

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Gayle Eddy License # JH025339

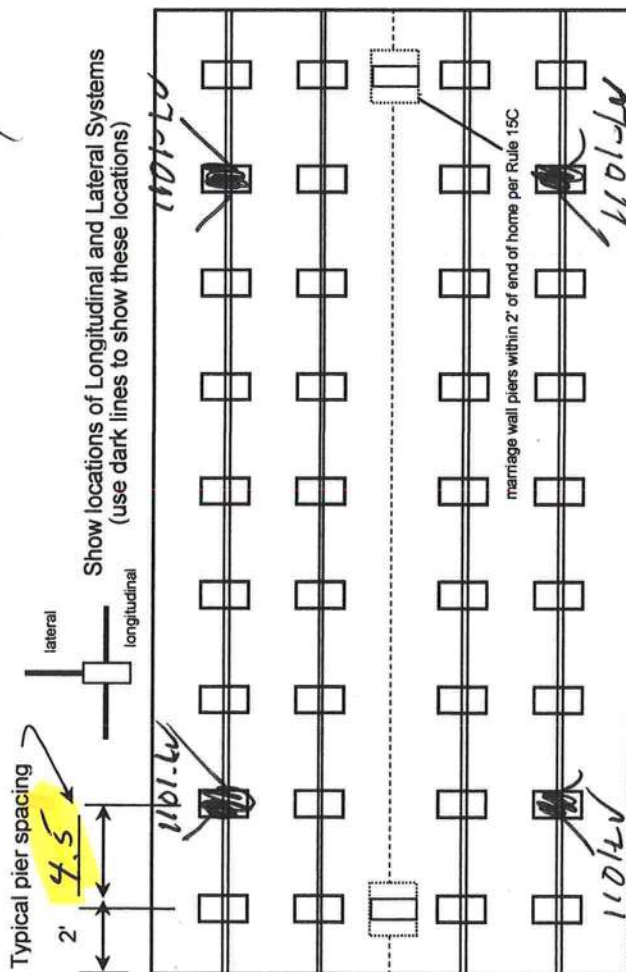
911 Address where home is being installed. \_\_\_\_\_

Manufacturer Redman Length x width 24x42

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials EE



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 10071

Triple/Quad ☐ Serial # 2069 AEB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf              | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 dsf              | 4' 6"               | 6'              | 7'                      | 8'              | 8'               | 8'               | 8'              |
| 2000 dsf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 dsf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 dsf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 dsf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

20x20

16x16

15c

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

10'

20x20

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer CLV

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1200 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1200 x 1200 x 1200

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1200 x 1200 x 1200

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 18

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

## Site Preparation

Debris and organic material removed yes  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: lag Length: 4 Spacing: 12"  
Walls: Type Fastener: scry Length: 7 1/2 Spacing: 12"  
Roof: Type Fastener: naif Length: 1 1/2 Spacing: 12"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BLE

Type gasket foam  
Pg. \_\_\_\_\_  
Installed:  
Between Floors Yes 15  
Between Walls Yes 1  
Bottom of ridgebeam Yes 1

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes 15 No 15  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting Yes \_\_\_\_\_ N/A  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 12-12

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR Gayle EddyPHONE 355-4998-2

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

|                            |                                                                  |                                                                      |
|----------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>ELECTRICAL</b>          | Print Name <u>Eduarraigain Ampora</u><br>License #: <u>Owner</u> | Signature <u>Eduarraigain Ampora</u><br>Phone #: <u>386-365-4995</u> |
| <b>MECHANICAL/<br/>A/C</b> | Print Name <u>Eduarraigain Ampora</u><br>License #: <u>Owner</u> | Signature <u>Eduarraigain Ampora</u><br>Phone #: <u>386-365-4995</u> |
| <b>PLUMBING/<br/>GAS</b>   | Print Name <u>Eduarraigain Ampora</u><br>License #: <u>Owner</u> | Signature <u>Eduarraigain Ampora</u><br>Phone #: <u>386-365-4995</u> |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

