

Permit Application / Manufactured Home Installation Application

34

For Office Use Only (Revised 6/24)		Zoning Official _____	Building Official _____
AP# <u>67092</u>	Date Received _____	By _____	Permit # <u>50903</u>
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____			
<input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> 911 App			
<input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____			
<input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> In County <input type="checkbox"/> Sub VF For _____			

*This page not required if Online Submission

Property ID # 28-35-16-02376-000 Subdivision FIVE ASH FOREST Lot# 30

- ☒ New Mobile Home ☐ Used Mobile Home MH Size 30x68 Year 2024
- Applicant MARK S. GOODSON Phone# 386-303-2491
- Address 337 SW TOMPKINS ST LAKE CITY FL 32024
- Name of Property Owner FIVE ASH FOREST LLC Phone# 386-752-7207
- 911 Address 326 NW TURNBERRY DR LAKE CITY FL 32055
- Circle the correct power company - ☒ FL Power & Light - ☐ Clay Electric

(Circle One) ☐ - Suwannee Valley Electric - ☐ Duke Energy

- Name of Owner of Mobile Home DAVID HOLLEY
 - Phone # 478 952 7444 Address 326 NW TURNBERRY DR LAKE CITY FL 32055
 - Relationship to Property Owner TENANT
 - Current # of Dwellings on Property 40 # of Bed/bath 3/2
 - Lot Size 75' X 150' Total Acreage 36
 - Do you: (Circle one) ☐ Have Existing Drive ☒ Private Drive ☐ Need a Driveway Permit
- (Currently using) (Blue Road Sign)

Please be advised all MH applications may prompt a driveway permit regardless of existing/private driveway

- Is this Mobile Home Replacing an Existing Mobile Home ☐ Yes ☒ No
 - Name of Licensed Dealer/Installer DALE HOUSTON
 - Installers Phone # 386-623-6522
 - Installers Address 136 SW BARRS GLEN LAKE CITY FL 32024
 - License Number: IH 1133271
 - Installation Decal # 112134
 - Is the mobile home currently located in Columbia County? ☐ Yes ☐ No
- (Only required for used mobile homes)

Applicant Email Address: PGOODSON@COMCAST.NET

(This is where application updates will be sent)

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>MARK S GOODSON</u> License #: _____ Company Name: _____	Signature <u><i>Mark S Goodson</i></u> Phone #: <u>386-303-2491</u> <input type="checkbox"/> Qualifier Form Attached
MECHANICAL/ A/C _____	Print Name <u>Mark S Goodson</u> License #: _____ Company Name: _____	Signature <u><i>Mark S Goodson</i></u> Phone #: <u>386-303-2491</u> <input type="checkbox"/> Qualifier Form Attached

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

***Use to authorize
property owners to
pull permit on
Installers behalf.**

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below
Installer License Holder Name

only, 326 NW TURNBERRY DR LAKE CITY FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person
MARK S. GOODSON	
PATTI H. GOODSON	

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston License Holders Signature (Notarized) HH 1133271 License Number 9-13-24 Date

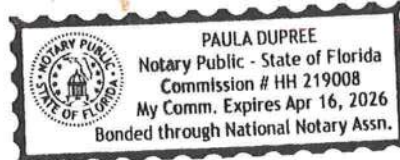
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 13th day of September, 2024.

Paula Dupree
NOTARY'S SIGNATURE

(Seal/Stamp)



Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 9/12/2024

Parcel: 28-3S-16-02376-000 (9271)

Owner & Property Info

Result: 1 of 1

Owner	FIVE ASH FOREST LLC 337 SW TOMPKINS ST LAKE CITY, FL 32024		
Site	355 NW TURNBERRY DR, LAKE CITY		
Description*	COMM AT NW COR OF MAGNOLIA HILLS, RUN N 1122.85 FT, E 700 FT, N 200 FT, E 562.46 FT, S 1337.12 FT, W 1278.04 FT TO POB, 433-304, WD 1004-584, WD 1056-1951, WD 1070-49, DC 1453-2192.		
Area	36 AC	S/T/R	28-3S-16
Use Code**	IMP AG/MH/PARKING (5028)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2023 Certified Values		2024 Working Values	
Mkt Land	\$129,000	Mkt Land	\$129,000
Ag Land	\$6,510	Ag Land	\$6,510
Building	\$17,808	Building	\$18,318
XFOB	\$255,272	XFOB	\$257,672
Just	\$489,080	Just	\$491,990
Class	\$408,590	Class	\$411,500
Appraised	\$408,590	Appraised	\$411,500
SOH/10% Cap	\$0	SOH/10% Cap	\$0
Assessed	\$408,590	Assessed	\$411,500
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$408,590 city:\$0 other:\$0 school:\$408,590	Total Taxable	county:\$411,500 city:\$0 other:\$0 school:\$411,500

