

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

\$735.31

For Office Use Only (Revised 7-1-15) Zoning Official 21A Building Official 21A
 AP# 44283 Date Received 1/6/20 By MG Permit # 39131
 Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 19-0925 ☒ Well letter OR
☐ Existing well ☒ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID: 15-75-16-04226-131 Subdivision Shiloh Ridge Lot# 31

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x52 Year 2020
- Applicant Ksae Shepard Phone # 386-963-4298
- Address 3360 150th PL Lake City FL 32024
- Name of Property Owner Lexington Est. LLC / Tamara Prickett Phone# 580-352-2316
- 911 Address 317 SW Cumberland St Fort White FL 32028
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Tamara Prickett Phone # 580-352-2316
 Address 317 SW Cumberland St Fort White FL 32028
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 10.01 Total Acreage 10 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 South (1) on SW US Hwy 27 Turn (R) on FR 4 Ave (R) SW Cumberland St
- Name of Licensed Dealer/Installer William Price Phone # 386-963-4298
- Installers Address 3360 150th PL Lake City FL 32024
- License Number 14-1041936 Installation Decal # 46522

Mobile Home Permit Worksheet

Application Number:

Date:

Installer William R. Phil License # 1H-1411936
Address of home 317 SW Cumberland St
being installed Fort Worth FL 32028

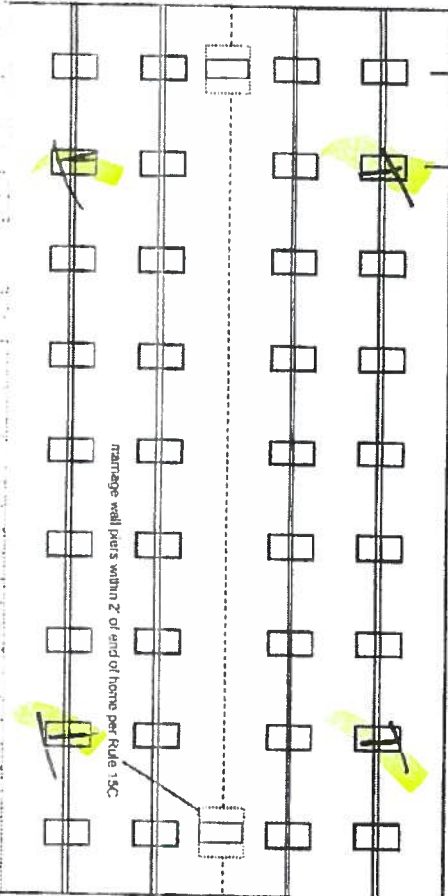
Manufacturer LPH

Length x width 32x52

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials WPH

Typical pier spacing 2' 5"
Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



45 1106V
Cliver System

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 44522

Triple/Quad ☐

Serial # 10H643471158 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2" x 18 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening large Pier pad size 23x31

FRAME TIES

4 ft 2x4 5 ft _____
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Claver Tech

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 10

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials WPA

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William L. Paile

Date Tested

12/3/17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg. 2

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg. 2

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed 90% yes
Water drainage: Natural Swale Swale Pad Pad Other Other _____

Fastening multi wide units

Floor: Type Fastener: Self Drilling Length: 18" Spacing: 18"
Walls: Type Fastener: Self Drilling Length: 18" Spacing: 18"
Roof: Type Fastener: Self Drilling Length: 18" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WPA

Type gasket FOAM
Pg. 11

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ✓ Pg. 2
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

