| I ms refinit what he frommently rosted  | Building Permit I on Premises During Construction  | PERMIT 000029276   |
|---|--|--|
| APPLICANT LORI ROBERTS  | <b>5</b>   | 000029276  |
| ADDRESS 261 SE OAT BLACE  | PHONE 386.365.3508  LAKE CITY  | FL 32025   |
| OWNER BOBBY & JANET ROBERTS(BOBBY JR.'S MH)   | PHONE 386.755.9144   | <u>7L</u> <u>32023</u>   |
| ADDRESS 261 SE OAT PLACE  | LAKE CITY  | FL 32025   |
| CONTRACTOR TERRY L THRIFT   |  | FL 32023   |
|   | PHONE 386.623.0115   | II.  |
| LOCATION OF PROPERTY  E. BAYA TO COUNTRY CLUB  2ND PROPERTY ON L PAST W   | RD.,TR TO OAT PLACE,TL AND IT'S TE   | ile  |
|   | STIMATED COST OF CONSTRUCTION  | 0.00   |
| HEATED FLOOR AREA TOTAL AR  | EA HEIGHT  | STORIES  |
| FOUNDATION WALLS  | ROOF PITCH FL  | OOR  |
| LAND USE & ZONING A-3   | MAX. HEIGHT  |  |
| Minimum Set Back Requirments: STREET-FRONT 30.00  | REAR 25.00   | SIDE 25.00   |
| NO. EX.D.U. 2 FLOOD ZONE X  | DEVELOPMENT PERMIT NO.   |  |
| PARCEL ID 22-4S-17-08691-003 SUBDIVISIO   | ON   |  |
| LOT BLOCK PHASE UNIT _  | TOTAL ACRES 1.1  | 12   |
| IH1025139   | AMIX TO  | late   |
| Culvert Permit No. Culvert Waiver Contractor's License Nur  | mber Applicant/Owner/  | Contractor   |
| EXISTING 11-0128 BLK  | TC   | N  |
| Driveway Connection Septic Tank Number LU & Zoni  | ing checked by Approved for Issuance   | e New Resident   |
| COMMENTS: REPLACING SFD THAT WAS TAKEN DOWN-EXIST   | STING SFD.(17636-IN LAWS)PREVIOUS  |  |
| EXISTING M/H WAS GRANDFATHERED IN. 1 FOOT ABOVE ROA   | D. 2 UNITS CHARGED.  |  |
|   | Check # or Ca  | ish 2911   |
|   |  | · OII  |
| FOR BUILDING & ZONII  | NG DEPARTMENT ONLY   |  |
| Temporary Power Foundation  | NG DEPARTMENT ONLY  Monolithic   | (footer/Slab)  |
|   |  |  |
| Temporary Power Foundation  | Monolithic   | (footer/Slab) date/app. by   |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slab date/app. by   | Monolithic   | (footer/Slab) date/app. by   |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Insulation   | date/app. by  Sheathing/N date/app. by   | (footer/Slab)  date/app. by  Nailing   |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Insulation date/app. by  | Monolithic Monolithic Sheathing/N date/app. by   | (footer/Slab)  date/app. by  Nailing   |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Insulation date/app. by  Rough-in plumbing above slab and below wood floor   | date/app. by  Sheathing/N date/app. by   | (footer/Slab)  date/app. by  Nailing   |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Insulation  date/app. by  Rough-in plumbing above slab and below wood floor  Heat & Air Duct Peri. beam (Linter  | Monolithic Monolithic Sheathing/N Sheathin | (footer/Slab)  date/app. by  Nailing  date/app. by   |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Insulation date/app. by  Rough-in plumbing above slab and below wood floor  Heat & Air Duct Peri. beam (Linter date/app. by  Permanent power C.O. Final  | Monolithic Monolithic Mate/app. by Sheathing/None date/app. by Electrical rough-in date/app. by  | (footer/Slab)  date/app. by  Nailing  date/app. by   |
| Temporary Power   | Monolithic Monolithic Mate/app. by Sheathing/None date/app. by Electrical rough-in date/app. by Pool Culvert date/app. by Culvert date/app. by   | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by   |
| Temporary Power   | Monolithic   | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by   |
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| Temporary Power date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Insulation date/app. by  Rough-in plumbing above slab and below wood floor  Heat & Air Duct Peri. beam (Linter date/app. by  Permanent power C.O. Final date/app. by  Pump pole Utility Pole M/H tie date/app. by  Reconnection RV  date/app. by  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEI           | Monolithic   | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  fees \$ 0.00     |
| Temporary Power   | Monolithic   | (footer/Slab)  date/app. by  Nailing   |
| Temporary Power date/app. by  Under slab rough-in plumbing date/app. by  Framing date/app. by  Rough-in plumbing above slab and below wood floor  Heat & Air Duct Peri. beam (Linte date/app. by  Permanent power C.O. Final date/app. by  Pump pole date/app. by  Reconnection RV  date/app. by  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE  MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 | Monolithic   | date/app. by  Nailing  |
| Temporary Power   | Monolithic date/app. by  Sheathing/Nodate/app. by  Electrical rough-in date/app. by  Electrical rough-in date/app. by  Culvert date/app. by  Culvert date/app. by  Owns, blocking, electricity and plumbing date/app. by  E \$ 0.00 SURCHARGE  FIRE FEE \$ 0.00 WASTE  CLERKS OFFICE   | date/app. by  ALFEE 375.00 |

