0	For Office Use Only (Revised 7-1-15) Zoning Official Building Official Building Official
-	P# 1907-90 Date Received 7 23/19 By 116 Permit # 38498 / 7868
F	lood Zone Development Permit Zoning ESA-Z Land Use Plan Map Category ESA
	comments legal lot of record, floor one fort above the mad
	EMA Map# Elevation Finished Floor River In Floodway
V	Recorded Deed or Property Appraiser PO Site Plan BH # 19-0587 Well letter OR
	Existing well
	DOT Approval Parent Parcel # STUP-MH STUP-MH
	Ellisville Water Sys Assessment Property Out County In County Sub VF Form
Pro	operty ID #36-5S-15-00487-003 Subdivision NA Lot#_NA
	New Mobile Home MH Size 32 x 60 Year 2019
•	Applicant Dale Burd Phone # 386-365-7674
•	Address 20619 County Road 137, Lake City, FL, 32024
•	Name of Property Owner Cory Knight & Rachel Jones Phone# 386-315-9072
	911 Address 194 SW Boyle Loop Fort White FC 32038
	Circle the correct power company - FL Power & Light - (Clay Electric)
	(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>
•	Name of Owner of Mobile Home Cory Knight & Rachel Jones Phone # 386-315-9072
	Address 214 SE Olustee Ave, Lake City, FL, 32025
	Relationship to Property Owner Same
	Current Number of Dwellings on Property 0
•	Lot Size 253 x 442 Irregular Total Acreage 2.5
=	Do you : Have Existing Drive (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (C rcle one) (Not existing but do not need a Culvert)
•	Is this Mobile Home Replacing an Existing Mobile Home No
•	Driving Directions to the Property SR 47 South, TR CR 240, TL Ichetucknee Ave, TR SW Yale
	Ave. TR right SW Boyle Loop, 450' to new driveway on left
	Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
	Installers Address 6355 SE CR 245, Lake City, FL, 32025
	License Number IH-1025386 Installation Decal # 49884

CH- Emeiled Dale 8/6/19

### Legend

### Parcels

2018Aerials

20 I BAEriai

Addresses

### 2018 Flood Zones

0.2 PCT ANNUAL CHANCE

O A

AE

AH

Roads

Пос

Roads

others

Dirt

Interstate

Main

Other Paved

Private

LidarElevations

LidarEleva¹ ✓

## Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Aug 06 2019 17:45:13 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 36-5S-15-00487-003 Owner: BATES JOHN C JR

Subdivision:

Lot:

