

DATE 10/05/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022367

APPLICANT RHONDA BROCK/EASTSIDE AGENT PHONE 386.755.4487
ADDRESS 152 SE DEFENDER DRIVE LAKE CITY FL 32025
OWNER HENDRIX,SMITH & KIRBY,LLC PHONE 386.755.4487
ADDRESS 152 SE DEFENDER DRIVE LAKE CITY FL 32025
CONTRACTOR DALE HOUSTON PHONE 386.752.7814
LOCATION OF PROPERTY 90-E TO CIDER STREET,R, 1ST. DRIVE ON L(EASTSIDE CARE

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING CI MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 20.00 REAR 15.00 SIDE
NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-3S-17-07085-016 SUBDIVISION COUNTRY CLUB ESTATES(LOTS 3-8 & 16-18
LOT BLOCK 12 PHASE UNIT TOTAL ACRES

IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Rhonda Brock
EXISTING 04-0870-N BLK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD
MUST HAVE 5' SETBACKS FROM NORTH PROPERTY LINES.
ASSESSMENTS CHARGED TO ACLF ALREADY. Check # or Cash 3849

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVINCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 23.09.04 Building Official PK 9-29-04

AP# 0409-13 Date Received _____ By JW Permit # 22267

Flood Zone X Development Permit N/A Zoning CI Land Use Plan Map Category Comm.

Comments Must have 5' setback from North property line

CU# 3849 NO ASSESSMENTS charged

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well Citywater

- Property ID 34-3S-17-07085-016 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2004
- Subdivision Information Country Club Estates - Cider Terrace
- Applicant Rhonda Brock Phone # 386-755-4487
- Address 152 SE Defender Drive Lake City FL 32025
- Name of Property Owner Hendrix, Smith & Kirby Phone# 386-755-4487
- 911 Address 152 SE Defender Drive Lake City FL 32025
- Name of Owner of Mobile Home Hendrix, Smith & Kirby Phone # 386-755-4487
- Address 152 SE Defender Drive Lake City, FL 32025
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property ACUF Bldg Cadding 2 UNITS ON PROPERTY
- Lot Size _____ Total Acreage _____
- Explain the current driveway existing
- Driving Directions US Hwy 90 E to Cider Street on right
1st Drive on the left (Eastside Care)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Name of Licensed Dealer/Installer DALE Houston Phone # 752-7814
- Installers Address 136 S.W Bares Glenn Lake City, FL 32024
- License Number I40000040 Installation Decal # 226130

ADRIEN Rhonda
-9-30-04 AM-

PERMIT NUMBER

Installer Dale Houston License # TH0000040

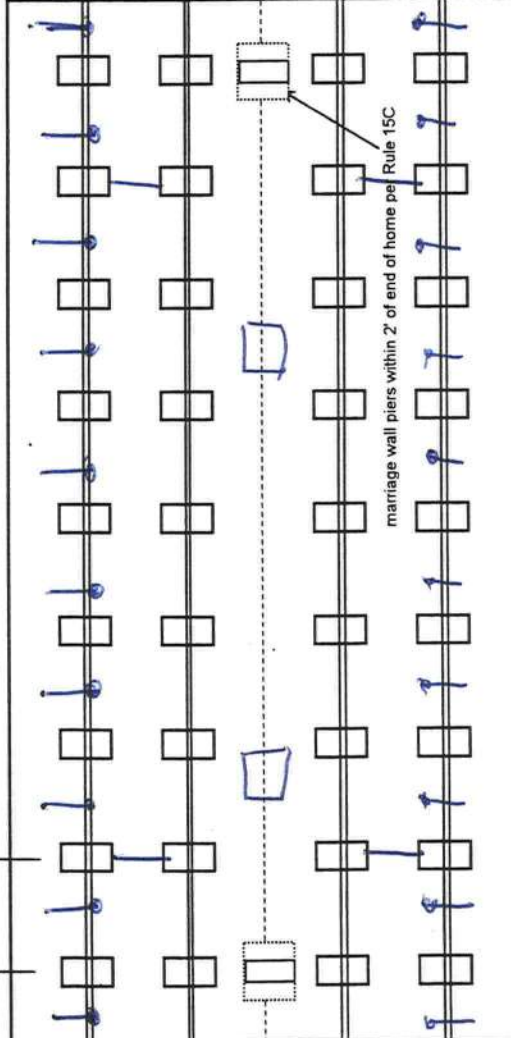
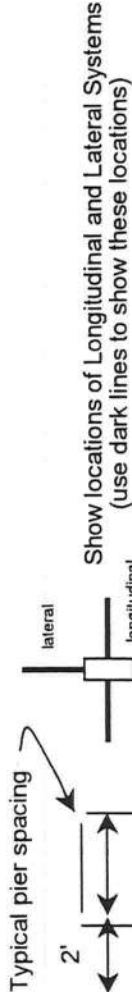
Address of home being installed 152 S.E. Defender Drive
Lake City, FL 32025