**This Instrument Prepared by & return to:**

Name: **M. BRYAN an employee of  
TITLE OFFICES, LLC**  
Address: **343 NW COLE TERRACE, SUITE 105  
LAKE CITY, FLORIDA 32055  
File No. 07Y-11024MB**

Inst:200712027759 Date:12/18/2007 Time:9:02 AM  
Doc Stamp-Deed:420.00  
DC, P. DeWitt Cason, Columbia County Page 1 of 2

Parcel I.D. #: 03815-115

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 5th day of December, A.D. 2007, by **JOSEPH A. LABAN** and **ANN MARIE LABAN, HIS WIFE**, hereinafter called the grantors, to **EUVARGAIN AMPARO** and **FRANCIA AMPARO, HIS WIFE**, whose post office address is **292 SW SHERRI CIRCLE, LAKE CITY, FL. 32024**, hereinafter called the grantees: (Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

SEE LEGAL DESCRIPTION ATTACHED

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold** the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

**In Witness Whereof**, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Ann Marie Laban

Printed Name

Witness Signature

Shirley Lewis

Printed Name

JOSEPH A. LABAN

Address:

2370 NW 63RD AVE., SUNRISE, FL 33313

ANN MARIE LABAN

Address:

2370 NW 63RD AVE., SUNRISE, FL 33313

STATE OF FLORIDA

COUNTY OF Bradford

The foregoing instrument was acknowledged before me this 5th day of December, 2007, by **JOSEPH A. LABAN** and **ANN MARIE LABAN**, who are known to me or who have produced FL DL as identification.

Notary Public

My commission expires 11/6/09

LOT 15 OF AN UNRECORDED SUBDIVISION KNOWN AS CARDINAL FARMS

A PARCEL OF LAND IN SECTIONS 2 AND 11, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 88°19'59" WEST ALONG THE SOUTH LINE OF SAID SECTION 11 A DISTANCE OF 3266.86 FEET; THENCE NORTH 22°15'30" EAST A DISTANCE OF 510.42 FEET; THENCE NORTH 01°40'01" WEST A DISTANCE OF 915.56 FEET; THENCE NORTH 22°03'23" EAST A DISTANCE OF 1397.36 FEET; THENCE NORTH 25°00'03" EAST A DISTANCE OF 2.82 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH ½ OF SECTION 11; THENCE CONTINUE NORTH 25°00'03" EAST A DISTANCE OF 1476.15 FEET; THENCE NORTH 01°55'52" EAST A DISTANCE OF 452.02 FEET; THENCE NORTH 88°04'08" WEST A DISTANCE OF 1273.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88°04'08" WEST A DISTANCE OF 500.82 FEET; THENCE NORTH 01°21'04" WEST A DISTANCE OF 779.31 FEET TO A POINT ON THE SOUTH LINE OF SECTION 2; THENCE CONTINUE NORTH 01°21'04" WEST A DISTANCE OF 92.62 FEET TO A POINT ON THE SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF OLD ICHETUCKNEE ROAD; THENCE EASTERLY ALONG SAID SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF OLD ICHETUCKNEE ROAD A DISTANCE OF 501 FEET, MORE OR LESS; THENCE SOUTH 01°21'04" EAST A DISTANCE OF 60.39 FEET TO A POINT ON THE NORTH LINE OF SECTION 11; THENCE CONTINUE SOUTH 01°21'04" EAST A DISTANCE OF 812.12 FEET TO THE POINT OF BEGINNING.  
SUBJECT TO ROADWAY EASEMENT TO COLUMBIA COUNTY.