Acres: 2.53243566 Deed Acres: 2.5 Ac

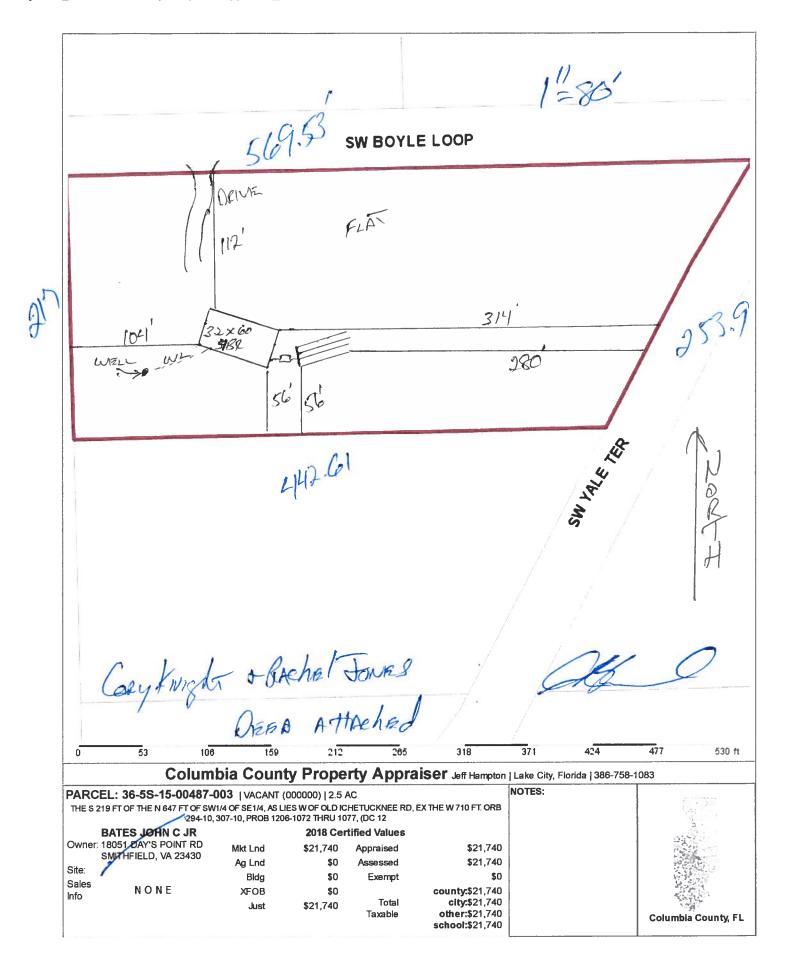
District: District 2 Rocky Ford

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones:

Official Zoning Atlas: ESA-2

All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



### BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

## **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

7/23/2019 7:17:29 PM

Address:

194 SW BOYLE Loop

City:

FORT WHITE

State:

FL

Zip Code

32038

Parcel ID

00487-003

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

iii
A COUNTY PERMIT WORKSHEET
<b>ERMIT W</b>
UNTY PE
MBIA CO
COLUMBIA

page 1 of 2

26" x 26" (676) POPULAR PAD SIZES within 2' of end of home spaced at 5' 4" oc FRAME TIES ANCHORS OTHER TIES 3/16 x 25 3/10 7 1/2 x 25 1/2 24 x 24 5 ft 24" X 24" 3 1/4 x 28 1/4 (929) 16 x 16 16 x 18 18.5 x 18. Sidewall Longitudinal Marriage wall Shearwall \* Pad Size Wind Zone III PIER SPACING TABLE FOR USED HOMES -85 22" × 22" (484)\* 4 ft Home installed to the Manufacturar's Installation Manual Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. List all marriage wall openings greater than 4 foot and their pier pad sizes below 20" × 20" (400) Home is installed in accordance with Rule 15-C 17825 Installation Decal # 16.416 interpolated from Rule 15C-1 pier spacing table Pier pad size Longitudinal Stabilizing Device (LSD) Wind Zone II TIEDOWN COMPONENTS 18 112" x 18 **Used Home** 1/2" (342) 쉬너 Serial # PIER PAD SIZES 16" x 16" Parimeter pier pad size (258)Other pler pad sizes (required by the mfg.) -beam pier pad size Opening Fooler (ad fr.) size Double wide Triple/Quad Single wide New Home 000 ost 500 ost 2000 05: 2500 ps bearing capacity Load Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in License # # 1025.386 ago wall plers within 2' of end of hams po if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home These worksheets must be completed and signed by the installer. Submit the originals with the packet. B Installer's initials Length x width B DVO 0 Sheppard longttudinal **A** Kobert 911 Address where nome is being installed. Typical pier spacing B Manufacturer Installer