Manufacturer General Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



1500 soil -
piers - 9 per side - 6'0" o/c 17x22
anchors - 10 per side - 5'4" o/c
4 New Steel Foundation System

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 226130

Triple/Quad ☐ Serial # 61MHGA1046064AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size	17x22
Perimeter pier pad size	16x16
Other pier pad sizes (required by the mfg.)	17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening Pier pad size
4 ft X 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Number
Sidewall 20
Longitudinal 4
Marriage wall 4
Shearwall 4

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

4 Olive Technology

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1600

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1600 X 1500

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

DALE HOUSTON 8/18/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 24

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed yes
Water drainage: Natural X Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: LAG Length: Spacing: 16"
Walls: Type Fastener: STRAP Length: Spacing: 16"
Roof: Type Fastener: LAG Length: Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DH

Type gasket

foam

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.

Siding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dale Houston

Date

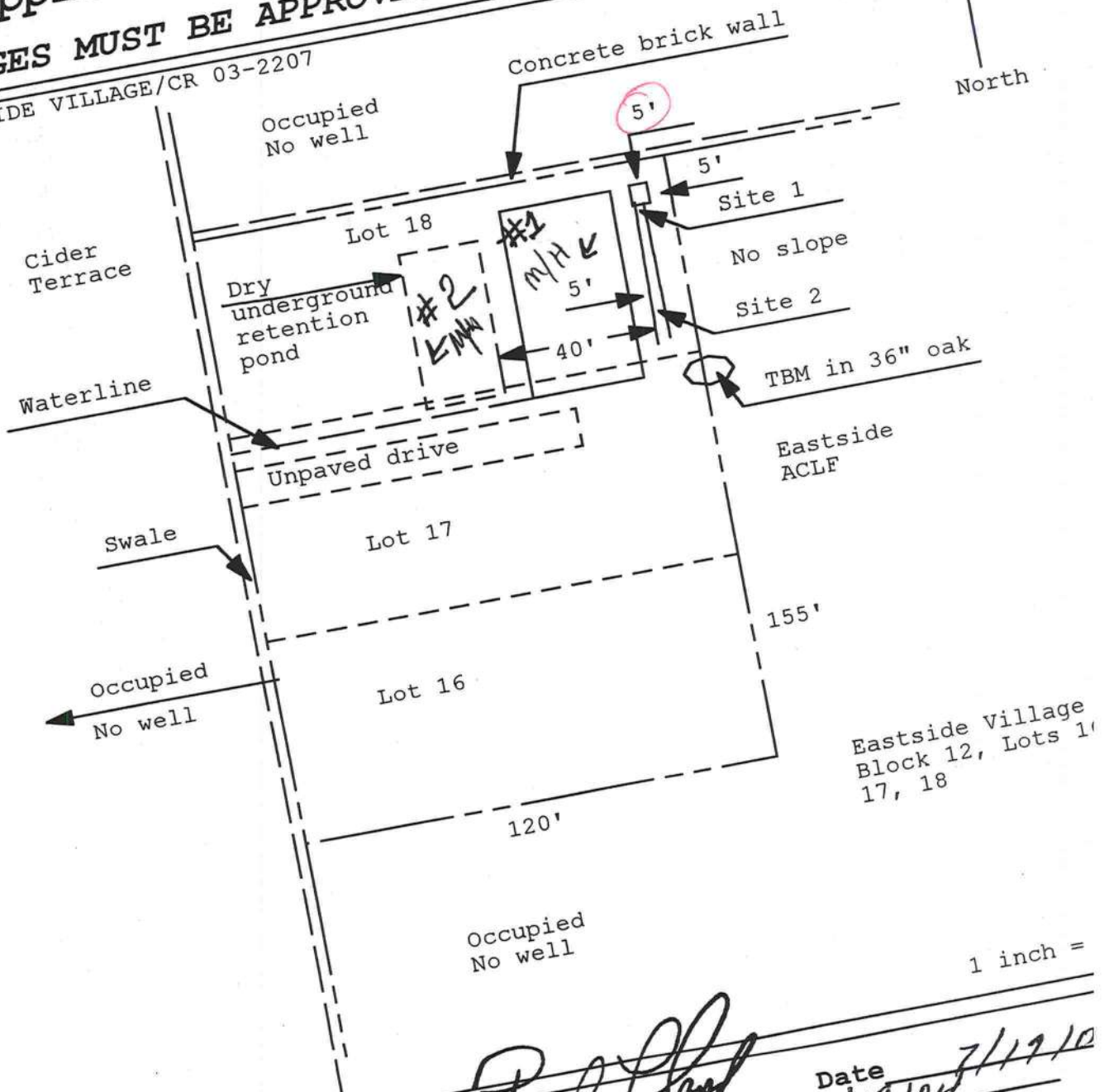
8/19/04

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

WENDRIX/EASTSIDE VILLAGE/CR 03-2207



1 inch = _____

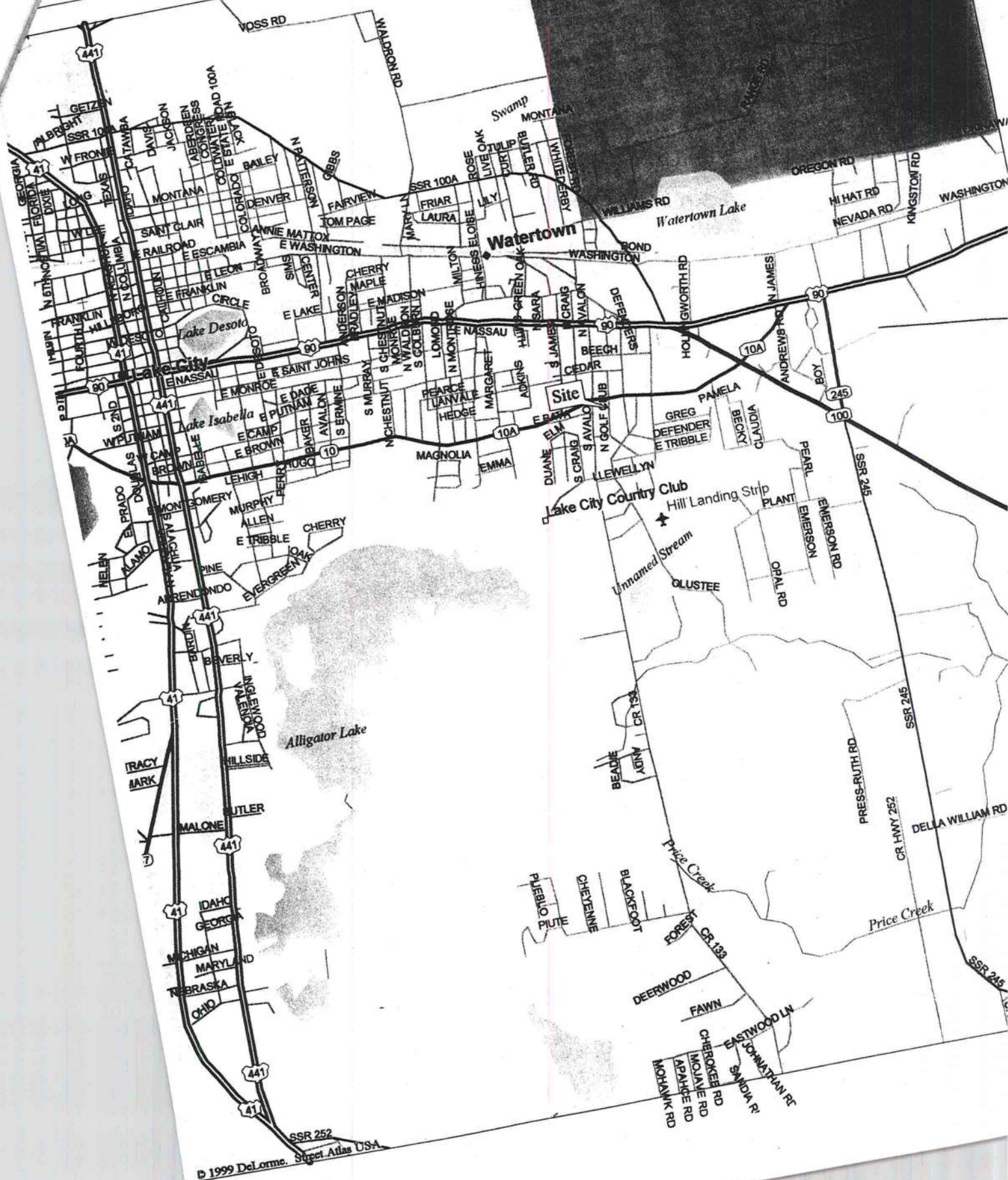