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

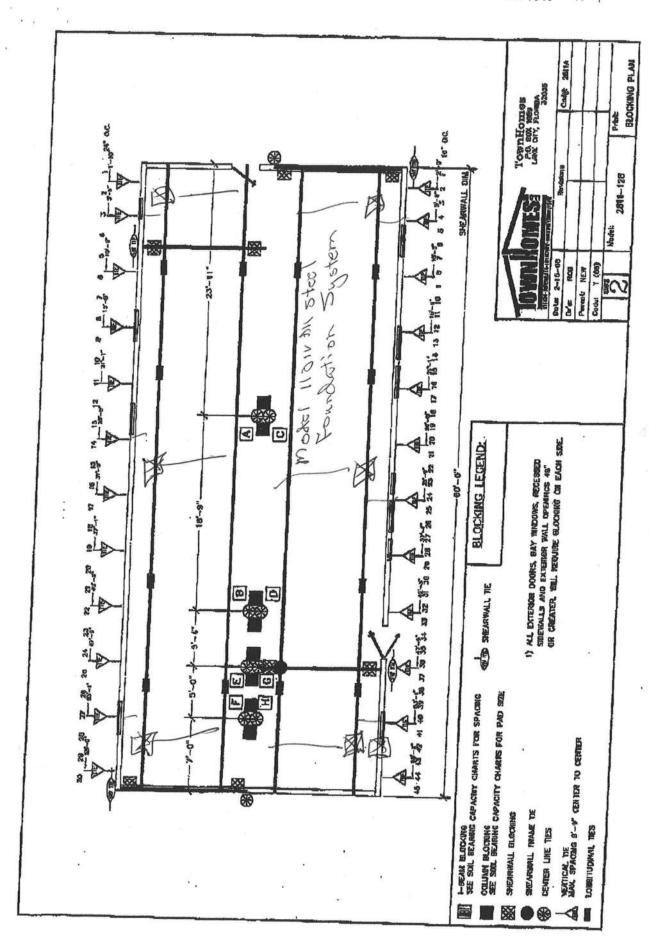
EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