|                                                                        |                                                            |                             |                            |
|------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------|----------------------------|
| @ CAM110M01                                                            | S                                                          | CamaUSA Appraisal System    | Columbia County            |
| 8/15/2012 14:48                                                        |                                                            | <b>Property Maintenance</b> | 1250 Land 001              |
| Year T Property                                                        | Sel                                                        |                             | 2002 AG 001                |
| 2012 R 11-6S-16-03815-115                                              |                                                            |                             | Bldg 000                   |
| Owner AMPARO EUVARGAIN & FRANCIA                                       | Conf                                                       |                             | Xfea 000                   |
| Addr 292 SW SHERRI CIRCLE                                              |                                                            |                             | 3252 TOTAL B               |
|                                                                        |                                                            | -Cap?-                      | 10.010 Total Acres         |
|                                                                        |                                                            | SOH 10% ApYr ERnwl ARnwl    | Notc                       |
| City, St LAKE CITY                                                     | FL                                                         | Zip 32024                   |                            |
| Country                                                                |                                                            | (PUD1)                      | (PUD2) (PUD3) MKTA02       |
| Splt/Co                                                                | JVChgCd                                                    | pu4                         | pu5 pud6                   |
| Appr By JS                                                             | Date 1/12/2009                                             | AppCode                     | UseCd 006200 PASTURELAND 3 |
| TxDist                                                                 | Nbhd                                                       | MktA                        | ExCode Exemption/%         |
| 003                                                                    | 11616.00                                                   | 02                          | TxCode Units Tp            |
|                                                                        | <b>DIST 3</b>                                              |                             |                            |
| House#                                                                 | Street -                                                   | MD                          | Dir #                      |
| -                                                                      | City                                                       | Zip                         |                            |
| Subd                                                                   | N/A                                                        | Condo .00                   | N/A                        |
| Sect                                                                   | 11 Twn                                                     | 6S Rnge                     | 16 Subd Blk Lot            |
| Legals                                                                 | LOT 15 CARDINAL FARMS UNREC: COMM AT SE COR OF SEC 11 &    |                             |                            |
|                                                                        | RUN W 3266.86 FT, N 22 DG E 510.42 FT, N 915.56 FT, N 22 + |                             |                            |
| Map#                                                                   | 76                                                         | Mnt                         | 5/28/2009 JERRY            |
| F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More |                                                            |                             |                            |

1138-2066

03766-158

03766-159

11.43Ac

03815-176

535.85'

323.00'

414.89'

196.38'

SW HERLONG ST

03815-170

#15

#14

#13

03815-115

03815-114

03815-113

03815-169

SW SKYLINE LOOP

03815-168

#16

#17

#1

03815-116

10.01 Ac 03815-117

NAL

FARMS UNR

03015-110

03815-167

SW STILLVIEW GLN

#21

03815-121

#20

1 in = 200 ft

03815-120

#19

03815-11

**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Putnam  
OWNERS NAME Luzar gain Ampara PHONE 386-365-4995 CELL   
INSTALLER Gayle Eddy PHONE  CELL 3524942326  
INSTALLERS ADDRESS 10237 SW 40TH Terr Lake Butler FL 32054

**MOBILE HOME INFORMATION**

MAKE Redman YEAR 1997 SIZE 24 x 48  
COLOR White SERIAL No. 2068AEB  
WIND ZONE II SMOKE DETECTOR ✓

**INTERIOR:**

FLOORS GOOD  
DOORS GOOD  
WALLS GOOD  
CABINETS GOOD  
ELECTRICAL (FIXTURES/OUTLETS) GOOD

**EXTERIOR:**

WALLS / SIDING GOOD  
WINDOWS GOOD  
DOORS GOOD

INSTALLER: APPROVED ✓ NOT APPROVED

INSTALLER OR INSPECTORS PRINTED NAME Gayle Eddy

Installer/Inspector Signature Gayle Eddy License No. TH1025339 Date 8-27-12

NOTES:

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature Joe A Date 8-15-12

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Site Plan

|                                            |                       |                         |                                                      |                                |               |
|--------------------------------------------|-----------------------|-------------------------|------------------------------------------------------|--------------------------------|---------------|
| For Office Use Only (Revised 1-11)         |                       | Zoning Official         | PLK 31/06/02                                         | Building Official              | J.C. 8-21-12  |
| AP# 1208-46                                | Date Received 8-15-12 | By LH                   | Permit # 30470                                       | Land Use Plan Map Category A-3 |               |
| Flood Zone X                               |                       | Development Permit      | Zoning A-3                                           |                                |               |
| Comments                                   |                       |                         |                                                      |                                |               |
| FEMA Map#                                  | N/A                   | Elevation               | N/A                                                  | Finished Floor                 | 1st floor N/A |
| Site Plan with Setbacks Shown              |                       | EH # 12-0417            | EH Release                                           | Well letter                    | Existing well |
| Recorded Deed or Affidavit from land owner |                       | Installer Authorization | State Road Access                                    | 911 Sheet                      |               |
| Parent Parcel #                            |                       | STUP-MH                 | F W Comp. letter                                     | VF Form                        |               |
| IMPACT FEES: EMS                           |                       | Fire                    | Corr                                                 | Out County                     | In County     |
| Road/Code                                  |                       | School                  | = TOTAL - Impact Fees Suspended March 2009 - App Fee |                                |               |

Property ID # 11-65-05815-115  
 Subdivision Cardinal Farms Lots 15

New Mobile Home  
 Used Mobile Home  
 Applicant Wilbert Austin  
 Address 149 NE Eugene Dr Lake City, FL 32025  
 Phone # 386-697-5037

Name of Property Owner E. Morgan Amparo  
 Address 265 SW Sunset Loop, Ft. Lk., FL 32038  
 Phone # 386-365-4995

Circle the correct power company -  
 FL Power & Light -  
 Suwannee Valley Electric -  
 Progress Energy -  
 Clay Electric

Name of Owner of Mobile Home E. Morgan Amparo  
 Address 292 S.W. Sherr Circle 32024 Lake City, FL  
 Relationship to Property Owner Owner

Current Number of Dwellings on Property 1  
 Lot Size 10.1

Do you : Have Existing Drive of Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)  
 (Blue Road Sign)  
 (Putting in a Culvert)  
 (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home  
 Driving Directions to the Property, 47 South, then 18 on 2, to the long Rt to Skyline on 2, then 18 on 2  
 Name of Licensed Dealer/Installer Gayle Eddy  
 Phone # 386-494-2326  
 Installers Address 10237 SW 40TH Ter Lake Butler, FL 32054  
 License Number IH1025339  
 Installation Decal # 10071

Left a message for Wilbert 9-5-12  
 PLK # 1500  
 \$403.97



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Gayle Eddy, give this authority for the job address show below  
Installer License Holder Name  
only, Euvargain Ampara, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)                                                                                   |
|-----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <u>Wilbert Austin</u>             | <u>Wilbert Austin</u>          | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

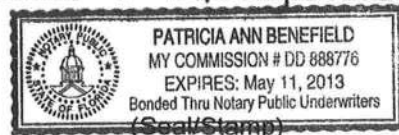
Gayle Eddy TH1025339 8/10/12  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

