

DATE07/06/2007

Columbia County Building Permit

PERMIT000025993

This Permit Expires One Year From the Date of Issue

APPLICANTTIM KEMPER

PHONE386-418-2215

ADDRESS7018NW 214TH ST

ALACHUAFL32615

OWNERTIM & CHARLOTTE KEMPER

PHONE386-418-2215352 258-6779

ADDRESS319SW CALIFORNIA TERR

FORT WHITEFL32038

CONTRACTORVIC ETHERIDGE

PHONE386-462-7554

LOCATION OF PROPERTY47 S, R WILSO SPRIGS RD, R NEWARK, L BRIDGE LN,

12TH LOT ON RIGHT

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGAG-3

MAX. HEIGHT35

Minimum Set Back Requirments:STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEAE

DEVELOPMENT PERMIT NO.07-010

PARCEL ID36-6S-15-00919-052

SUBDIVISIONTHREE RIVER ESTATES

LOT52

BLOCK

PHASE

UNIT14

TOTAL ACRES0.89

IH0000144

Tim Kemper

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

07-247

CS

BK

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT RISE LETTER ON FILE, FINISED FLOOR ELEVATION LETTER

REQUIRED BEFORE POWER, MINIMUM FLOOR EEVATION SET @ 35'

Check # or Cash

CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$16.74

WASTE FEE \$50.25

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE341.99

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

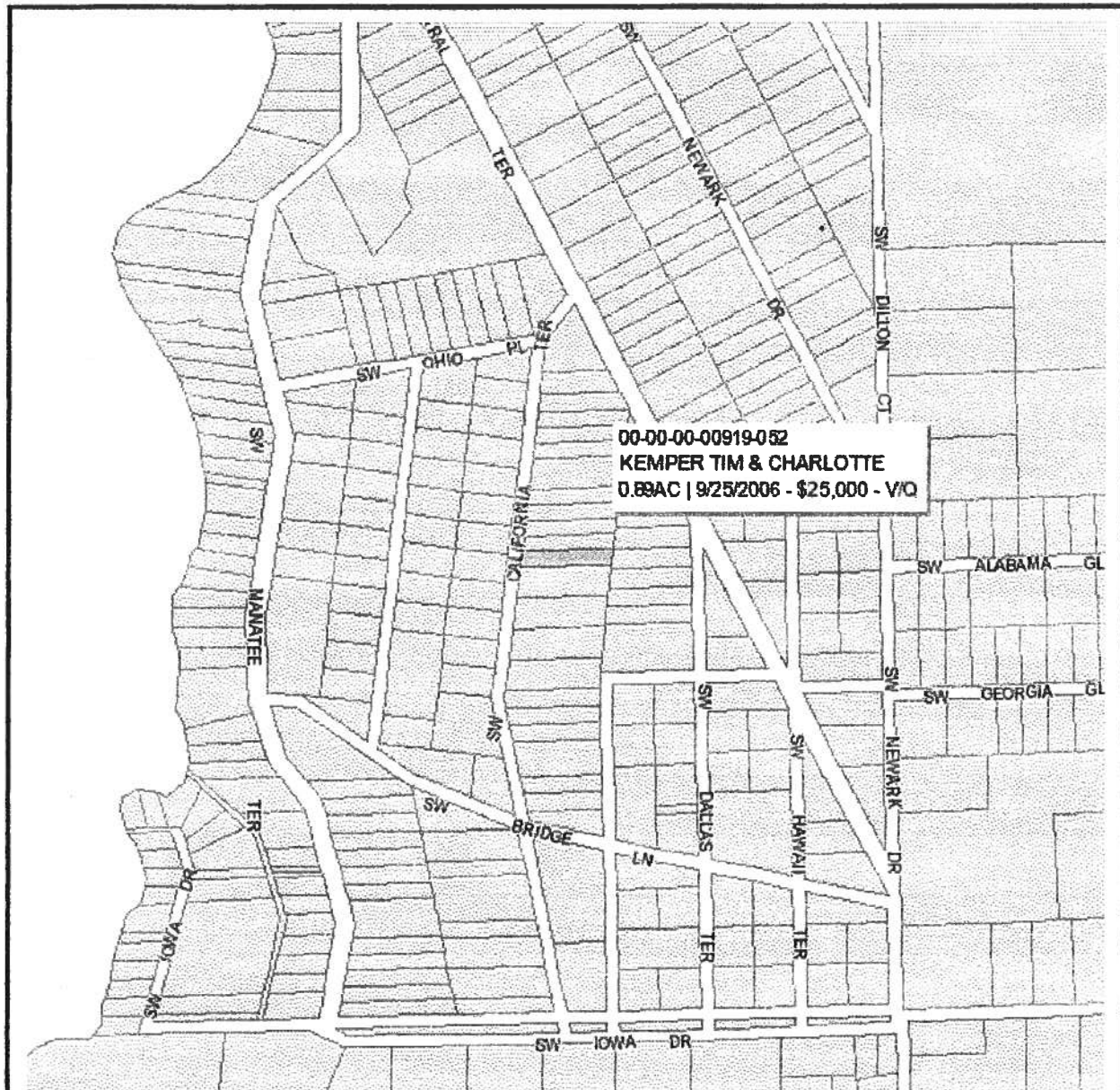
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only AP# 6103-57 Zoning Official OK 3/28/07 Building Official OK JTH 3-27-08  
 Date Received 3/26/07 By LG Permit # 25993  
 Flood Zone AE Development Permit 440 Zoning A-3 Land Use Plan Map Category A-3  
 Comments 1' rise letter prior to permit (resid)  
finished floor elev. cert. prior to  
DP# 07-010 power  
 FEMA Map # 255 Elevation 34 Finished Floor 35 River \_\_\_\_\_ In Floodway NO  
☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release  
☐ Well letter provided ☐ Existing Well Not Inspected Revised 9-23-04