page 2 of 2

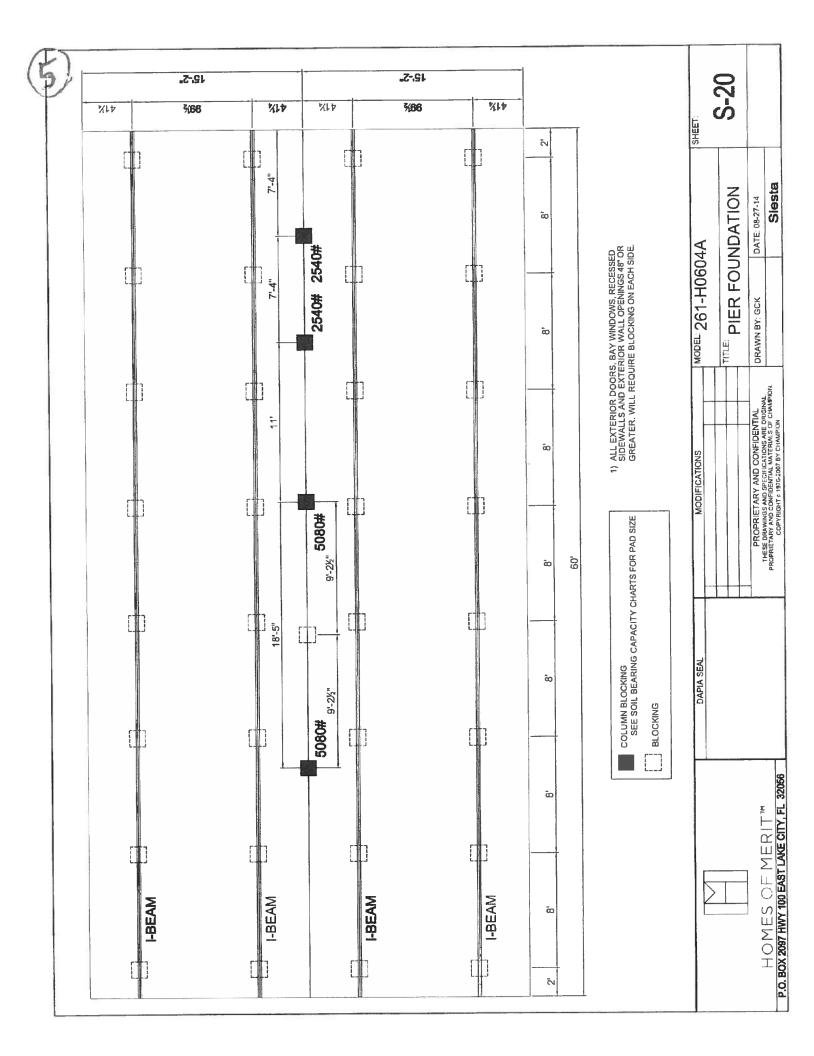
Site Preparation	Debris and organic material removed V Pad Cother Water drainage: Natural Swale Pad Cother Fastening multi wide units	Floor: Type Fastener: 14.35 Length: 2 Spacing: 16 Walls: Type Fastener: 14.35 Length: 4 Spacing: 16 Roof: Type Fastener: 14.35 Length: 5 Spacing: 16 For used homes a min. 30 gauge, 8' wide, galvanized metal strip for used homes a min. 30 gauge, 8' wide, galvanized metal strip for used homes a min. 30 gauge, 8' wide, galvanized metal strip for used homes a min. 30 gauge, 8' wide, galvanized metal strip for used the content of the content	Gasket (weathermoding regularity)	I understand a property integrated gusteet is a requirement of an incomparation homes and that condensation, mold, meldew and buckled marriaga walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	Type gasket Foem Installed:  Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes	Woatherproding  The bottomboard will be repaired and/or laped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusiorr of rain water. Yes	Miecellaneous	Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting, Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes	Other:
	The pocket penetromater tests are rounded down to or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TESTING METHOD  1 Test the perimeter of the frame at 6 locations.	Take the reading at the depth of the footer.     Using 500 lb. Increments, take the lowest.	x X X	TORQUE PROBE TEST  The results of the torque probe test is 290 Inch pounds or check here if you are declaring 5' enchors without testing showing 275 inch pounds or less will require 5 foot anchors.	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all contertine tile points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER	Installer Name Robert Shepland Date Tested	Electrical

installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Date 122/19



Prepared by: Michael II, Harrell Abstract Trust Title, LLC 283 NW Cole Terrace Lake City, FL 32055

ATT# 4-9033

## Warranty Deed

THIS WARRANTY DEED made the <u>Jept day</u> of June, 2019, by John C. Bates, Jr., hereinafter called the grantor, to Cory Knight and Rachel Jones, as Joint Tenants With Right of Survivorship whose post office address is: 214 SE Olustee Ave, Lake City, FL 32025 hereinafter called the grantee:

(Wherever used herein the terms "grantin" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Heroto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, bereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first

Signed, sealed and delivered in our presence:

Printed Name:

Witness:

Wilness: Christina I. Martin

Printed Name

COUNTY OF Isla of W. got

The foregoing instrument was acknowledged before me this 10 th day of June, 2019 by JOHN C. BATES, JR. personally known to me or, if not personally known to me, who produced VA Oriver a license. For identification and who did not take an oath.