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
12/30/2005	\$135,100	1070 / 048	WD	I	Q	01
1/7/2004	\$324,000	1004 / 584	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	OFFICE LOW (4900)	1960	600	762	\$18,318

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims
0259	MHP HOOKUP	2007	\$153,510.00	51.00	0 x 0
0260	PAVEMENT-ASPHALT	2007	\$31,080.00	24000.00	800 x 30
0260	PAVEMENT-ASPHALT	2007	\$5,594.00	4320.00	2160 x 2
0260	PAVEMENT-ASPHALT	2007	\$38,665.00	38000.00	9500 x 4
0040	BARN,POLE	2007	\$3,159.00	1053.00	27 x 39
0294	SHED WOOD/VINYL	2017	\$1,500.00	1.00	0 x 0
0070	CARPORT UF	2017	\$500.00	1.00	0 x 0
0166	CONC,PAVMT	2020	\$2,160.00	1080.00	20 x 54
0210	GARAGE U	2020	\$8,384.00	1.00	24 x 22
0166	CONC,PAVMT	2020	\$720.00	1.00	24 x 15
0169	FENCEWOOD	2022	\$10,000.00	1.00	x
0166	CONC,PAVMT	2023	\$2,400.00	1.00	x

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
2810	MH PARK (MKT)	21.500 AC	1.0000/1.0000 1.0000/ /	\$6,000 /AC	\$129,000
5500	TIMBER 2 (AG)	14.500 AC	1.0000/1.0000 1.0000/ /	\$449 /AC	\$6,510
9910	MKT.VAL.AG (MKT)	14.500 AC	1.0000/1.0000 1.0000/ /	\$6,000 /AC	\$87,000

Search Result: 1 of 1

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by: GrizzlyLogic.com

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 9/12/2024 and may not reflect the data currently on file at our office.

