

DATE 10/22/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022413

APPLICANT SALVATORE MARTORANA PHONE 352 307-9416  
ADDRESS 15855 SE HIGHWAY 301 SUMMERFIELD FL 34491  
OWNER GERALD FESTA/BURGIN PHONE  
ADDRESS 370 SE CHEDDAR COURT LAKE CITY FL 32025  
CONTRACTOR AARON SMITH PHONE  
LOCATION OF PROPERTY BAYA AVE., TR ON HIGHWAY 100, TR ON 245, TR ON CHEDDAR COURT,370 CHEDDAR ST

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RR MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-408 SUBDIVISION EAGLES RIDGE  
LOT 8 BLOCK PHASE 1 UNIT TOTAL ACRES 1.31

IH0000199  
Culvert Permit No. Culvert Waiver Contractor's License Number  
EXISTING 04-0963-N BK HD Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5304

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 68.00 WASTE FEE \$ 147.00  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 465.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

- Power company -

\*\*\*The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

CK# 5304

For Office Use Only

Zoning Official BLK 14.10.04 Building Official NO 10-18-04

AP# 0410-19 Date Received \_\_\_\_\_ By JW Permit # 22413

Flood Zone Xprakt Development Permit N/A Zoning RR Land Use Plan Map Category Res. U/L

Comments NEEDS: Recorded Contract for Deed and letter of Authorization for finance mtg

HAS Private Water System \* Signed En. NE. 1/4 1/2 PM  
ER Stigdon

NEW  
Property ID # 15-45-17-08355-408 \*(Must have a copy of the property deed)  
Eagles Ridge, Phase 1 Lot 8

New Mobile Home Palm Harbor Used Mobile Home \_\_\_\_\_ Year 2005

Applicant CENTRAL PERMITTING, INC. JOHN MARTOVANA  
15855 S.E. HWY. 301 Phone # 352-307-9416

Address SUMMERFIELD, FL 34491-5306

Name of Property Owner GERARD FESTA Phone# \_\_\_\_\_

Address 370 SE CHEDDAR CT. LAKE CITY, FL 32095  
LOT 8 EAGLES RIDGE - ANASSI 70

Name of Owner of Mobile Home RENEE BURGIN Phone # \_\_\_\_\_

Address NAME

Relationship to Property Owner FRANCIS

Current Number of Dwellings on Property 0

Lot Size 27' x 340' x 187' x 373' Total Acreage 1.31 ±

Current Driveway connection is SE CHEDDAR EXISTING

Is this Mobile Home Replacing an Existing Mobile Home NO  
Driving DIRECTIONS: ON DEED.

Name of Licensed Dealer/Installer AARON SMITH Phone # \_\_\_\_\_

Installers Address 500 OLD CARABELLE RD Quincy FL 32351

License Number IH 0000 199 Installation Decal # 008733

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

352 374 5246

CALL  
10-14-04  
Proof of Auth  
from LAND OWNER



PERMIT NUMBER

AKKON  
Installer ~~SMITH~~ SMITH License # 140000199

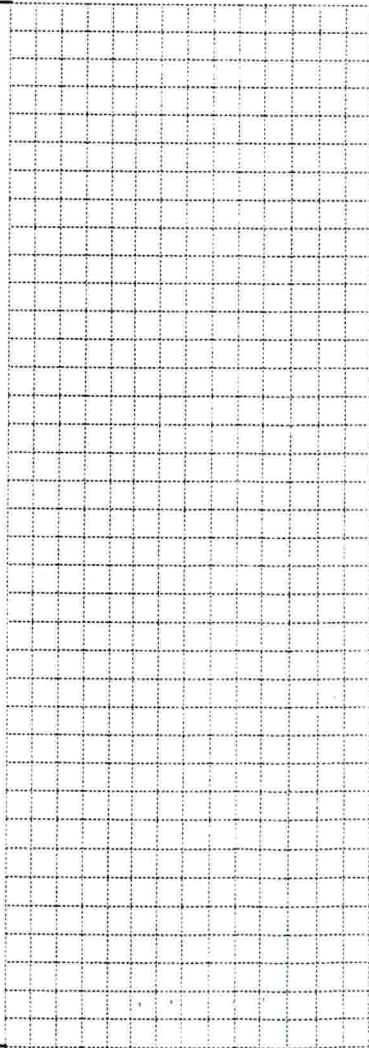
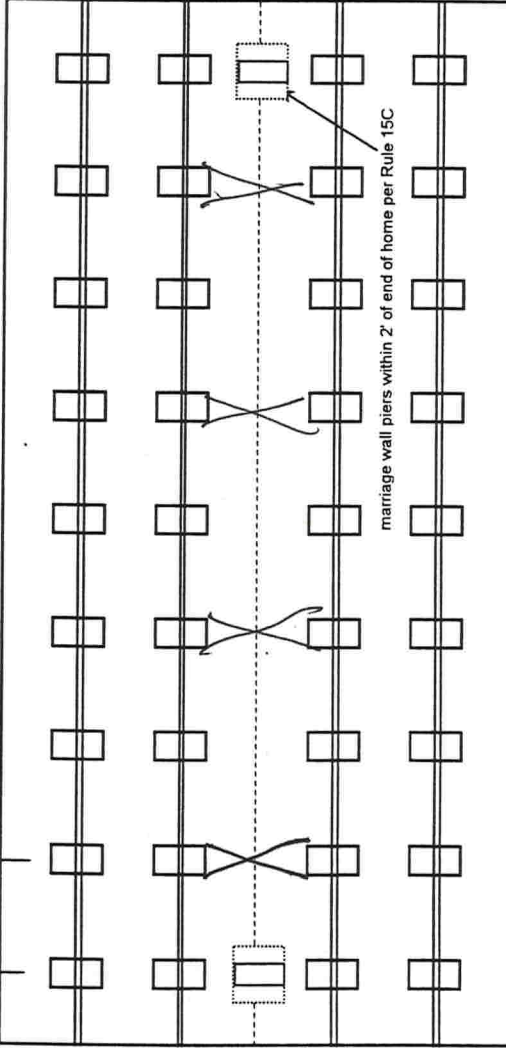
Address of home being installed 370 SE CEDAR CT