Notwer Public

John C. Botes, Jr.

(Notary Scal)

RENEE SCOTT
NOTATIV PUBLIC
Commonwealth of Virginia
Reg #306720 - 31-3043
My Commission Express 8-31-3043

ATT# 9033

Exhibit "A"

Township 5 South, Range 15 East

Section 36: The South 219.00 feet of the North 647.00 feet of the SW 1/4 of the SE 1/4, as lies West of Old Ichetucknee Road. Less and Except the West 710.00 feet thereof.

Less and Except any portion of caption lying Easterly of Yale Terrace.

Less and Except any part lying within Road Right of Way.

The above described property is not the Homestead of John C. Bates, Jr., nor has it ever been the Homestead of same, who in fact resides at: 18051 Day's Point Road, Smithfield, VA 23430.

Cory Kight & Rochal Forms 36-58-15-00487-003

DEED Attached

Parcel:

Owner & Pr	operty Info	Res	sult: 1 of 1
Owner	BATES JOHN 18051 DAY'S SMITHFIELD	POINT RD	
Site	1		
Description*	SE1/4, AS LIES EX THE W 710 1206-1072 THI	OF THE N 647 FT S W OF OLD ICHE D FT. ORB 294-10, RU 1077, (DC 1206 DC FOR JOHN C E	TUCKNEE RD, 307-10, PROB 5-1078; ADA L
Area	2.5 AC	S/T/R	36-5S-15
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept, of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property &	Assessment	Values
------------	------------	--------

2018 Cert	ified Values	2019 Working Values		
Mkt Land (1)	\$21,740	Mkt Land (1)	\$21,740	
Ag Land (0)	\$0	Ag Land (0)	\$0	
Building (0)	\$0	Building (0)	\$0	
XFOB (0)	\$0	XFOB (0)	\$0	
Just	\$21,740	Just	\$21,740	
Class	\$0	Class	\$0	
Appraised	\$21,740	Appraised	\$21,740	
SOH Cap [?]	\$0	SOH Cap [?]	\$0	
Assessed	\$21,740	Assessed	\$21,740	
Exempt	\$0	Exempt	\$0	
Total Taxable	county:\$21,739 city:\$21,739 other:\$21,739 school:\$21,740		county:\$21,740 city:\$21,740 other:\$21,740 school:\$21,740	

● ○ ○ ○ ○ ○ ☑ (zoom ☑ ☑ 2019 2016 2013 2010 2007 2005 Sales parcel) click hover

# A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

- (O) 386-758-3409
- (F) 386-758-3410
- (C) 386-623-3151

7/22/2019

To: Columbia Co	ounty Building Department
Description of well to be	installed for Customer: Kurghar & Jangs SW 94/12 TERR FW FL
Located at Address:	SW PAPE TERR FW FL
1 hp 15 GPM Submersib flow prevention, With Sl	le Pump, 1 ¼" drop pipe, 86 gallon captive tank and back
Sincerely	
Bruce Park	
President	

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	1907-90	CONTRACTOR Robert Sheppard	PHONE <b>386-623-2203</b>
APPLICATION NUMBER _	110110	CONTRACTOR TODOR CHOPPAIG	PHONE 300-023-2203

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Cory Knight & Rachel Jones

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIKED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name	Glenn Whittington	Signature	
	License #:	EC 13002957	Phone #: 386-792-1700	
1074		Qualifier Form Attached	$\boxtimes$	
MECHANICAL/	Print Name	Ronald Bonds Sr.	Signature	
A/C 1669	License #:	CAC1817658	Phone #: 800-259-3470	
	Qualifier Form Attached X			