- Property ID Parcel 00-00-00-00919-052 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home Used Skyline Year 1992
- Subdivision Information Three Rivers Estates, Lot 52, Unit 14
- Applicant Tim + Charlotte Kemper Phone # 386-418-2215 / 352-258-6779
- Address 7018 NW 214<sup>th</sup> St., Alachua, FL 32615
- Name of Property Owner Tim + Charlotte Kemper Phone # 386-418-2215 / 352-258-6779
- 911 Address 319 SW California Terr, Fort White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Tim + Charlotte Kemper Phone # 386-418-2215
- Address 7018 NW 214<sup>th</sup> St., Alachua, FL 32615
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 80 x 479 Total Acreage 1.890 ACRES
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 475, TR Wilson Spring, TR on Newark,  
TL on Bridge Lane, TR on California  
Past Bridge Lane, 12<sup>th</sup> lot on right
- Is this Mobile Home Replacing an Existing Mobile Home NO (One)
- Name of Licensed Dealer/Installer Vic Ethier, Inc Phone # 386 4627554
- Installers Address P.O. Box 3266 High Springs, FL 32655
- License Number TH 0000 144 Installation Decal # 281456



### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 00-00-00-00919-052 - VACANT (000000)**

Name:	KEMPER TIM & CHARLOTTE	LandVal	\$15,300.00
Site:		BldgVal	\$0.00
Mail:	7018 NW 214TH ST	ApprVal	\$15,300.00
	ALACHUA, FL 32615	JustVal	\$15,300.00
Sales	9/25/2006 \$25,000.00V / Q	Assd	\$15,300.00
Info	10/10/2003 \$5,000.00V / Q	Exmpt	\$0.00
	2/23/2001 \$3,500.00V / Q	Taxable	\$15,300.00

0 0.06 0.12 0.18 mi



This information, GIS Map Updated: 2/5/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



PERMIT NUMBER \_\_\_\_\_

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1000

X \_\_\_\_\_

X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_

X \_\_\_\_\_

X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials \_\_\_\_\_

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Vic Sheridan

Date Tested \_\_\_\_\_

1-5-07

Electrical \_\_\_\_\_

Plumbing \_\_\_\_\_

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ✓ Seale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: 4/11 Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket headboard/footboard

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials VS

Type gasket 4/11

Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of Ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ✓ Pg. \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 4/11

Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ✓ N/A \_\_\_\_\_  
Electrical crossovers protected. Yes 4/11 \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and on Rule 15C-1 & 2

Installer Signature \_\_\_\_\_

VS Date 1-5-07

ERMIT NUMBER

installer Ve Shevinda License # 110000144

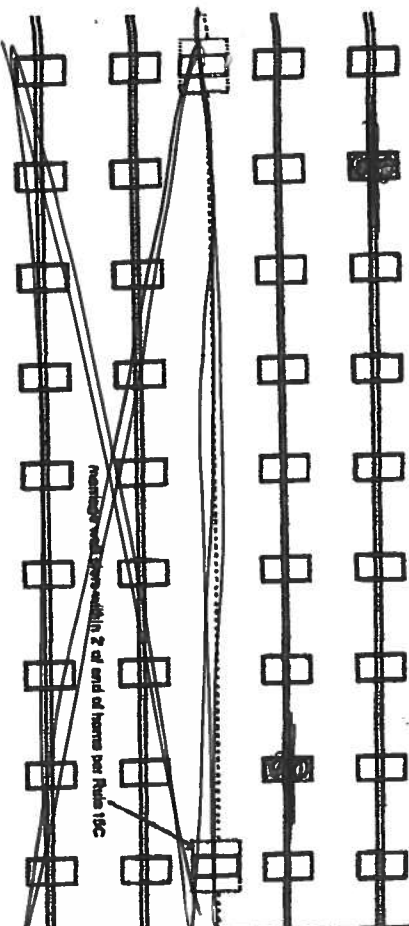
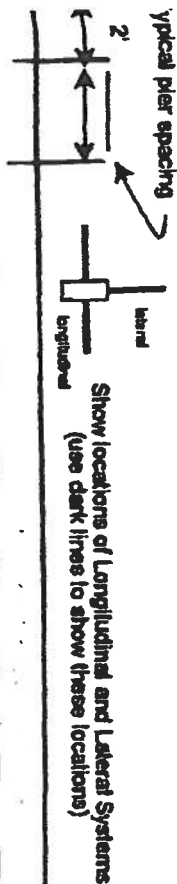
Address of home being installed Three Rivers Estates, lot 52, Unit 14  
Columbia County (3195w California Terr.)