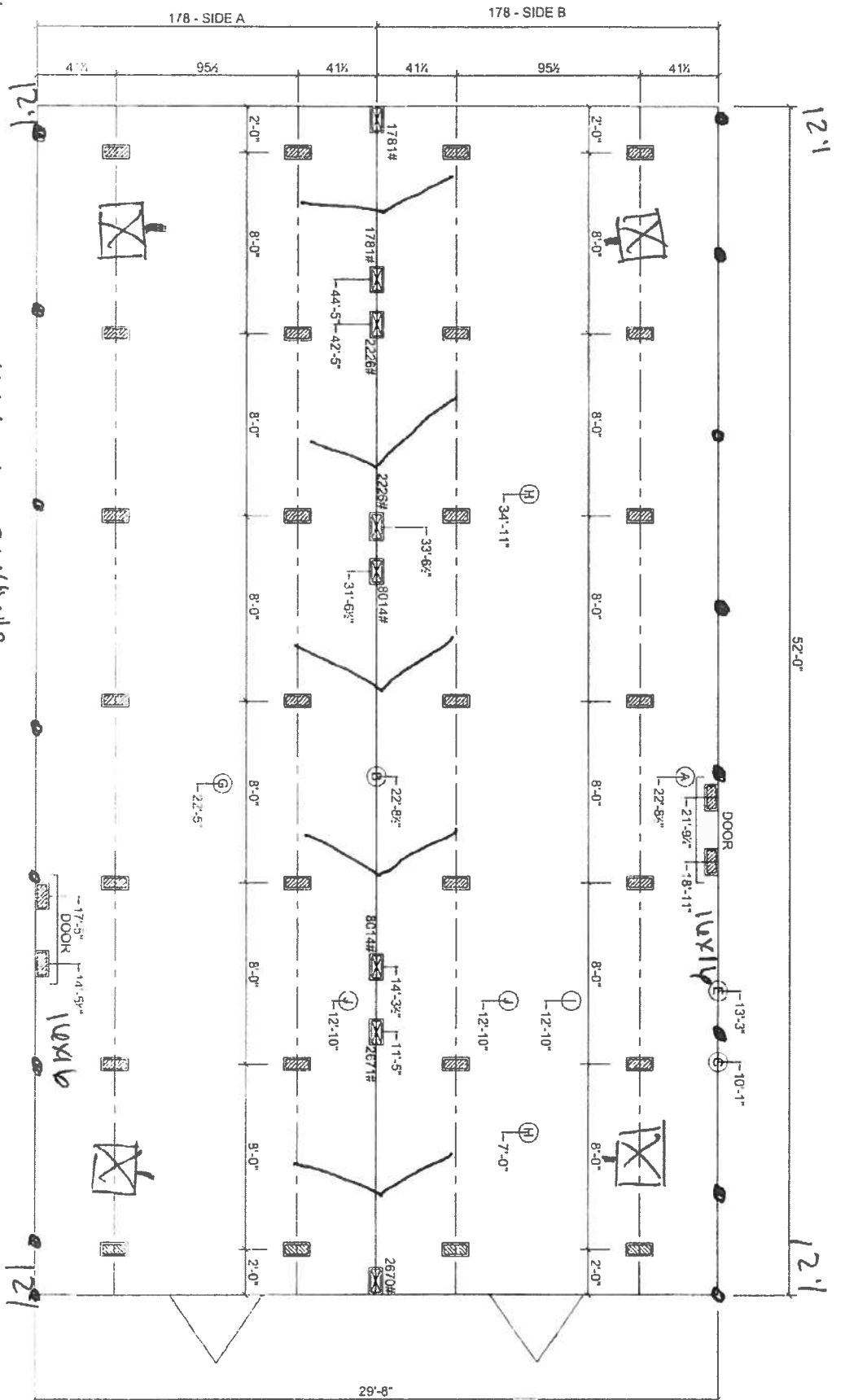
Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓ N/A ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature William L. Paile

Date 12/3/17



* All
penetrations
10x16

* All
Center line
anchors

* Tie downs - 48" Anchor S' 4" O/C
* Marriage line opening support pier typ. - 17x25 #6s or 23x31 #6s
* Support pier typ. - 17x25 #6s w/ 8x8x16 S' O/C

6-26-09

FOUNDATION NOTES

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

Live Oak Homes
MODEL: L-3524F - 32 X 52
4-BEDROOM / 2-BATH

* Double Frame Tie - 48" Anchor
* Endmend then 12' o/c

- (A) 1" AIR TIGHTNESS
- (B) 6" ELECTRICAL CROSSOVER
- (C) WATER TIGHT
- (D) DRAIN CROSSOVER 1" AIR TIGHT
- (E) GAS TIGHT 1" AIR TIGHT
- (F) GAS CROSSOVER 1" AIR TIGHT
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR W/OP - HEAT PUMP OR DUCT
- (J) SUPPLY AIR W/OP - HEAT PUMP OR DUCT

L-3524F

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

Date/Time Issued: **1/6/2020 3:30:12 PM**
Address: **317 SW CUMBERLAND St**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**
Parcel ID **04226-131**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Legend