Manufacturer Palm Harbor Length x width 32 X 49' 4"

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 228733

Triple/Quad ☐ Serial # 07P248B7/V26A3

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 X 25

Perimeter pier pad size 17 X 25

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

SEE ATTACHED

ANCHORS

4 ft X 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer Tie Down Enclosed  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer VISCOR SYSTEM

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

Number

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 24"  
Walls: Type Fastener: Length: Spacing: 1"  
Roof: Type Fastener: Length: Spacing: 1"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket MFC Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes Pg.  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 10-7-04



# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: October 5, 2004

ENHANCED 9-1-1 ADDRESS:

370 SE CHEDDAR CT (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 126A

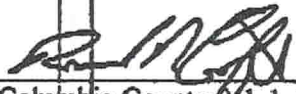
PROPERTY APPRAISER PARCEL NUMBER: 15-4S-17-08355-408

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOT 8, EAGLES RIDGE PHASE 1 S/D

Address Issued By: \_\_\_\_\_

  
Columbia County 9-1-1 Addressing Department

*Richard*

## **CONTRACT FOR SALE AND PURCHASE**

**PARTIES:** Subrandy Limited Partnership **ADDRESS:** P.O. Box 513 Lake City, FL 32056 **PHONE:** (386)752-8585 ("SELLER") and **GERALD FESTA ADDRESS:** 11930 SW 188TH STREET, MIAMI FLORIDA 33177-3203 **PHONE NUMBER:** 305-238-8426 ("BUYER"), hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property") pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract").

### **I. DESCRIPTION:**

- (a.) Legal description of the Real Property located in COLUMBIA County, Florida:  
LOT 8, EAGLES RIDGE PHASE I
- (b.) Personal Property or Real Property Improvements: INCLUDES SEPTIC TANK, 200 AMP POWER POLE AND WATER-TAP IN

### **II. PURCHASE PRICE: (U.S. CURRENCY)**

#### **PAYMENT:**

- |   |             |
|---|-------------|
| (a.) Deposit held in escrow by Dick's Realty (Escrow Agent) in the amount of  | \$17,000.00 |
| (b.) New Mortgage financing with lender in the amount of  | \$100.00    |
| (c.) Purchase money mortgage and note to Seller in the amount of  | \$          |
| (d.) Other:   | \$          |
| (e.) Balance to close by cash or Locally Drawn cashier's or official bank<br>Check(s), subject to adjustments or prorations | \$16,900.00 |

### **III. TIME FOR ACCEPTANCE OF OFFER ; EFFECTIVE DATE:**

- (a.) If this offer is not executed by all parties on or before 5/15/04, the deposits(s) will, at Buyer's option, be returned and this offer withdrawn.
- (b.) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initiated this offer or the final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for acceptance of this offer or, if applicable, the final counteroffer.

75 N — Exit 427  
Hwy 90 East Veev Rt  
Bay Ave 1 1/2 mile  
Turn Rt on Hwy 100  
Rt on Hwy 245 — 1 1/2 on Rt  
SE CHEDDAR Ct  
Top Line

Initial, Buyer *df*

Initial, Seller \_\_\_\_\_

**IV. FINANCING:**

- (a) ☐ This is a cash transaction with no contingencies for financing;
- (b) ☐ This contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within days after Effective Date. Buyer shall pay all loan Expenses. If Buyer fails to obtain a Loan Approval or fails to waive Buyer's rights under this Subparagraph within the time for obtaining Loan Approval or, after diligent, good faith effort fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written notice to the other, may cancel this Contract and Buyer shall forfeit the deposit held in escrow as liquidated damages. The buyer shall then be released from the performance requirements of this contract.
- (c) ☒ Seller financing with ☒ Contract for Deed, ☐ Mortgage and Note. The following terms apply: 180 monthly payments at 12.5% A.P.R. No prepayment penalty will be charged.

**V. TITLE EVIDENCE:** Seller warrants the title to the property to the same degree that was guaranteed By an Owner's Title Insurance Policy that is owned by the Seller. Buyer shall be responsible For obtaining title insurance, if desired, at buyer's own expense unless noted in the Special Terms and Conditions.

**VI. CLOSING DATE:** This transaction shall be closed and the closing documents delivered on OR BEFORE 3/15/04 ("Closing"), unless modified by other provisions of this Contract.

**VII. RESTRICTIONS; EASEMENTS; LIMITATIONS:** Seller shall convey marketable title subject to: Comprehensive land use plans, zoning, restrictions, prohibitions and other requirements imposed By governmental authority; restrictions and matters appearing on the plat otherwise common to The subdivision; outstanding oil, gas and mineral rights of record without right of entry; Unplatted public utility easements of record; taxes for year of Closing and subsequent years; and Assumed mortgages and purchase money mortgages, if any, (if additional items, see addendum); Provided, that there exists at Closing no violation of the foregoing and none prevent use of Property for purpose(s).

**VIII OCCUPANCY:** Seller shall deliver occupancy of Property to Buyer at time of Closing.

**IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS:** Typewritten or handwritten provisions, Riders and addenda shall control all printed provisions of this Contract in conflict with them.

**X. ASSIGNABILITY: (CHECK ONE BOX ONLY)** Buyer ☐ may assign and thereby be released from Any further liability under this Contract; ☐ may assign but not be released from liability under This Contract; or ☐ may not assign this Contract.

**XI. DISCLOSURES:** (a) CHECK HERE ☐ if the property is subject to membership in a homeowner's Association. BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS REVIEWED THE TERMS OF THE HOMEOWNER'S ASSOCIATION.

(b) CHECK HERE ☐ if property is served by private roads that are not maintained by the County. If roads are private, the entity responsible for maintenance is

(c) CHECK HERE ☐ if portions of this property lie within a flood zone.