Manufacturer SKYLINE Length x Width 14x70

NOTE: If frame is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials JS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Detail # 281456

Triple/Quad ☐ Serial # 0361-1516 E

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	9'	10'	11'	12'	13'	14'
3500 psf	10'	11'	12'	13'	14'	15'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24

Perimeter pier pad size 4x4

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4' 11" Pier pad size 4' 11"

POPULAR PAD SIZES

Pad Size	SQ IN
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
28 x 28	676

ANCHORS

4 ft 5 ft

FRAME TIES

Within 2' of end of home spaced at 5' 4" oc 1

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer OLIVER

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Shearwell

OTHER TIES

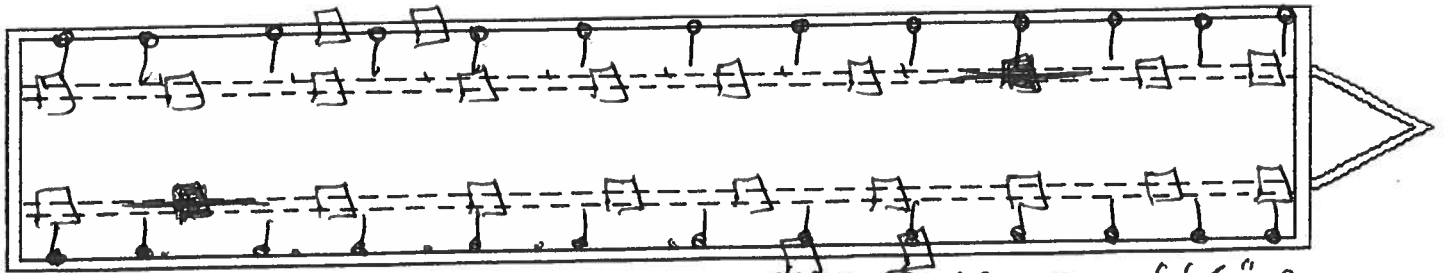
Number 4

Side wall Longitudinal Marriage wall 4

Shearwall 4

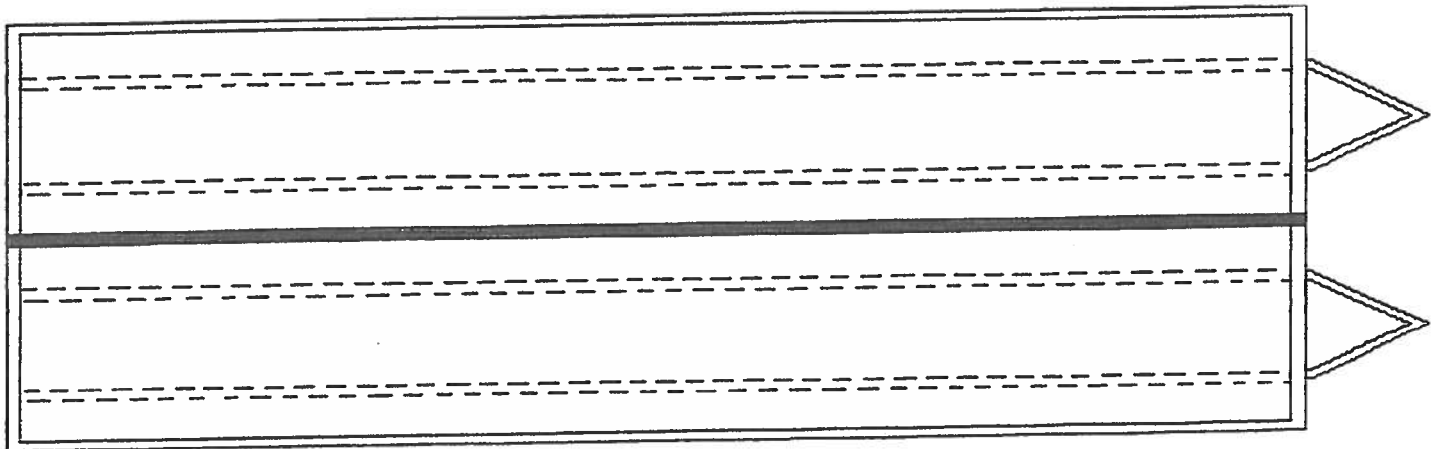
Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

### SINGLE WIDE MOBILE HOME



1000 lb Soil Piers on 24x24 ABS PADS on 6'5" Centers  
5' Anchors on 5'4" Centers

~~OLIVER Technology~~ DOUBLE WIDE MOBILE HOME  
94 long, total Stabilizer Devices



ANCHOR



PIER



PIER FOOTING

Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.