2018Aerials



Addresses

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

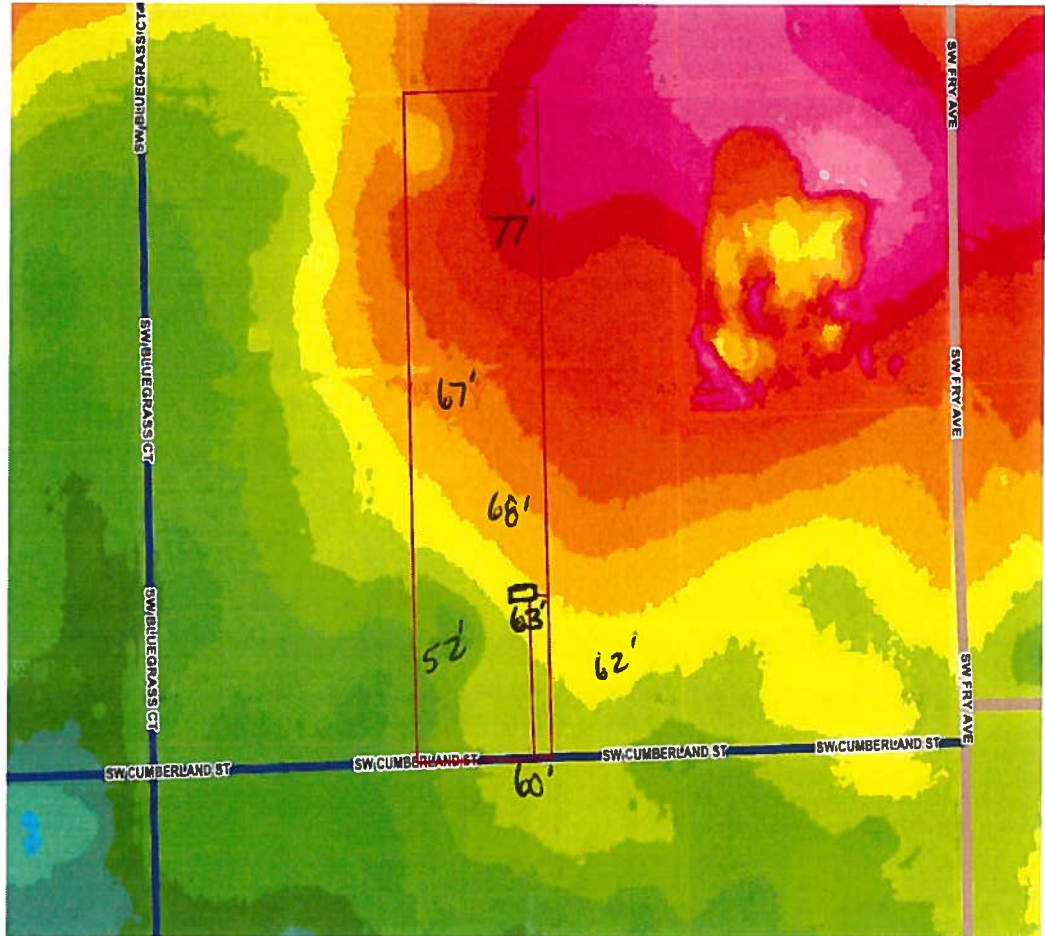
Private

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jan 09 2020 08:17:27 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 15-7S-16-04226-131

Owner: LADD BRENDA TRUSTEE

Subdivision: SHILOH RIDGE UNR

Lot: 31

Acres: 10.0103455

Deed Acres: 10.01 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

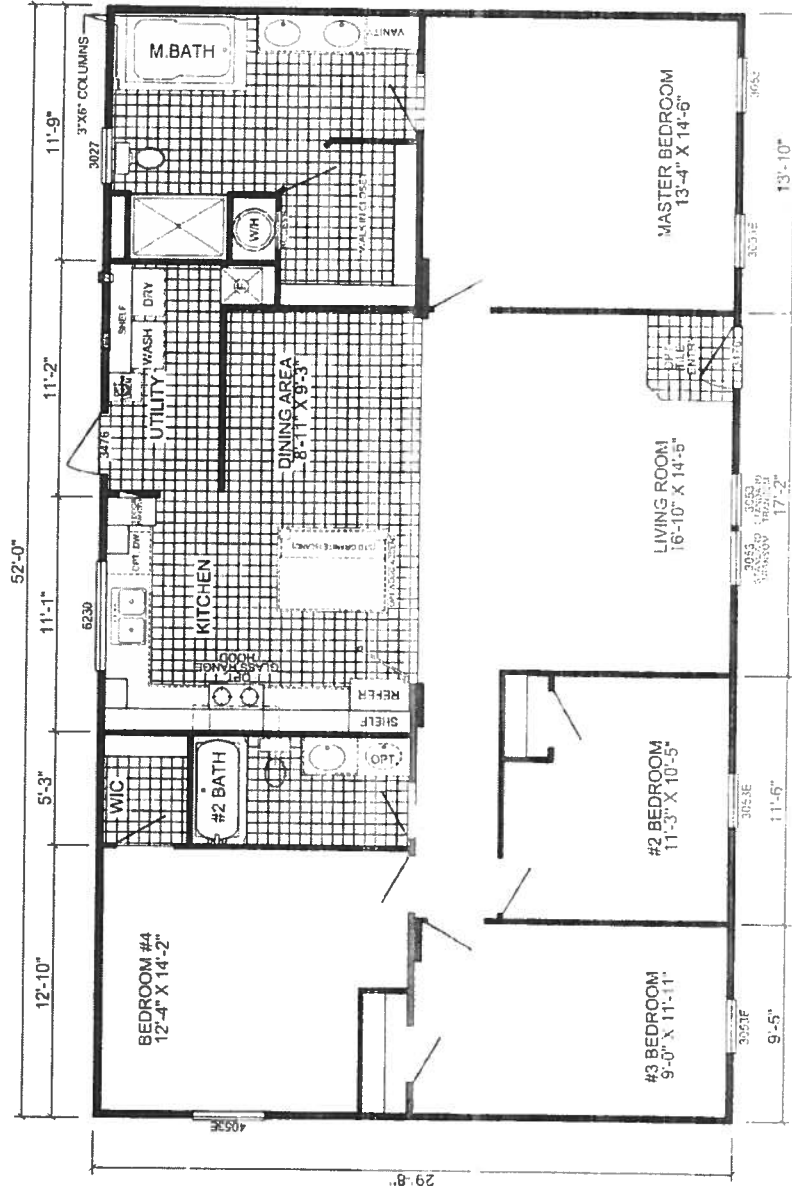
SRWMD Wetlands



2018 Flood Zones

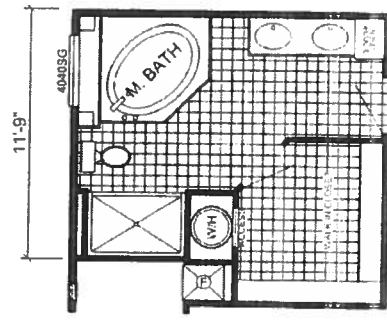
All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Architectural drawing of the exterior of a building. The facade features vertical siding. On the left, there is a large, light-colored triangular structure, possibly a chimney or a decorative element. The central part of the facade includes a large rectangular window or door, flanked by two smaller windows. Below this central section, there are two more windows, each divided into four panes. The right side of the drawing shows a textured, brick-like pattern, likely representing a wall or a fence.



Date: 11/11/2019

* All room dimensions and net weights and square footage figures are approximate. Floor plan windows are available on application. * Actual footages only.



OPTIONAL MASTER BATH

QAKS *Signature Series*

Pritchett

32X52

Columbia
WF/MAK

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 4160

Label #: 66522

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single _____

Address:

Length & Width:

Double _____

City/State/Zip:

Type Longitudinal System:

Triple _____

Phone #:

Type Lateral Arm System:

HUD Label #:

Date Installed:

New Home: _____ Used Home: _____

Soil Bearing / PSF:

Installed Wind Zone:

Data Plate Wind Zone:

Torque Probe / in-lbs:

Permit #:

Note:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

66522

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

4160

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEAR TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

SSOCOF #: _____ done by Ford's Septic on : _____ - 2019



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0925
DATE PAID: 12/14/19
FEE PAID: 3101.00
RECEIPT #: 1458442

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Lexington Estates, LLC (Tami Prickett)

AGENT: Ronald Ford - Ford's Septic

TELEPHONE: 386-755-6288

MAILING ADDRESS: 116 NW Lawtey Way Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 31 BLOCK: _____ SUBDIVISION: Shiloh Ridge-unr. PLATTED: _____

PROPERTY ID #: 15-75-16-04226-131 ZONING: _____ T/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW Cumberland St. Ft White, FL 32038

DIRECTIONS TO PROPERTY: 47 South. (L) on 27. (R) on Fry Road.
(R) on SW Cumberland street. property on right.
(Lot 31)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	mobile Home	4	1792	heated/cooled
2				(1792 total square feet)
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: QC Ford Ronald Ford

