

DATE 12/07/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028248

APPLICANT MICHAEL COX PHONE 623-4218
ADDRESS 466 SW DEPUTY J. DAVIS LAKE CITY FL 32024
OWNER FRANK BURRESS/GAIL BURRESS PHONE 755-8722
ADDRESS 250 SW BURRESS GLEN LAKE CITY FL 32024
CONTRACTOR CHESTER KNOWLES PHONE 755-64410046

LOCATION OF PROPERTY 41 S, R 131, PAST CR 240 TO 6609 ON LEFT, BEFORE PAUL
PEARCE RD, FOLLOW DRIVE TO BACK-PAST HOUSE & BARN

TYPE DEVELOPMENT MH/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-5S-17-09301-003 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 14.00

IH0000509

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 09-589 BK WR Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, STUP 0911-44

Check # or Cash 30155

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.20 WASTE FEE \$ 167.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 556.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Prepared by: LR/ C Wacha
CEC property ref: 799318 & 799387 (new)
Return to:
Clay Electric Cooperative, Inc.
Real Estate Division
Post Office Box 308
Keystone Heights, FL 32656

Clay Electric Property No: 241778

Tax Parcel No.: 20-5s-17-09301-003

RIGHT-OF-WAY EASEMENT
Clay Electric Cooperative, Inc.

GRANTORS, (whether singular or plural) Gail A. Burress and Frank Burress, Jr.

Whose mailing address is: 6609 SW TUSTENUGGEE AVENUE
City LAKE CITY State FLORIDA Zip 32024

SPACE ABOVE THIS LINE FOR RECORDING DATA

In consideration of one dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell And convey to Clay Electric Cooperative, Inc., a Florida Corporation, of P. O. Box 308, Keystone Heights, Florida, 32656, hereinafter called the "Cooperative", its successors and assigns, a perpetual easement TEN feet in width over, under, upon and across the Lands and real property situate, lying and being in the County of COLUMBIA, State of Florida, more particularly described as follows:

An easement ten (10) feet in width lying five (5) feet on each side of the centerline of the power lines over, under, upon and across the following described lands:

A part of the NW ¼ of Section 20, Township 5 South, Range 17 East, more particularly described as follows: Begin at a concrete monument marking the intersection of the North line of said Section 20 with the East right of way line of County Road #131 and run N 88°31'06" East along the North line of said Section 20, 969.77 feet to the Northeast corner of the W ½ of the NE ¼ of the NW ¼ of said Section 20; thence S 0°48'11" East along the East line thereof, 512.49 feet; thence S 89°51'13" West, 708.78 feet; thence S 0°48'14" East, 141.06 feet; thence S 89°41'29" West, 537.40 feet to the said East right of way of County Road #131; thence N 22°54'35" East along said right of way, 687.33 feet to the POINT OF BEGINNING, Columbia County, Florida.

The above legal description recorded in Official Record Book 958, page 732, public records, Columbia County, Florida.

