

DATE 07/20/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023399

APPLICANT LEE BLATTER PHONE 386.804.3178
ADDRESS 187 SW VELMA GLN LAKE CITY FL 32024
OWNER LEE BLATTER PHONE 386.804.3178
ADDRESS 187 SW VELMA GLEN LAKE CITY FL 32024
CONTRACTOR CORBETT'S MOBILE HOMES PHONE 386.362.4061
LOCATION OF PROPERTY 47-S PAST SCHOOL TO 1 1/2 MILES TO VELMA GLN, TL AND IT'S
500' ON THE NORTH SIDE OF ROAD.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-5S-16-03622-024 SUBDIVISION VLEMA GLEN
LOT BLOCK PHASE UNIT TOTAL ACRES 4.02

Culvert Permit No. Culvert Waiver Contractor's License Number DIH000017
EXISTING 05-0759-E BLK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

REPLACEMENT ONLY. 1 UNIT CHARGED THRU TAX OFFICE.

Check # or Cash 427

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 20.07.05 Building Official OK JH 7-13
 AP# 0507-36 Date Received 7/12/05 By LH Permit # 23399
 Flood Zone X Development Permit MA Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner legal ☐ Letter of Authorization from installer

Property ID # 15-55-16 03622-024 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home X Year 2002

Applicant Lee Blatter Phone # 386-804-3178

Address 187 SW Velma Glen Lake City, FL 32024

Name of Property Owner Lee Blatter Phone# 386-804-3178

911 Address 187 SW Velma Glen Lake City, FL 32024

Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Same Phone # Same

Address Same

Relationship to Property Owner Same

Current Number of Dwellings on Property 1

Lot Size 283' X 472' Total Acreage 4.02

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home yes

Driving Directions to the Property Southwest on Hwy 47 Past Columbia School about 1 1/2 miles to Velma Glen, left on Velma Glen about 500'. Property on the north side of road.

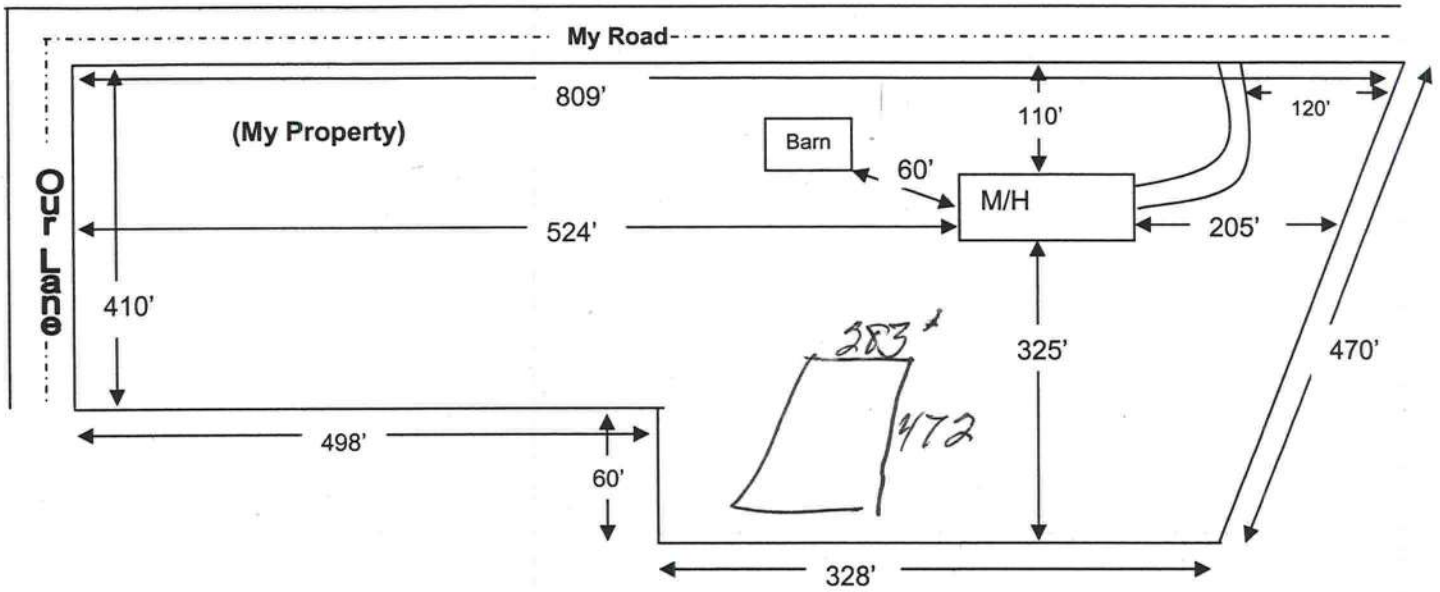
Name of Licensed Dealer/Installer Corbett's Mobile Homes Phone # 362-4061