|  | 01/14031 10 20411   |
|--|---|
| For Office Use Only (Revised 1-  |   |
| AP# 1103-35 Da   | ate Received 3/27/11 By LH Permit # 29276   |
| Flood Zone Development   |   |
| Comments (Replacing SED  | that was taken down - Existing SED ) (17636 Inla  |
| existing MH was grandfa  |   |
|  | MA Finished Floor Love River NA In Floodway NA  |
| Site Plan with Setbacks Shown  | PEH # 11 - 0/28 DEH Release Dell letter Dexisting well  |
| Recorded Deed or Affidavit from  | n land owner D Letter of Auth. from installer of State Road Access  |
|  | 0869/- 103 O STUP-MH NA WE W Comp. letter   |
| IMPACT FEES: EMS   | Fire Corr Road/Code Wffrm   |
| School   | = TOTAL _ impact Fees Suspended March 2009_   |
|  |   |
| Property ID# 22 - 45-17-0  | 8691-003 Subdivision  |
| New Mobile Home  | Used Mobile Home MH Size 25 6 Dear 10   |
| O(I) = I   | LORI Roberts 386-365-8287   |
| Applicant Dobby Kol  | Phone # 586 365.3528  |
| Address 26/ 5E. Oat  | Pl. Cake City F1. 32025   |
| / Name of Property Owner P   | obles w. Roberts & Janet Loberts 386-755 9149   |
| 911 Address 26/ SE   |   |
| Circle the correct power con   |   |
|  | One) - Suwannee Valley Electric - Progress Energy   |
| <ul> <li>■ system systems</li> </ul>                                   | Lori Roberts  |
| Name of Owner of Mobile Ho   | ome Bobby Roberts Jr Phone # 386-365-350A   |
| Address Same   |   |
|  | T 1 0   |
| <ul> <li>Relationship to Property Ow</li> </ul>                        |   |
| Current Number of Dwellings  | s on Property Z (House for n Down)  |
| Lot Size 'S ACR  | es Total Acreage 1.128 Acres  |
|  |   |
| <ul> <li>Do you : Have Existing Drive<br/>(Currently using)</li> </ul> | Glue Road Sign) (Putting In a Culvert) (Not existing but do not need a Culvert)                                 |
|  | ng an Existing Mobile Home tes Existing SFD   |
|  |   |
| Driving Directions to the Pro  |   |
| ENA PERABLEM   | (Le) accept to leave to be  |
| property or  | n ( past wheat Dr.  |
| Pra property si  | a W past wheat Dr.  |
|  |   |
| Name of Licensed Dealer/Ins  | staller Toron 2 1 1 hr/4 Phone # (386) 623-01   |
| Name of Licensed Dealer/Ins  | staller Torren L. Ihrifthone # 1386)623-01<br>NW Mys Hubber DR LAKE CHy Flo 320                                 |
| Name of Licensed Dealer/Ins  | staller Toron L. Ihrif Phone # 386)623-01  NW Mye Hunter Dr Lake Chy Flo 820  0.25139 Installation Decal # 3337 |
| Name of Licensed Dealer/Ins  | staller Toron L. Ihrif Phone # 386)623-01  NW Mye Hunter Dr Lake Chy Flo 820  0.25139 Installation Decal # 3337 |
| Name of Licensed Dealer/Ins  | staller Torren & Thrifthone # (386)623-01<br>NW Mys Hubber DR LAKE CAL FIG 320                                  |