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

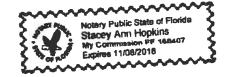
Revised 10/30/2015



## COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hemando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFI	ER AUTHORIZATION			
1. LONAld E Bond SE	(license holder name), licensed qualifier			
FOR STIPE CHEST ENTERPENSES	The (company name), do certify that			
the below referenced person(s) listed on this for	m is/are contracted/hired by me, the license lugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said it control and is/are authorized to purchase and			
Printed Name of Person Authorized	Signature of Authorized Person			
1. DALE BURD	1			
2. Rock, Ford	2. (62/37) 7-1			
3. Kally Bishap	3. Kelly Brishof			
4.	4.			
5.	5.			
I. the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.				
If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow upauthorized persons to use your name and/or license number to obtain permits.    CRC 1817658   2 (6 (6)   10 (6)				
Licensed Qualifiers Signature (Notarized)  NOTARY INFORMATION:  STATE OF:COUNTY OF:	2			
The above license holder, whose name is Roy personally appeared before me and is known by type of I.D.) on t	gla Edward Bornels SR			
Struy ann ldupkins	(Seal/Stamo)			





## COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

## LICENSED QUALIFIER AUTHORIZATION

LICENSED QUALIFIE	ER AUTHORIZATION			
1. Charl Whitington	(license holder name), licensed qualifier			
for Whitmaten Effect !	(company name), do certify that			
the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.				
Printed Name of Person Authorized	Signature of Authorized Person			
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	1			
2. Kecky tonal	2. Jan 1) / S			
3.	3.			
4.	4.			
5.	5.			
I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.  If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.				
Licensed Qualifiers Signature (Notarized)	<u>EC 1300 2957</u> 3/7/16 License Number Date			
NOTARY INFORMATION: STATE OF: County OF: Columbia				
personally appeared before me and is known by	me or has produced identification this day of, 20, 20			
HOTARY'S SIGNATURE	Seal/Starke) Y R BISHOP  Notary Public - State of Florida  Commission # FF 243986  My Comm. Expires Jun 24, 2019			