Site Plan Submitted By _____ Date _____

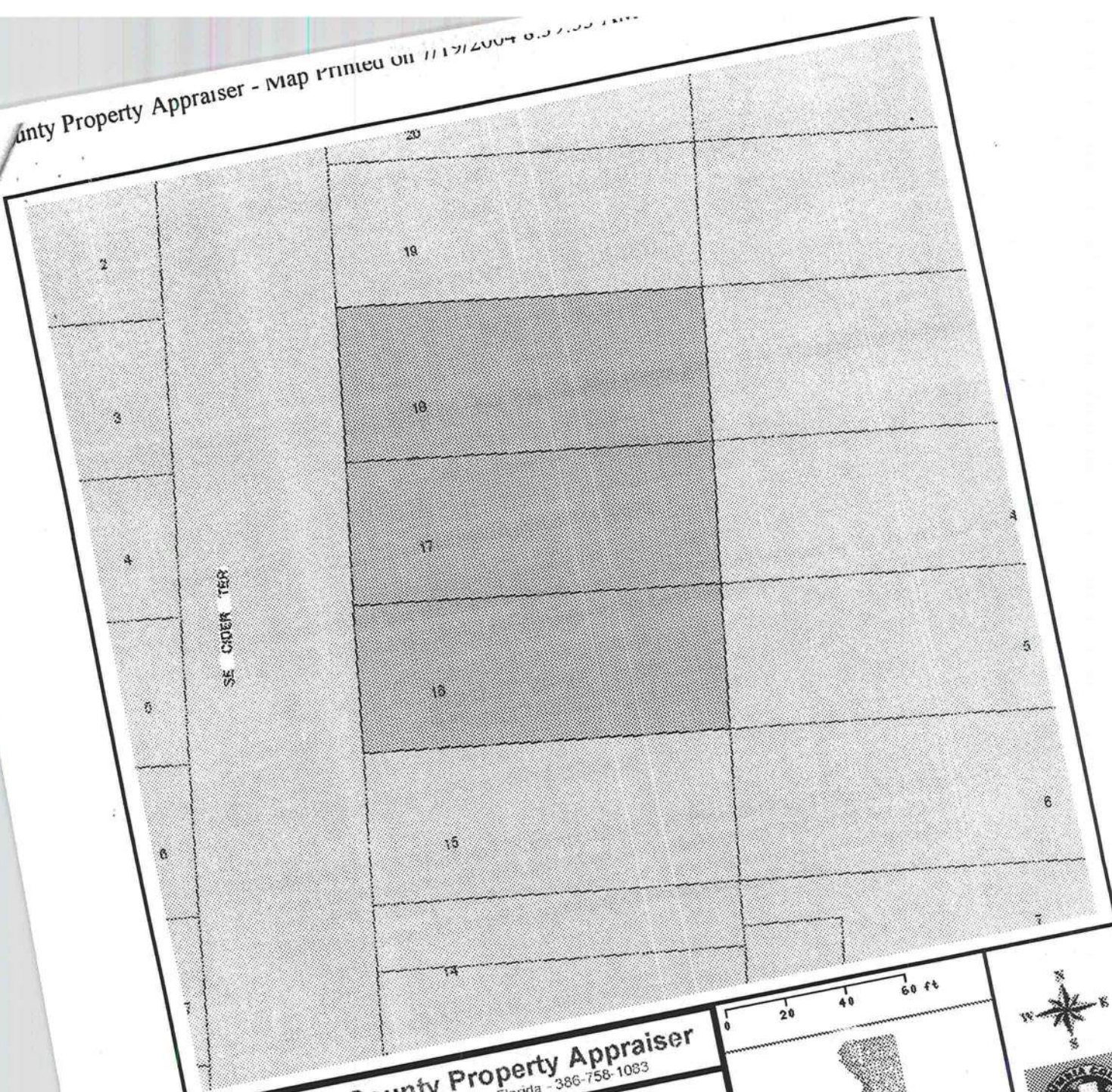
Plan Approved _____ Date 7/19/04

By *Paul Lloyd* _____ CPHU

Notes: _____

Scott Hendrix/East Side Village





Columbia County Property Appraiser J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 34-3S-17-07085-016 - VACANT (000000)
LOTS 16, 17 & 18 BLOCK 12 COUNTRY CLUB ESTATES. ORB 957-907.

Name: KIRBY DAPHINE K
Site:

Mail: 190 DEFENDER AVE
LAKE CITY, FL 32024

Sales Info: 7/5/2002 \$200,000.00 / Q

LandVal	\$17,550.00
BldgVal	\$0.00
ApprVal	\$17,550.00
JustVal	\$17,550.00
Assd	\$0.00
Exmpt	\$17,550.00
Taxable	

This information, GIS Map Updated: 06/21/2004, was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of this information, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for valorem assessment purposes.