together with a perpetual easement over, under, upon and across all streets, roads, alleys, easements and rights-of-way in any plat or subdivision of which the above described property is a part, to the extent of Grantor's interest therein. The right to construct, rebuild, operate, and maintain electric lines and systems on or under the above described lands; the right to inspect, repair, change, alter, improve, remove, and add to such facilities and systems as the Cooperative deems advisable, including, by way of example, and not by way of limitation, the right to alter, modify, increase or decrease the number and size of conduits, wires, voltage, poles, cables, down guys, transformers, transformer enclosures, regulators, and all necessarily related equipment; the right to cut, trim, remove, and control the growth of trees, shrubberies, and other plants in the easement area by all means available, and not prohibited by law, that may, in the judgement of the Cooperative, interfere with, threaten or endanger the operation and maintenance of the Cooperative's facilities and systems; the right to keep the easement clear of all buildings, structures or other obstructions except citrus trees and low-growing shrubbery that do not otherwise in the judgement of the Cooperative interfere with Cooperative's use of the easement and right-of-way; the right to license, permit, or otherwise agree to the joint use or occupancy of the easement, facilities or system whether over land or under ground by other utilities, persons, associations, or corporations, and the right to enter upon, cross, and use other lands of the Grantors to provide reasonable access to the easement granted herein. Grantor agrees that all equipment, poles, wire, facilities, and other tangible personal property, together with any other improvements to the easement and right-of-way installed by or on behalf of the Cooperative, shall remain the sole and exclusive property of the Cooperative, and shall not be subject to any interest or claim of Grantor. Grantor covenants with Grantee that he is lawfully seized of the land in fee simple, that he has good, right and lawful authority to grant, bargain, sell, and convey the land and the interest herein conveyed. Grantor reserves the right to use the underlying fee for farming, citrus grove, or pasture purposes, provided that such use shall not include the construction, placement or location of any structures in the easement area, nor any use that would, in the judgement of the Cooperative, interfere with the Cooperative's use and enjoyment of the easement. Grantor agrees that this right-of-way easement is perpetual and shall run with the land, and that any abandonment or interruption of the use of the easement and right-of-way shall not terminate or impair the interests hereby conveyed to the Cooperative.

IN WITNESS WHEREOF, the Grantors have hereunto affixed their hands and seals this 2nd day of December, 20 09.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

First,
Witness Signature: Mary H. Woods
Also,
Type/Print Name: Mary H. Woods
Second,
Witness Signature: Barbara Saunders
Also,
Type/Print Name: Barbara Saunders

By: Gail A. Burress (seal)
Type/Print Name: Gail A. Burress
By: Frank Burress, Jr. (seal)
Type/Print Name: Frank Burress, Jr.

STATE OF Florida
COUNTY OF Columbia

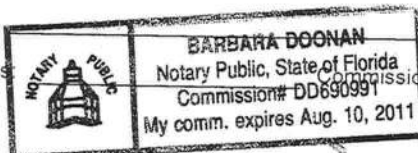
The foregoing instrument was acknowledged before me this 2nd day of December, 20 09
by Gail A. Burress and Frank Burress, Jr., personally known to me or who
(Name of grantor whether one or more)

has (have) produced FL DL as identification.
(Type of identification)

(Signature): Barbara Doonan Notary Public
Also,
Type/Print Name:

(Notary Seal)

Commission Expires



TVF

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official OK 07.12.07 Building Official WLD 12/3/09

AP# 0912-01 Date Received 12/01 By JW Permit # 28248

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st Floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☒ STUP-MH 0911-44 ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____ Impact Fees Suspended March 2009 ☒ IN COUNTY THE N

Property ID # 20-5-17 09301-003 Subdivision N/A

- New Mobile Home _____ Used Mobile Home X MH Size 16x80 Year 1996
- Applicant Michael D Cox Phone # 386-623-4218
- Address 466 S.W. Deputy J. Davis Ln Lake City FL 32024
- Name of Property Owner FRANK & GAIL BURGESS Phone# 386-755-8722
- 911 Address 250 SW BURGESS BLVD, LAKE CITY FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home FRANK & GAIL BURGESS Phone # 386-755-8722
- Address 6609 S.W. TUSTENUGGEE AVE. LAKE CITY, FL 32024
- Relationship to Property Owner Daughter will Be Living In Home
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 14.330
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property TUSTENUGGEE AVE South Past The OAKS Subdivision on Left Hand Side Small White Fence Marked And white mail box with 6609 on it. Turn Left Into Drive way Follow up To Home
- Name of Licensed Dealer/Installer Cherish Knowles Phone # 386-755-6441
- Installers Address Hy 47 South, LAKE CITY FL 32024
- License Number TH000509 Installation Decal # 304188