Installers Address 1126 E. Howard St Live Oak FL 32064

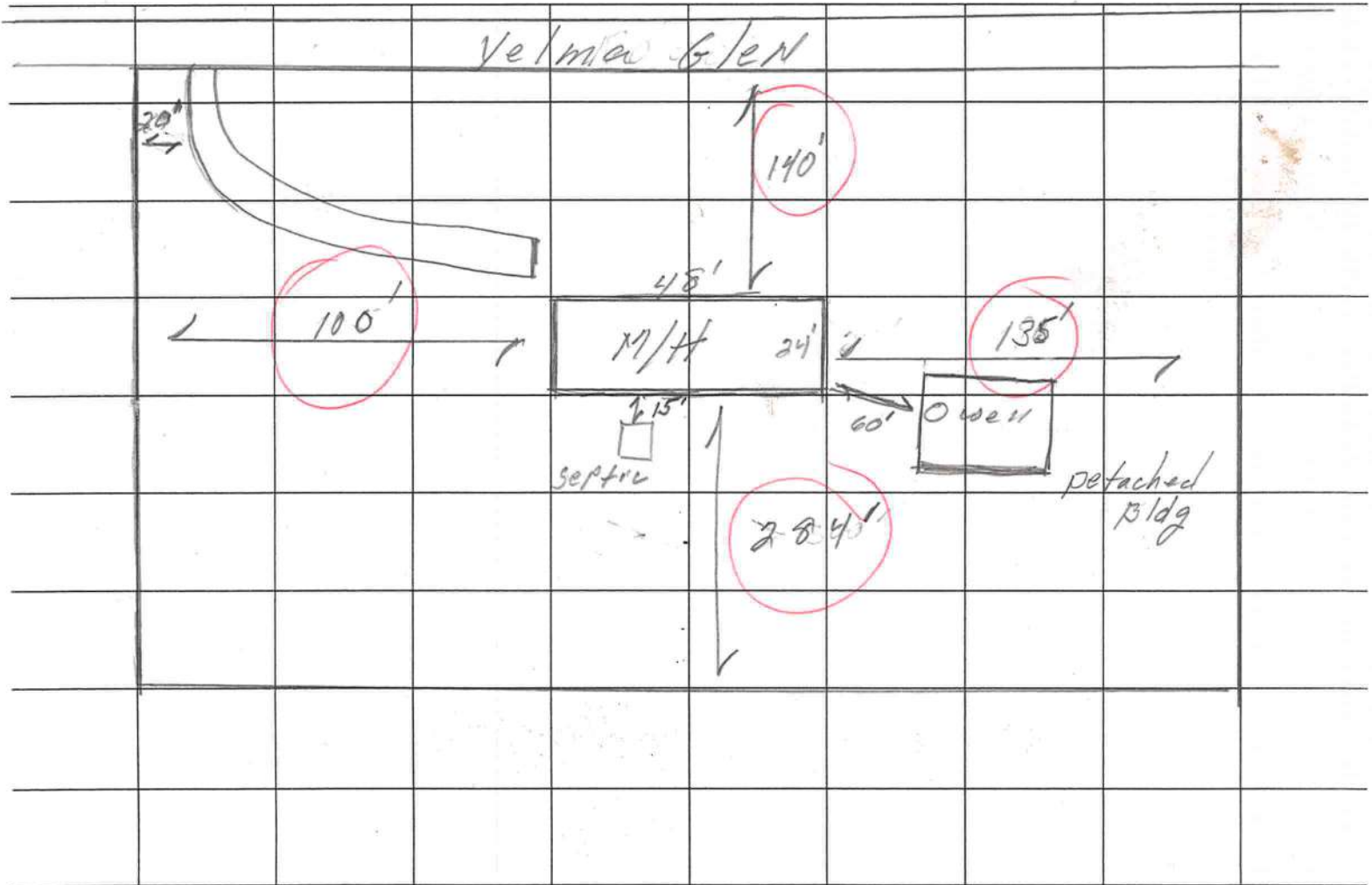
License Number DFH 000017 Installation Decal # 245388