FUND MORTGAGEE FORM

Schedule A

Policy No.: MP-3348034

Effective Date: June 22, 2004 at 4:11 p.m.

Agent's File Reference:

Amount of Insurance: \$448,820.27

1. Name of Insured: COLUMBIA COUNTY BANK.
2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is at the effective date hereof vested in:

HENDRIX, SMITH & KIRBY, LLC
a Florida Limited Liability Corporation

3. The land referred to in this policy is described as follows:

Lots 3, 4, 5, 6, 7, 8, 16, 17, and 18, except the South 35 feet of the West 33 feet of Lot 7, and except the West 33 feet of Lot 8, and except the South 35 feet of the East 92 feet of Lot 8, in Block 12, Country Club Estates, a subdivision according to the plat thereof recorded in Plat Book 1, page 7 of the public records of Columbia County, Florida.

4. The mortgage, herein referred to as the insured mortgage, is described as follows:

Mortgage from Hendrix, Smith & Kirby LLC to Columbia County Bank dated and recorded June 22, 2004 at 4:11 p.m., at Official Record Book 1918, page 2713, public records of COLUMBIA County, Florida.

I, the undersigned agent, hereby certify that

- the transaction insured herein is governed by RESPA
- If Yes to the above, I have performed all "core title agent services."

NO

EDDIE M. ANDERSON, P.A.
ISSUING AGENT - ATTORNEY OR FIRM OF ATTORNEYS

12621
AGENT NO.

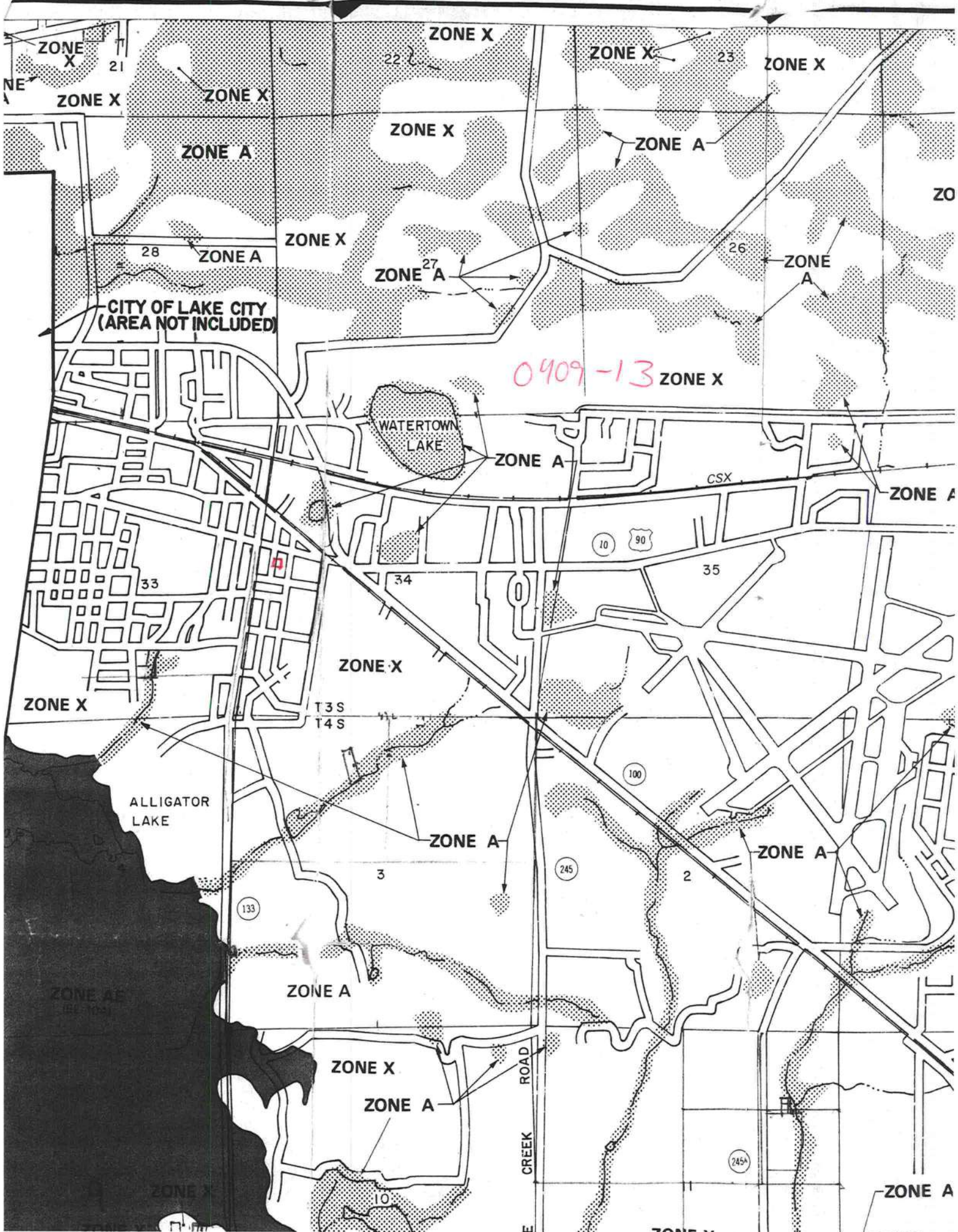
Eddie M. Anderson
AGENT'S SIGNATURE

POST OFFICE BOX 1179
MAILING ADDRESS

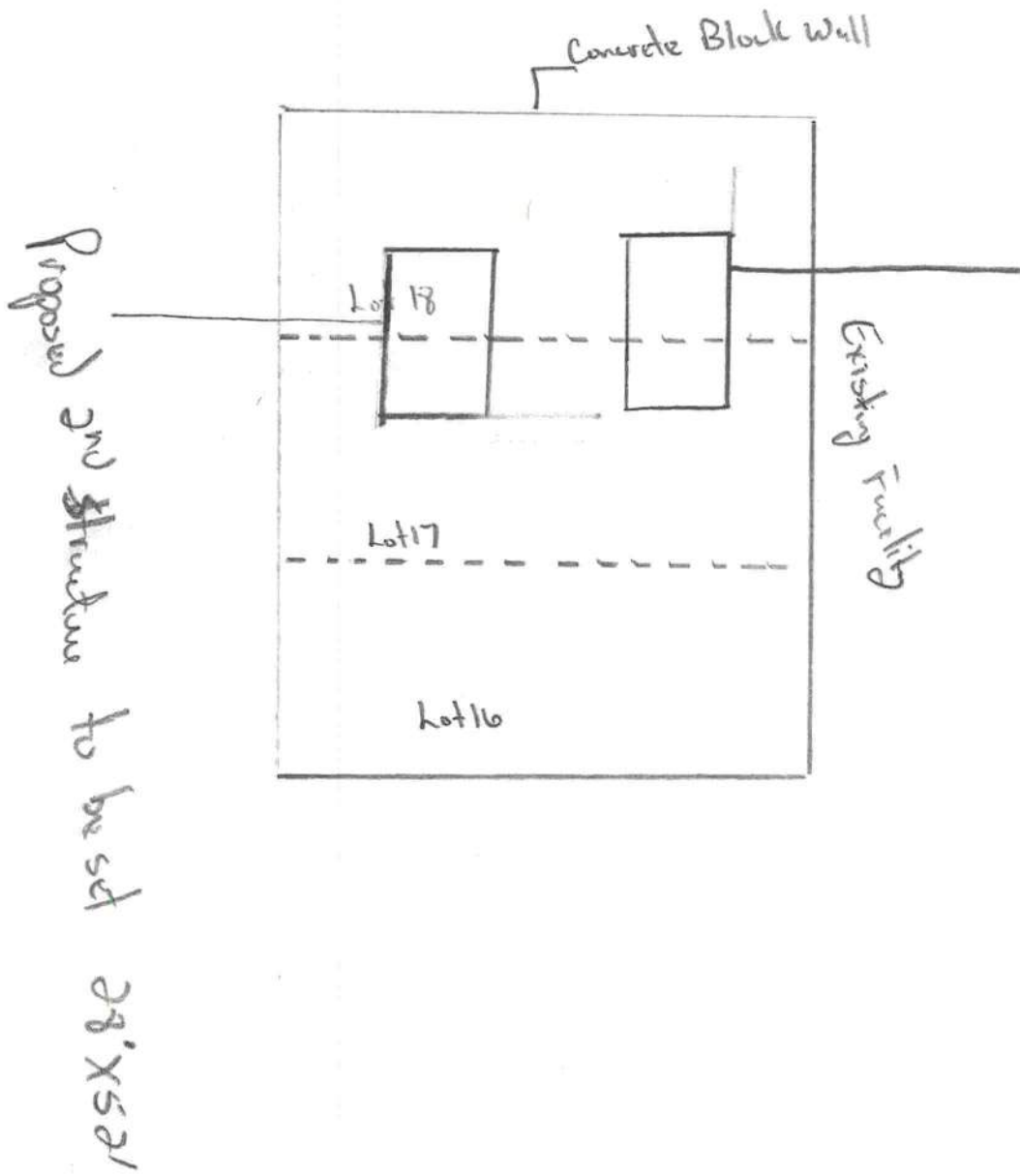
LAKE CITY
CITY

Florida 32056-1179
ZIP

FUND Form MP-SCH. A. (Rev. 12/92) [486]