PERMIT NUMBER

PERMIT WORKSHEET

Page 1 of 2

Installer Jessie L. "Chester" Knowles License # TH 0000509

Address of home being installed _____

Manufacturer HORNB

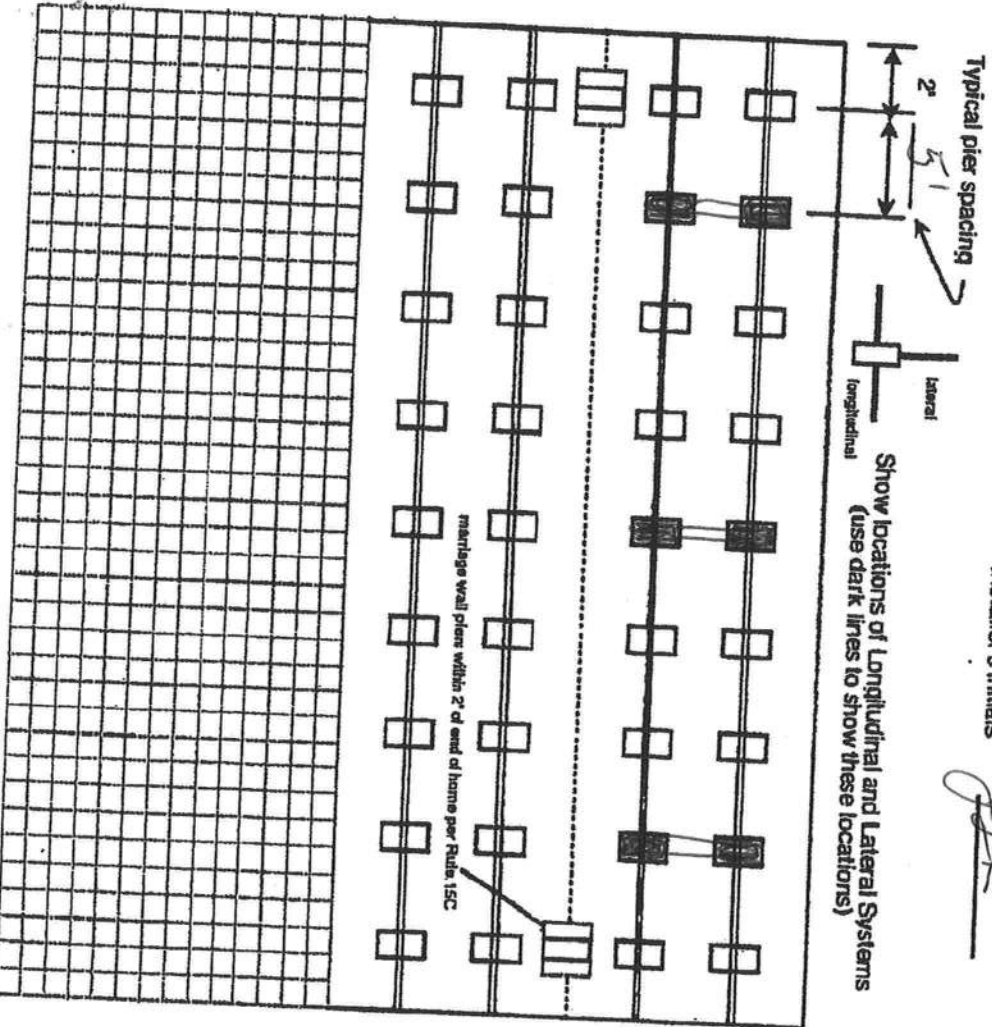
Length x width 16 x 16

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLK



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒

Wind Zone II ☒

Wind Zone III ☐

Double wide ☐

Installation Decal # 304188

Triple/Quad ☐

Serial # 02579

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16 x 25 1/2

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

N/A Single wide

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Technology

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number

28
1010
4114

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 2.0 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 2.0

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. reading is 275 or less and where the mobile home manufacturer may require anchors with 4080 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester "Knoles"