Initial, Buyer





Initial, Seller \_\_\_\_\_

**XII. WARRANTY ON IMPROVEMENTS:** Seller does not warrant the operation of any well, or Septic tank beyond the period of warranty provided by the original installers. Seller does However warrant any well or septic tank to be in proper working order at the time of sale. Buyer has 10 days from the date that power is hooked up or six months from the date of purchase, (whichever is less). To notify the Seller of any deficiency and seek repairs from the Seller.

**XIII. RIDERS:** Special terms and conditions:

**XIV. DEFAULT:** If the buyer(s) do not close this transaction as provided herein on or before the closing date as set above, all funds escrowed shall be forfeited and shall become the property of the seller as liquidated damages or at the option of the seller, specific performance may be required.

**V. CLOSING COSTS:** Documentary stamp tax on the Deed or Contract for Deed are the responsibility Of the ☒ Buyer ☐ Seller.

Documentary Stamp Taxes and Intangible taxes on the unpaid debt are the responsibility of The Buyer.

Recording Fees are the responsibility of the ☒ Buyer ☐ Seller.

Current year property taxes shall be prorated.

The closing cost to the SELLER are estimated to be \$

The closing cost to the BUYER are estimated to be \$

**THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.**

Subrandy Limited Partnership  
Bradley N. Dicks, General Partner

DATE \_\_\_\_\_

  
(BUYER) GERALD FESTA

DATE 4-17-04

\_\_\_\_\_  
(BUYER) DATE \_\_\_\_\_

**BROKERS:** The brokers named below, including listing and cooperating brokers, are the only brokers entitled to compensate in connection with this Contract:

DICKS REALTY, LISTING BROKER



TO WHOM IT MAY CONCERN:

DATE 10-7-04

I AARON V SMITH STATE LICENSE # 1H0000199 COUNTY# \_\_\_\_\_

DO AUTHORIZE **JOHN J MARTORANA and/or SALVATORE J. MARTORANA**  
of **CENTRAL PERMITTING INC.**

TO SIGN FOR AND PICK UP PERMITS IN MY NAME FOR ANY WORK IN THE

COUNTY/CITY OF COLUMBIA

☒ THIS PERMISSION IS GIVEN FOR BURGIN JOB AT \_\_\_\_\_  
370 SE CEDAR CT ONLY.

☐ THIS PERMISSION IS GIVEN UNTIL FURTHER NOTICE.

Aaron V. Smith  
signature

I hereby certify that on this day, before me, an officer duly authorized in the State of Florida

County of MARION to take acknowledgments, personally

appeared AARON V. SMITH Who is personally known to me,

or who has produced FL. D/C # 5530-018-72-452-0 as identification.

WITNESS my hand and official seal this 7 day of OCT 2004

Debra Ann Nothe NOTARY PUBLIC



Debra Ann Nothe  
My Commission DD946737  
Expires September 04, 2008



2004-2005 Mobile Home Installer License

Licensee: Aaron Vernel Smith

License Number: IH0000199

Effective Date

10-1-04

Expiration Date

9-30-05

State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motor Vehicles



LICENSE NUMBER  
**S530-018-72-452-0**

AARON V SMITH  
500 OLD CARABELLE RD  
QUINCY, FL 32351-0000

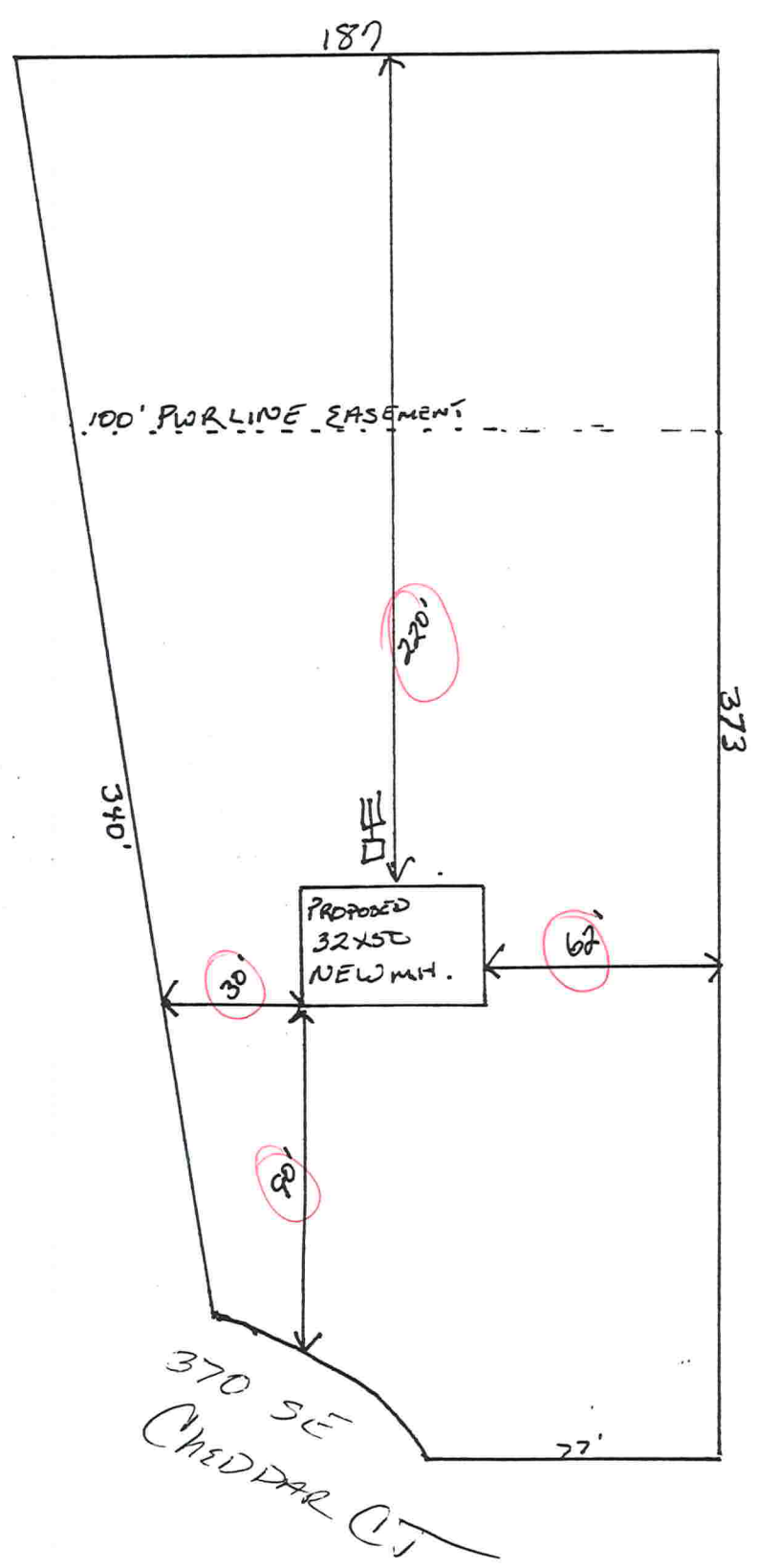
BIRTH DATE	SEX	HGT	WEIGHT	REST	ENDORSE
12-12-72	M	6-00			
ISSUED	EXPIRES	DUPLICATE			
03-26-03	12-12-06	00-00-00			