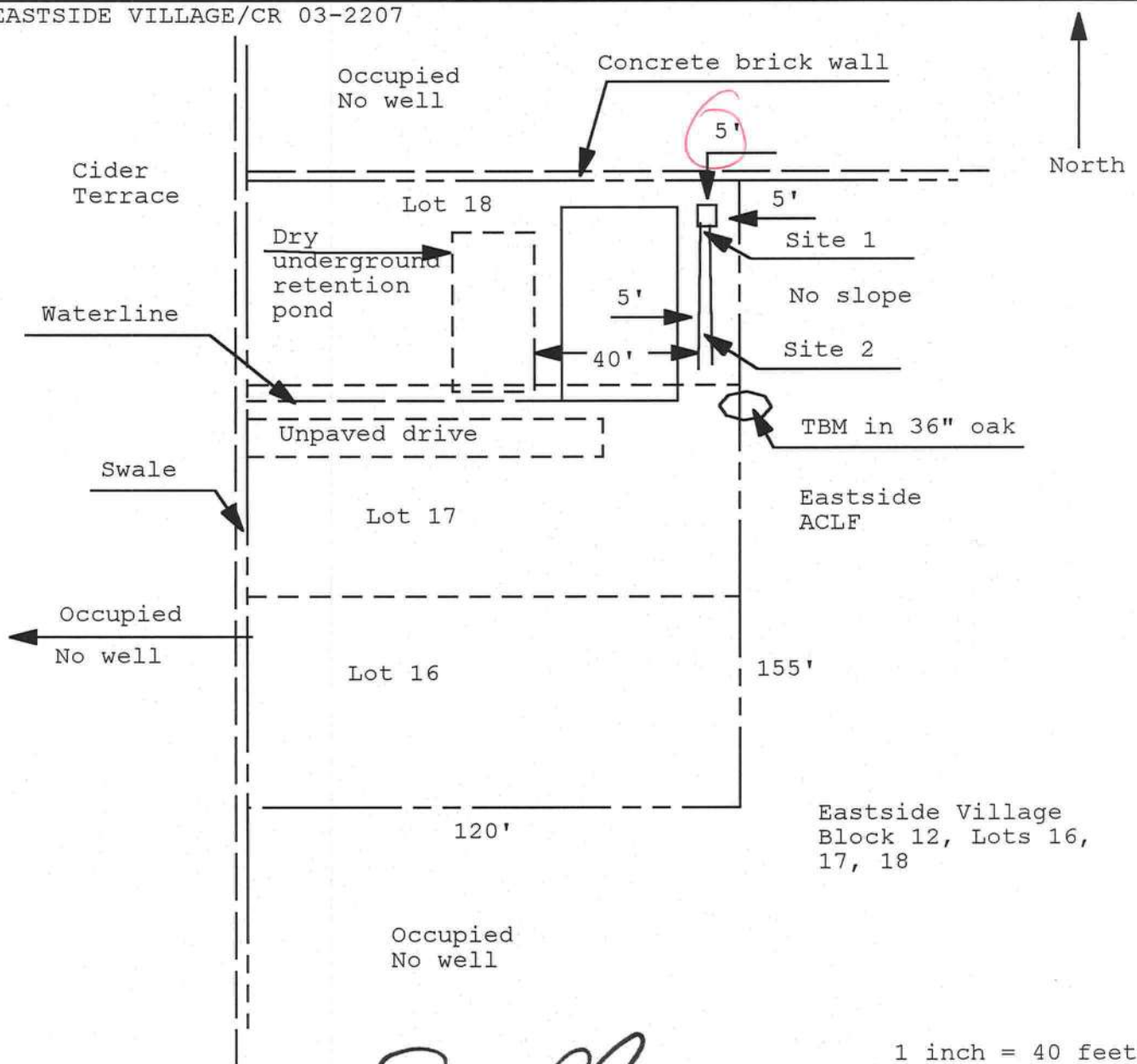
North



Proposed structure to be set. 28'x52'

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0870N
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HENDRIX/EASTSIDE VILLAGE/CR 03-2207



1 inch = 40 feet

Site Plan Submitted By Paul Lloyd Date 7/19/04
Plan Approved Not Approved Date 7/19/04
By Paul Lloyd 7-20-04 CPHU
Notes: _____