Date Tested

11-19-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒

Water drainage: Natural ☒

Swale ☐

Pad ☒

Other ☐

Fastening multi wide units

Floor: ☒

Walls: ☒

Roof: ☒

Type Fastener: ☒

Type Fastener: ☒

Length: ☒

Length: ☒

Spacing: ☒

Spacing: ☒

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

N/A

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒

No ☐

Dryer vent installed outside of skirting. Yes ☒

No ☐

Range downflow vent installed outside of skirting. Yes ☒

No ☐

Drain lines supported at 4 foot intervals. Yes ☒

No ☐

Electrical crossovers protected. Yes ☒

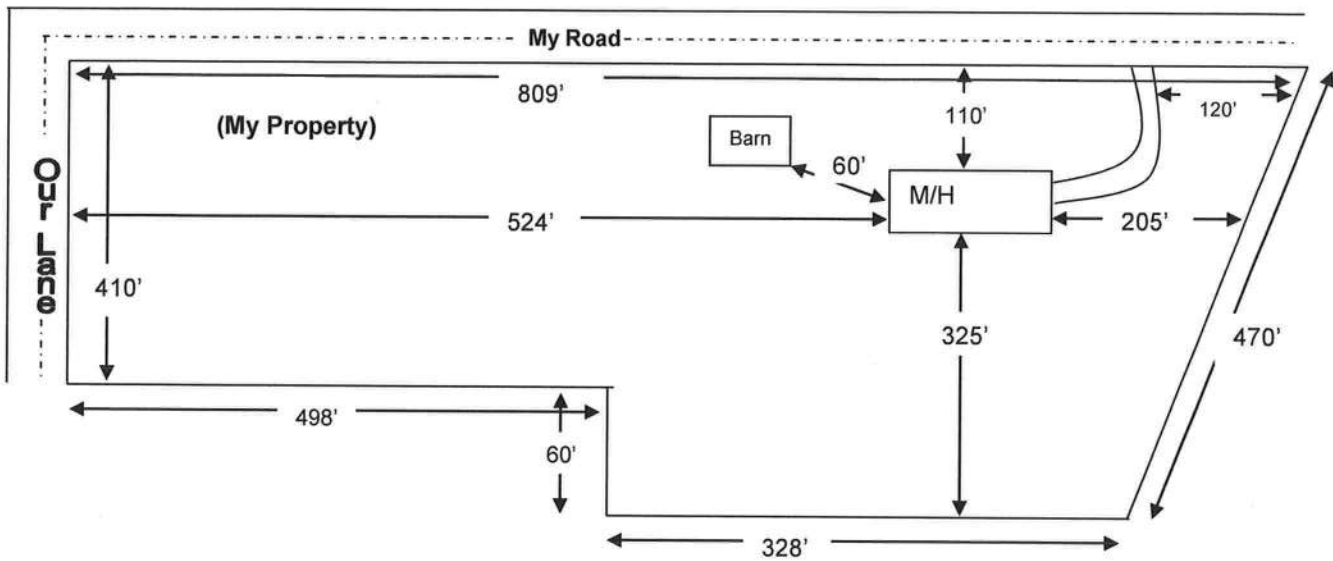
No ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