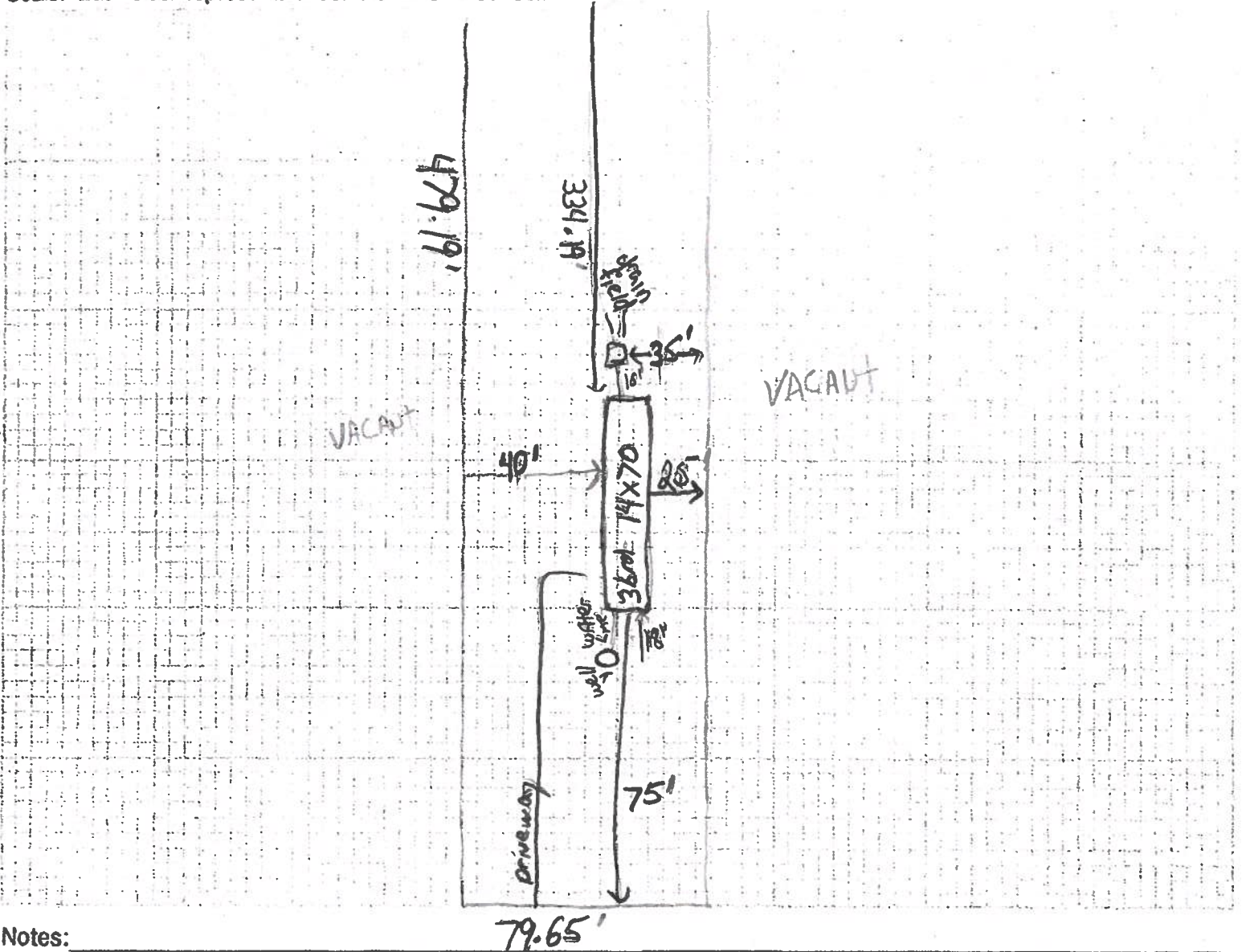
STATE OF FLORIDA *Building Dept*  
~~DEPARTMENT OF HEALTH~~

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Tam Kerper Signature \_\_\_\_\_ Title Owner

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# Columbia County Property Appraiser

DB Last Updated: 12/29/2006

Parcel: 00-00-00-00919-052

Tax Record

Property Card

Interactive GIS Map

Print

## 2007 Proposed Values

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	KEMPER TIM & CHARLOTTE		
<b>Site Address</b>			
<b>Mailing Address</b>	7018 NW 214TH ST ALACHUA, FL 32615		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	100000.14	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	0.890 ACRES		
<b>Description</b>	LOT 52 UNIT 14 THREE RIVERS ESTATES. ORB 895-021, 921-1273, 997-2557,		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$15,300.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$15,300.00

<b>Just Value</b>	\$15,300.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$15,300.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$15,300.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/25/2006	<a href="#">1097/530</a>	WD	V	Q		\$25,000.00
10/10/2003	<a href="#">997/2557</a>	WD	V	Q		\$5,000.00
2/23/2001	<a href="#">921/1273</a>	WD	V	Q		\$3,500.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.890AC)	1.00/1.00/1.00/1.00	\$15,300.00	\$15,300.00