- ADVISED 7-20-05 : JLN & BK

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



PERMIT WORKSHEET

PERMIT NUMBER

Installer Corbett's Mobile Home Service # 01400017

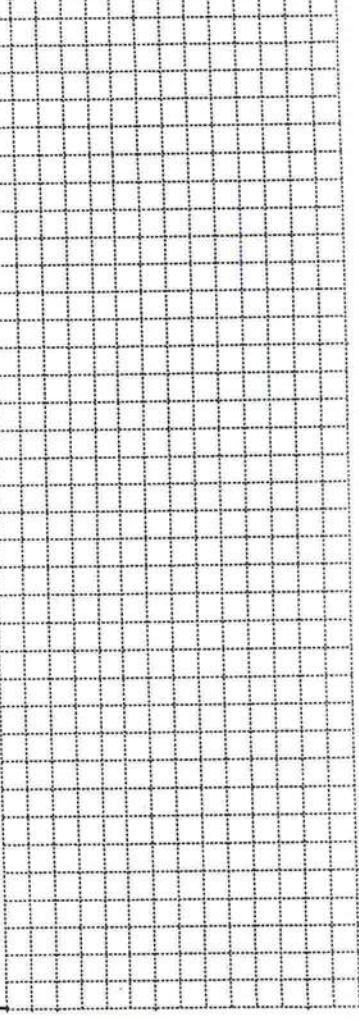
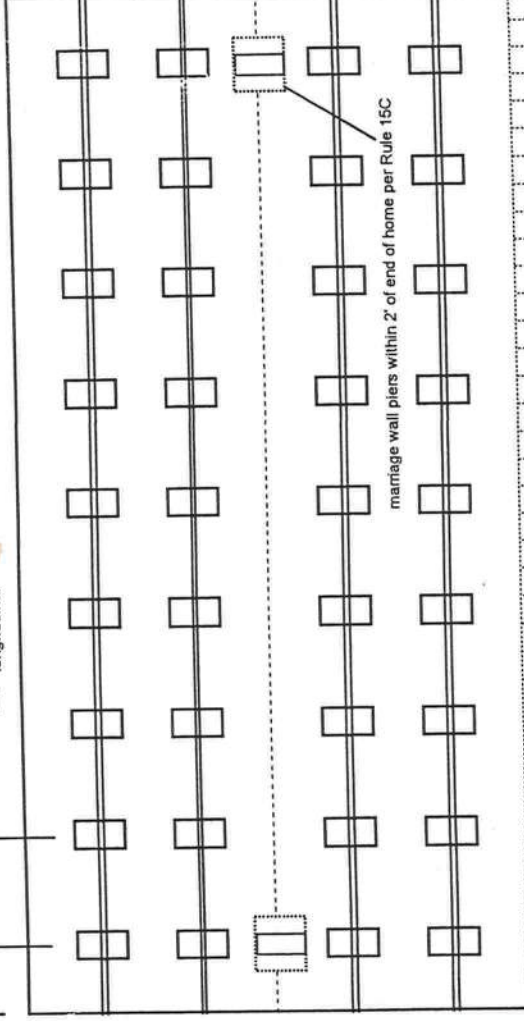
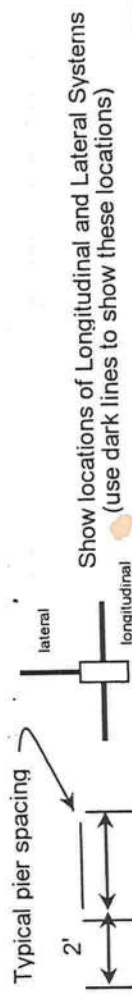
Address of home being installed 187 Velma Glen Columbia SC 29024

