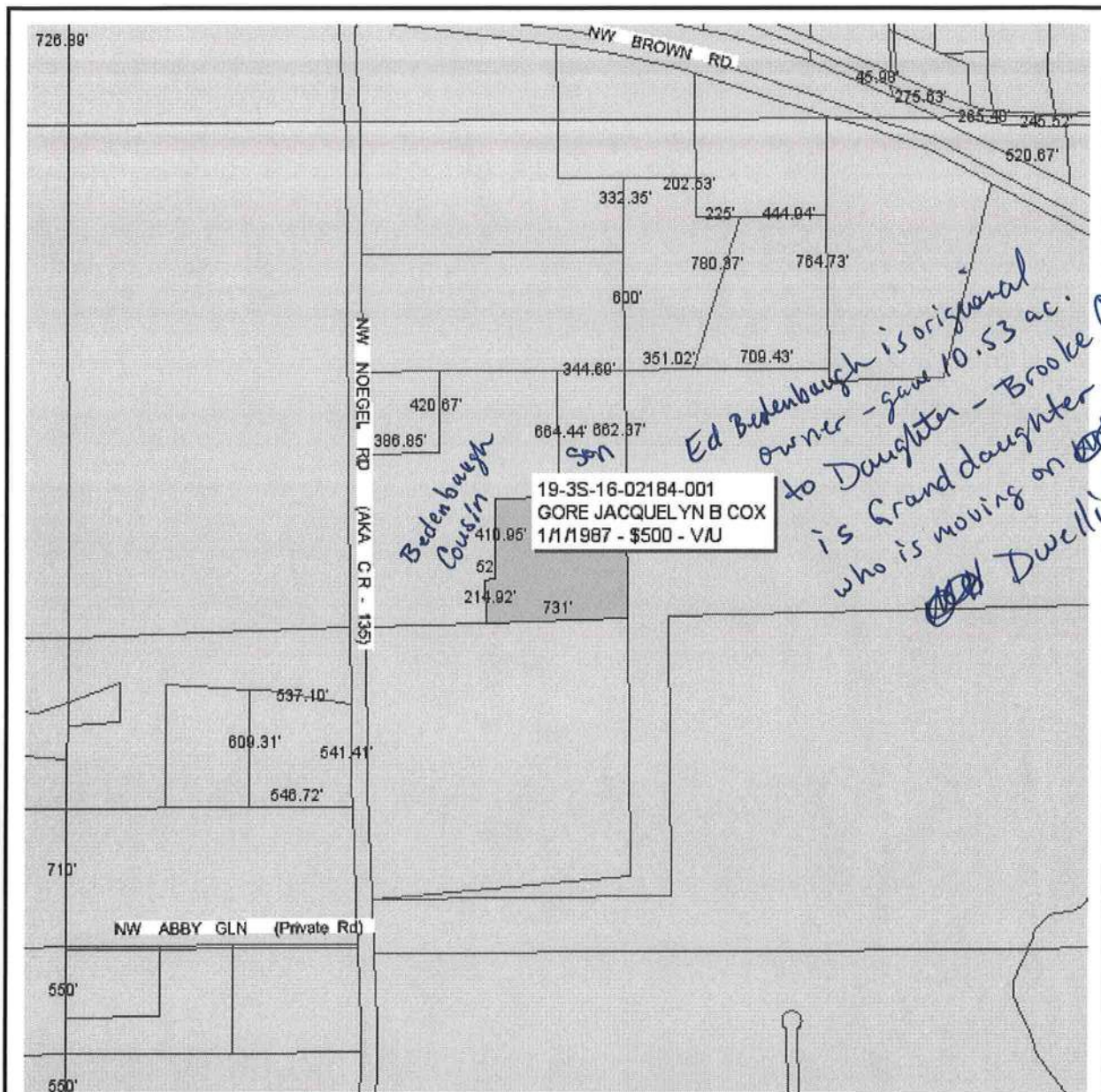
Plan Approved ☒

Not Approved ☐

Date 11/1/04

By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 19-3S-16-02184-001 HX - IMPROVED A (005000)

COMM SE COR OF NE1/4 OF SW1/4, RUN N 1318.9 FT FOR POB, CONT N 658.46 FT, W 680 FT, S

Name: GORE JACQUELYN B COX
 Site: RT 4 BX 444
 Mail: RT 17 BOX 2086
 LAKE CITY, FL 320559529
 Sales Info: 1/1/1987 \$500.00 V / U

LandVal	\$9,000.00
BldgVal	\$55,852.00
ApprVal	\$72,737.00
JustVal	\$97,897.00
Assd	\$63,481.00
Exmpt	\$25,000.00
Taxable	\$38,481.00

0 0.06 0.12 0.18 mi



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before me this day personally appeared
who being duly sworn, deposes and says:

Jacquelyn B. Gore-Millard
name of property owner

I hereby certify that the dwelling unit, 1 mobile Home,
type of dwelling unit

to be placed on my property shall be resided in by my Daughter,
relationship
Brooke Cox
Christopher Knowles, and that said dwelling unit shall be
name of occupant

used for no other purpose. My property being located in Section _____,
Township _____ South, Range _____ East, 19-35-16 5000/5000.
additional legal.

Jacquelyn B. Gore-Millard
Signature of person making affidavit

Sworn to and subscribed before me this
A.D. 192007

21st day of June

Laura Jo Corbett
Notary Public
State of Florida



My commission expires: August 11, 2007

COLUMBIA COUNTY INSPECTION SHEET

DATE 6/17/04 INSPECTION TAKEN BY G

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Jacquelyn Cox / Brooke Cox PHONE 961-9931 Chris Knowls

ADDRESS _____ CALL _____

CONTRACTOR Corbells M# PHONE _____

LOCATION 90W, TR 135, 1 mile turn right into driveway, Pine trees on left of drive, Delgado sign in drive, the drive is after some trailers on right.

COMMENTS: Call before going, so they can meet you.

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: _____

- ☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab
- ☐ Under slab rough-in plumbing ☐ Slab ☐ Framing
- ☐ Rough-in plumbing above slab and below wood floor ☐ Other _____
- ☐ Electrical Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)
- ☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection
- Pre- ☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole
- ☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS: APPROVED ✓ NOT APPROVED _____ BY JOP POWER CO. _____

INSPECTORS COMMENTS: _____

0406-57



APPROXIMATE SCALE IN FEET



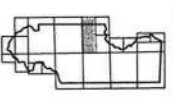
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifis.

Corbett's M H Sales

758-9900

4-7-04

I, Wallace E Pickles
authorize Christopher Knowles
to sign for permit.

Wallace E Pickles


Connie L. Davis



Connie L. Davis
Commission #DD266709
Expires: Nov 13, 2007
Bonded Thru
Atlantic Bonding Co., Inc.