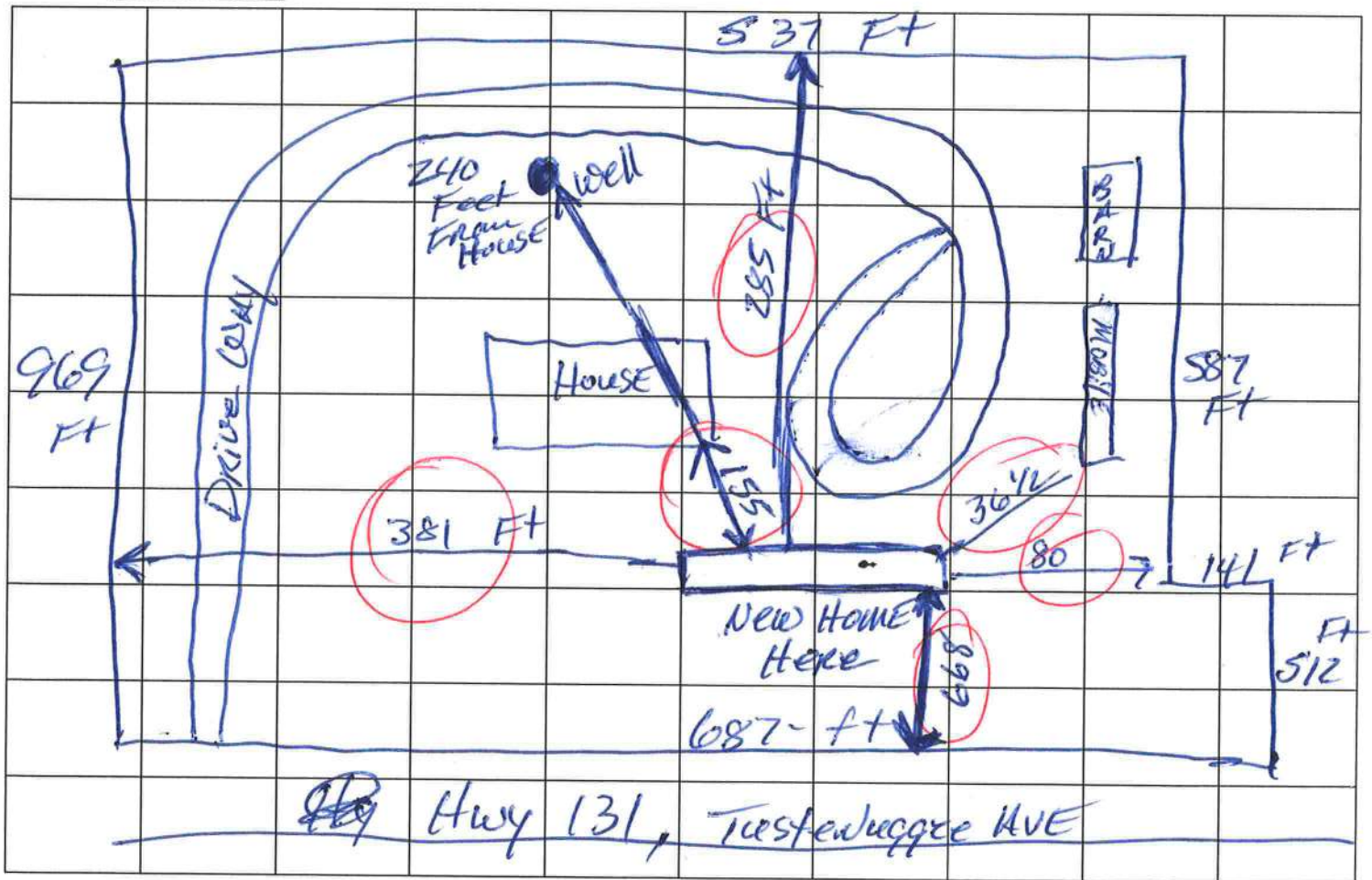
Installer Signature

Jessie L. Chester "Knoles" Date 11-19-09

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



QUIT CLAIM DEED

Prepared By And Return To:

TITLE OFFICES, LLC
1089 SW MAIN BLVD.,
LAKE CITY, FL. 32025

Inst: 2002014290 Date: 07/19/2002 Time: 14:04:59
Loc Stamp-Deed: 0.70
DC, P. DeWitt Cason, Columbia County B: 95A, P: 732

Health
Dept.
090589

File #: 02Y-06068KW/KIM WATSON

Parcel I.D.#(s): 09301-003

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed executed this 12th day of July A.D. 2002 by

GAIL A. BURRESS, A MARRIED WOMAN

first party, to **GAIL A. BURRESS AND FRANK BURRESS, JR., HER HUSBAND**
whose Post Office Address is **RT 2 BOX 1765, LAKE CITY, FLORIDA 32024**
second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the said first party, for and in consideration of the sum \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of **COLUMBIA** County, State of **FLORIDA**, to-wit:

A part of the NW ¼ of Section 20, Township 5 South, Range 17 East, more particularly described as follows: Begin at a concrete monument marking the intersection of the North line of said Section 20 with the East right of way line of County Road #131 and run N 88°31'06" East along the North line of said Section 20, 969.77 feet to the Northeast corner of the W ½ of the NE ¼ of the NW ¼ of said Section 20; thence S 0°48'11" East along the East line thereof, 512.49 feet; thence S 89°51'13" West, 708.78 feet; thence S 0°48'14" East, 141.06 feet; thence S 89°41'29" West, 537.40 feet to the said East right of way of County Road #131; thence N 22°54'35" East along said right of way, 687.33 feet to the POINT OF BEGINNING, Columbia County, Florida.

(RS / KW)

To Have and to Hold the same together, with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature (as to first Grantor)

Martha Bryan
Printed Name

[Signature]
Witness Signature (as to first Grantor)

Kim Watson
Printed Name

Gail A. Burress
GAIL A. BURRESS
Address: RT 2, Box 1765
LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared GAIL A. BURRESS to me known to be the person(s) or who produced [Signature] as Identification and who acknowledged that they executed the foregoing instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of July, A.D. 2002.



Martha Bryan
MY COMMISSION # CG815813 EXPIRES
August 10, 2003
BONDED THROUGH FIDELITY INSURANCE CO.

Martha Bryan
Notary Public:
My Commission Expires: _____

CM#

Columbia County Property Appraiser

DB Last Updated: 11/13/2009

2009 Tax Year

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 20-5S-17-09301-003 HX

Search Result: 1 of 1

Owner & Property Info

Owner's Name	BURRESS GAIL A & FRANK JR		
Site Address	TUSTENUGGEE		
Mailing Address	6609 SW TUSTENUGGEE AVE LAKE CITY, FL 32024		
Use Desc. (code)	IMPROVED A (005000)		
Neighborhood	020517.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	14.330 ACRES		
Description	BEG INTERS N LINE OF SEC & E R/W CR-131, RUN E 969.77 FT, S 512.49 FT, W 708.78 FT, S 141.06 FT, W 537.4 FT TO E R/W CR-131, NE ALONG R/W 687.33 FT TO POB. ORB 813-1136, 949-1128, 956-732, QCD 1020-285.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$5,386.00
Ag Land Value	cnt: (1)	\$2,666.00
Building Value	cnt: (1)	\$121,315.00
XFOB Value	cnt: (4)	\$21,100.00
Total Appraised Value		\$150,467.00

Just Value	\$219,603.00
Class Value	\$150,467.00
Assessed Value	\$144,188.00
Exemptions	(code: HX) \$50,000.00
Total Taxable Value	County: \$94,188.00 City: \$94,188.00 Other: \$94,188.00 School: \$119,188.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/12/2002	958/732	QC	I	U	01	\$100.00
3/20/2002	949/1128	WD	I	Q		\$165,000.00
11/10/1995	813/1136	WD	V	Q		\$35,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	2001	WD FR Stucco (16)	2325	2889	\$121,315.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2001	\$2,160.00	0000288.000	12 x 24 x 0	(000.00)
0281	POOL R/VIN	2002	\$8,602.00	0000512.000	16 x 32 x 0	(000.00)
0282	POOL ENCL	2002	\$6,558.00	0001093.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	2002	\$3,780.00	0001512.000	36 x 42 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	0000001.000 AC	1.00/1.00/1.00/1.00	\$5,386.50	\$5,386.00

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

CHESTER KNOWLES

PHONE

386.755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>FRANK BUSINESS</u> License #: <u>(Home owner)</u>	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>N/A</u> License #: <u>Window unit</u>	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

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In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>FRANK BRUNASSY</u> License #: <u>(HOME OWNER)</u>	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>N/A Window Unit</u> License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Jessie C. Chester Knowles</u> License #: <u>TH0000509</u>	Signature <u>Jessie C. Chester Knowles</u> Phone #: <u>306-755-6491</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