Columbia County Property Appraiser

DB Last Updated: 12/29/2006

1 of 1



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/18/2007 DATE ISSUED: 1/19/2007

### ENHANCED 9-1-1 ADDRESS:

319 SW CALIFORNIA TER  
FORT WHITE FL 32038  
PROPERTY APPRAISER PARCEL NUMBER:  
00-00-00-00919-052

### Remarks:

LOT 52 UNIT 14 THREE RIVERS ESTATES

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

597

JAN 19 2007

911Addressing/GIS Dept

Freeman Design Group, Inc.  
161 NW Madison St., Ste. # 102  
Lake City, FL 32055  
(386) 758-4209

0703-57

1-ft Rise Flood Certification Calculations		
Project: Tim Kemper, Residential		
Single Wide Mobile Home, 14'x70'		
Base of fill	2132	3038.31 cf
Top of Fill	980	
Height of Fill	2	
Contributing Area:	0.89	acres —————> 38,768.40 sf
Amount of Rise (pier area / land area) x 12: 0.940 in		

Jillia H. Free  
3/26/07



Engineers • Planners

161 N.W. Madison St., Suite 102  
Lake City, Florida 32055  
Tel: 386-758-4209  
Fax: 386-758-4290

3/08/2007

Columbia County Building Department

To whom it may concern,

RE: Kemper Residence, Parcel ID 00919-052

I have reviewed the conditions for the referenced property. The property is located in a flood zone (Zone AE). The finished floor elevation of (35.0') shall be set at least 1' above the 100 year flood elevation. The 100-year flood elevation is established at 34.0'. Please find a copy of the calculations verifying the flood rise to be less than 1'-0". If you have any questions, please call me at (386) 758-4209.

Sincerely,

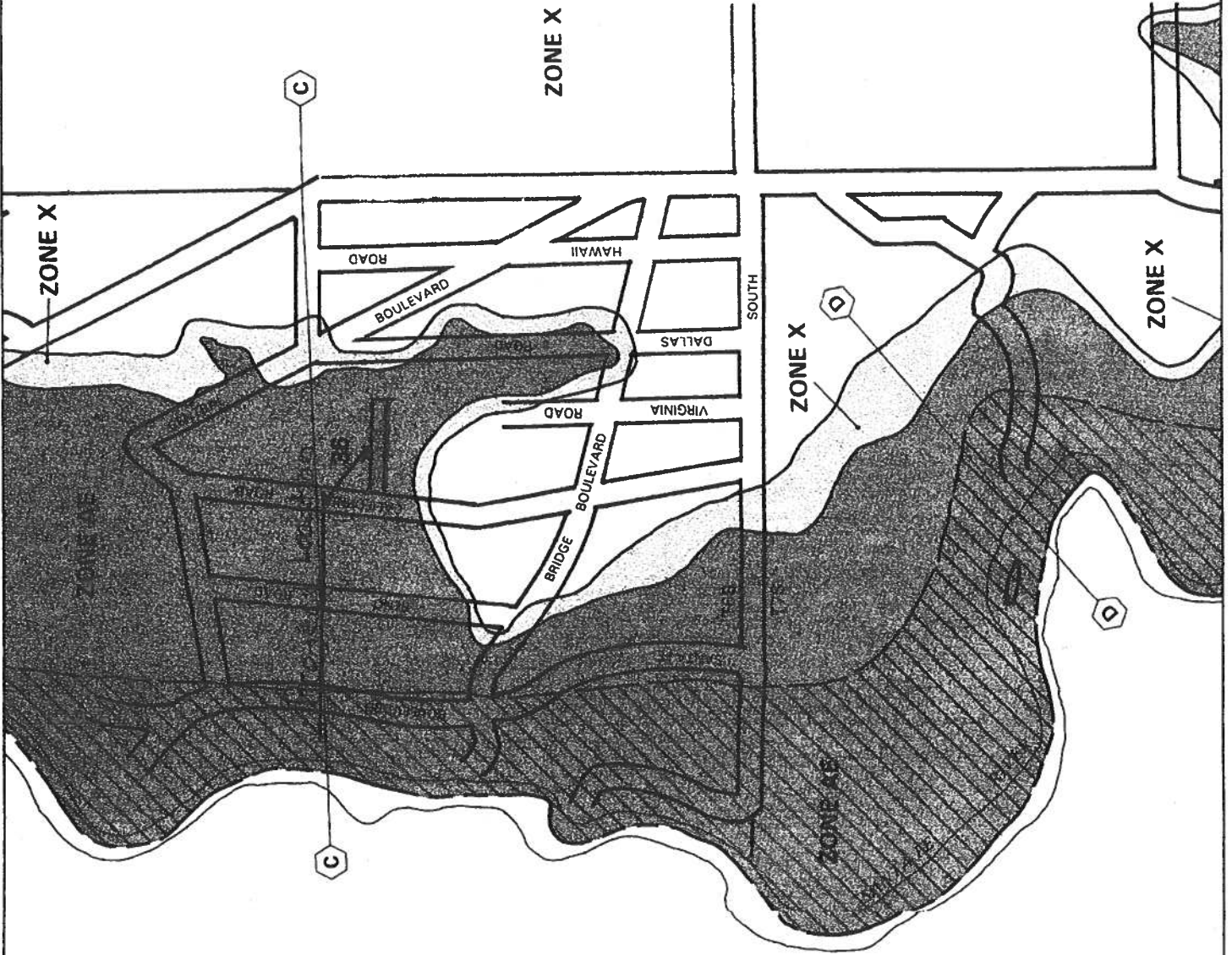
William Freeman, P.E. #56001  
Certificate of Authorization # 00008701