Roberts 28x60' Box



Arrigal 342 Reg. 26" x 28 (876) POPILAR PAD SIZES Number of Special page tof 2 within 2' of and of home 17 3716 x 25 3/18 17 7/2 x 26 1/2 24 x 24 28 x 28 FRAME TIES OTMER TIES ANCHORS 18 x 22.5 17 x 22 3 1/4 x 26 1/4 spaced at 5' 4" oc 24" X 24" 40 (576)\* 20 x 20 Wind Zone III Sidewall Longitudinal Mamiage wali Shestwali 3337 PIER SPACING TABLE FOR USED HOMES 22 × 22 (484) Home installed to the Manufacturer's installation Manual Draw the approximate locations of marriage 20" x 20" Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer List all marriage wall openings greater than 4 foot and their pler pad sizes below. (400) Home is installed in accordance with Rule 15-C wall openings 4 foot or greater. Use this symbol to show the piers. Ø Installation Decal # 11×191 × 25 Wind Zone II 3500 caf 8' 8' 8' ar spacing table Pier pad size Used Home 18 1/2" x 18 7 ongitudinal Stabilizing Davice (LSD) 1/2" (342) TIEDOWN COMPONENTS Serie # 72 PIER PAD SIZES 16"× 16" COLUMBIA COUNTY PERMIT WORKSHEET (256) Perimeter plet pad size Q Other pier pad sizes (required by the mfg.) Lbeam pier pad size (sq in) 10) Double wide a kze Opening Single wide New Home Triple/Qued 2000 pef 2500 pef 3000 pef 1000 nsf 1500 nm capacity bearing 4 TH-1025139 Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) 200 marings well place within Z of and of home, ver fluids 15C I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. If home is a single wide fill out one half of the blocking plan If home is a triple or guad wide sketch in remainder of home 00 hese worksheets must be completed and signed by the installer. Submit the originals with the packet. installers initials Length x width License # THRIFT E TownHome É PRRK 11 Address where ome is being installed. ypical pler spacing -anufacturer 9 NOTE: statier

page 2 of 2

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|     | OCKET PENE         |
|     | <b>JOCKET PENE</b> |
|     | POCKET PENE        |
|     | POCKETPENE         |

Dist The pocket penetrometer tests are rounded down to 1500 without testing or check here to declare 1000 lb. soll

285 200 500

000

X 1600

# POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 tocations.
- Take the reading at the depth of the footer
- reading and round down to that increment Using 500 lb. increments, take the lowest

X-1500 005

265

1200

## TORQUE PROBE TEST

2-65 inch pounds or check A test here if you are declaring 5 anchors without tesking showing 275 inch pounds or less will require 5 foot anchors The results of the torque probe test is

reading is 275 or less and where the mobile home marufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. Installer's initials equires anchors with 4000 lb holding capacity

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

nstaller Name

late Tested

Theatt 2014 0

electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between multi-wide units. Pg.

nect all sewer drains to an existing sewer tap or septic tank. Pg.

inect all potable water supply piping to an existing water meter, water tap, or other spendent water supply systems. Pg.

| Pad C Other  | nulti wide units | Length: 2 Spacing: 24, 32, occupations of the spacing: 32, occupations of spacing: 32, occupations of spacing: 32, occupations of spacing: 32, occupations of spacing of spacing of the roof and fastened with galv.   |
|--|------------------|--|
| Debris and organic material removed<br>Water drainage: Natural |                  | Floor. Type Fastener: No. 1 No |

homes and that condensation, moto, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip understand a properly installed gasket is a requirement of all new and used of tape will not serve as a gaske!

nstaller's initials

Between Floors installed: 1 PADE

Type gasket TOAM

Bottom of ridgebeam Yes Between Walls Yes

## Weatherproofing

Siding on units is installed to merufacturer's specifications. Yes Fineplace chimney installed so as not to allow intrusion of rain verter. The bottomboard will be repaired and/or taped. Yes

Riscellangour

Yes Skirking to be installed. Yes

Dryer vent installed outside of skirting. Yes
Range downflow vant installed outside of ekirting.

Drain tines supported at 4 foot intervels. Yes Electrical crossovers protected. installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date RIB

Site Plan

### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT 200 VACIANT Permit Application Number PART II - SITEPLAN -----CAAL PORCI Scale: 1 inch = 40 feet. 169 137 Polis marie 33 pò STAP · BW 117 Replacing House - Remove 208 Notes: MASTER CONTRACTOR Site Plan submitted b Not Approved Date Plan Approved County Health Department By

### ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

Page 2 of 4

### SUBCONTRACTOR VERIFICATION FORM

| In Columbia -                  |                               | THIS FORM MUST BE SUE  | MITTED PRIOR TO THE ISSUANCE OF A PERM  | AIT   |
|--------------------------------|-------------------------------|--|---|---|
| Ordinance 89-<br>exemption, ge | -6, a contra<br>Ineral liabil | actor shall require all subcor<br>lity insurance and a valid Ce  | doing work at the permitted site. It is<br>rade specific work under the permit.<br>Itractors to provide evidence of work<br>Itilicate of Competency license in Co | Per Florida Statute 440 a<br>kers' compensation or<br>lumbia County |
| Any changes,                   | the permit                    | tted contractor is reannually  | ie for the corrected form being subn<br>lations will result in stop work orde   |   |
| electrical<br>OU               | Print Nam<br>License #:       | ne Lovi K RUDEAS   | Signature Phone #:  | K Wheets  |
| MECHANICAL/                    | Print Nam<br>License #:       | CACOS7424  | r Conditions Do   | and The   |
| PLUMBING/                      | Print Nam<br>License #:       | ETERRY L.T   | Throift Signature In  | 86 35 9 99<br>my L. The L   |
| ROOFING                        | Print Nam<br>License #:       |  | Signature Phone #:  | 1386)-638 -0  |
| SHEET METAL                    | Print Name<br>License #:      | The second liverage of | Signature Phone #:  |   |
| FIRE SYSTEM/<br>SPRINKLER      | Print Name<br>License#:       | •  | SignaturePhone #:   |   |
| SOLAR                          | Print Name<br>License #:      | e  | Signature Phone #;  |   |
| Specialtyta                    | es Cope                       | SPLENCE NO THE SOL   | t officialities Charley Care  | Solt Control (on Egnator)   |
| MASON                          |                               |  |   | some services and segmental as                                      |
| CONCRETE FIN                   | ISHER                         |  |   |   |
| FRAMING                        |                               |  |   |   |
| NSULATION                      |                               |  |   |   |
| TUCCO                          |                               |  |   |   |
| DRYWALL                        |                               |  |   |   |
| LASTER                         |                               |  |   |   |
| ABINET INSTA                   | LLER                          |  |   |   |
| AINTING                        |                               |  |   |   |
| COUSTICAL CE                   | EILING                        |  |   |   |
| LASS                           |                               |  |   |   |
| ERAMIC TILE                    |                               |  |   |   |
| LOOR COVERIN                   |                               |  |   |   |
| LUM/VINYL SI                   | DING                          |  |   |   |
| ARAGE DOOR                     |                               |  |   |   |
| TETAL BLOG ER                  |                               |  |   |   |

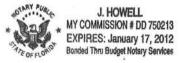
applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS AGENT AUTHORIZATION

| I, Trong L. Thrift installers Name       | ,give this authority a  | and I do certify that the below  |
|--|---|----------------------------------|
| referenced person(s) listed on t         | his form is/are under my direct su                              | pervision and control and        |
| is/are authorized to purchase pe         | ermits, call for inspections and sig                            | n on my behalf.                  |
| Printed Name of Authorized<br>Person     | Signature of Authorized<br>Person                               | Agents Company Name              |
| Bobby Roberts                            | Both Rotts  | Cern                             |
| Lori Roberts                             | Louis Refut   | Oune                             |
|  |   |                                  |
|  | t I am responsible for all permits p                            |                                  |
| under my license and I am fully          | responsible for compliance with a                               | Il Florida Statutes, Codes, and  |
| Local Ordinances.                        |   |                                  |
| I understand that the State Lice         | nsing Board has the power and a                                 | uthority to discipline a license |
| holder for violations committed          | by him/her or by his/her authorize                              | d person(s) through this         |
| document and that I have full re         | esponsibility for compliance grante                             | d by issuance of such permits.   |
|  | A a lami  | 9                                |
|  | 11  |                                  |
| a Tenne & Al                             | 1 It-11   | 25139 3-21-11                    |
| License Holders Signature (Not           | arized) License N   | 025/39 3-2/-//<br>Date           |
| NOTARY INFORMATION:<br>STATE OF: Florida | COUNTY OF: Columbi  | A                                |
|  |   | 1 11                             |
| The above license holder, whose          | se name is <u>Terry L. T</u><br>and is known by me or has produ | hr. tt                           |
|  | on this 2/ day  |                                  |
| Affrage ?                                | a ·   |                                  |
| NOTARY'S SIGNATURE                       |   | Seal/Stamp)                      |
|  |   |                                  |



executive line

to include all genders and singular or plural as the context indicates.)

Prepared by and Returned to: Regional Title Co. 2015 S. First St. P.O. Box 1672 Lake City, FL

Made this

day of march

OTIS P. ROBERTS, JR. and LORRAINE ROBERTS, his wife

of the County of

Columbia

, State of Florida , grantor, and

BOBBY W. ROBERTS and JANET ROBERTS, his wife

whose post-office address is Rt 6, Box 410 Lake City Fl. 32055 of the Country of Columbia, State of Florida

, grantee,

mitnesseth: That said grantor, for and in consideration of the sum of Dollars, and TEN other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in County, Florida, to-wit: Columbia

COMMENCE at the NE corner of SE4 of NW4 of Section 22, Township 4 South, Range 17 East, Columbia County, Florida, and run thence 🖚 S 0° 36' East, along East line of SE4 of NW4, 645.69 feet; thence S 88° 46' West, 261.28 feet to POINT OF BEGINNING; thence S 88° 46' West, 208.72 feet; thence N 1° 14' West, 208.72 feet; thence N 18° 46' East, 208.72 feet; thence S 1° 14' East, 208.72 feet to POINT OF BEGINNING. Containing 1 acre, more or less.

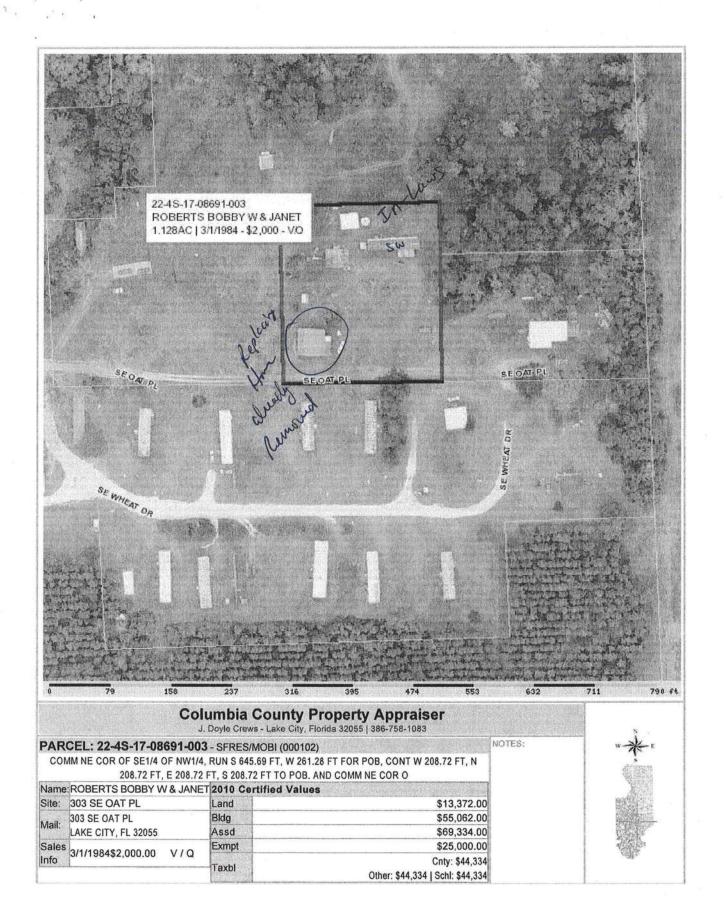
DOCUMENTARY STAMP INTANGIBLE TAX MARY B. CHILDS, CLERK OF COURTS, GOLUMBIA COUNTY D. C.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof,

Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:



### Columbia County Property Appraiser

DB Last Updated: 3/22/2011

Parcel: 22-4S-17-08691-003

<< Next Lower Parcel Next Higher Parcel >>

### **Owner & Property Info**

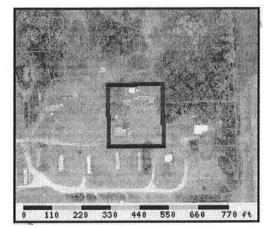
| Owner's<br>Name                        | ROBERTS BOB                              | ROBERTS BOBBY W & JANET  |          |  |  |
|--|--|--|----------|--|--|
| Mailing<br>Address                     | 303 SE OAT PL<br>LAKE CITY, FL 32055     |  |          |  |  |
| Site Address                           | 303 SE OAT P                             | 303 SE OAT PL  |          |  |  |
| Use Desc.                              | SFRES/MOBI (                             | 000102)  |          |  |  |
| Tax District                           | 3 (County)                               | Neighborhood   | 22417    |  |  |
| Land Area                              | 1.128 ACRES                              | 1.128 ACRES Market Area 0  |          |  |  |
| Description                            |  | cription is not to be used a   |          |  |  |
| CONT W 208.72 FT,<br>NE COR OF SE1/4 C | N 208.72 FT, E 208.<br>F NW1/4, RUN S 67 | UN S 645.69 FT, W 261.28 F<br>72 FT, S 208.72 FT TO POB.<br>78.96 FT, W 261.30 FT TO PO<br>7 FT TO POB. ORB 534-661, | AND COMM |  |  |

### 2010 Tax Year

Tax Collector Tax Estimator Property Card
Parcel List Generator
Interactive GIS Map Print

<< Prev Search Result: 5 of 7

esult: 5 of 7 Next >>



### Property & Assessment Values

| 2010 Certified Values |  |             |  |
|-----------------------|--|-------------|--|
| Mkt Land Value        | cnt: (0)                               | \$13,372.00 |  |
| Ag Land Value         | cnt: (3)                               | \$0.00      |  |
| Building Value        | cnt: (2)                               | \$55,062.00 |  |
| XFOB Value            | cnt: (2)                               | \$900.00    |  |
| Total Appraised Value |  | \$69,334.00 |  |
| Just Value            | \$69,334.                              |             |  |
| Class Value           |  | \$0.00      |  |
| Assessed Value        |  | \$69,334.00 |  |
| Exempt Value          | (code: HX)                             | \$25,000.00 |  |
| Total Taxable Value   | Cnty: \$44,33<br>Other: \$44,334   Sch |             |  |

2011 Working Values

### NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**Show Working Values** 

Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|------------|
| 3/1/1984  | 534/661      | AD      | ٧                 | Q              |            | \$2,000.00 |

### **Building Characteristics**

| <b>Bldg Item</b> | Bldg Desc                  | Year Blt    | Ext. Walls      | Heated S.F.      | Actual S.F. | Bldg Value  |
|------------------|----------------------------|-------------|-----------------|------------------|-------------|-------------|
| 1                | SINGLE FAM (000100)        | 1980        | (31)            | 904              | 1160        | \$28,531.00 |
| 2                | SFR MANUF (000200)         | 2001        | (31)            | 896              | 1024        | \$22,262.00 |
|                  | Note: All S.F. calculation | ns are base | d on exterior b | ouilding dimensi | ons.        |             |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value    | Units       | Dims      | Condition (% Good) |
|------|------------|----------|----------|-------------|-----------|--------------------|
| 0296 | SHED METAL | 1993     | \$300.00 | 0000001.000 | 0 x 0 x 0 | (000.00)           |
| 0040 | BARN,POLE  | 1993     | \$600.00 | 0000001.000 | 0 x 0 x 0 | (000.00)           |



### STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 997893

DATE PAID: 31514

FEE PAID: 610700

| APPLICATION FOR:  [X] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]   |
|---|
| APPLICANT: Bobby Roberts  |
| AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311   |
| MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038   |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION  |
| LOT: na BLOCK: na SUB: na PLATTED:  |
| PROPERTY ID #: 22-4S-17-08691-003 ZONING: I/M OR EQUIVALENT: [ Y /N]  |
| PROPERTY SIZE: 1.12 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD   |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y N] DISTANCE TO SEWER:FT   |
| PROPERTY ADDRESS: 303 SE Oat Place, Lake City, FL, 32055  |
| DIRECTIONS TO PROPERTY: 441 South, TL on CR 252, TR on Country Club Road, TL on Oat   |
| Place, 4th place on left  |
|   |
| BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL   |
| Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC   |
| SF Residential 3 /600   |
| 3   |
| [N] Floor/Equipment Drains (N) Other (Specify)  |
| SIGNATURE: DATE: 2/28/2011  |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

### STATE OF FLORIDA DEPARTMENT OF HEALTH

| Scale: 1 inch = 40 feet.  PART II SITEPLAN  PART | APPLICAT                                | TION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERI         | MIT, XIC    |
|--|---|--|-------------|
| Scale: 1 inch = 40 feet.  PART II - SITEPLAN  238  WELL  347  PART II - SITEPLAN  ANALER CONTRACTOR  PLANA Approved  Not Approved  Not Approved  Not Approved  Not Approved  ANALER CONTRACTOR  Plan Submitted by:  Not Approved  Not Approved  ANALER CONTRACTOR  Plan Approved  ANALER CONTRACTOR  APPROVED BY THE COUNTY HEALTH DEPARTMENT   |   | VACANT 20% Permit Application Number                             | 11-0108     |
| Notes:    Site Plan submitted by:   MASTER CONTRACTOR   Date 3   2   1   | W\$ 55 33                               | PART II - SITEPLAN  160  150  150  150  150  150  150  150       |             |
| Site Plan submitted by:    MASTER CONTRACTOR   |   | and bo   | WRTL,       |
| Site Plan submitted by:    MASTER CONTRACTOR   | Notes:                                  |  |             |
| Site Plan submitted by:    MASTER CONTRACTOR   | **************************************  | SEPTIL 1   |             |
| Not Approved   |   | 0 1 - 0  |             |
| AUL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT   | $\sim$                                  |  |             |
| $\langle \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A}$  | By \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |             |
| (Stock Number: 5744-002-4015-6)  | DH 4015, 08/09 (Obsoletes previo        | ous editions which may not be used) Incorporated: 64E-6.001, FAC | Page 2 of 4 |



### **AFFIDAVIT**

### STATE OF FLORIDA **COUNTY OF COLUMBIA**

| This is to certify that I (We), Bobby and Janet Roberts owner of the below described property:  |  |  |  |
|---|--|--|--|
| Tax Parcel No. 22-45-17-08691-003   |  |  |  |
| Subdivision (name, lot, block, phase)   |  |  |  |
| Give my permission to Bobby Robert Rt Lori to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property. |  |  |  |
| We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.  Owner  Owner        |  |  |  |
| SWORN AND SUBSCRIBED before me this 24th day of 12011. This (these) person(s) are personally known to me or produced ID                           |  |  |  |
| Staci L. Ballance  My Commission # EE071732  EXPIRES March 08, 2015  FloridaNotaryService.com   |  |  |  |

FloridaNotaryService.com

### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

3/23/2011

DATE ISSUED:

3/25/2011

**ENHANCED 9-1-1 ADDRESS:** 

261

SE OAT

PL

LAKE CITY

FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

22-4S-17-08691-003

Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



# MI OCCUPANC

# COLUMBIA COUNTY, FLORIDA

epartment of Building and Zoning J Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-4S-17-08691-003

Permit Holder TERRY L THRIFT

Building permit No. 000029276

Owner of Building BOBBY & JANET ROBERTS(BOBBY JR.'S MH)

Location: 261 SE OAT PLACE, LAKE CITY, FL 32025

Date: 04/25/2011

**Building Inspector** 

**POST IN A CONSPICUOUS PLACE** (Business Places Only)