Aerial Viewer Pictometry Google Maps

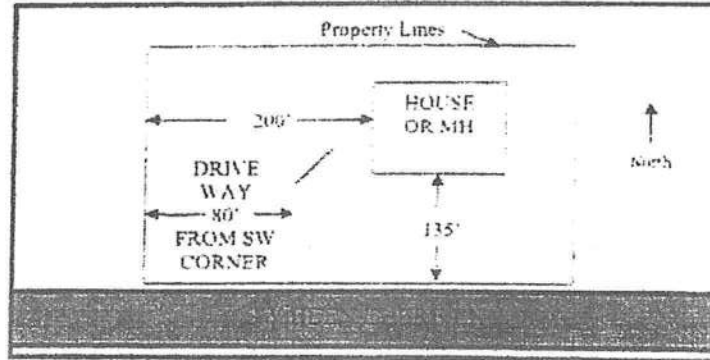
2023 2022 2019 2016 2013 Sales



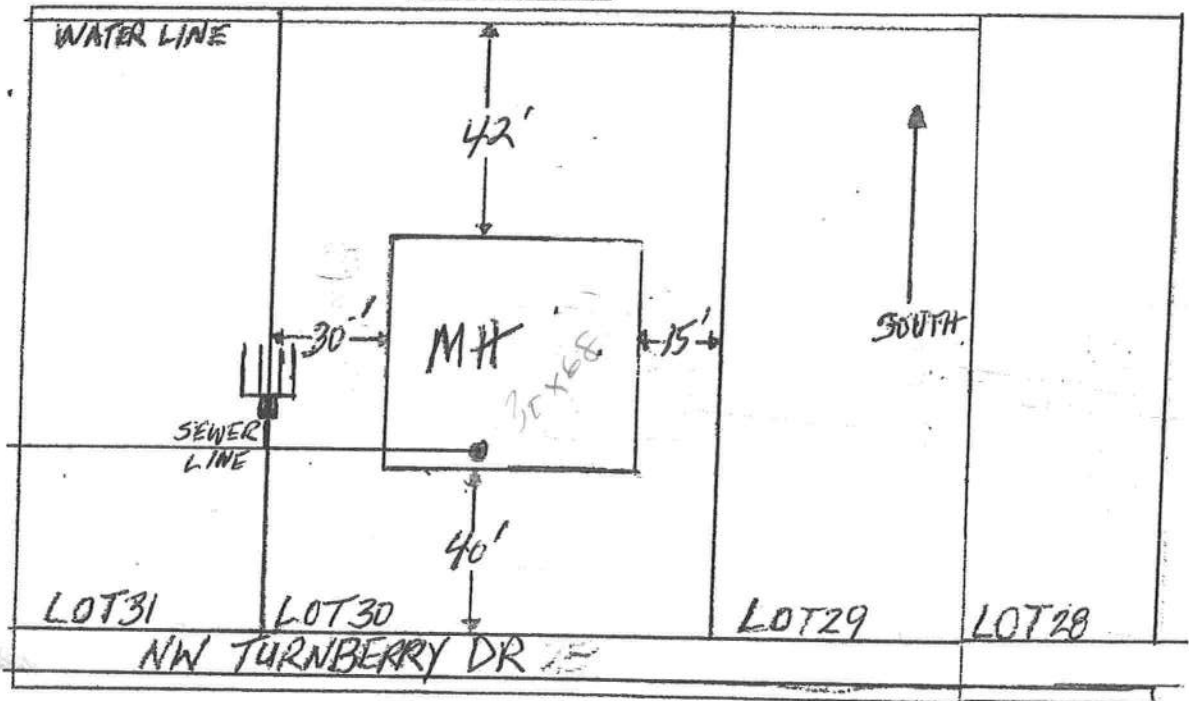
Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

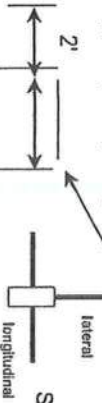
Installer: Dale Houston License # IH1133271

Address of home being installed 326 NW Turnberry Dr
Lake City, FL 32055

Manufacturer Turn Home Length x width 36'4" x 66'

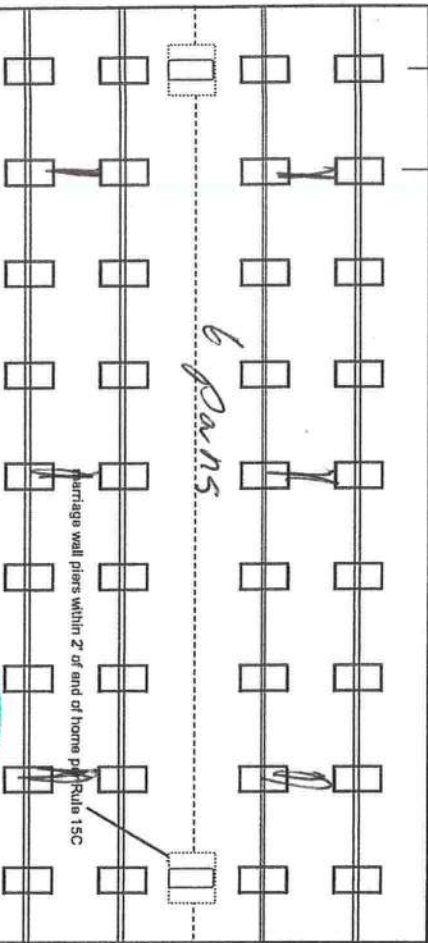
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

Installer's initials DH



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 112134

Triple/Quad ☐ Serial # FLTHLCT 32242L-4697AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 23x31

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Mobile Home Permit Worksheet

8268

Application Number:

Date:

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ✓ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Paul Hunter

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: longs Length: 6' Spacing: 18"
Walls: Type Fastener: 1" Length: 1' Spacing: 1'
Roof: Type Fastener: 1" Length: 1' Spacing: 1'
For used homes 4 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____
Pg. foam

Installed: _____
Between Floors Yes 1
Between Walls Yes 1
Bottom of ridgebeam Yes 1

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Paul Hunter

Date

9-13-24