3RD UNIT

CDD ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/24/09 BY GR IS THE M. I. ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME Frank Butters PHONE 755-8722 CELL

ADDRESS 1609 SW Tustnuggee Ave, Lake City, FL

MOBILE HOME PARK N/A SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME 415, TR Tustnuggee Ave, first
load on left past Oaks of Lake City Sub-division
(white fence & white mailbox)

MOBILE HOME INSTALLER Chesler Knowles PHONE 755-6441 CELL 397-3619

MOBILE HOME INFORMATION

MAKE Horton YEAR 1976 SIZE 16 x 80 COLOR Grey/Red

SERIAL No. #2025296-11

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE At S. Paul

ID NUMBER 402

DATE 11-25-09

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 752-1125 * FAX: (386) 752-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy, you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/23/2009 DATE ISSUED: 11/30/2009

ENHANCED 9-1-1 ADDRESS:

250 SW BURRESS

GLN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

20-5S-17-09301-003

Remarks:

3RD LOC, (NEW RD NAME ASSIGNED)

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1583



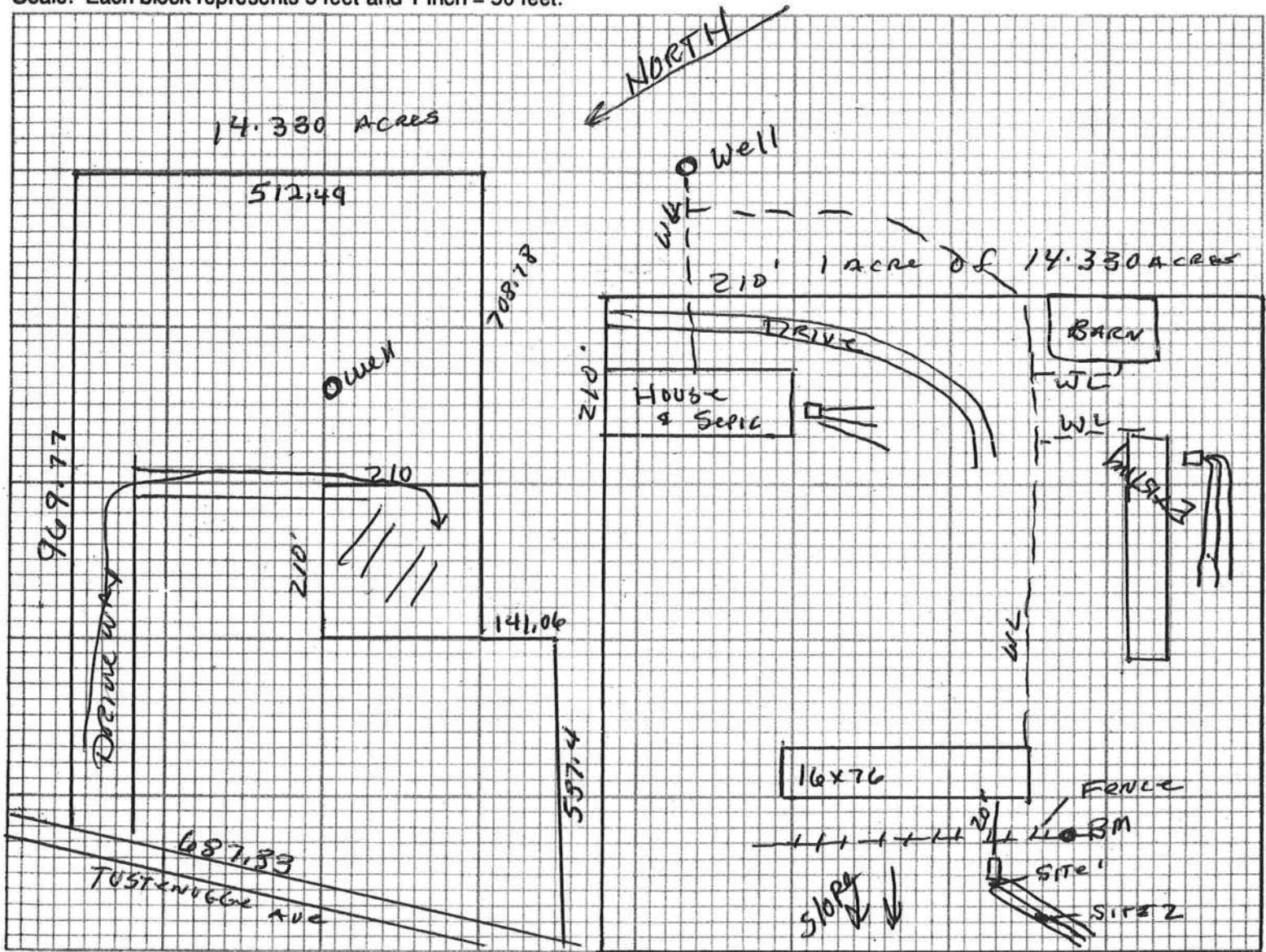
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-1589