Manufacturer Home of America Length x width 48' x 28'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RPC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 248388

Triple/Quad ☐ Serial # 155124337AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5x25x1

Perimeter pier pad size 11x25x1

Other pier pad sizes (required by the mfg.) 17x25x1

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 16' Pier pad size 17.5x25x1

ANCHORS

4 ft 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 6
Sidewall 6
Longitudinal 6
Marriage wall 4
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Tie Down Eng
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

1000 2000 2000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1000 2000 2000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RPK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Corbetts Mobile Home Center Date Tested 7-12-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 10

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16

Site Preparation

Debris and organic material removed YES
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8" x 3" Length: 3" Spacing: 16"
Walls: Type Fastener: 3/8" x 3" Length: 3" Spacing: 16"
Roof: Type Fastener: 3/8" x 3" Length: 3" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

RPK Installer's initials

Type gasket Pg. foam

Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other :

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

RPK 7-12-05

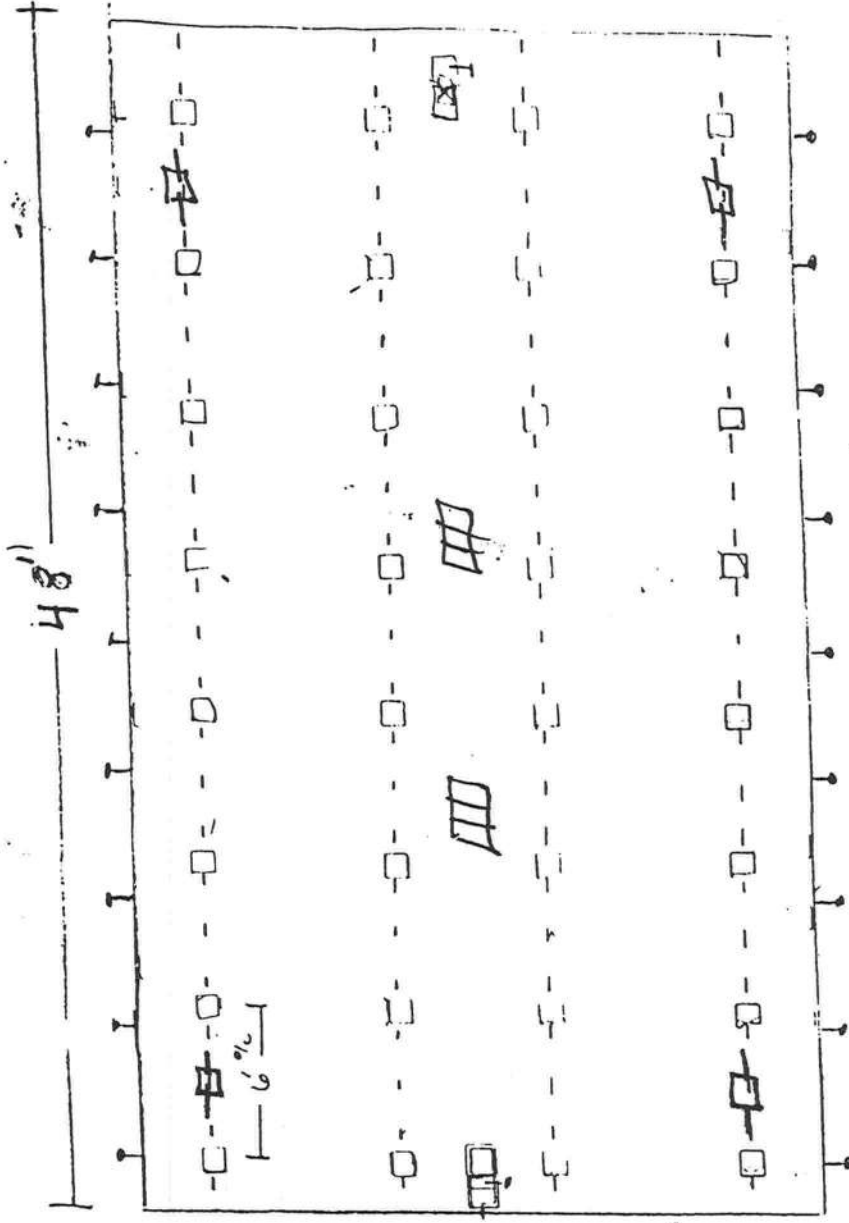
2000 PSF

276 # Torque
5 ' Anchor Require.

Block sets 6' o/c
ANCHORS 5'4" o/c
Centerline

NOTE: All homes with 2000
are set at 6' o/c in
state or manufacture

Perimeter sets as Req
at their proximal



1-5'4" o/c

■ - pier

✱ 1250

9 - anchor

▨ load bearing and 3=17,5x25x1
stacked

Date 7-12-05

To whom it May Concern:

I, Robert P. Corbett herein grant
permission to C. Lee Blatter to pull
permits on my behalf for License # DT#000017.