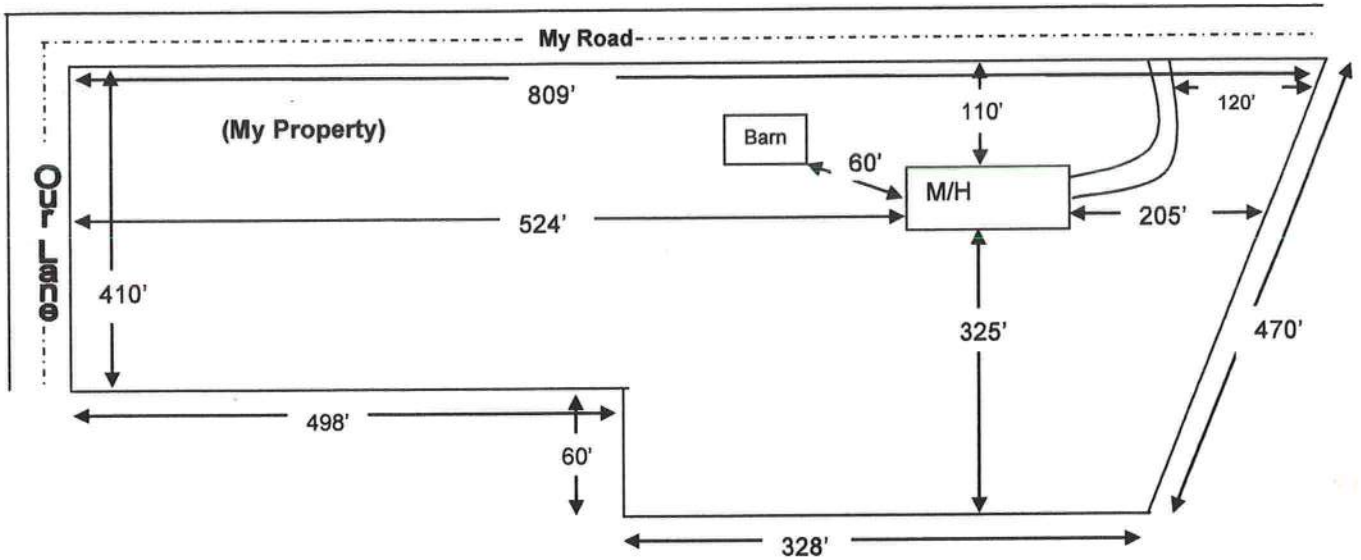
STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Gayle Eddy, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 10 day of Aug., 2012.

