



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0839
DATE PAID: 11/1/24
FEE PAID: 60.00
RECEIPT #: 2146760

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Shelby Perrin + Johnathan Foster EMAIL: provisionpermitting@gmail.com

AGENT: Scarp North 813-517-5701 TELEPHONE: 919-906-4408

MAILING ADDRESS: 11698 SE CR 349 Lake City FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 25-SS-17-09385-001 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 11698 SE CR 349 Lake City FL 32025

DIRECTIONS TO PROPERTY: L on US-441 S, L on US-41 S, L on SW CR 349, property on R

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1840</u>	<u>Orig attached</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____
SIGNATURE: Scarp North DATE: _____

Permit Application Number.

PART II - SITEPLAN

A full-page view of a blank sheet of graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares. The paper has a slightly off-white or cream color.

Notes:

Site Plan submitted by:

Plan Approved_

Not Approved

Date 11/20/24

By _____

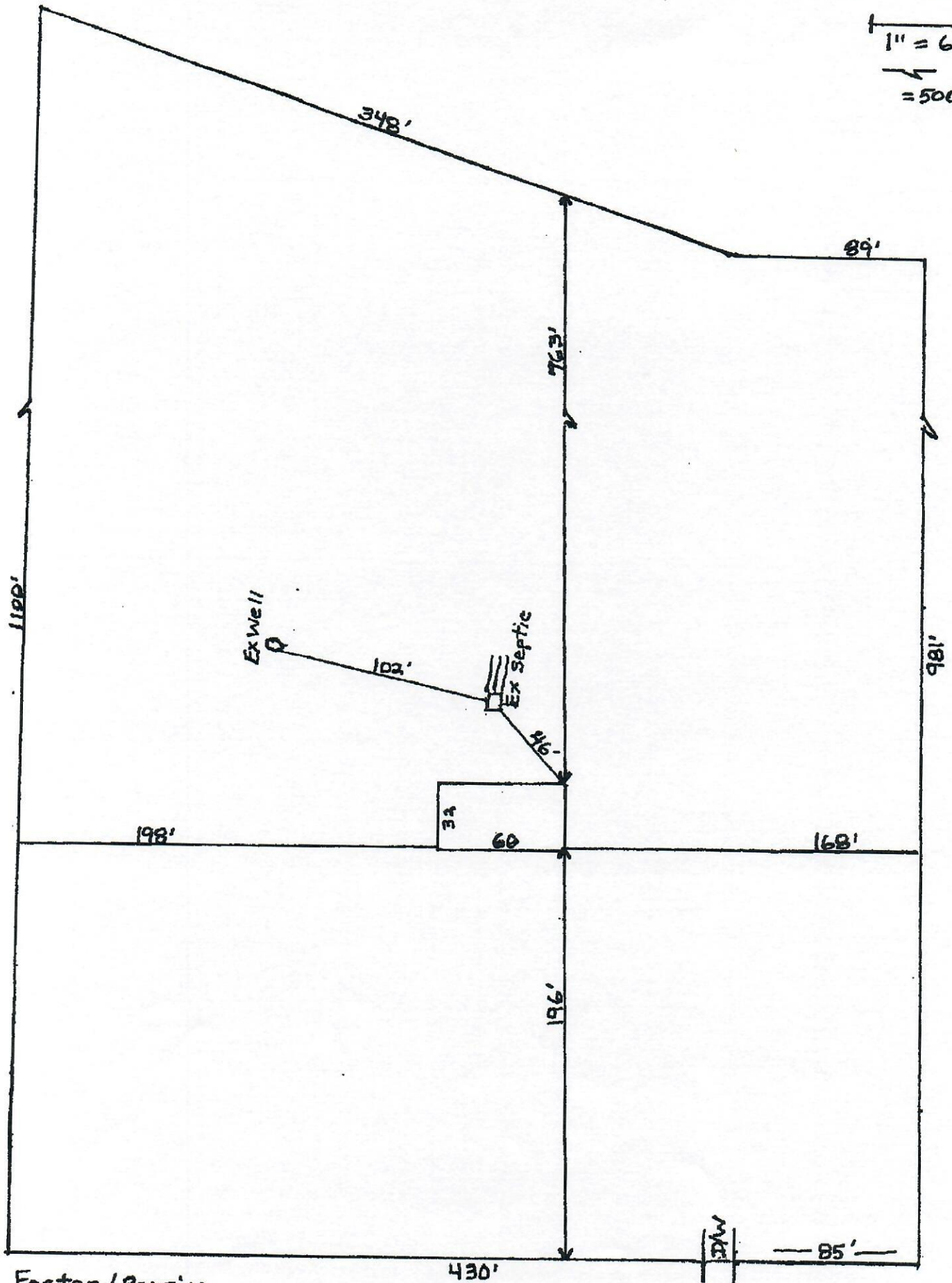
County Health Department

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24-0839

1" = 60'

500'



Foster/Perrin

SE County Rd 349