Authorized by: Robert Corbett
Signature

Witnessed by Robert Sealey
Signature

Permission granted to C. Lee Blatter
Signature

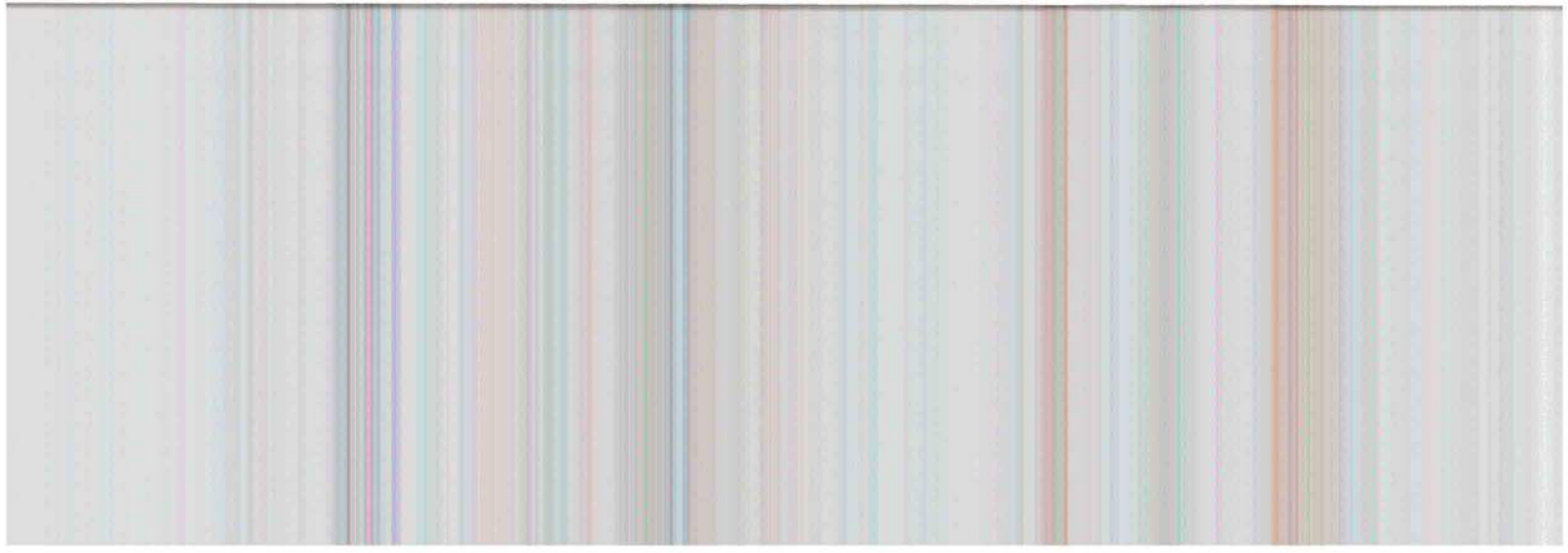
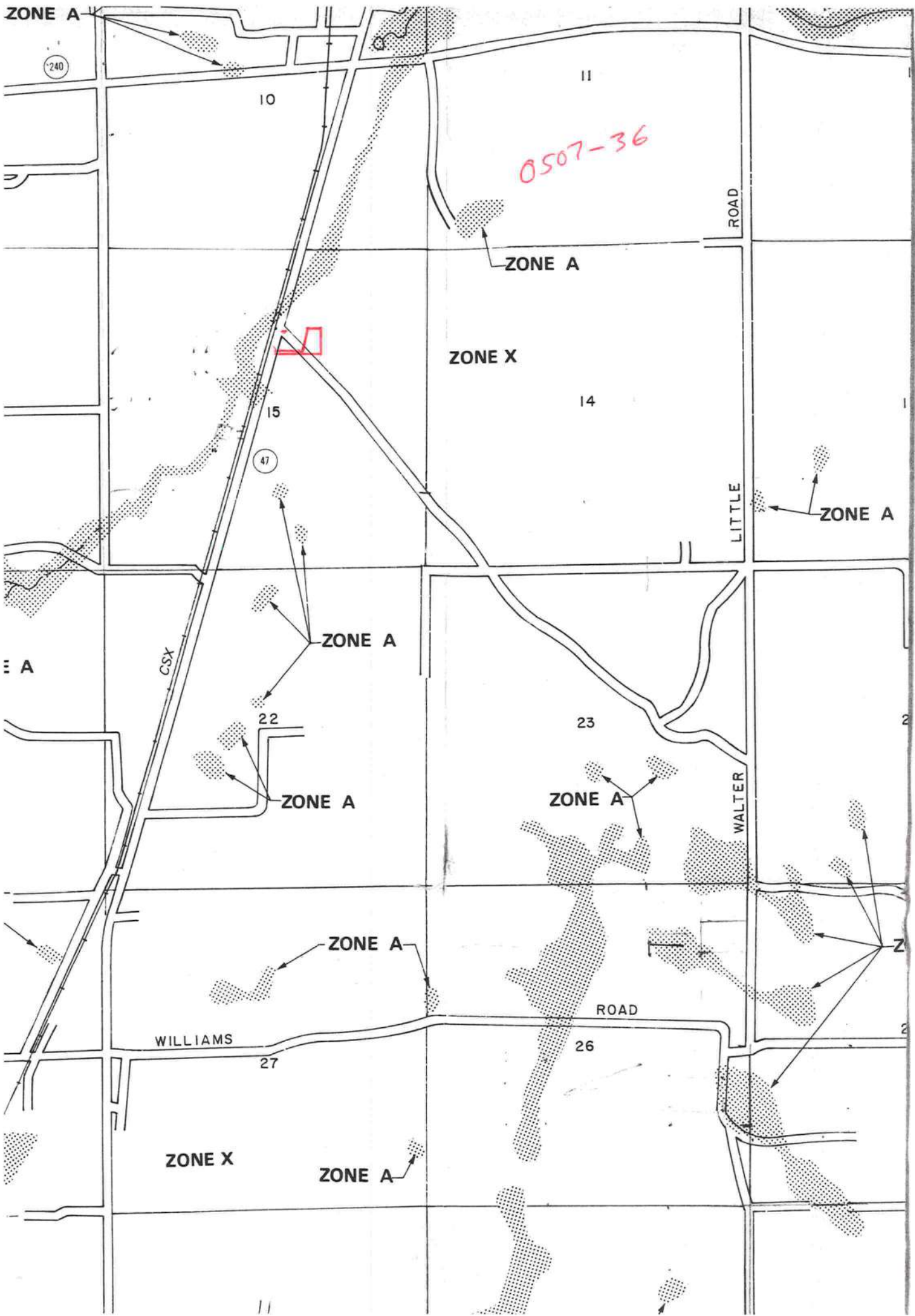
Witnessed by Delores Imbler
Signature

Notarized in the County of Suwannee, State of Florida on the
12 day of July, 2005. Personally Know
Or Produced Identification Driver Lic.