## Ironwood Homes

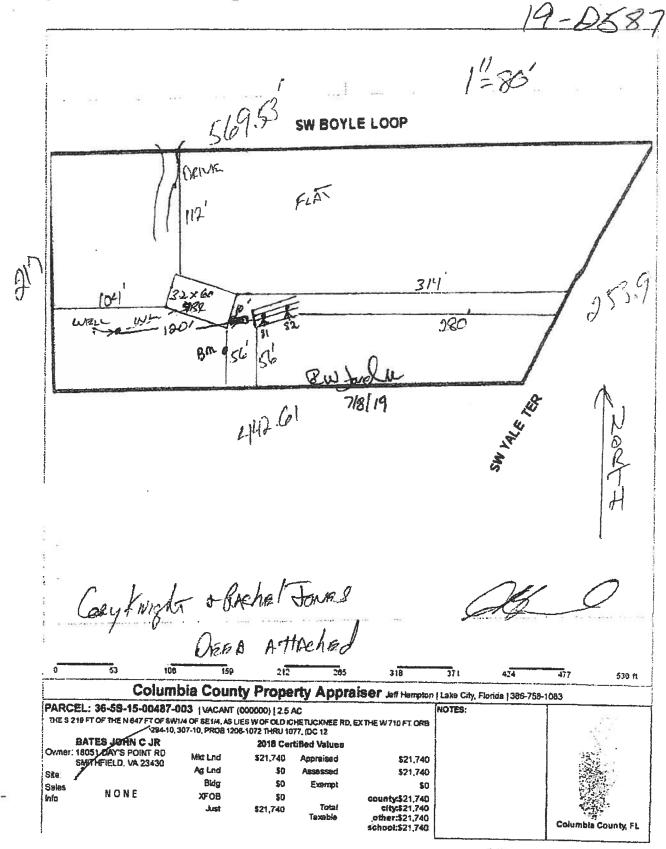
	u — v	HOHWOOD	Homes					
DATE OF BIRTH		4109 US HWY	. 90 WEST					
BOYER	Lake City. FL 32024							
CO-BUYER								
BUYER(S)	OFFICE	386]7521452 FAX	[386]7521371	PHONE		DATE	1	
cory burton knight and/or rachel jones			3863159072		7/3/2019	7		
ADDRESS 214 se olustee ave l	ake city fl 32	025			39	SALES PERSON		
DELIVERY ADDRESS						randy/larry		
tbd sw yale terr fort	YEAR	BEDROOMS	FLOORSIZE	HITCHSIZE	1			
	1	4br2ba	L W	L W		1011		
champion SERIAL NUMBER	2019	401204	32x60	32x64  PROPOSED DELIVERY	DATE	KEY NUMBERS		
fl261-oop-h-b202320								
LOCATION R-VALUE		TYPE OF INSU	LATION	BASE PRICE O	F UNIT	298,000,00	P	
CEILING				OPTIONAL EQUIPMENT (Taxable)				
EXTERIOR				Other (taxable)				
FLOORS					SUB-TOTAL	\$98,000.00	6	
This insulation information was	-						1	
in compliance with the Federal	trade Commission	Rule 16CFR, Sec. 460 16		SALES TAX	6%	\$0.00	1	
	NON TAY	AD E ITEMS		1 year insurance		\$0.00	-	
3 code steps		ABLE ITEMS	\$0.00	NON-TAXABLE ITEMS	TOTAL	(2) 1,330,00	4	
set up and delivery withi	inc in	Closing Costs	\$0.00	TAG/TITLE FEES	COUNTY	4250.00	d	
100 miles	inc	Insurance	\$0.00	TAGATILE PEES	ICOOKI I		1	
	****	Survey	\$0.00	1.CASH PURCHASI	E PRICES	\$416.530.00		
2/10 Warranty		Survey	\$0.00	TRADE IN ALLOWANCE	\$ 0.00		1	
Extended Service Agmt	inc	Appraisal		LESS BAL DUE ON ABOVE	\$ 0.00		1	
air conditioner/heat	inc	Appraisal	\$0.00	NET ALLOWANCE	\$ 0.00	1		
skirting white vinyl	inc	Attomey Fees	\$0.00	CASH DOWN PAYMENT	\$30,846,51	1		
Land Improvement Cos	t:	Mortage Co. Fees		CASH AS AGREED	\$	1		
Well		Coordination Fees	\$0.00	2. LESS TOTAL C	REDITS	\$	1	
Septic		nspection	\$0.00		SUB-TOTAL	\$	•	
Water Hook-up	inc	Inspection	\$0.00	1 YEAR INS PAID IN FULL	-	CHISTING.		
Power Pole/electrical		spection	\$0.00	3. UNPAID BAL OF CASH SA	LE PRICE	\$ \$85,814.49	P	
Sewer Connection	inc	Water Test	\$0.00					
permits		Plot Plan	\$0.00	NO VERBALIAGREEMEN	TS WILL BE HO	NORED.		
Land Clearing/pad	***	Soil Test	\$0.00	Initial:				
Dozier dirt pad		0 Other 0 Other	\$0.00	Connect water & sewer wit	hin 20 ft to eviet	ina facilities		
unt pau	40.0	TOTAL	\$0.00	Customer responsible for a		•		
NOTE: WARRANTY, EX	CLUSIONS AND LIMITA	TIONS OF DAMAGES ON THE RE		Wheels & Axiles deleted fro		•	-	
DESCRIPTION OF TRADE IN		YEAR	SIZE	a local move	•			
MAKE		MUDEL	BEDROOMS	Customer responsible for re	eleveling of home	e after intial setup.		
TITLE NO .		SERIAL LI		Cannot be responsible for	settling of land.		ı	
AMOUNT OWING TO WHOM		NO					ı	
ANY DEBTBUYER OWES ON TH								
MADE WHICH IS NOT CONTAINE	ED IN THIS CONTRAC	T. Dealer and Buyer certify th	at the additional terms and	R REPRESENTATION OR INDUCES d conditions printed on the other side of	of this contract are apri	eed to as a nad of this	1	
MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures Buyer is purchasing the above described trailer, manufactured home or vehicle, the optional equipment and accessories, the insurance as described has been voluntary, that Buyer's trade-in is free from all claims whatsoever, except as noted.								
BUYER ACKNOWLEDGES RE	CEIPT OF A COPY	OF THIS ORDER AND THA	T BUYER HAS READ A	UNDERSTANDS THE BACK OF T	IIS AGREEMENT.	1 Auton	1	
Ironwood Homes			SIGNED X	25,7	Cory 13 BUYER			
DEALER			SOCIAL SECURITY NO.		. 0	1		
Not Valid Unless Signed and Accepted by an Officer of the Company of an Authorized Agent		SIGNED X	10	Rall BUYER				
By SOCIAL SECURITY NO								
•	Mr.r	r new related		LIBUUMI OCLIPTITY (VI)				