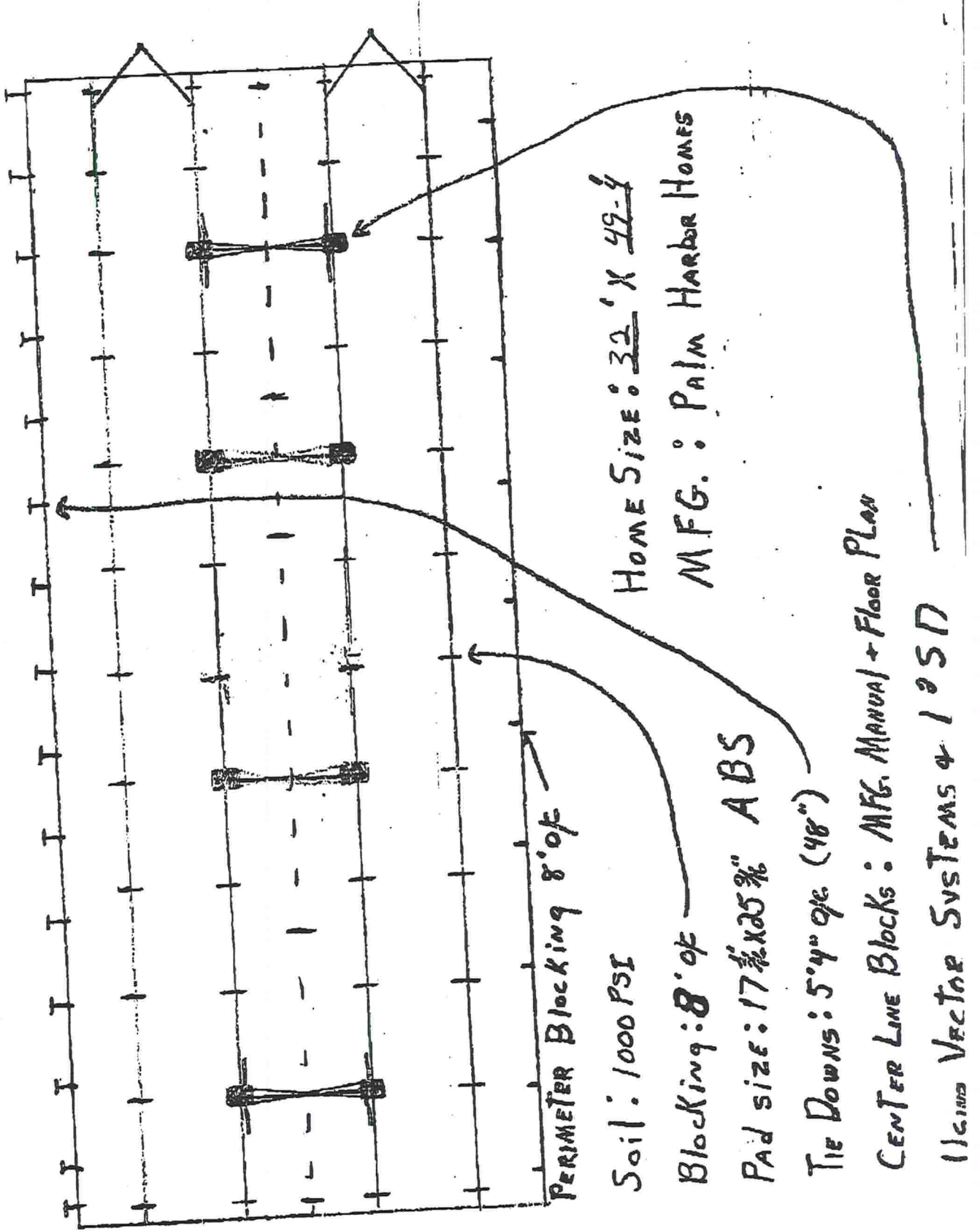
*Aaron Smith*  
ORGAN DONOR

8140302260020  
Operation of a motor vehicle constitutes consent to any sobriety test required by law



Site Plan For : GERALD FESTA  
Lot 8 Block Subdivision EAGLE RIDGE PHASE 1  
Plat Book Page Sec 15 Twn 45 Rng 17  
Scale 1"= 50' Key# 08355-408







# SECTION 3 – BLOCKING AND LEVELING PROCEDURE GENERAL NOTES AND TABLES

**TABLE 2**

PIER SPACING TABLES - FIXED SIZE FOOTING PAD  
I-BEAM PIERS WITH PERIMETER BLOCKING - SEE NOTE (1)