Freeman Design Group, Inc.  
161 NW Madison St., Ste. # 102  
Lake City, FL 32055  
(386) 758-4209

1-ft Rise Flood Certification Calculations			
Project: Tim Kemper, Residential			
Single Wide Mobile Home, 14'x70'			
Footing Area (sf):	1.333	(16" sq. piers)	1.78 sf per pier
No. Piers/Row:	13		
No. Rows:	4		
Rise Ht(ft):	5		
Contributing Area:	0.89	acres ----->	38,768.40 sf
New Ftg Area:			92.398 sf
Net Land Area (contributing minus new):			38,676.00 sf
Pier Area (ftg. Area*No. Piers*Rise):			461.99 cf
Amount of Rise (pier area / land area) x 12:			0.143 in

*Wally A. Kue*  
3/8/07  
PE# 56001





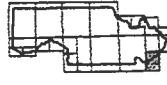
**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM  
FLOOD INSURANCE RATE MAP**

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 255 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0255 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifm](http://www.fema.gov/nifm).

**This Instrument Prepared by & return to:**

**Name:** Chris Travis, an employee of  
**TITLE OFFICES, LLC**  
**Address:** 1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025  
File No. 06Y-09033CT

Inst:2006023050 Date:09/27/2006 Time:11:17  
Doc Stamp-Deed : 175.00

**Parcel I.D. #: 00919-052**

S. J. DC, P. Dewitt Cason, Columbia County B:1097 P:530

SPACE ABOVE THIS LINE FOR PROCESSING DATA

**THIS WARRANTY DEED** Made the 25th day of September, A.D. 2006, by

**PETER J. SUDER and MARIE J. SUDER, HIS WIFE, hereinafter called the grantors, to**  
**TIM KEMPER and CHARLOTTE KEMPER, HIS WIFE, whose post office address is**  
**7018 NW 214TH STREET, ALACHUA, FL 32615, hereinafter called the grantees:**

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida, viz:**

Lot 52, THREE RIVERS ESTATES, Unit 14, according to the map or plat thereof as recorded in Plat Book 4, Page 118-118A, of the Public Records of Columbia County, Florida.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold** the same in fee simple forever.

**And** the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

**In Witness Whereof**, the said grantors have signed and sealed these presents, the day and year first above written.


Signed, sealed and delivered in the presence of:

  
Witness Signature  
Brenda Styons

Printed Name

  
Witness Signature

Printed Name

  
PETER J. SUDER

Address:  
6222 LUCERNE ST,  
JUPITER, FL 33458

  
MARIE J. SUDER

Address:  
60222 LUCERNE ST,  
JUPITER, FL 33458

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**7018 NW 214TH STREET, ALACHUA, FL 32615**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

Lot 52, THREE RIVERS ESTATES, Unit 14, according to the map or plat thereof as recorded in Plat Book 4, Page 118-118A, of the Public Records of Columbia County, Florida.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature  
**Brenda Styons**

Printed Name

Witness Signature

Printed Name

**PETER J. SUDER**

Address:

**6222 LUCERNE ST,  
JUPITER, FL 33458**

**MARIE J. SUDER**

Address:

**6022 LUCERNE ST,  
JUPITER, FL 33458**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22<sup>ND</sup> day of September, 2006, by **PETER J. SUDER and MARIE J. SUDER**, who are known to me or who have produced drivers license as identification.