Page 1 of 4

1

THE	
STATE OF FLORIDA	
DEPARTMENT OF HEATTH	87
DATE DATE DATE	24
	1
APPLICATION FOR CONSTRUCTION PERMIT	0
	75
[V] New System	75.
[ ] Repair [ ] Abandonmont [ ] Holding Tank [ ] Tanana	
[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative APPLICANT: JOHN BOXES CATU MIGHT	ah-
TESTICANT! JUIN LUKO COTU MICHT IVONI MAINTINI	2776
APPLICANT: JOHN BOKES CATY Might (Knight)	M
	9-7-
MAILING ADDRESS: 741 SE STATE (7) 100	2
MATLING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025	
TO BE COMPT HERE	
BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE PLATTED (MM/DD/YY) IF REQUESTING OR DOCUMENTATION OF THE DATE THE LOW HAVE	
APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENT OR 489.552, FLORIDA STATUTES	TED
APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTES GRANDED THE DATE THE LOT WAS CREATED OR	
DDUDEDING WATER AKOVISTONIO	
LOT:	
LOT: BLOCK: SUBDIVISION:	
To the state of th	7
ZONING: IVIE I/M OR EQUIVALENT: [ Y N	1
WATER SUPPLY: IVI DRIVE	
PROPERTY SIZE: ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <= 2000GPD [ ] > 2000GPD [ ] > 2000GPD PROPERTY ADDRESS:	PD
TO SKOPERTY: 1	_
Tehetuckness Ave TL Fellow to SWYALS TR Follow to SWYALS TR Follow to SW	
BOYLE LOOP TR 450 1 to Hew Drive way on left	
DRIVE WAY ON LOT	
Unit Type of	
Unit Type of	
No Establishment NO. Of Building Commercial	
Bedrooms Area Sqft Table 1, Chapter 648-6, FAC	
IVI. HOMP A 1000	-
2 1870	
3	_
4	-
[ ] Floor/Review	•
- Lady Edulphent Drains   1 Object to	
SIGNATURE: Rolent W Jord   MICHOL	
DH 4015, 08/09 (0)	
DATE:	

http://columbia.floridapa.com/gis/gisPrint





STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: CORY**19-0587 KNIGHT	
PROPERTY ADDRESS: SW BOYLE Loop Lake City, FL 32024	
LOT: BLOCK: SUEDIVISION:	
PROPERTY ID #: 00487-003 [SECTION, TOWNSHIP, RANGE, PAI	RCEL NUMBER)
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDA 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DO SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS FERMIT, REQUIRE THE APPLICANT	ES NOT GUARANTEE MATERIAL FACTS, T TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [ 1,050 ] GALLONS / GPD Sepic Tank CAPACITY A [ ] GALLONS / GPD N/A CAPACITY N [ ] GALLONS CREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GAL K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS 8 [ ] DOSES PER 24 HRS	
D [ 500 ] SQUARE FEET Drainfield SYSTEM  R [ ] SQUARE FEET N/A SYSTEM  A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []  I CONFIGURATION: [X] TRENCH [] BED []  N  F LOCATION OF BENCHMARK: 12" cak tree SW of site.	
E BOTTOM OF DRAINFIELD TO BE [ 54.00 ] [ INCHES   FT ] [ ABOVE   BELOW   BENCHMARK / R	EFERENCE POINT
D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES	
The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimate 400 gpd.	ed flow of
н	
E R	
SPECIFICATIONS SY: Robert W Ford TITLE:	
APPROVED MY: Oughth W Jones TITLE: Environmental Specialist II	Columbia CHD
DATE ISSUED: 08/06/2019 EXPIRATION DATE:  DH 4016, 08/09 (Obsoletes all previous editions which may not be used)	02/06/2021
Incorporated: 648-6.003, FAC V 1.1.4 AP1426755 SE1196450	Page 1 of 3
W. Committee of the com	