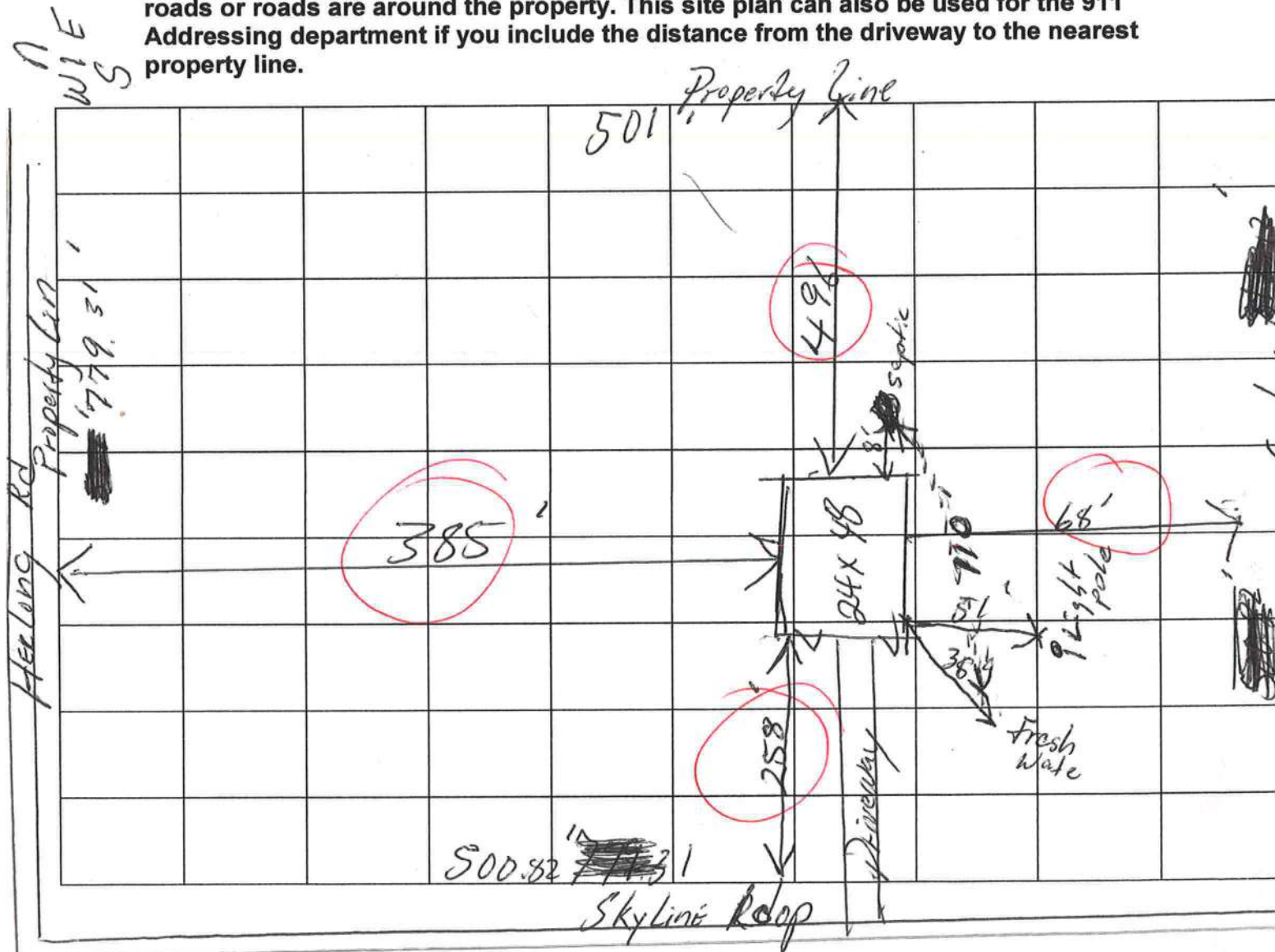
Patricia Benefield  
NOTARY'S SIGNATURE



# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 8-15-12 BY UH <sup>1208-46</sup> IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Euvargain Amparo PHONE \_\_\_\_\_ CELL 365-4985

ADDRESS 292 Sherri Circle

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION Cardinal farms Lot 15

DRIVING DIRECTIONS TO MOBILE HOME 4415, (2) Tustenugsee Rd, (2) Herlong,  
(1) Skyline then 1st on left

MOBILE HOME INSTALLER Gayle Eddy PHONE 352-494-2526 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Redman YEAR 97 SIZE 24 X 48 COLOR \_\_\_\_\_

SERIAL No. 2069 A & B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

\$50.00

Date of Payment: 8-15-12

Paid By: Euvargain Amparo

Notes: \_\_\_\_\_

\_\_\_\_\_

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 304 DATE 8-16-12

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/22/2012 DATE ISSUED: 9/7/2012

### ENHANCED 9-1-1 ADDRESS:

265 SW SKYLINE

LOOP

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

11-6S-16-03815-115

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-5417  
DATE PAID: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐ \_\_\_\_\_

APPLICANT: EUVARGAIN AMPARO

AGENT: ROBERT W FORD JR NFST INC TELEPHONE: 755-6372

MAILING ADDRESS: 580 NW Guendow Rd LC F1 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15 BLOCK:    SUBDIVISION: CARDINAL FARMS PLATTED: \_\_\_\_\_

PROPERTY ID #: 11-65-14-03815-115 ZONING: PASTURE I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 10.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SKYLINE TERR

DIRECTIONS TO PROPERTY: HWY 47 SOUTH to Herlong Rd Turn left Go to Skyline Terr TR 1st Property on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft  | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|---------------------|--------------------------------------------------------------------|
| 1       | <u>M/H</u>            | <u>3</u>        | <u>24x56 (1124)</u> |                                                                    |
| 2       |                       |                 |                     |                                                                    |
| 3       |                       |                 |                     |                                                                    |
| 4       |                       |                 |                     |                                                                    |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