COLUMBIA COUNTY
OFFICE
OF
ALTERNATE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 34-3S-17-07085-016

Building permit No. 000022367

Permit Holder DALE HOUSTON

Owner of Building HENDRIX, SMITH & KIRBY, LLC

Location: 152 SE DEFENDER DR, LAKE CITY, FL 32025

Date: 03/22/2005



[Handwritten signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

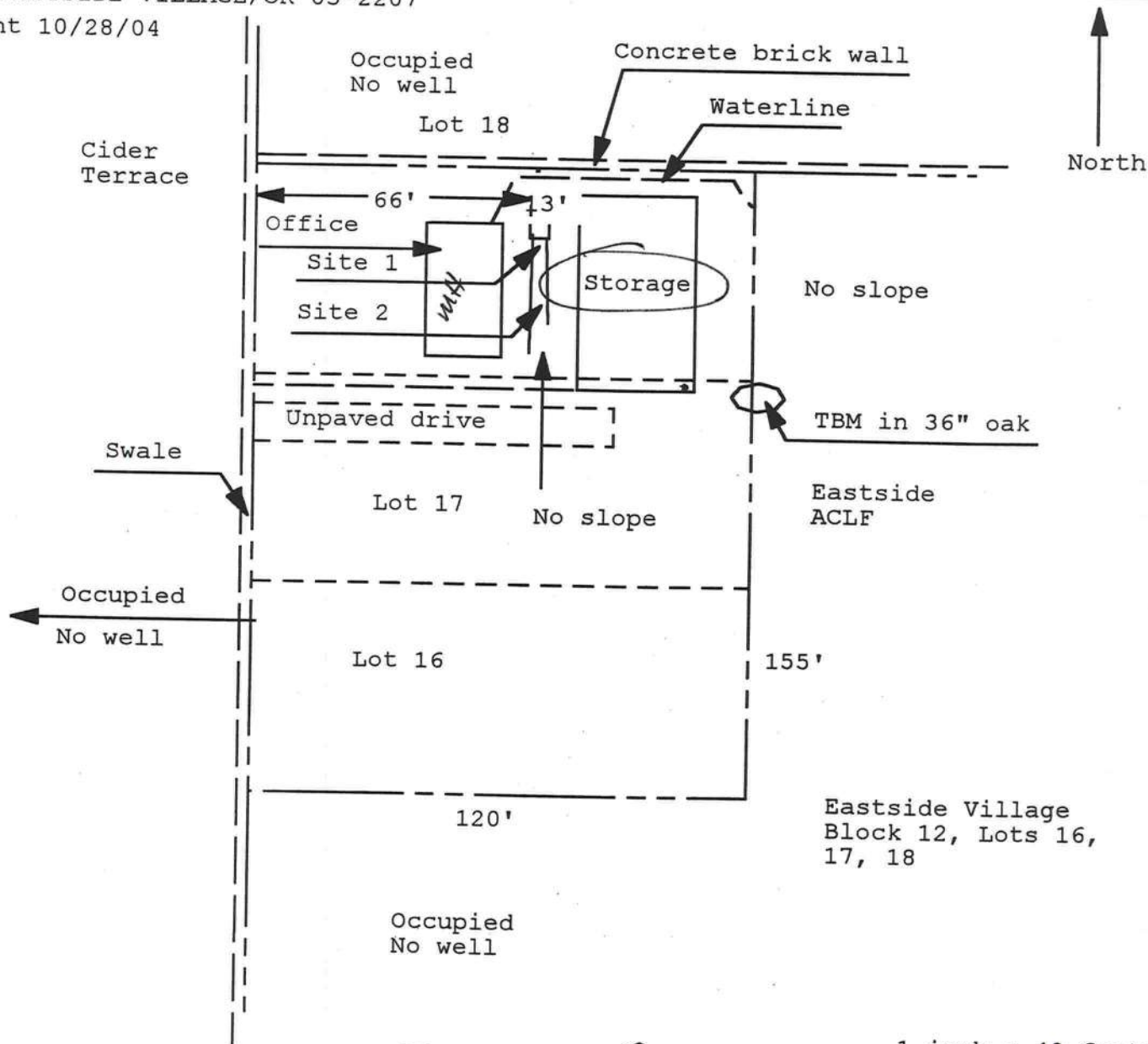
(NEW)

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HENDRIX/EASTSIDE VILLAGE/CR 03-2207

Amendment 10/28/04



1 inch = 40 feet

Site Plan Submitted By Paul L. Lacy Date 10/28/04
Plan Approved Paul L. Lacy NOT Approved _____ Date 10/28/04
By Paul L. Lacy _____ CPHU

Notes: _____

REVISED
11-1-04