I-BEAM PIERS WITH PERIMETER BLOCKING - SEE NOTE (1)

PIER LOCATION	ROOF LIVE LOAD (PSF)	SOIL CAPACITY (PSF)	SPANS							
			16"x16"x4" OR DOUBLE 8"x16"x4" (NOTE 5)				DOUBLE 16"x16"x4" (SEE NOTE 5)			
			12-WIDE	14-WIDE	16-WIDE	18-WIDE	12-WIDE	14-WIDE	16-WIDE	18-WIDE
SOUTH	I-BEAM	1000	5'-11"	5'-1"	4'-6"	4'-0"	12'-0"	10'-7"	9'-4"	8'-3"
		1500	9'-2"	7'-10"	6'-11"	6'-2"	12'-0"	12'-0"	12'-0"	12'-0"
		2000	12'-0"	10'-7"	9'-4"	8'-3"	12'-0"	12'-0"	12'-0"	12'-0"
		2500	12'-0"	12'-0"	11'-9"	10'-5"	12'-0"	12'-0"	12'-0"	12'-0"
		3000	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"
	PERIMETER (SEE NOTE 2)	1000	5'-8"	4'-6"	4'-5"	3'-10"	8'-0"	8'-0"	8'-0"	8'-0"
		1500	8'-0"	7'-3"	6'-10"	6'-0"	8'-0"	8'-0"	8'-0"	8'-0"
		2000	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"
		2500	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"
		3000	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"
MIDDLE	I-BEAM	1000	5'-11"	5'-1"	4'-6"	4'-0"	12'-0"	12'-0"	12'-0"	12'-0"
		1500	9'-2"	7'-10"	6'-11"	6'-2"	12'-0"	12'-0"	12'-0"	12'-0"
		2000	12'-0"	10'-7"	9'-4"	8'-3"	12'-0"	12'-0"	12'-0"	12'-0"
		2500	12'-0"	12'-0"	11'-9"	10'-5"	12'-0"	12'-0"	12'-0"	12'-0"
		3000	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"
	PERIMETER (SEE NOTE 2)	1000	4'-7"	3'-10"	3'-8"	3'-2"	8'-0"	8'-0"	7'-6"	6'-8"
		1500	7'-0"	5'-10"	5'-8"	5'-0"	8'-0"	8'-0"	8'-0"	8'-0"
		2000	8'-0"	8'-0"	7'-8"	6'-8"	8'-0"	8'-0"	8'-0"	8'-0"
		2500	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"
		3000	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"
NORTH	I-BEAM	1000	5'-11"	5'-1"	4'-6"	4'-0"	12'-0"	10'-7"	9'-4"	8'-3"
		1500	9'-2"	7'-10"	6'-11"	6'-2"	12'-0"	12'-0"	12'-0"	12'-0"
		2000	12'-0"	10'-7"	9'-4"	8'-3"	12'-0"	12'-0"	12'-0"	12'-0"
		2500	12'-0"	12'-0"	11'-9"	10'-5"	12'-0"	12'-0"	12'-0"	12'-0"
		3000	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"	12'-0"
	PERIMETER (SEE NOTE 2)	1000	3'-10"	3'-3"	3'-2"	2'-9"	8'-0"	6'-9"	6'-6"	5'-8"
		1500	5'-11"	5'-0"	4'-10"	4'-3"	8'-0"	8'-0"	8'-0"	8'-0"
		2000	8'-0"	6'-9"	6'-6"	5'-8"	8'-0"	8'-0"	8'-0"	8'-0"
		2500	8'-0"	8'-0"	8'-0"	7'-2"	8'-0"	8'-0"	8'-0"	8'-0"
		3000	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"

**TABLE 2.1**

PIER SPACING TABLES - FIXED SIZE FOOTING PAD  
I-BEAM PIERS WITH PERIMETER BLOCKING - SEE NOTE (1)

I-BEAM PIERS WITH PERIMETER BLOCKING - SEE NOTE 3)											
PIER LOCATION	ROOF LIVE LOAD (PSF)	PIER SPACING	FOOTER LOAD (POUNDS)								
			12-WIDE	14-WIDE	16-WIDE	18-WIDE					
SOUTH	I-BEAM	20	4'-0"	965	1060	1150	1240	CENTERLINE PIERS FOR DOUBLEWIDES (SEE NOTE 3)			
			6'-0"	1450	1585	1715	1855				
			8'-0"	1925	2115	2285	2475				
			10'-0"	2405	2645	2860	3095				
			12'-0"	2890	3170	3430	3710				
	PERIMETER (see Note 2)	20	4'-0"	1190	1360	1550	1760	2055	2475	2860	3280
			6'-0"	1780	2035	2325	2640	3080	3710	4290	4920
			8'-0"	2375	2715	3100	3520	4110	4950	5720	6560
MIDDLE	I-BEAM	30	4'-0"	965	1060	1150	1240	CENTERLINE PIERS FOR DOUBLEWIDES (SEE NOTE 3)			
			6'-0"	1450	1585	1715	1855				
			8'-0"	1925	2115	2285	2475				
			10'-0"	2405	2645	2860	3095				
			12'-0"	2890	3170	3430	3710				
	PERIMETER (see Note 2)	30	4'-0"	1475	1670	1900	2150	2520	3020	3480	3980
			6'-0"	2210	2505	2850	3225	3780	4530	5220	5970
			8'-0"	2950	3340	3800	4300	5040	6040	6960	7960
NORTH	I-BEAM	40	4'-0"	965	1060	1150	1240	CENTERLINE PIERS FOR DOUBLEWIDES (SEE NOTE 3)			
			6'-0"	1450	1585	1715	1855				
			8'-0"	1925	2115	2285	2475				
			10'-0"	2405	2645	2860	3095				
			12'-0"	2890	3170	3430	3710				
	PERIMETER (see Note 2)	40	4'-0"	1760	1985	2250	2540	2990	3570	4100	4680
			6'-0"	2640	2975	3375	3810	4480	5350	6150	7020
			8'-0"	3520	3970	4500	5080	5975	7135	8200	9360





State of Florida  
DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES

TALLAHASSEE, FLORIDA 32399-0500

October 8, 2001

FRED O. DICKINSON, III  
Executive Director

Ms. Boone M. Smith, Director  
Manufactured Housing Division  
Tie Down Engineering, Inc.  
5901 Wheaton Drive  
Atlanta, Georgia 30336

Dear Ms. Smith:

We wish to acknowledge receipt of your specifications and test results certifying that your Longitudinal Stabilizing Device System listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Approval of the Longitudinal Stabilizing Device System (as originally approved on 9/1/98) is based upon the application of two (2) systems per section (or floor). Installation instructions should reflect this, along with a maximum angle of 45° and be available at the installation site.

<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
59271	Vector Base Pad	3 sq. ft. 12 ga. Galv. Steel Pad Beam Clamp, U Bracket, etc.
59025	Hardware Kit	
	OR	
59006	Vector for Concrete	59273 Pad w/Lateral Hardware for use with 59273
59023	Hardware Kit	
	WITH	
59012-59016	Longitudinal Struts	

*NOTE: This system is for replacement of longitudinal anchors only. This system can only be used with sidewall anchor spacing of 5'4".*

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager  
Bureau of Motor Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

PRB:arb

DIVISIONS: FLORIDA HIGHWAY PATROL • DRIVER LICENSES • MOTOR VEHICLES • ADMINISTRATIVE SERVICES  
Neil Kirkman Building, Tallahassee, Florida 32399-0500

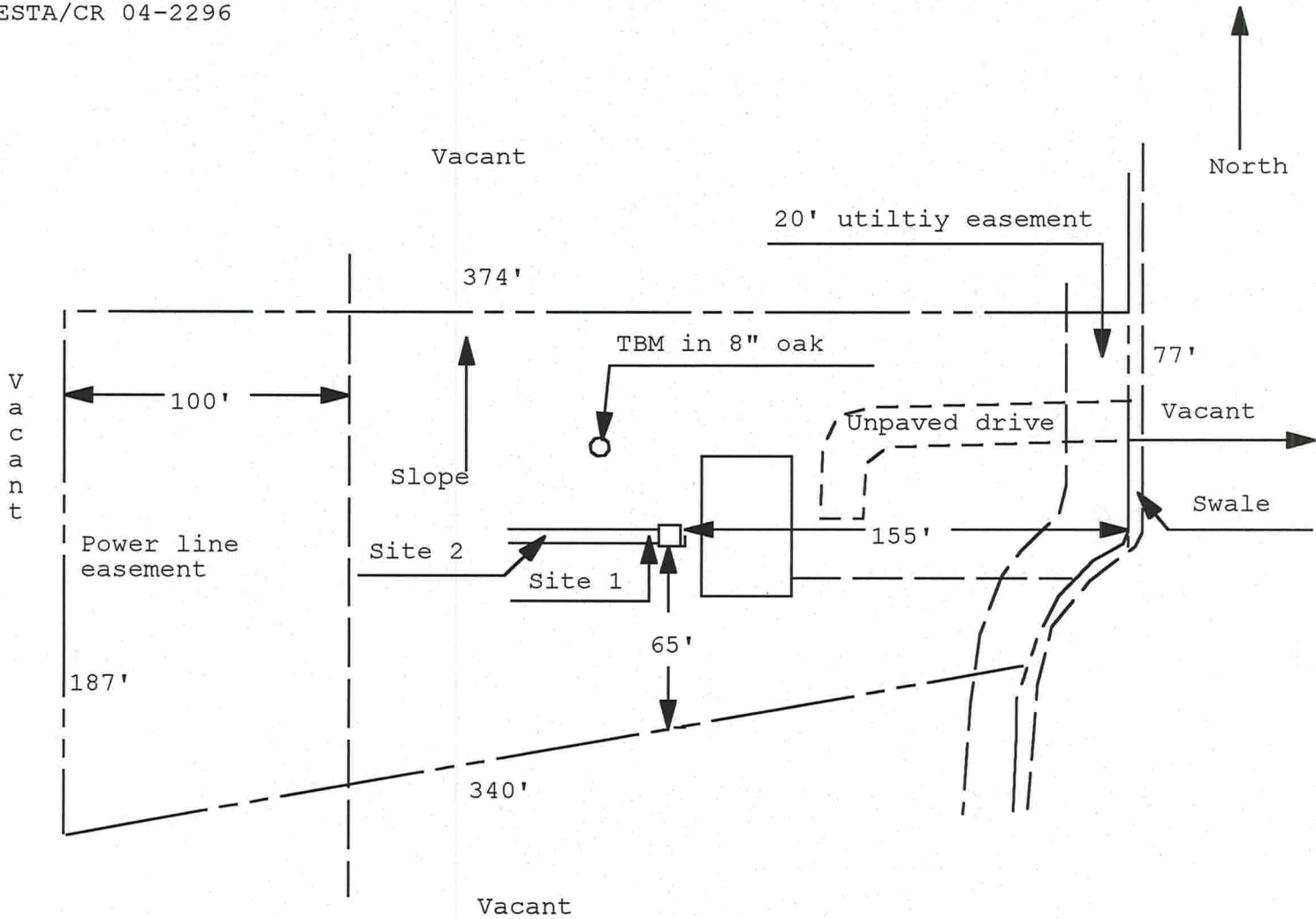
TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA. 30336



Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 04-0963N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

FESTA/CR 04-2296



Eagles Ridge Ph 1,  
Lot 8

1 inch = 60 feet

Site Plan Submitted By Paul Lep Date 8/30/04  
Plan Approved Not Approved Date 8/30/04  
By Paul Lep Sallie Maddy CPHU  
Notes: EST- CUMBA/A

Inst: 2004023061 Date: 10/13/2004 Time: 15:51  
Doc Stamp-Deed : 119.00  
Doc Stamp-Mort : 56.00  
Intang. Tax : 32.00  
*MDK*

DC, P. Dewitt Cason, Columbia County B:1027 P:2966

Prepared by and return to: Bradley N. Dicks  
P.O. Box 1  
Lake City, FL 32056-0001

### **AGREEMENT FOR DEED**

1. **THIS AGREEMENT** is entered into this 9th day of June, 2004, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and GERALD FESTA ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 11930 SW 188<sup>TH</sup> STREET, MIAMI, FL 33177-3202.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"). Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 8, EAGLES RIDGE PHASE 1, a subdivision as recorded in Plat Book 7, Pages 170-171, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 1016, Pages 1092-1095, Columbia County, Florida, and subject to Power Line Easement and subject to a High Voltage Power Line Easement over and across the Western 100 feet

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of SEVENTEEN THOUSAND AND 00/100 DOLLARS (\$ 17,000.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

Down Payment of ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00 ) the receipt of which is hereby acknowledged by Seller ; And the balance of SIXTEEN THOUSAND AND 00/100 DOLLARS (\$16,000.00 ) with interest thereon at the rate of Twelve and One Half percent ( 12.50 % ) per annum in One Hundred Eighty ( 180 ) consecutive monthly installments in the amount of ONE HUNDRED NINETY SEVEN AND 20/100 DOLLARS (\$197.20 ) each, payable on the 1ST day of each calendar month commencing on July 1, 2004.

4. **SPECIAL TERMS AND CONDITIONS.** INCLUDES 200 AMP. POWER POLE AND SEPTIC TANK SIZED FOR 3 BEDROOM RESIDENCE.

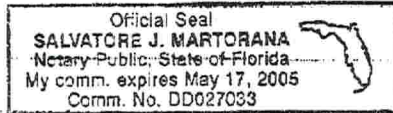


352 307-7968

G. Gerald Gesta give permission  
to Reatha Burger to put a  
trailer on my lot in Lake city Fla  
lot 8, 370 S. E CEDAR CT

Gerald Gesta

NOTARY:



*[Signature]*  
10/22/04

PAID  
12-2-04  
44

GERALD FESTA-BURGIN  
OWNER

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 15-4S-17-08355-408 Building permit No. 000022413

Permit Holder AARON SMITH

Owner of Building GERALD FESTA-BURGIN

Location: 370 SE CHEDDAR COURT

Date: 11/30/2004  Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)



BLOCKING LOCATIONS SHOWN ARE CONSIDERED TYPICAL. BLOCKS MAY BE MOVED FROM LOCATION SHOWN WITH THE EXCEPTION OF RE-ENTRY OR COLUMN LOCATIONS) AS LONG AS THE MAXIMUM SPACING IS NOT EXCEEDED. UNLESS OTHERWISE SPECIFIED IN THE NOTES BELOW, THE DISTANCE BETWEEN ANY ADJACENT PIGS MAY DEVIATE FROM THE LISTED SPACING BY 15%, SO LONG AS THE OVERALL AVERAGE DISTANCE BETWEEN PIGS IS EQUAL TO OR LESS THAN THE LISTED SPACING. SEE SECTION 3 IN THE PALM HARBOR HOUSE INSTALLATION MANUAL FOR MORE SPECIFICS ON BLOCKING THE HOME.







- [illegible]

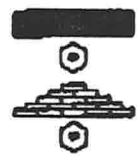
1. BLOCKING: SPACING BASED ON JOIST LIVE LOAD ON ROOF AND VAPOR P.F. EOL BEARING CAPACITY.
2. CONDENSATE DUCKS: ARE ONLY RATED AT 8000 POUNDS, AND POUND FEELS OR MORE MUST BE DOUBLE BLOCKED.
3. BLOCKING REQUIRED AT OPENING LESS THAN 6 FT WITHIN 6" TO MAX. NON-OPERATIONAL DOORS, OPERATIONAL, FILTERED SUPPORTS ARE REQUIRED ON EACH SIDE OF ALL OPENINGS GREATER THAN 6 FT. SLIDING GLASS DOORS, BOXWAY WINDOWS, RECESSED ENTRIES, ETC., REFER TO THE INSTALLATION MANUAL FOR MORE SPECIFICS.
4. BARRIAGE LINE: BLOCKING ON A REAR WALL UNDER WALL VAPOR BARRIER LINE WALL AREA.
5. FURNACE ZONE: BAY IN INSTALLATIONS, A FURNACE IS PERMITTED UNDER THE "BARRIAGE LINE" WHERE THEY ATTACH TO THE SIDEWALL. THESE 4' X 8" WALLS ARE INDICATED AS DUBBED "FURNACE WALLS" ON THE PFD PLAN.
6. PAIL SPACING AND CAPACITIES ARE BASED ON TABLE 2 IN THE P.A.M. HARBOR INSTALLATION MANUAL AND THE POUNDING CAPACITY TABLE ALSO IN THE P.A.M. HARBOR INSTALLATION MANUAL.

7. STABILIZER SYSTEM: PER PALM HARBOR INSTALLATION MANUAL, AND ALL SIDEWALL ANCHORS ARE SPACED AT 5' MAXIMUM. FOUR FOOT GROUND ANCHOR MAY BE USED EXCEPT WHERE PALM HARBOR INSTALLATION MANUAL SPECIFICS DIFFERENT. STABILIZER IS BY THE DOWN ENGINEERING ONLY.
8. IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION REMOVAL OR ANY OTHER DISASTROUS SITUATION FOR ANY BITE INSTALLATION, CORRELATE WITH THE UNIT OPERATED AND BEING SET AS WELL AS THE CONDITIONS OF THE SITE. THE MANUFACTURER WILL NOT BE LIABLE FOR DAMAGES ARISING FROM FAILURE OF THE DEALER AND/OR INSTALLER TO HAVE CERTAIN THAT THE CONTRACTOR HAS THE CORRECT DIAGRAM, REGARDLESS OF WHAT WAS SUPPLIED BY THE MANUFACTURER. THE MANUFACTURER ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE DESIGN OF THE BLOCKING AND/OR FOUNDATION.
9. FOR WETTER SPECIFIC INFORMATION REFER TO THE INSTALLATION MANUAL.
10. REWEATER IS BLOCKING IS REQUIRED. ADJUSTABLE IS OUTLINED TO BE NOT ACCEPTABLE FOR PERWEATER IS CORING.
11. ALL SETUP MUST COMPLY WITH THE PALM HARBOR HOME'S INSTALLATION MANUAL.

**LEGEND**

**ALL BEAM, PERIMETER AND MARRIAGE LINE BLOCKING (EXCEPT COLUMN LOCATIONS) ARE BASED ON 16"x16"x4" PADS**

-  18x18x4 CONCRETE PAD = 1490 lbs.  
 16x32x4 CONCRETE PAD = 3200 lbs.  
 16x16x4 CONCRETE PAD = 1900 lbs.  
 20x20x4 CONCRETE PAD = 2490 lbs.  
 24x24x4 CONCRETE PAD = 3710 lbs.  
 30x30x4 CONCRETE PAD = 6900 lbs.



VECTOR DYNAMICS STABILIZER SYSTEMS  
(SEE CHART FOR REQUIRED NUMBER OF VECTOR SYSTEMS)

**Model Number: 4887**

IT IS THE RESPONSIBILITY OF THE USER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR CLAMPING DEVICES ARE REMOVED FROM THE SPECIFIC SIGNALING SITE.

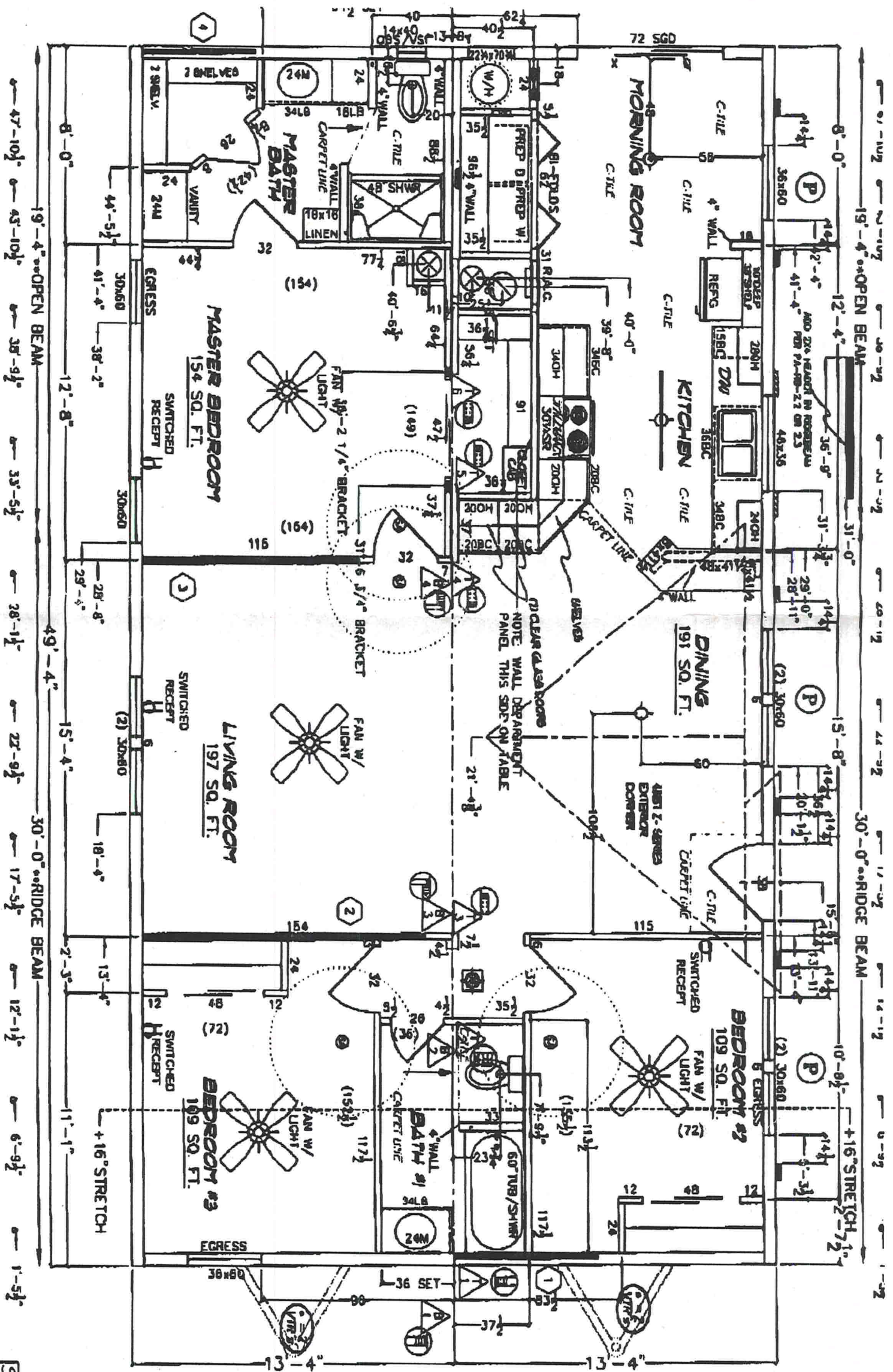
PHONE LOCATION	3
MODEL	2710 UNIVERSALITY
375001	BLACKBOARD
OPT.	4410 UNIVERSALITY
GROUPING INFORMATION	3
NAME	CLY
DATE	1961-10-10
MODEL	2710 UNIVERSALITY
MODEL	4410 UNIVERSALITY



SER# Burgin

FLOOR PLAN  
#09PZ48B7

Spec  
SHIP L  
TRUSE



△ COLUMNS

VERSION 11  
WIND ZONE 2