BRENDA STYONS  
NOTARY PUBLIC-STATE OF FLORIDA  
COMMISSION #287986  
MY COMMISSION EXPIRES FEB. 5, 2008

Notary Public

My commission expires

OK to move  
into county  
DP

**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM DALACHUA  
OWNERS NAME Tim Kemper PHONE 386 418 2215 CELL 352 258 6779  
INSTALLER Vic Ethridge PHONE 386 462 7554 CELL 352 283 1510  
INSTALLERS ADDRESS PO Box 3266 Wican Springs, FL 32655

**MOBILE HOME INFORMATION**

MAKE Skyline YEAR 1993 SIZE 14 x 70  
COLOR Gray SERIAL No. 03611516  
WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

STATUS:  
APPROVED ☒ NOT APPROVED ☐  
NOTES: This house is in very good shape

INSTALLER OR INSPECTORS PRINTED NAME Vic Ethridge  
Installer/Inspector Signature [Signature] License No. T10000144 Date 1-5-07

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**



AAA  
MOBILE HOME TRANSPORT

Phone (352) 372-1366  
Home (386) 462-7554  
Mobile (352) 316-0953  
State Lic# DH0000144

Vic Etheridge


Owner/Operator

DATE 1-5-06

NAME OF LICENSE HOLDER Vic Etheridge

LICENSE CERTIFICATE # TH0000144

THE FOLLOWING PERSON(S) ARE AUTHORIZED TO SIGN FOR PERMITS FOR THE ABOVE  
REFERENCED LICENSE HOLDER.

<u>NAMES - PLEASE PRINT</u>	<u>SIGNATURES</u>	<u>RELATIONSHIP</u>
Tim Kemper	 Tim Kemper	CUSTOMER
	"1" one permit only	

authorization forms are good 12 months of dated form. (Unless otherwise specified if less than 12 months)

The foregoing instrument was acknowledged before me this 5 day of January 2006

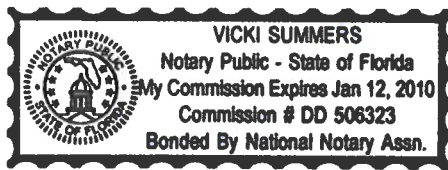
by Victor Etheridge who is personally known to me or has produced

identification Type of Identification FL DL E363-478 #260-0

Signature of License Holder 

Signature of Notary Vicki Summers

Commission # & Seal/Stamp:

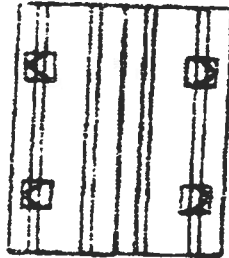


# **REQUIREMENT 2: NUMBER AND LOCATION OF MODEL 1101 L "V" BRACES FOR UP TO 4/12 ROOF PITCH**

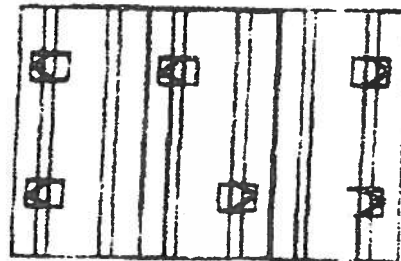
ALL WIDTHS AND LENGTHS UP TO 80'



SINGLE WIDES

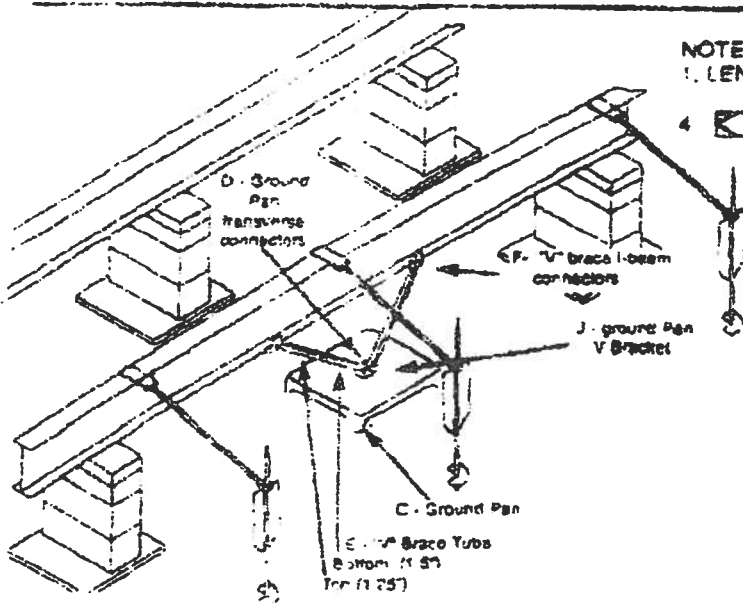


DOUBLE WIDES



TRIPLE WIDES

**THIS SYSTEM EMPLOYS THE LATEST FOUNDATION ANCHORING SYSTEM FOR STRENGTH AND DURABILITY**



## **NOTES:**

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE

4. = LOCATION OF MODEL 1101-L "V" (LONGITUDINAL BRACING ONLY)

- C - GROUND PAN
- D - GROUND PAN CONNECTOR
- J - BRACKET
- E - TELESCOPING V BRACE TUBE ASSEMBLY WITH 1 1/2" TOP TUBE AND 1 3/8" TUBE INSERT
- F - "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- J - V PAN BRACKET

PATENT PENDING

REVISED INSTRUCTIONS 3/05/03

MANUFACTURED HOUSING FOUNDATION SYSTEMS  
A DIVISION OF OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Tel: 708-931-7000  
Fax: 708-931-7001  
www.olivertechnologies.com

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 4-16-07 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_

OWNERS NAME Tim Kemper PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS 319 SW California Terr, Ft. White, FL.