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

FRANK & GAIL BURRESS

14.330 ACRES 20-55-17-09301-003

Site Plan submitted by: Robert W. Ford

Signature

Plan Approved X

Not Approved

By

Salbe Ford, EH Director, Columbia

Ag

Title

Date 12.2.09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 0911-44 Date 12-2-09

Fee \$450.00 Receipt No. 4023 Building Permit No. _____

Name of Title Holder(s) FRANK & Gail Burress

Address 6609 SW Tastenuggee Ave. City Lake City, FL

Zip Code 32024

Phone (386-) 755-8722

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____

Zip Code _____

Phone ()

Paragraph Number Applying for #7

Proposed Temporary Use of Property MH for daughter

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 20-58-17-09301-003 HX

Size of Property 14.330 Acres

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

X I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Gail A. Burress

Applicants Name (Print or Type)

Gail A. Burress

Applicant Signature

12/2/09
Date

Approved

X 04.12.09 BLK

OFFICIAL USE

Denied

Reason for Denial

Conditions (if any)

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 200912019989 Date: 12/2/2009 Time: 2:56 PM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1185 P: 117

BEFORE ME the undersigned Notary Public personally appeared.

Frank & Gail Harris, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Amber L. Harris, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 20-55-17-09301-003 HX.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 20-55-17-09301-003 HX is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

X *Frank Burress*
Owner

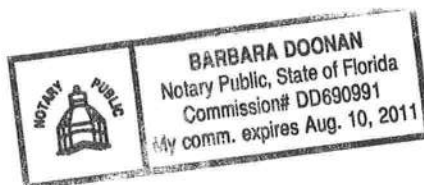
Frank Burress
Typed or Printed Name

X *Amber Burress*
Family Member

Amber Burress
Typed or Printed Name

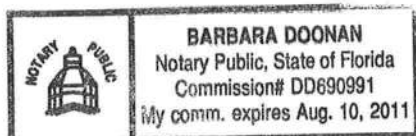
Subscribed and sworn to (or affirmed) before me this 2nd day of December, 2009, by Frank Burress (Owner) who is personally known to me or has produced FL DL as identification.

Barbara Doonan
Notary Public



Subscribed and sworn to (or affirmed) before me this 2nd day of December, 2009, by Amber Burress (Family Member) who is personally known to me or has produced FL DL as identification.

Barbara Doonan
Notary Public



COLUMBIA COUNTY, FLORIDA

By: *Brian L. Kepner*
Name: BRIAN L. KEPNER
Title: LAND DEVELOPMENT REGULATION ADMINISTRATOR



0912-01

GERMANIA CAFE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 20-5S-17-09301-003

Building permit No. 000028248

Permit Holder CHESTER KNOWLES

Owner of Building FRANK BURRESS/GAIL BURRESS

Location: 250 SW BURRESS GLEN

Date: 12/21/2009




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)