William E. Wilson Seal
Notary



William E. Wilson
Commission # DD135960
Expires July 21, 2006
Bonded Thru
Atlantic Bonding Co., Inc.





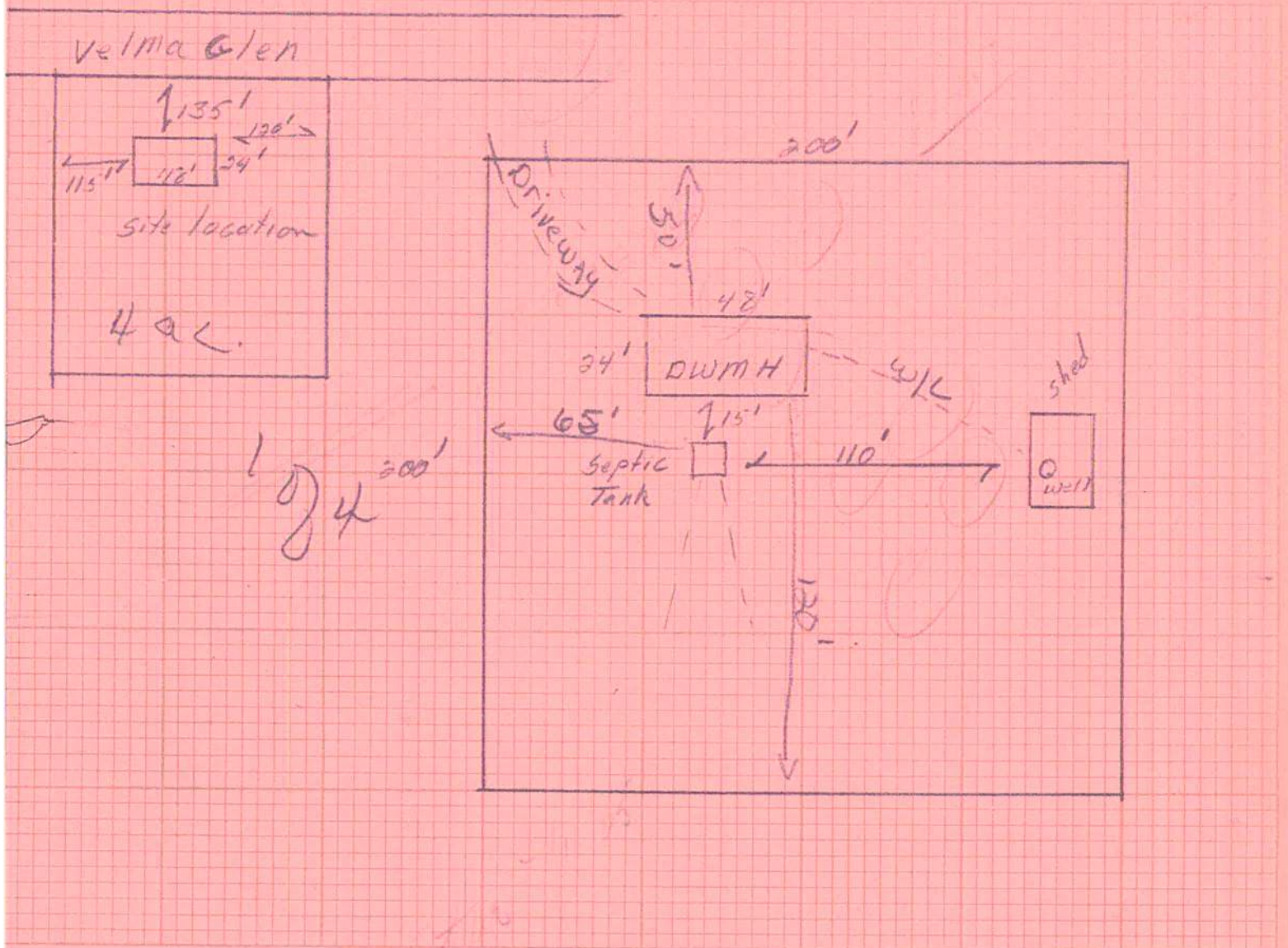
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT 05-0759E