MOBILE HOME PARK N/A SUBDIVISION 3 Rivers, Lot 52, Unit 14

DRIVING DIRECTIONS TO MOBILE HOME 475, TR on Wilson Spring, TR on Newmark,  
TL on Bridge Lane, TR on California, 12th Lot on  
right

MOBILE HOME INSTALLER Vic etheridge PHONE 386 462-7554 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Skyline YEAR 1993 SIZE 14 X 70 COLOR \_\_\_\_\_

SERIAL No. 0361 1516 E

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

/ DOORS ( ) OPERABLE ( ) DAMAGED

/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

/ WINDOWS ( ) OPERABLE ( ) INOPERABLE

/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED / WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SIGNATURE Dug ID NUMBER 306 DATE 4/17/07



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

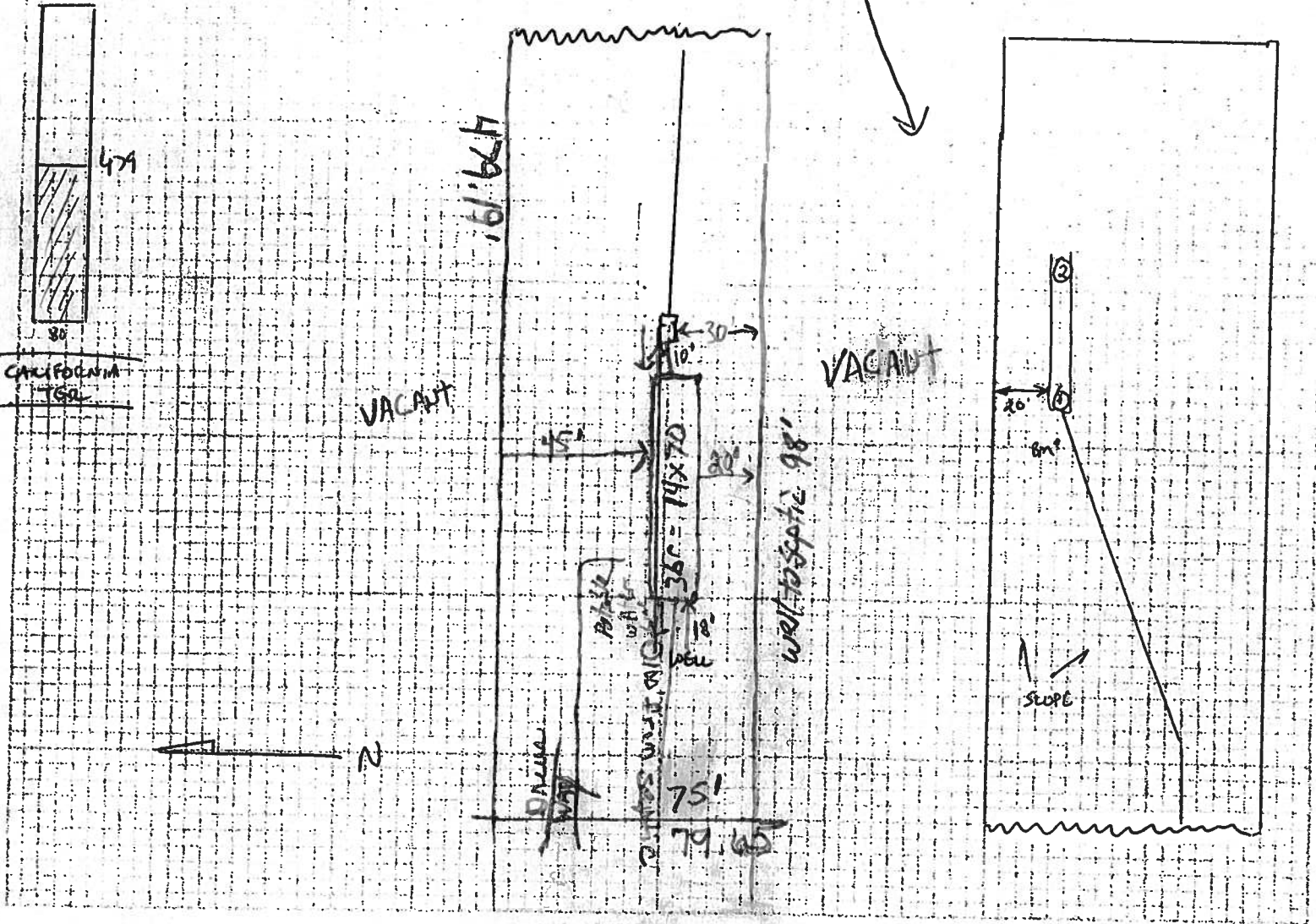
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 1286113223

02-247

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



System will be closed or piped to DF.

Site Plan submitted by: Tim Kenper

Signature

Owner

Title

Plan Approved ☒

Not Approved ☐

Date 5-22-07

By Salhi A. Ford ESII

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT