



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0234
DATE PAID: 4/30/24
FEE PAID: 25.00
RECEIPT #: 1955416

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

Amend
☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Horne 23-0234 EMAIL: provisionpermitting@gmail.com
AGENT: Sonja North 863-57-5701 TELEPHONE: 863-243-1310
MAILING ADDRESS: 176 Elk Hoff Ln Lake Placid FL 33852

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

Unit 23

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 15 BLOCK: 6 SUBDIVISION: Three River Estates PLATTED: _____

PROPERTY ID #: 00-00-00-01438-315 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: .918 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 246 SW Texas Ln Fort White FL 32038

DIRECTIONS TO PROPERTY: L on SW main Blvd, R on 47 S, R on SW Elm Church Rd, L on Junction Rd, R on 27 N, L on SW Utah, L on Roberts, R on SW Kentucky, L on Boundary, R on SW Texas, Property on L

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1344</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Sonja North DATE: 4/30/24

Horne

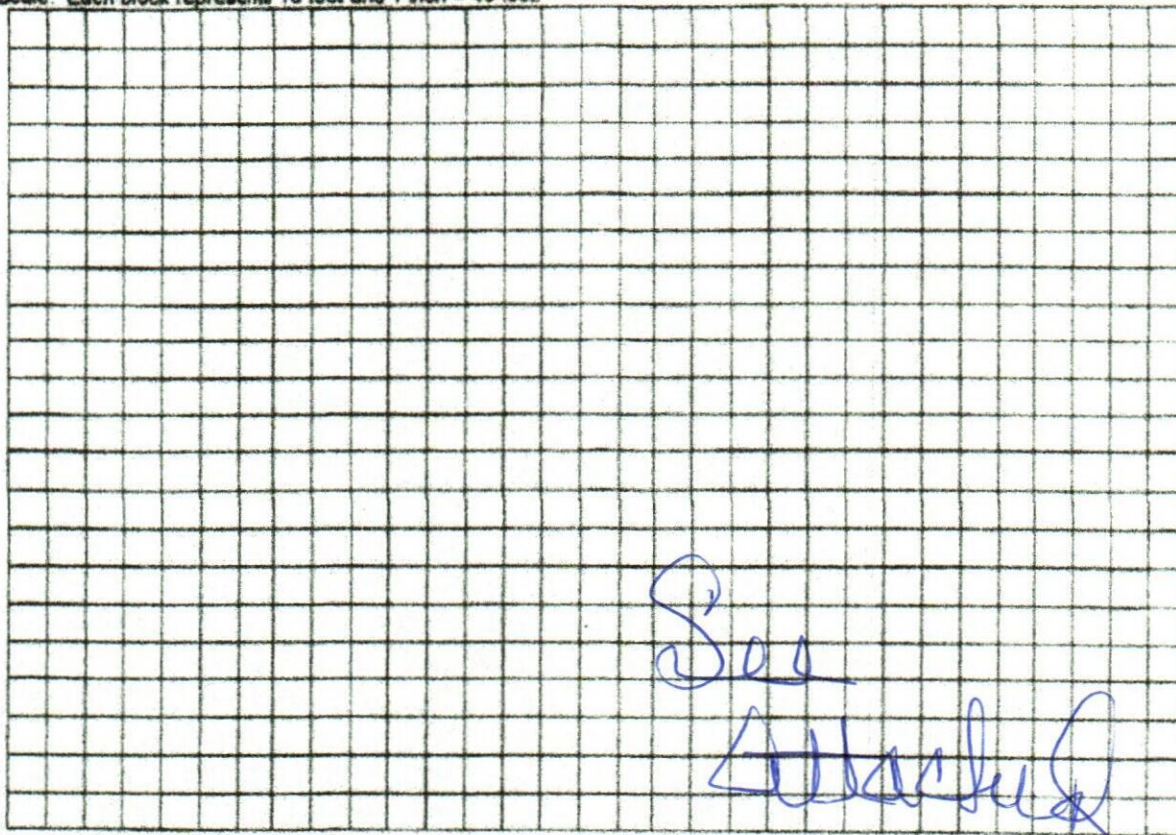
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Southern North

Plan Approved

Not Approved

Date

5/10/24

By

ES2 Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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Horne

SW Texas Ln

D/W

400'

237'

37'

28'

135'

100'

Ex Septic

15'

89'

40' x 60'

1" = 40'

Scarpa North