Permit Application Number ~~05-0759E~~

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Chen Blatter Signature owner Title
Plan Approved ✓ Not Approved _____ Date 7-22-05
By John J. In Colon County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

05-0759C

This Instrument Prepared by & return to:

Name: **JOYCE KIRPACH, an employee of
TITLE OFFICES, LLC**
Address: **1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025**
File No. **05Y-05144JK**

Inst: 2005016390 Date: 07/12/2005 Time: 15:06
Loc Stamp-Deed : 385.00
yng DC, P. DeWitt Cason, Columbia County B: 1051 P: 1623

Parcel I.D. #: 03622-024

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 28th day of June, A.D. 2005, by

JOHN M. DEMOREST, single, hereinafter called the grantor, to
C. LEE BLATTER and ANGELA M. BLATTER, HIS WIFE, whose post office address is
3706 NW HUNTSBORO ST, #102, LAKE CITY, FL 32055, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

SECTION 15: A PART OF THE SW ¼ OF THE NE ¼ OF SECTION 15, TOWNSHIP 5 SOUTH, RANGE 16 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NE ¼ OF SAID SECTION 15 AND RUN N 0°28'12" W, 343.78 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 47; THENCE N 15°29'30" E ALONG SAID RIGHT-OF-WAY LINE, 530.29 FEET FOR A POINT OF BEGINNING; THENCE N 89°33'46" E, 810.78 FEET; THENCE N 0°21'29" W, 472.34 FEET TO THE NORTH LINE OF THE SAID SW ¼ OF NE ¼; THENCE S 89°33'46" W, ALONG SAID NORTH LINE, 282.72 FEET; THENCE S 15°29'30" W, 460.00 FEET; THENCE S 89°33'46" W, 393.91 FEET TO THE EAST RIGHT-OF-WAY OF SAID STATE ROAD NO. 47; THENCE S 15°29'30" W, 31.20 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 30.0 FEET THEREOF. COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 60.0 FOOT EASEMENT WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SAID NE ¼ AND RUN N 0°28'12" W, 343.78 FEET; THENCE N 15°29'30" E, 530.29 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF STATE ROAD NO. 47 FOR A POINT OF BEGINNING FOR CENTERLINE; THENCE N 89°33'46" E, 810.78 FEET TO THE POINT OF TERMINATION FOR SAID EASEMENT.

THE ABOVE DESCRIBED REAL PROPERTY LYING AND BEING IN COLUMBIA COUNTY, FLORIDA.

Subject to declaration of covenants, conditions and restrictions as recited in Special Warranty Deed recorded in Official Records Book 652, Page 638, but omitting any covenant or restrictions as to race, color, religion, sex, handicap, familial status or national origin.

Easement in favor of CLAY ELECTRIC COOPERATIVE, INC., recorded in Official Records Book 684, Page 487, of the Public Records of Columbia County, FLORIDA.

Restrictions or reservations affecting rights in Oil, Gas or any other Minerals, lying upon or beneath the lands insured hereby, pursuant to Special Warranty Deed recorded in Official Records Book 652, Page 638, of the Public Records of Columbia County, FLORIDA. [No determination has been made as to the current record owner of the oil, gas and mineral interests excepted herein.]

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

RECEIVED
JUL 18 2005

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Billy Terzi

Witness Signature

Billy Terzi

Printed Name

Bonita Hadwin

Witness Signature

BONITA HADWIN

Printed Name

John M. Demorest L.S.

JOHN M. DEMOREST

Address:

187 SW VELMA GLN, LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 28th day of June, 2005, by JOHN M. DEMOREST, who is known to me or who has produced Id. Driver License as identification.

Bonita Hadwin
Notary Public
My commission expires _____



Bonita Hadwin
MY COMMISSION # DD230004 EXPIRES
August 10, 2007
BONDED THRU TROY FARM INSURANCE, INC.

Inst:2005016390 Date:07/12/2005 Time:15:06
Doc Stamp-Deed : 385.00
DC, P. Dewitt Cason, Columbia County B:1051 P:1624