DATE: 12-18-2019

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT



North

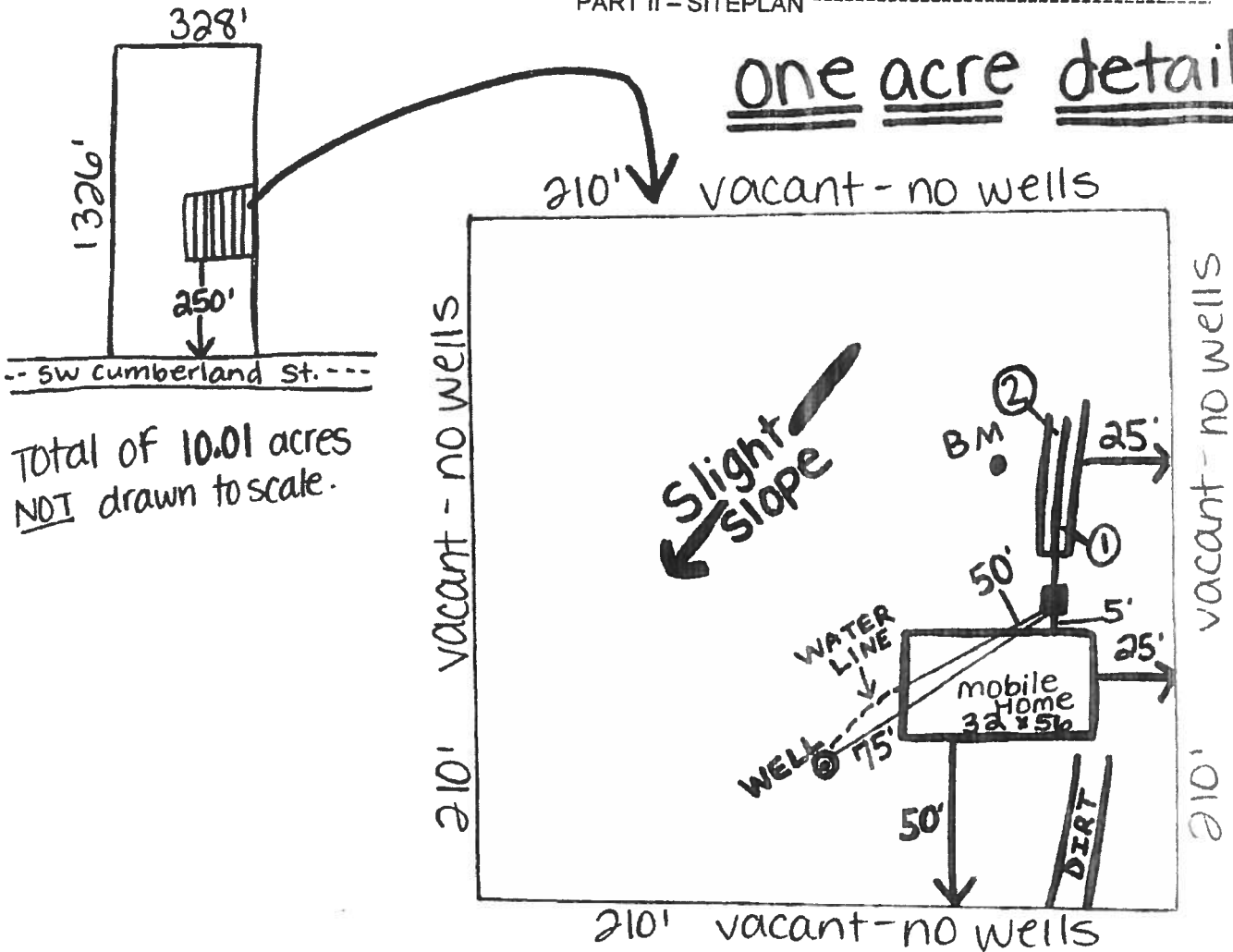
*scale: one inch = 50 feet

Permit Application Number

19-0925

PART II - SITEPLAN

one acre details:



Notes:

* PARCEL ID #: 15-75-16-04226-131

* ADDRESS:

SW Cumberland Street
Fort White, Florida 32038

Site Plan submitted by: Ronald Ford

- Ronald Ford Ford's Septic Tank Service, LLC.

Plan Approved

Not Approved

Date 12/27/19

By

Columbus County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Mark Sullivan

as the owner of the below described property:

Property tax Parcel ID number 15-75-16-04226-131

Subdivision (Name, lot, Block, Phase) Shiloh Ridge Lot 31

Give my permission for Tamara Prickett to place a

Circle one ~~Mobile Home~~ / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Mark Sullivan
Owner Signature

1/7/20
Date

Owner Signature

Date

Owner Signature

Date

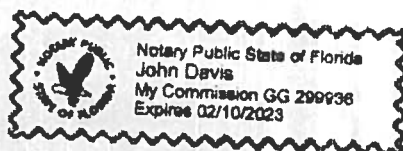
Sworn to and subscribed before me this 7th day of January, 20 20. This

(These) person(s) are personally known to me or produced ID FLDL S415-555-54-364-0.
(Type)

John Davis
Notary Public Signature

John Davis
Notary Printed Name

Notary Stamp/





Report Year	Filed Date
-------------	------------

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated 11/27/2019

Parcel: << 15-7S-16-04226-131 >>

Owner & Property Info

Owner	LEXINGTON ESTATES LLC 20638 NW 78TH AVE ALACHUA, FL 32615
Site	
Description*	COMM NE COR OF SW1/4 OF NE1/4, RUN W 1010.32 FT FOR POB, CONT W 313.47 FT, CONT W 14.06 FT, S 1324.56 FT, E 330.81 FT, N 1324.75 FT TO POB, (AKA LOT 31 SHILOH RIDGE S/D UNREC) 842-1189, WD 1019-920, WD 1197-2547, WD 1375-1765
Area	10.01 AC
S/T/R	15-7S-16
Use Code**	TIMBERLAND (005500)
Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

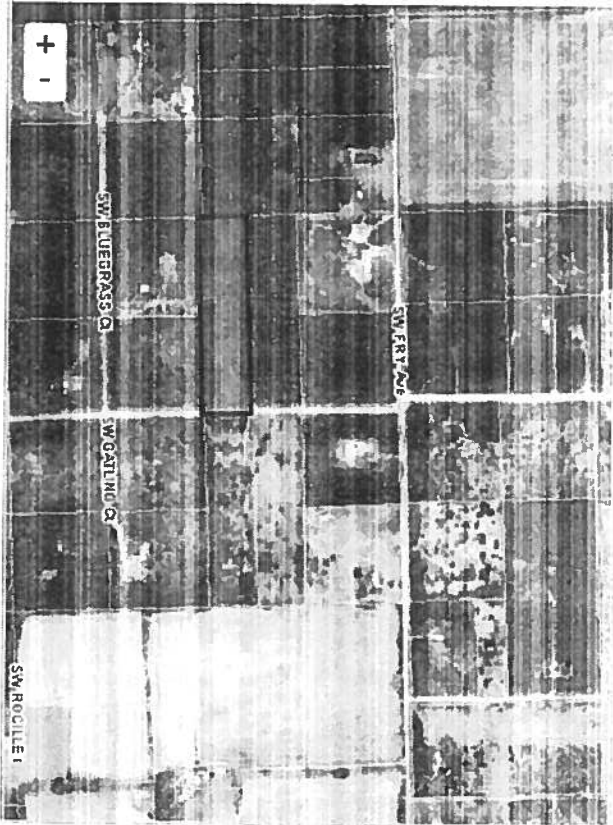
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (0)	\$0	Mkt Land (0)	\$0
Ag Land (1)	\$3,853	Ag Land (1)	\$3,853
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$44,662	Just	\$44,662
Class	\$3,853	Class	\$3,853
Appraised	\$3,853	Appraised	\$3,853
SOH Cap (?)	\$0	SOH Cap (?)	\$0
Assessed	\$3,853	Assessed	\$3,853
Exempt	\$0	Exempt	\$0
Total	county:\$3,853	Total	county:\$3,853
Taxable	city:\$3,853	Taxable	city:\$3,853
	other:\$3,853		other:\$3,853
	school:\$3,853		school:\$3,853

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales

**Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/14/2018	\$41,000	1375/1765	WD	V	Q	01
7/16/2010	\$100	1197/2547	WD	V	U	11
6/1/2004	\$36,000	1019/0920	WD	V	Q	
7/1/1997	\$110,000	842/1189	WD	V	U	

02 (Multi-Parcel Sale) - show

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
			NONE			

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
			NONE			

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
005500	TIMBER 2 (AG)	10.010 AC	1.00/1.00 1.00/1.00	\$385	\$3,853
009910	MKT VAL AG (MKT)	10.010 AC	1.00/1.00 1.00/1.00	\$0	\$44,662

Prepared by and return to:

Crystal Curran
Alachua Title Services, LLC
16407 Northwest 174th Drive Suite C
Alachua, FL 32615
(386) 418-8183
File No 18-375
Parcel Identification No 15-7S-16-04226-131

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 14th day of December, 2018 between Brenda Ladd Krause a/k/a Brenda Ladd a/k/a Brenda Bourgeois Krause, Individually and as Trustee of Brenda Ladd, as Trustee of the Krause Irrevocable Trust Agreement, dated July 9th, 2010, whose post office address is 13905 West Colonial Drive, Winter Garden, FL 34787, of the County of Orange, State of Florida, Grantor, to Lexington Estates LLC, a Florida Limited Liability Company, whose post office address is 20638 Northwest 78th Avenue, Alachua, FL 32615, of the County of Alachua, State of Florida, Grantee:

Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 31, Shiloh Ridge

Commence at the Northeast corner of the SW 1/4 of the NE 1/4 of Section 15, Township 7 South, Range 16 East, Columbia County, Florida and run thence South 89 degrees 01' 45" West along the North line of said SW 1/4 of the NE 1/4, 1010.32 feet to the Northeast corner of said lot and to the Point of Beginning; thence continue South 89 degrees 01' 45" West along said North line, 313.47 feet to the Northwest corner of said SW 1/4 of the NE 1/4; thence South 89 degrees 01' 44" West, 14.06 feet; thence South 00 degrees 47' 23" East, 1324.56 feet; thence North 89 degrees 03' 48" East, 330.81 feet; thence North 00 degrees 55' 54" West, 1324.75 feet to the Point of Beginning,

The South 30 feet of said lands being subject to an Easement for Ingress and Egress.

Together With:

60 Foot Road Easement

A Strip of land 60 feet in width being 30 feet each side of a centerline described as follows:

Commence at the Southeast corner of the SW 1/4 of the NE 1/4 of Section 15, Township 7 South, Range 16 East, Columbia County, Florida and run thence South 89 degrees 03' 48" West, 20.45 feet to the West line of Fry Road and to the Point of Beginning; thence continue South 89 degrees 03' 48" West, 1976.52 feet to Reference Point "A"; thence continue South 89 degrees 03' 48" West, 1317.40 feet to Reference Point "B"; thence continue South 89 degrees 03' 48" West, 659.08 feet to the Point of Termination.

Also begin at Reference Point "A" and run thence North 00 degrees 47' 23" West, 1324.16 feet; thence North 00 degrees 12' 04" East, 662.25 feet; thence North 00 degrees 47' 23" West, 40.00 feet to the Centerpoint of a Cul-de-sac having a radius of 50 feet and to the Point of Termination. Also begin as Reference Point "A" and run thence South 00 degrees 47' 23" East, 702.12 feet to the Centerpoint of a Cul-de-sac having a radius of 50 feet and to the Point of Termination. Also begin as Reference Point "B" and run thence North 00 degrees 44' 30" West, 1323.37 feet; thence North 00 degrees 30' 31" West, 701.80 feet to the Centerpoint of a Cul-de-sac having a radius of 50 feet and to the Point of Termination.

Also begin at Reference Point "B" and run thence South 00 degrees 44' 30" East, 701.74 feet to the Centerpoint of a Cul-de-sac having a radius of 50 feet to the Point of Termination.

Grantor warrants that this is not her homestead property nor is it contiguous to her homestead property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2019 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Tawana McCauley
WITNESS
[Signature]
WITNESS

Brenda Ladd, as Trustee of the Krause Irrevocable Trust
Agreement, dated July 9th, 2010

By: Brenda Bourgeois Krause
Brenda Ladd Krause a/k/a Brenda Ladd a/k/a Brenda Bourgeois
Krause, Individually and as Trustee

STATE OF FLORIDA
COUNTY OF Lake

The foregoing instrument was acknowledged before me this 13th day of December, 2018, by Brenda Ladd Krause a/k/a Brenda Ladd a/k/a Brenda Bourgeois Krause, Individually and as Trustee of Brenda Ladd, as Trustee of the Krause Irrevocable Trust Agreement, dated July 9th, 2010.

[Signature]
Signature of Notary Public F. Wodowski
Print, Type/Stamp Name of Notary



Felicia Wodowski
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG059618
Expires 1/4/2021

Personally Known: _____ OR Produced Identification: X

Type of Identification
Produced: K620-062-69-566-0



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R. Price, give this authority for the job address show below
Installer License Holder Name

only 317 SW Cumberland St. Fort White FL, and I do certify that
Job Address 32038

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Ada Price</u>	<u>Ada Price</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
<u>Jessie Shepard</u>	<u>Jessie Shepard</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

William R. Price

License Holders Signature (Notarized)

1H-1041936
License Number

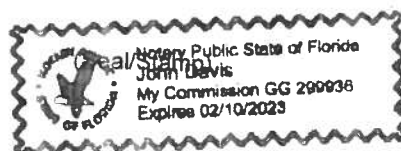
12/3/19
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sumner

The above license holder, whose name is William R. Price, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 3rd day of Dec, 20 19.

John Davis
NOTARY'S SIGNATURE



Prickett

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR William Price PHONE 407-448-0952

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	<p>Print Name <u>Glenn Whittington</u> Signature <u>Glenn Whittington</u></p> <p>License #: <u>EC13022957</u> Phone #: <u>386 972 1700</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prickett

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR William Price

PHONE 407-448-8953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C _____ 1669	<p>Print Name <u>Ronald E. Bonds SR</u> Signature <u>Ronald E. Bonds SR</u></p> <p>License #: <u>CAC 1817658</u> Phone #: <u>850-768-1453</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

LIMITED POWER OF ATTORNEY

I Tamara D. Price DO HERBY AUTHORIZE
ODA PRICE
JESSIE SHEPARD

TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

TBD on Cumberland St
~~500 St~~
Hornet Ct Fort White FL
32038

Tamara D. Price
SIGNATURE

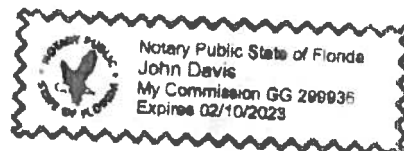
12/2/2019
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 2nd DAY OF December 20 19

John Davis
NOTARY PUBLIC

John Davis
NOTARY PUBLIC PRINT

(STAMP)



MY COMMISSION EXPIRES: 02/10/2023

COMMISSION NO: 46 299934

PERSONALLY KNOWN: _____

PRODUCED ID. (TYPE): CDL 07-194-1023

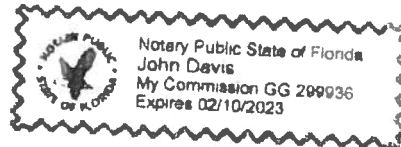
LIMITED POWER OF ATTORNEY

I Glenn Whittington DO HEREBY AUTHORIZE Oda Price or
Jessie Shepard

TO FULFILL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

Glenn Whittington
SIGNATURE
12/21/9
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 3rd DAY OF Dec 2019



John Davis
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/10/2023
COMMISSION NO. GG 299936
PERSONALLY KNOWN: EX
PRODUCED ID. (TYPE): _____



Date: DECEMBER 13TH, 2019

State of Florida

PERMIT AUTHORIZATION LETTER

I, RONALD E BONDS, SR, Mechanical License number CAC1817658, Electrical License number EC13007246, hereby authorize the following to obtain a mechanical HVAC permit and corresponding electrical permit needed for ANY HVAC install in the STATE OF FLORIDA, on behalf of Stylecrest, Inc.

ODA PRICE

JESSE SHEPARD

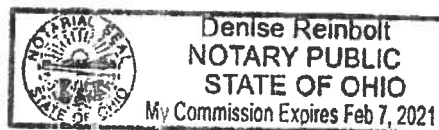
This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

Contractor's Signature

Sworn to and subscribed to before me this 18th day of December, 2019 by RONALD E BONDS, SR who is personally known to me or has produced _____ as identification and who did/did not take an oath.

Notary Public

My commission expires: 2-7-21



CLYATT WELL DRILLING, INC.

(Established in 1971)
Post Office Box 180
Worthington Springs, Florida 32697
Phone (386)496-2488 *** FAX (386)496-4640

WELL DESCRIPTION

DESCRIPTION DATE

1/7/2020

CUSTOMER NAME AND ADDRESS

Tami Prickett

DESCRIPTION OF WORK

Well Description
@ Shiloh Ridge L-31
Parcel #
04226-131
Tami Prickett

DESCRIPTION

Feet 4" Well
1 HP Submersible Pump
Feet 1-1/4" Drop Pipe
Feet 14/3 Submersible Pump Wire
81 Gallon Pressure Tank
4 X 1-1/4 Well Seal
Pressure Relief Valve
Controls and Fittings
Sales Tax @ 7%

The above description is provided to give a brief description of the water well to be constructed by Clyatt Well Drilling, Inc.