



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 250052
DATE PAID: 1-16-25
FEE PAID: 600.00
RECEIPT #: AP2187088

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: RUSSELL TABONE EMAIL: RUSSTABONE@GMAIL.COM

AGENT: _____ TELEPHONE: 813-838-2009

MAILING ADDRESS: 255 SW PHILLIPS CIR. LAKE CITY, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: #6 BLOCK: _____ SUBDIVISION: TURKEY RUN S/D OSTDS REMEDIATION PLAN? ☐ Y ☐ N
PLATTED: BOOK 7 PR 116-117

PROPERTY ID #: D3-45-16-02739-206 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: .50 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ ≤ 20000 GPD ☐ > 20000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 75 FT

PROPERTY ADDRESS: 255 SW PHILLIPS CIR. LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>STORAGE</u>	<u>X</u>	<u>600</u>	
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2				
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3				
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4				
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Original 18-8354

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Russell Tabone DATE: 1-16-2025

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

25-0052

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SITE ATTACHED

Notes:

Site Plan submitted by:

Barclay Wilson

Plan Approved

Not Approved

By

Date 1-16-2025

County Health Department

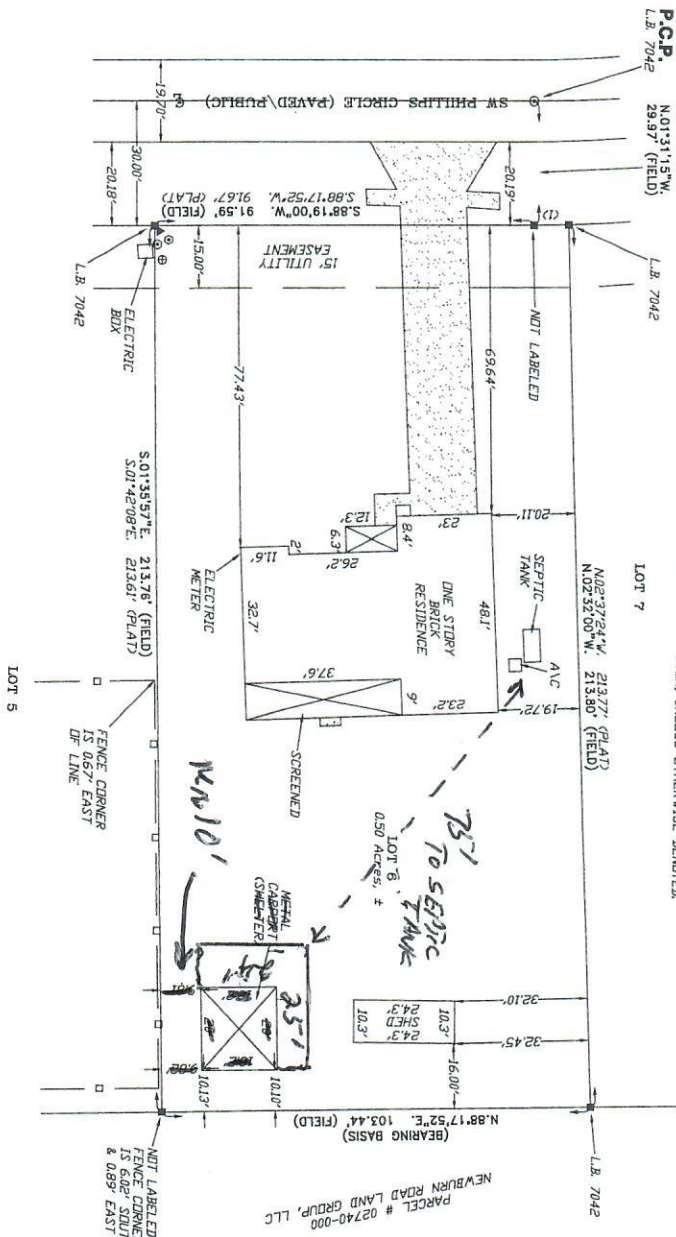
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4045, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

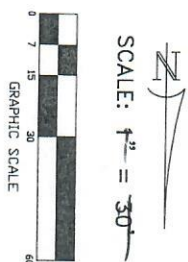
2500.52

BOUNDARY SURVEY IN SECTION 3, TOWNSHIP 4 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

- SURVEYOR'S NOTES:**
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 2. BEING THE 500 YEAR FLOOD PLAIN AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS IN CHAPTER 54-12, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 403.02, FLORIDA STATUTES.
 3. IT IS APPARENT THAT THE 500 YEAR FLOOD PLAIN AS SET FORTH BY THE 2018 FIRM PANEL NUMBER 12023C0290D, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.



SYMBOL LEGEND:	
4"x4" CONCRETE MONUMENT FOUND	—E— CENTERLINE
4"x4" CONCRETE MONUMENT SET	—E— ELECTRIC LINES
IRON PIPE FOUND	—X— VARI FENCE
IRON PIPE AND CAP SET	—O— CHAIN LINK FENCE
1"x1" CUT IN PAVEMENT	—O— WOODEN FENCE
CALCULATED PROPERTY CORNER	—S— SECTION LINE
MAIL & BOX	(PLAT) AS PER A PLAT OF RECORD
LIGHT POLE	(FIELD) AS PER A PLAT OF RECORD
WATER METER	(CALC) AS PER CALCULATIONS
UTILITY BOX	(FIELD) AS PER FIELD MEASUREMENTS
WELL	P.R.M. PERMANENT REFERENCE MARKER
STANTARY MANHOLE	P.C.P. PERMANENT CONTROL POINT
IRON POST	



DESCRIPTION:
LOT 6, TURKEY RUN, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, IS RECORDED IN PLAT BOOK 7, PAGES 116-117 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Curve number 1 (FIELD)
Radius= 280.00'
Delta= 01°50'41"
Arc= 8.37'
Tangent= 4.19'
Chord Brg. N. 87°59'42"E.

Curve number 1 (PLAT)
Radius= 260.00'
Delta= 01°50'11"
Arc= 8.33'

CERTIFIED TO:

RUSSELL & SHEILA TABONE
SUSANNE M. OLIVIT
GOWDINGER LAW, PLLC
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK, 390

PAGES, 55

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY PERSONAL SUPERVISION AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS IN CHAPTER 54-12, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 403.02, FLORIDA STATUTES.

07/05/23 08/13/23
FIELD SURVEY DATE DRAWING DATE
NOT: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MEETS THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
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WORK ORDER # L-29670