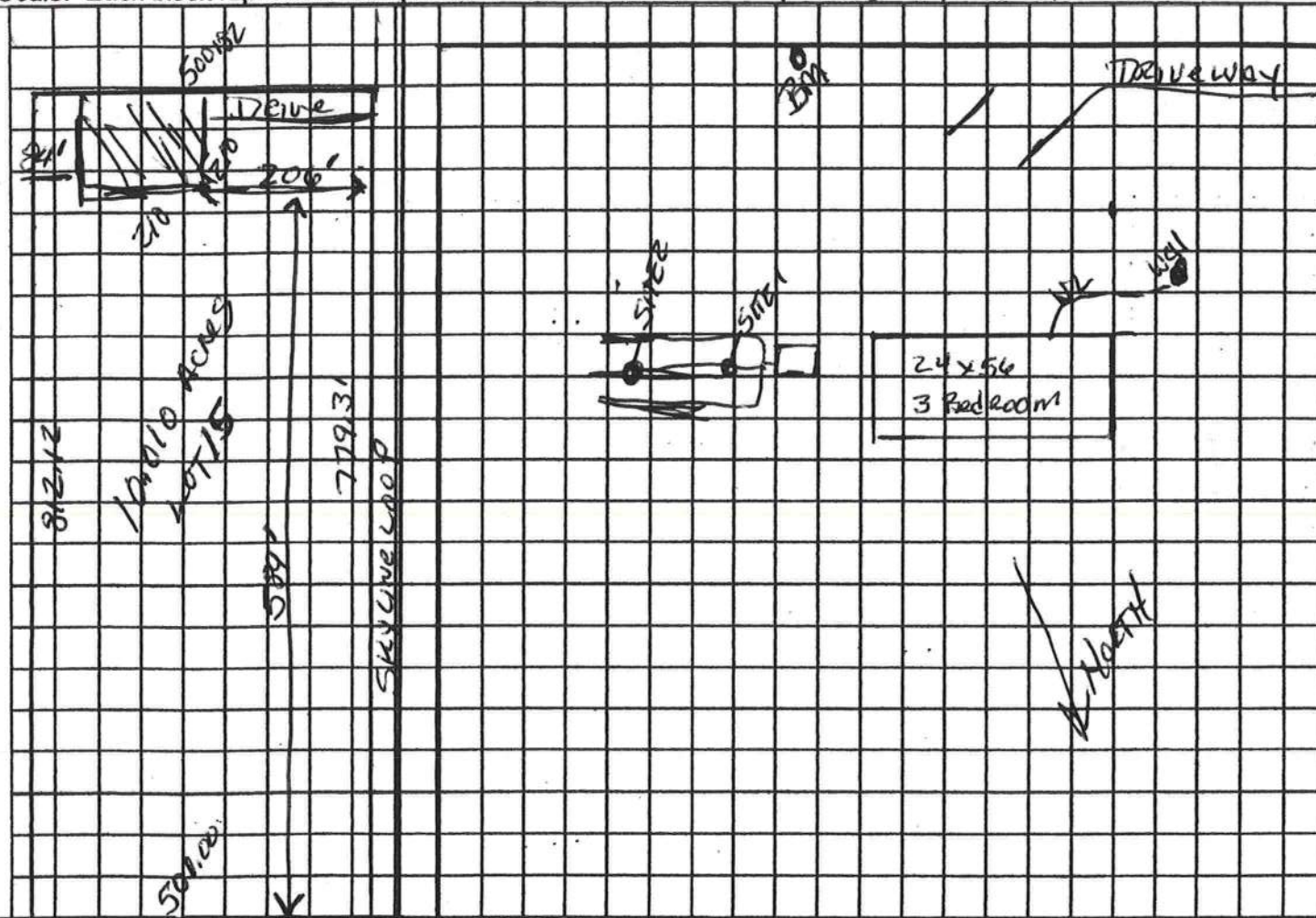
SIGNATURE: Robert W Ford Jr DATE: 9/17/12

Permit Application Number 12-417

## PART II - SITEPLAN

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.

210' x 210'  
1 Acre of 10.010 Acres



~~Notes:~~

## Herioncy

EUVASGAIN Amparo

Lot 15 Cardinal Farms

11-65-14-03815-115 10.010 Acres

Site Plan submitted by: Robert W. Zelin 9/17/12

Plan Approved X

**Not Approved**

Date 9/17/12

By

Celestina

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**